

CITY OF MARINE CITY

Tax Increment Finance Authority Meeting Agenda

Marine City Fire Hall, 200 S. Parker Street Regular Meeting: Tuesday, May 15, 2018; 4:00 PM

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. **ROLL CALL:** Chairperson Craig May; Board Members Frederick Babchek, Rebecca Bryson, Robert Lepley, Charles Seigneurie, Scott Tisdale, Robert Weisenbaugh; City Manager Elaine Leven
- 4. APPROVE AGENDA
- 5. APPROVE MINUTES
 - A. T.I.F.A. Regular Meeting March 20, 2018
 - B. T.I.F.A. Regular Meeting April 17, 2018
- 6. **COMMUNICATIONS**
 - A. Davis Kirksey Associates, Inc.
- 7. **PUBLIC COMMENT** Anyone in attendance is welcome to address the TIFA Board. Please state name and address. Limit comments to five (5) minutes.
- 8. UNFINISHED BUSINESS
- 9. **NEW BUSINESS**
 - A. City Commission Meeting (April 5, 2018) Discussion
 - B. Marine City Library Request for Financial Assistance
- 10. FINANCIAL BUSINESS
 - A. Invoice Approval
 - Hafeli Staran & Christ, PC, Invoice #12684 (\$40.00)
 - Hafeli Staran & Christ, PC, Invoice #12713 (\$220.00)
 - Davis Kirksey Associates, Inc., Invoice #5152018 (\$2,000.00)
 - US Bank, Invoice #4976275 (\$150.00)
 - B. Preliminary Financial Statements March, 2018
- 11. ADJOURNMENT

City of Marine City Tax Increment Finance Authority March 20, 2018

A regular meeting of T.I.F.A. was held in the Fire Hall, 200 South Parker Street, Marine City, Michigan, on Tuesday, March 20, 2018, and was called to order at 4:04 PM by Board Member Bryson.

After observing a moment of silence, the Pledge of Allegiance was led by Board Member Bryson.

Present: Board Members Babchek, Bryson, Seigneurie, Weisenbaugh; City Manager Leven; Deputy Clerk McDonald

Absent: Chairperson May; Board Members Lepley & Tisdale

Motion by Board Member Seigneurie, seconded by Board Member Babchek, to excuse Chairperson May, Board Member Lepley and Board Member Tisdale from the meeting. All Ayes. Motion Carried.

Approve Agenda

Motion by Board Member Seigneurie, seconded by Board Member Babchek, to approve the Agenda, with the following additions:

- Davis-Kirksey Associates, Inc. March 2018 Report Communications Item #6-B
- Davis-Kirksey Associates, Inc., Invoice #4152018 (\$2,000.00) Item #10-A

All Ayes. Motion Carried.

Approve Minutes

Motion by Board Member Babchek, seconded by Board Member Weisenbaugh, to approve the Minutes of the Regular Tax Increment Finance Authority Meeting held February 20, 2018, as presented. All Ayes. Motion Carried.

Communications

Received:

- Davis-Kirksey Associates, Inc. February 2018 Report
- Davis-Kirksey Associates, Inc. March 2018 Report

City Manager Leven stated that the City had submitted an application package for a Coastal Zone Management Program Grant on March 5, 2018 and an Assistance to Firefighters Grant on March 16, 2018.

Motion by Board Member Weisenbaugh, seconded by Board Member Seigneurie, to receive and file the Communications. All Ayes. Motion Carried.

Public Comment

No residents addressed the Board.

Unfinished Business

Police Department Lighting

City Manager Leven said that in March, 2017 the Board had directed her to work with Department of Public Works Superintendent Itrich to find a solution to the lighting issue at the Police Department. Recently she had been made aware of a resident complaint regarding the LED lighting on the side of the building being too bright; and said placing a shield on those lights was a possible solution.

Board Member Weisenbaugh stated that the lettering on the front of the building could not be read from South Parker/M-29. He suggested that the can lighting be turned upward and toward the building instead of facing downward.

City Manager Leven to direct DPW Superintendent Itrich to contact an electrician to rotate the can lighting at the Police Department.

TIFA Future Sub-Committee

Board Member Seigneurie stated that the sub-committee had met and discussed how to move forward with gathering supporting evidence to continue TIFA. He discussed the following:

 Board Member Lepley's letter to local businesses who had received financial assistance from TIFA via grants. Board Member Tisdale's letter to TIFA Attorney John Staran, and City Attorney Robert Davis.

City Manager Leven stated that the cutoff date for communication in support of TIFA for the April 5th City Commission meeting needed to be submitted to the Clerk's Department by March 28, 2018.

Improvements to M-29/South Parker Corridor

Board Member Weisenbaugh stated that he had contacted Georgia Phelan and Lindsay Wallace who, in turn, directed him to contact the St. Clair County Metropolitan Planning Commission.

The Board briefly discussed the topic and requested that it be placed on the April 17, 2018 Agenda.

New Business

Contracting with Grant Writer

City Manager Leven stated that the Board was in contract with the grant writer until October, 2018.

The Board requested that the item be tabled until the April 17, 2018 meeting.

Financial Business

Invoice Approval

Motion by Board Member Weisenbaugh, seconded by Board Member Babchek, to approve Davis-Kirksey Associates, Inc. Invoice #3152018 in the amount of \$2,000.00. All Ayes. Motion Carried.

Motion by Board Member Babchek, seconded by Board Member Seigneurie, to approve US Bank Invoice #909421 in the amount of \$910.00. All Ayes. Motion Carried.

Motion by Board Member Seigneurie, seconded by Board Member Babchek, to approve Croswell Greenhouse Invoice dated February 19, 2018 in the amount of \$4,195.50. All Ayes. Motion Carried.

Motion by Board Member Weisenbaugh, seconded by Board Member Seigneurie, to approve Davis-Kirksey Associates, Inc., Invoice #4152018 in the amount of \$2,000.00. All Ayes. Motion Carried.

Preliminary Financial Statements

Motion by Board Member Weisenbaugh, seconded by Board Member Seigneurie, to accept and file Preliminary Financial Statements for February, 2018. All Ayes. Motion Carried.

Adjournment

Motion by Board Member Seigneurie, seconded by Board Member Babchek, to adjourn at 4:31 pm. All Ayes. Motion Carried.

Respectfully submitted,

Elizabeth McDonald Deputy Clerk

Kristen Baxter City Clerk

City of Marine City Tax Increment Finance Authority April 17, 2018

A regular meeting of T.I.F.A. was held in the Fire Hall, 200 South Parker Street, Marine City, Michigan, on Tuesday, April 17, 2018, and was called to order at 4:05 PM by Board Member Tisdale.

Present: Board Members Bryson, Seigneurie, Tisdale; City Clerk Baxter

Absent: Chairperson May; Board Members Babchek, Lepley, Weisenbaugh; City Manager Leven

Adjournment

As there was no quorum present, Board Member Tisdale adjourned the meeting at 4:06 pm.

Respectfully submitted,

Kristen Baxter City Clerk

April 2018 Report To Marine City Board of Commissioners

By:

Davis Kirksey Associates, Inc.

<u>New - Submitted April 27, 2018 City of Marine City Community Website Development through I-69Thumb Region-1,000.00</u>

The purpose of the grant is to provide communities professional technical assistance in the development and implementation of a community website that is more engaging, inter-active and user-friendly.

STATUS UPDATE: Assistance to Firefighters Grant due March 5 and March 16, 2018 SAFER Fire

Prevention Grant FEMA- and vehicle acquisition Grant- Update-Both applications have passed round 1
of review-

Status update/ Coastal Zone Management Program- Coastal Water Trails Special Federal Funding Opportunity. Application preliminary review and award notification should be June 1, 2018

The proposed project is for the Mariner Park Shoreline accessibility with safety rails and Retaining wall, interpretive signage, observation message board) - Proposed Project is a 50/50 Match with the City of Marine City Committing to a Match by resolution in the amount of \$17,599 for an overall Project Cost of \$35,197. Full application package Submitted on March 5, 2018

NEW -2018 community policing development program- Applications Due BY June 7, 2018

Discussions with Chief on COPS Priority Areas to develop proposals 8 areas of programming, equipment and or technology to support the City of Marine City Police Department.

Respectfully Submitted

Linda Davis-Kirksey

4/27/2018

Memo

To: Elaine Leven, City Manager

From: Mary Ellen McDonald, CPFA/MiCPT

Finance Director/Treasurer

Date 4/5/18

Re: Invoice Approval

Please include the attached invoice on the agenda of the next TIFA Board Meeting for approval.

Hafeli Staran & Christ, PC Invoice #12684 Prof. Serv. \$40.00

(Legal Services March 7, 2018)

A/C #250-000.000-801.000 \$13.33 (TIFA #1 Fund) (BUDGET AMOUNT - \$2,500.00 YTD Expenditures - \$1,151.65)

A/C #251-000.000-801.000 \$13.33 (TIFA #2 Fund) (BUDGET AMOUNT - \$10,000.00 YTD Expenditures - \$8,183.37)

A/C #252-000.000-801.000 \$13.34 (TIFA #3 Fund) (BUDGET AMOUNT - \$18,000.00 YTD Expenditures - \$15,399.98)

If you have any questions, please contact me.



Attorneys at Law 2055 Orchard Lake Road Sylvan Lake, Michigan 48320-1746 (248) 731-3080

April 02, 2018

Marine City Tax Increment Financing Authority Board c/o Bob Lepley 303 South Water Street Marie City, MI 48039

Invoice No. 12684

| Professional services rendered through March | 31, 2018 | |
|--|-------------------|----------------|
| | Hours | Amount |
| Marine City / TIFA | | |
| 03/07/18 JDS Considered and responded to Mr. Tisdale's question about contra | acting 0.20 | 40.00 |
| Subtotal: | 0.20 | 40.00 |
| Professional services rendered | 0.20 | \$40.00 |
| Timekeeper Summary | | |
| Name John D. Staran | <u>Hours</u> 0.20 | Rate 200.00 |
| | | |
| AMOUNT DUE (payable to HSC, P.C.) | | <u>\$40.00</u> |

DECEIVED
APR 0 5 2018

City of Marine City

Memo

To: Elaine Leven, City Manager

From: Mary Ellen McDonald, CPFA/MiCPT

Finance Director/Treasurer

Date 5/3/18

Re: Invoice Approval

Please include the attached invoice on the agenda of the next TIFA Board Meeting for approval.

Hafeli Staran & Christ, PC Invoice #12713 Prof. Serv. \$220.00

(Legal Services April 2, 2018)

A/C #250-000.000-801.000 \$73.33 (TIFA #1 Fund) (BUDGET AMOUNT - \$2,500.00 YTD Expenditures - \$1,164.98)

A/C #251-000.000-801.000 \$73.33 (TIFA #2 Fund) (BUDGET AMOUNT - \$10,000.00 YTD Expenditures - \$8,196.70)

A/C #252-000.000-801.000 \$73.34 (TIFA #3 Fund) (BUDGET AMOUNT - \$18,000.00 YTD Expenditures - \$15,413.32)

If you have any questions, please contact me.



Attorneys at Law 2055 Orchard Lake Road Sylvan Lake, Michigan 48320-1746 (248) 731-3080

May 01, 2018

Professional services rendered through April 30, 2018

Marine City Tax Increment Financing Authority Board c/o Bob Lepley 303 South Water Street Marie City, MI 48039 Invoice No. 12713

| | | Hours | Amount |
|------------------------------------|---|-------|----------|
| Marine City / TIFA 04/02/18 JDS | Advised Mr. Lepley re thoughts on impending city commission meeting and decision whether to dissolve TIFA; related email communications | 1.10 | 220.00 |
| Subtot | al: | 1.10 | 220.00 |
| Professional service | s rendered | 1.10 | \$220.00 |

 Name
 Hours
 Rate

 John D. Staran
 1.10
 200.00

 Previous balance
 \$40.00

AMOUNT DUE (payable to HSC, P.C.)

\$260.00

\$ 260.00 pl 5/3/18, Cliff 12584

MAY 0 3 2018

City of Marine City

Memo

To: Elaine Leven, City Manager

From: Mary Ellen McDonald, CPFA/MiCPT

Finance Director/Treasurer

Date 5/3/18

Re: Invoice Approval

Please include the attached invoice on the agenda of the next TIFA Board Meeting for approval.

Davis Kirksey Associates Invoice ID #5152018 Prof. Serv.-\$2,000.00

(Retainer Fee-Consulting Services for May 2018)

A/C #251-000.000-801.000

\$666.67 (TIFA #2 Fund)

(BUDGET AMOUNT - \$10,000.00 YTD Expenditures - \$6,666.80

A/C #252-000.000-801.000

\$1,333.33 (TIFA #3 Fund)

(BUDGET AMOUNT - \$18,000.00 YTD Expenditures - \$13,333.30

NOTE: TIFA BOARD APPROVED EXTENSION OF CONTRACT FOR ONE YEAR ENDING IN OCTOBER 2018 AT TIFA BOARD MEETING 10/17/17.

If you have any questions, please contact me.

MAY INVOICE FOR PROFESSIONAL SERVICES

DAVIS KIRKSEY ASSOCIATES, INC.

CITY OF MARINE CITY

<u>Invoice ID-5152018- Per Professional Services Agreement between the City of Marine City and Davis</u>

<u>Kirksey Associates, Inc., Please remit the following:</u>

\$2,000.00- Payment Due May 15, 2018

Please disburse and remit to:

Davis Kirksey Associates, Inc.

1337 North Acre Drive

Rochester Hills, MI 48306

(248) 608-8141 (Office)

Thanking you in advance for your time and consideration





Memo

To: TIFA Board Members

From: Mary Ellen McDonald, CPFA/MiCPT

Finance Director/Treasurer

Date 5/3/18

Re: Invoice Approval

Please include the attached invoice on the agenda of the next TIFA Board Meeting for approval.

US Bank

Invoice #4976275

\$150.00

(Agent Fee-Tax Increment Finance Authority Tax Increment Bonds)

A/C #250-000.000-998.000

\$150.00 (TIFA #1 Fund)

(BUDGET AMOUNT - \$300.00

YTD Expenditures - \$150.00)

If you have any questions, please contact me.



Corporate Trust Services EP-MN-WN3L 60 Livingston Ave. St. Paul, MN 55107 Invoice Number: Account Number: Invoice Date: Direct Inquiries To: Phone: 4976275 4215_5 04/25/2018 KELLI LAMBRIX 313-234-4722

CITY OF MARINE CITY ATTN ACCOUNTS PAYABLE 300 W WATER STREET MARINE CITY MI 48039

CITY OF MARINE CITY TAX INCREMENT FINANCE AUTHORITY TAX INCREMENT BONDS

The following is a statement of transactions pertaining to your account. For further information, please review the attached.

STATEMENT SUMMARY

PLEASE REMIT BOTTOM COUPON PORTION OF THIS PAGE WITH CHECK PAYMENT OF INVOICE.

TOTAL AMOUNT DUE

\$150.00

All invoices are due upon receipt.

RECEIVED MAY 0 3 2018

City of Marine City

Please detach at perforation and return bottom portion of the statement with your check, payable to U.S. Bank.

CITY OF MARINE CITY TAX INCREMENT FINANCE AUTHORITY TAX INCREMENT BONDS

Invoice Number: 4976275
Account Number: 4215_5
Current Due: \$150.00

Direct Inquiries To: Phone:

KELLI LAMBRIX 313-234-4722

Wire Instructions: U.S. Bank

U.S. Bank ABA # 091000022 Acct # 1-801-5013-5135 Trust Acct # 4215_5 Invoice # 4976275 Attn: Fee Dept St. Paul Please mail payments to: U.S. Bank CM-9690 PO BOX 70870 St. Paul, MN 55170-9690

Memo

To: Elaine Leven, City Manager

From: Mary Ellen McDonald, CPFA/MiCPT

Finance Director/Treasurer

Date 4/11/18

Re: PRELIMINARY FINANCIAL STATEMENTS FOR MARCH 2018

Please include the attached <u>Preliminary Financial Statements for March 2018</u> on the agenda of the next TIFA Board Meeting. If you have any questions, please contact me.

04/11/2018 03:55 PM User: McDonald DB: Marine City

BALANCE SHEET FOR CITY OF MARINE CITY Period Ending 03/31/2018 PRELIMINARY FINANCIAL STATEMENTS-MARCH 2018

Page: 1/3

Fund 250 TIFA 1

| GL Number | Description | Balance | |
|--|--|------------------------------------|-----------|
| *** Assets *** | | | |
| 250-000.000-001.001 | CASH | 15,058.41 | (|
| Total As | sets - | 15,058.41 | CY |
| *** Liabilities | *** | | I S.MARCH |
| Total Li | abilities | 0.00 | SIM |
| *** Fund Balance | e *** | | |
| 250-000.000-353.027 250-000.000-390.000 | DESIGNATED FUNDS-STREET SCAPE Fund Balance | 10,000.00 3,760.05 | |
| Total Fu | nd Balance | 13,760.05 | |
| Beginnin | g Fund Balance | 13,760.05 | |
| Ending Fi | evenues VS Expenditures und Balance abilities And Fund Balance | 1,298.36 15,058.41 15,058.41 | |
| | PELIMINA | | |

04/11/2018 03:57 PM User: McDonald

DB: Marine City

TOTAL EXPENDITURES

NET OF REVENUES & EXPENDITURES

REVENUE AND EXPENDITURE REPORT FOR CITY OF MARINE CITY

PERIOD ENDING 03/31/2018

PRELIMINARY FINANCIAL STATEMENTS-MARCH 2018

Page: 1/3

| GL NUMBER | DESCRIPTION | 2017-18 ORIGINAL BUDGET | 2017-18 AMENDED BUDGE | | ACTIVITY FOR MONTH 03/31/1 INCR (DECR) | ENCUMBERED YEAR-TO-DATE | UNENCUMBERED BALANCE | % BDGT USED |
|---|----------------------------------|-------------------------------|--------------------------|--------------------|--|----------------------------|-------------------------|-----------------|
| Fund 250 - TIFA 1 Revenues Dept 000.000 | | | | | | 20, | | |
| 250-000.000-402.000 250-000.000-665.000 | CURRENT PROPERTY TAX INTEREST | 55,500.00 10.00 | 55,500.00 10.00 | 53,975.89 12.01 | 0.00 | 0.00 | 1,524.11 (2.01) | 97.25 120.10 |
| Total Dept 000.000 | | 55,510.00 | 55,510.00 | 53,987.90 | 0.00 | 0.00 | 1,522.10 | 97.26 |
| TOTAL REVENUES | | 55,510.00 | 55,510.00 | 53,987.90 | 0.00 | 0.00 | 1,522.10 | 97.26 |
| Expenditures Dept 000.000 | | | | 19 | | | | |
| 250-000.000-702.000 | WAGES-FULL TIME EMPLOYEES | 100.00 | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 | 0.00 |
| 250-000.000-703.000 | WAGES-PART TIME | 100.00 | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 | 0.00 |
| 250-000.000-715.000 | FICA-EMPLOYER | 20.00 | 20.00 | 0.00 | 0.00 | 0.00 | 20.00 | 0.00 |
| 250-000.000-740.000 | GENERAL SUPPLY | 2,000.00 | 2,000.00 | 699.25 | 0.00 | 0.00 | 1,300.75 | 34.96 |
| 250-000.000-801.000 | PROFESSIONAL SERVICES | 2,500.00 | 2,500.00 | 1,151.65 | 0.00 | 0.00 | 1,348.35 | 46.07 |
| 250-000.000-801.100 | ADMINISTRATIVE SERVICES | 10,600.00 | 10,600.00 | 10,600.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 250-000.000-802.000 | CONTRACTUAL SERVICES | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | 0.00 |
| 250-000.000-805.000 | SERVICE CHARGES | 35.00 | 35.00 | 3.64 | 0.00 | 0.00 | 31.36 | 10.40 |
| 250-000.000-880.000 | COMMUNITY PROMOTION | 6,000.00 | 6,000.00 | 7,500.00 | 0.00 | 0.00 | (1,500.00) | 125.00 |
| 250-000.000-901.000 | ADVERTISING | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 |
| 250-000.000-991.000 | PRINCIPAL PAYMENT | 30,000.00 | 30,000.00 | 30,000.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 250-000.000-995.000 | INTEREST EXPENSE | 2,585.00 | 2,585.00 | 2,585.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 250-000.000-998.000 | AGENT FEES | 300.00 | 300.00 | 150.00 | 0.00 | 0.00 | 150.00 | 50.00 |
| Total Dept 000.000 | | 58,240.00 | 58,240.00 | 52,689.54 | 0.00 | 0.00 | 5,550.46 | 90.47 |
| | | - Comp | | | | | | |
| TOTAL EXPENDITURES | | 58,240.00 | 58,240.00 | 52,689.54 | 0.00 | 0.00 | 5,550.46 | 90.47 |
| Fund 250 - TIFA 1: | | | | | | | | |
| TOTAL REVENUES | | 55,510.00 | 55,510.00 | 53,987.90 | 0.00 | 0.00 | 1,522.10 | 97.26 |
| TOTAL EXPENDITURES | | 58 240 00 | 59 240 00 | E2 600 E4 | 0.00 | 0.00 | 5,522.10 | 00 47 |

58,240.00

(2,730.00)

52,689.54

1,298.36

0.00

0.00

0.00

0.00

5,550.46

(4,028.36)

90.47

47.56

58,240.00

(2,730.00)

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BALANCE SHEET FOR CITY OF MARINE CITY Period Ending 03/31/2018 PRELIMINARY FINANCIAL STATEMENTS-MARCH 2018

Page: 2/3

Fund 251 TIFA 2

| GL Number | Description | Balance | |
|---------------------|--|--------------------------------------|-------------|
| *** Assets *** | * | | -0 |
| 251-000.000-001.001 | CASH | 234,240.58 | , V |
| Total i | Assets | 234,240.58 | CK |
| *** Liabilitie | es *** | | IS-MARCH 20 |
| Total 1 | Liabilities | 0.00 | Silvi |
| *** Fund Balar | nce *** | | |
| 251-000.000-390.000 | Fund Balance | 230,378.47 | |
| Total P | Fund Balance | 230,378.47 | |
| Beginni | ing Fund Balance | 230,378.47 | |
| Ending | Revenues VS Expenditures Fund Balance Liabilities And Fund Balance | 3,862.11 234,240.58 234,240.58 | |
| | Revenues VS Expenditures Fund Balance Liabilities And Fund Balance | FIRMCIN | |

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NET OF REVENUES & EXPENDITURES

DB: Marine City

REVENUE AND EXPENDITURE REPORT FOR CITY OF MARINE CITY

Page:

2/3

PERIOD ENDING 03/31/2018

2017-18

PRELIMINARY FINANCIAL STATEMENTS-MARCH 2018

YTD BALANCE ACTIVITY FOR

ORIGINAL 2017-18 03/31/2018 MONTH 03/31/1 UNENCUMBERED ENCUMBERED % BDGT GL NUMBER DESCRIPTION BUDGET AMENDED BUDGE NORM (ABNORM) INCR (DECR) YEAR-TO-DATE BALANCE USED Fund 251 - TIFA 2 Revenues Dept 000.000 251-000.000-402.000 CURRENT PROPERTY TAX 28,100.00 0.00 28,100.00 28,705.72 0.00 (605.72)102.16 251-000.000-665.000 INTEREST 70.00 70.00 124.06 0.00 0.00 (54.06)177.23 Total Dept 000.000 28,170.00 28,170.00 0.00 28,829.78 0.00 (659.78)102.34 TOTAL REVENUES 28,170.00 28,170.00 28,829.78 0.00 0.00 102.34 (659.78)Expenditures Dept 000.000 251-000.000-740.000 GENERAL SUPPLY 10,000.00 10,000.00 699.25 0.00 0.00 9,300.75 6.99 251-000.000-801.000 PROFESSIONAL SERVICES 10,000.00 10,000.00 7,516.70 666.67 0.00 2,483.30 75.17 251-000.000-801.100 ADMINISTRATIVE SERVICES 13,250.00 13,250.00 13,075.00 0.00 0.00 175.00 98.68 251-000.000-802.000 CONTRACTUAL SERVICES 400.00 400.00 0.00 0.00 0.00 400.00 0.00 251-000.000-803.000 MEMBERSHIP DUES 2,125.00 2,125.00 2,124.00 0.00 0.00 1.00 99.95 251-000.000-805.000 SERVICE CHARGES 250.00 250.00 52.72 0.00 0.00 197.28 21.09 251-000.000-880.000 COMMUNITY PROMOTION 3,500.00 3,500.00 1,500.00 0.00 0.00 2,000.00 42.86 251-000.000-901.000 ADVERTISING 1,000.00 1,000.00 0.00 0.00 0.00 1,000.00 0.00 251-000.000-970.000 CAPITAL OUTLAY 81,750.00 81,750.00 0.00 0.00 0.00 81,750.00 0.00 Total Dept 000.000 122,275.00 122,275.00 24,967.67 666.67 0.00 97,307.33 20.42 TOTAL EXPENDITURES 122,275.00 122,275.00 24,967.67 666.67 0.00 97,307.33 20.42 Fund 251 - TIFA 2: TOTAL REVENUES 28,170.00 28,170.00 28,829.78 0.00 0.00 (659.78)102.34 TOTAL EXPENDITURES 122,275.00 122,275.00 24,967.67 666.67 0.00 97,307.33 20.42

(94, 105.00)

3,862.11

(666.67)

0.00

(97, 967.11)

4.10

(94, 105.00)

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BALANCE SHEET FOR CITY OF MARINE CITY Period Ending 03/31/2018 PRELIMINARY FINANCIAL STATEMENTS-MARCH 2018

Page: 3/3

Fund 252 TIFA 3

| GL Number | Description | Balance | |
|--|--|---------------------------------------|-------|
| *** Assets *** | | | |
| 252-000.000-001.001 | CASH | 596,458.10 | |
| Total As: | sets | 596,458.10 | |
| *** Liabilities | *** | | " PL |
| Total Lia | abilities | 0.00 | MSMAR |
| *** Fund Balance | e *** | | |
| 252-000.000-353.025 252-000.000-390.000 | DESIGNATED FUNDS-LAND ACQUISITION Fund Balance | 152,725.21 425,560.07 | |
| Total Fur | nd Balance | 578,285.28 | |
| Beginning | g Fund Balance | 578,285.28 | |
| Net of Revenues VS Expenditures Ending Fund Balance Total Liabilities And Fund Balance | | 18,172.82 596,458.10 596,458.10 | |
| | and Balance abilities And Fund Balance | Clk | |
| | | All | |
| | | , | |
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04/11/2018 03:57 PM User: McDonald

NET OF REVENUES & EXPENDITURES

DB: Marine City

REVENUE AND EXPENDITURE REPORT FOR CITY OF MARINE CITY

3/3

Page:

PERIOD ENDING 03/31/2018

2017-18

PRELIMINARY FINANCIAL STATEMENTS-MARCH 2018

YTD BALANCE ACTIVITY FOR

ORIGINAL 2017-18 03/31/2018 MONTH 03/31/1 ENCUMBERED UNENCUMBERED % BDGT GL NUMBER DESCRIPTION BUDGET AMENDED BUDGE NORM (ABNORM) INCR (DECR) YEAR-TO-DATE BALANCE USED Fund 252 - TIFA 3 Revenues Dept 000.000 252-000.000-402.000 CURRENT PROPERTY TAX 82,000.00 82,000.00 87,251.84 0.00 0.00 (5,251.84)106.40 252-000.000-665.000 INTEREST 175.00 175.00 320.72 0.00 0.00 (145.72)183.27 Total Dept 000.000 82,175.00 82,175.00 87,572.56 0.00 0.00 (5,397.56)106.57 TOTAL REVENUES 82,175.00 82,175.00 87,572.56 0.00 0.00 (5,397.56)106.57 Expenditures Dept 000.000 252-000.000-740.000 GENERAL SUPPLY 15,000.00 15,000.00 699.25 0.00 0.00 14,300.75 4.66 PROFESSIONAL SERVICES 252-000.000-801.000 18,000.00 18,000.00 14,066.65 1,333.33 0.00 3,933.35 78.15 252-000.000-801.100 ADMINISTRATIVE SERVICES 49,000.00 49,000.00 49,000.00 0.00 0.00 0.00 100.00 252-000.000-802.000 CONTRACTUAL SERVICES 2,800.00 2,800.00 0.00 0.00 0.00 2,800.00 0.00 252-000.000-805.000 SERVICE CHARGES 575.00 575.00 133.84 0.00 0.00 441.16 23.28 252-000.000-880.000 COMMUNITY PROMOTION 7,500.00 7,500.00 5,500.00 0.00 0.00 2,000.00 73.33 252-000.000-901.000 ADVERTISING 1,000.00 1,000.00 0.00 0.00 0.00 1,000.00 0.00 252-000.000-970.000 CAPITAL OUTLAY 81,750.00 81,750.00 0.00 0.00 0.00 81,750.00 0.00 Total Dept 000.000 175,625.00 175,625.00 69,399.74 1,333.33 0.00 106,225.26 39.52 TOTAL EXPENDITURES 175,625.00 175,625.00 69,399.74 1,333.33 0.00 106,225.26 39.52 Fund 252 - TIFA 3: TOTAL REVENUES 82,175.00 82,175.00 87,572.56 0.00 0.00 (5,397.56)106.57 TOTAL EXPENDITURES 175,625.00 175,625.00 69,399.74 1,333.33 0.00 106,225.26 39.52 NET OF REVENUES & EXPENDITURES (93,450.00)(93,450.00)18,172.82 (1,333.33)0.00 (111,622.82)19.45 TOTAL REVENUES - ALL FUNDS 165,855.00 165,855.00 170,390.24 0.00 0.00 (4,535.24)102.73 TOTAL EXPENDITURES - ALL FUNDS 356,140.00 356,140.00 147,056.95 2,000.00 0.00 209,083.05 41.29

(190, 285.00)

23,333.29

(2,000.00)

0.00

(213,618.29)

12.26

(190, 285.00)