

CITY OF MARINE CITY

City Commission Meeting Agenda

Guy Community Center, 260 South Parker Street Regular Meeting: Thursday, July 20, 2023; 7:00 PM

1. CALL TO ORDER

- 2. MOMENT OF SILENCE / PLEDGE OF ALLEGIANCE
- **3. ROLL CALL:** Mayor Jennifer Vandenbossche; Commissioners Jacob Bryson, Elizabeth Hendrick, Michael Hilferink, William Klaassen, Rita Roehrig, Brian Ross; City Manager Scott Adkins.
- 4. APPROVE AGENDA
- **5. PUBLIC COMMENT** Anyone is welcome to address the City Commission. Please state name and limit comments to five (5) minutes. This is a time for you to raise issues. The Commission will not respond, but issues will be followed up on as necessary.

6. APPROVE MINUTES

a. City Commission Meeting Minutes – June 15, 2023

7. CONSENT AGENDA

- a. MCAFA Run Report
- b. Departmental Activity Monthly Reports
- c. 300 Broadway Meeting Minutes May 22, 2023
- d. Zoning Board of Appeals Meeting Minutes April 5, 2023
- e. Planning Commission Meeting Minutes May 22, 2023
- f. Special Event Permit Marine City Festival Inc., 2023 Maritime Days
- g. Special Event Permit Community Pride and Heritage, Inc Concert in the Park
- h. Special Event Permit Marine City High School Homecoming Parade

8. ITEMS REMOVED FROM CONSENT AGENDA

9. FINANCIAL BUSINESS

- a. Expenditures (including payroll) \$811,618.33
- b. Preliminary Financial Statements

10. UNFINISHED BUSINESS

a. Recreational Marijuana Facilities Ballot Initiative Language Discussion

11. NEW BUSINESS

DISCUSSION ITEMS

ACTION ITEMS

- a. Maritime Days Fireworks Permit Approval
- b. Resolution 021-2023 457 Plan Administrator and Trustee
- c. Insurance Plan Renewal Nickel & Saph

- d. City Clerk Agreement Jason Bell
- e. Board Vacancy Appointments
 - i. Planning Commission 3 Appointments
 - ii. TIFA 1 Appointment
 - iii. Community Economic Development Board 1 Business Representative Appointment
 - iv. MCAFA 3 Appointments
- f. Board Vacancy Announcement
 - i. Library Board 1 Vacancy
 - ii. Planning Commission -1 Vacancy
- g. SCADA Pump Station Technology Purchase
- h. DPW Plow Truck Chassis Purchase
- i. DPW Plow Truck Equipment Purchase
- j. DPW Contract Approval Bio Material Disposal

12. ADMINISTRATIVE REPORTS

- a. City Attorney's Report
- b. City Manager's Report
- c. Reports from Department Heads

13. COMMISSIONER PRIVILEGE/LIAISON REPORTS

14. ADJOURNMENT

City of Marine City City Commission Minutes June 15, 2023

A regular meeting of the Marine City Commission was held on Thursday, June 15, 2023 at 260 South Parker Street, Marine City, and was called to order by Mayor Vandenbossche at 7:00 P.M.

Present: Mayor Jennifer Vandenbossche; Commissioners Jacob Bryson, Elizabeth Hendrick, Michael Hilferink, William Klaassen, Rita G. Roehrig, Brian Ross; City Manager Scott Adkins; Interim City Clerk Jason Bell.

Also Present: City Attorney Robert Davis

AUDIO/VIDEO AVAILABLE

For complete audio/video of meeting, visit the following link: https://www.youtube.com/watch?v=ntrecoB5Zzw

APPROVE AGENDA

Motion by Commissioner Hendrick, seconded by Commissioner Klaassen, to approve the agenda with the correction of 9g being local street fund and 9h being major street fund and move 10d to 10a. Ayes: Vandenbossche, Hendrick, Hilferink, Klaassen, Roehrig, Ross, Bryson. Nays: None. Motion Carried.

PUBLIC COMMENT

None.

APPROVE MINUTES

Motion by Commissioner Bryson, seconded by Commissioner Klaasen, to approve the City Commission Meeting Minutes of June 1, 2023. All Ayes. Motion Carried.

Motion by Commissioner Ross, seconded by Commissioner Klaasen, to approve the City Commission Closed Session Meeting Minutes of June 1, 2023. All Ayes. Motion Carried.

Motion by Commissioner Bryson, seconded by Commissioner Roehrig, to approve the City Commission Special Meeting Minutes of June 1, 2023. All Ayes. Motion Carried.

CONSENT AGENDA

Presented:

- a. MCAFA Run Report
- b. Departmental Activity Monthly Reports
- c. Community and Economic Development Meeting Minutes April 13, 2023

d. Business License – Lafontaine Collision of St. Clair

Motion by Commissioner Bryson, seconded by Commissioner Ross, to approve the Consent Agenda a-d. **Roll Call Vote.** Ayes: Bryson, Hendrick, Hilferink, Klaassen, Roehrig, Ross, Vandenbossche. Nays: None. Motion Carried.

ITEMS REMOVED FROM CONSENT AGENDA

None

FINANCIAL BUSINESS

Expenditures Including Payroll - \$500,620.93

Commissioner Henrick inquired if the new server for City Offices was coming to the Commission for approval. City Manager Adkins stated the server was previously approved by the Commission but due to scheduling, was just recently installed.

Motion by Commissioner Bryson, seconded by Commissioner Klaasen, to approve expenditures including payroll in the amount of \$500,620.93. **Roll Call Vote.** Ayes: Hendrick, Hilferink, Klaassen, Roehrig, Ross, Vandenbossche, Bryson. Nays: None. Motion Carried.

Preliminary Financial Statements

Motion by Commissioner Hendrick, seconded by Commissioner Ross, to receive and file the preliminary financial statements. **Roll Call Vote**. Ayes: Hilferink, Klaassen, Roehrig, Ross, Vandenbossche, Bryson, Hendrick. Nays: None. Motion Carried.

Resolution 015-2023 - Budget Amendments

Commissioner Hendrick inquired if the amendments brought the Fiscal Year 2022/2023 Budget current and if the finances were in good shape. City Manager Adkins stated the amendments should be final.

Motion by Commissioner Bryson, seconded by Commissioner Klaassen, to approve Resolution 015-2023 to amend the Fiscal Year 2022/2023 Budget to adjust for changes in anticipated revenue and expenditures. **Roll Call Vote**. Ayes: Hilferink, Klaasen, Roehrig, Ross, Vandenbossche, Bryson, Hendrick. Nays: None. Motion Carried.

Resolution 016-2023 – Fund Transfer General Fund to Cemetery Fund

Commissioner Ross stated the resolution was needed to make these funds whole.

Motion by Commissioner Bryson, seconded by Commissioner Klaassen, to approve Resolution 016-2023, the Fund Transfer from General Fund to Cemetery Fund as stated in the Amended 2022/2023Budget in the amount of \$16,000. **Roll Call Vote**. Ayes: Klaasen, Roehrig, Ross, Vandenbossche, Bryson, Hendrick, Hilferink. Nays: None. Motion Carried.

Resolution 017-2023 – Fund Transfer General Fund to Water Sewer Fund

Motion by Commissioner Bryson, seconded by Commissioner Ross, to approve Resolution 017-2023, the Fund Transfer from General Fund to Water/Sewer Fund as stated in the Amended 2022/2023Budget in the amount of \$4,000. **Roll Call Vote**. Ayes: Roehrig, Ross, Vandenbossche, Bryson, Hendrick, Hilferink, Klaassen. Nays: None. Motion Carried.

Resolution 018-2023 – Fund Transfer General Fund to Water Sewer Fund

Commissioner Ross stated the resolution for fund transfers was for hydrant usage and the previous resolution was for metered water usage for City buildings.

Motion by Commissioner Bryson, seconded by Commissioner Klaassen, to approve Resolution 018-2023, the Fund Transfer from General Fund to Water/Sewer Fund as stated in the Amended 2022/2023Budget in the amount of \$10,000. **Roll Call Vote**. Ayes: Ross, Vandenbossche, Bryson, Hendrick, Hilferink, Klaassen, Roehrig. Nays: None. Motion Carried.

Resolution 019-2023 – Fund Transfer General Fund to Local Street Fund

Motion by Commissioner Hendrick, seconded by Commissioner Klaassen, to approve Resolution 019-2023 the Fund transfer from General Fund to Local Street Fund as stated in the Amended 2022/23 Budget in the amount of \$3,175. **Roll Call Vote.** Ayes: Bryson, Hendrick, Hilferink, Klaassen, Roehrig, Ross, Vandenbossche. Nays: None. Motion Carried.

Resolution 020-2023 - Fund Transfer General Fund to Major Street Fund

Motion by Commissioner Ross, seconded by Commissioner Klaassen, to approve Resolution 020-2023 the Fund transfer from General Fund to Major Street Fund as stated in the Amended 2022/23 Budget in the amount of \$3,175 for crack sealant. **Roll Call Vote**. Ayes: Hendrick, Hilferink, Klaassen, Roehrig, Ross, Vandenbossche, Bryson. Nays: None. Motion Carried.

Approval of 2023 Tax Rate

Commissioner Hilferink inquired about the total 2022 taxable properties was. City Manager Adkins stated he did not have the hard figures, but there was no change in millage rate.

Motion by Commissioner Byrson, seconded by Commissioner Ross, to approve the 2023 Tax rate as prepared and presented. **Roll Call Vote**. Ayes: Hilferink, Klaassen, Roehrig, Ross, Vandenbossche, Bryson Hendrick. Motion Carried.

NEW BUSINESS

Bridge to Bay Trail Update

Sheri Faust from the Regional Trails Board spoke on the Bridge to Bay Trail update and provided handouts and a large infographic and map. She stated the proposed plan was approved in August of 2020 and work has been done so far. She also stated the project is fully funded and working towards completion. Ms. Faust stated there were a combo of treatments to provide people access to downtown and the old trail system helped shape the project. She also stated the budget was much less than projected and it was moving to the final engineer phase.

Commissioner Hendrick stated the project was much needed and the Commission never decided or approved the road diet and that was still under discussion. She also stated that the project needed to be aware of placing signs in peoples yards and they needed to be efficient in their number and locations. Commissioner Hendrick also stated this would resolve the crosswalks as well. Ms. Faust stated the signs would be consolidated and simpler to make sure there is uniformity across the region.

City Manager Adkins stated the DPW Superintendent was in the process of a trail condition assessment as well as a street sign assessment to decrease and simplify the signage across the City. He also stated an MDOT meeting was scheduled for July to discuss the crosswalks on S Parker as well as the road diet and that there would be a Commission and Community discussion on the road diet to receive input.

Commissioner Hendrick urged residents to voice their concerns over the road diet when those discussions started.

Commissioner Ross stated he forwarded information from MDOT regarding the crosswalks to City Manager Adkins and stated the crosswalks did not meet MDOT standards so the buttons and lights were removed. Commissioner Hendrick stated the buttons and lights were only removed from the crosswalks on S Parker.

Commissioner Ross stated the road diet was planned from Chartier to West Boulevard and it was already approved from Broadway to West Boulevard for a road diet. Commissioner Hendrick stated that plan had already been changed and removed due to a safety issue. City Manager Adkins stated he would get an update on the road diet during the July meeting with MDOT.

Mayor Vandenbossche stated the complimentary services provided for the project were appreciated.

Roof Replacement – Beach Bathrooms

City Manager Adkins spoke on the quotes for roof replacement and DPW Superintendent Schmidt's recommendation of St. Clair Roofing.

Commissioner Hendrick thanked City Manager Adkins and DPW Superintendent Schmidt for getting the quotes on the replacement as the roof was in bad shape. Commissioner Ross inquired if the quote included replacing the soffit as that was bad as well. City Manager Adkins stated it included all parts of the roof and those it did not include, the DPW was going to repair/replace.

Motion by Commissioner Hendrick, seconded by Commissioner Ross, to accept the proposal from St. Clair Roofing in the amount of \$7,000 for the roof replacement at the Beach Bathhouses as recommended. **Roll Call Vote**. Ayes: Klaassen, Roehrig, Ross, Vandenbossche, Bryson, Hendrick, Hilferink. Nays: None. Motion Carried.

Appointment of SEMCOG Delegate and Alternate

City Manager Adkins stated he was contacted by SEMCOG and they stated the City has not had delegates in some time and asked for consideration in the recommendation of Mayor Vandenbossche as the delegate and himself as the alternate. He stated it is common in most municipalities for the Mayor to be the delegate and the City Manager to be the alternate.

Motion by Commissioner Ross, seconded by Commissioner Hendrick, to appoint Mayor Vandenbossche as Member Delegate and City Manager Adkins as Alternate Member Delegate to SEMCOG. **Roll Call Vote**. Ayes: Roehrig, Ross, Vandenbossche, Bryson, Hendrick, Hilferink, Klaassen. Nays: None.

Cancellation of July 6, 2023 City Commission Meeting

Motion by Commissioner Hendrick, seconded by Commissioner Klaassen, to cancel the July 6, 2023 City Commission Meeting. **Roll Call Vote**. Ayes: Ross, Vandenbossche, Bryson, Hendrick, Hilferink, Klaassen, Roehrig. Motion Carried.

ADMINISTRATIVE REPORTS

City Attorney Report

City Attorney Davis stated he had nothing to report. Commissioner Hendrick inquired as to an update on UHY report. City Attorney Davis stated the Commission would be provided something soon.

City Manager Report

City Manager Adkins stated he has a meeting scheduled with East China School District Superintendent regarding the Washington Life Center property. He also stated the Master Plan update kicked off and there would be a community participation survey coming soon and asked citizens to please participate.

Mayor Vandenbossche inquired if equipment had been ordered for the Tot-Lot from the T-Mobile grant award. City Manager Adkins stated the money was received and things were starting to get ordered. Commissioner Hendrick inquired if the Commission would have input on what was going in there and also at the Marina project. City Manager Adkins stated there would be pieces coming to the Commission for their input.

City Manager Adkins stated he was working with DPW Superintendent Schmidt and Police Chief Heaslip on an ordinance amendment regarding the transient docking at the Marina project as well as signage for the docks.

City Manager Adkins stated the demolition at 135 N. 6th Street has yet to be completed and the deadline that was set by the Commission has passed. He stated the property owner will be sent a certified letter stating he had 10 days to complete the work or the City would take action and he would be sent a bill for the completion of the work.

COMMISSIONER PRIVILEGE/LIAISON REPORTS

Commissioner Klaassen stated the Planning Commission was moving along with the Master Plan update.

Commissioner Ross congratulated the Marine City Seniors on graduating and that it was Summer for all other students. He also wished an exchange student well and urged people to try hosting an exchange student in the future as it is a great experience.

Commissioner Roehrig provided and update from the Zoning Board of Appeals and the request for the apartments for height, length and number of rooms was denied 3 to 2 and the other request was approved. She also wished everyone a safe and happy 4th of July.

Commissioner Hendrick wished everyone a safe and happy 4^{th} of July and wanted everyone to watch out for kids during the Summer and to have a safe Summer.

Mayor Vandenbossche wished everyone a happy 4th of July and that East China School District was offering a free breakfast and lunch program throughout the Summer and to check their website for details and locations.

ADJOURNMENT

Motion by Commissioner Ross, seconded by Commissioner Klaassen, to adjourn at 7:41 p.m. All Ayes. Motion Carried.

Respectfully submitted,

Jason A.Bell Interim City Clerk

MARINE CITY FIRE DEPARTMENT

200 South Parker Street • Marine City, Michigan 48039 810-765-8840 • Fax 810-765-5199

June 1st, 2023

The following is alist of the Marine City Area Fire Authority runs for the month of May-23

Medical Emergency	38	Service Call / Mutual Aid	10
M V Accidents	5	Gas Leak	10
Illegal Burn	2		1
Fire Alarm	6		
Camper Fire	1		
Wires Down	3		

Total monthly runs 66

The following is a list of runs by the Township or City they occurred:

City of Marine City Medical Emergency	22	Cottrellville Twp Medical Emergency	44
M V Accident	1	Illegal Burn	11
Fire Alarm	4	M V Accident	1
Power Line Down	2		-
Illegal Burn	1		

East China Twp		China Twp	
Medical Emergency	3	Medical Emergency	2
Smoke Alarm	2	M V Accidents	2
Power Line Down	1	Camper Fire	2
M V Accident	2		Ŧ

Total Monthly Runs 66

Joseph A. Slankster

Fire Chief MCAFA



TO:

Scott Adkins, City Manger

FROM:

Jason Bell

DATE:

July 5, 2023

SUBJECT: June Activity Report

- Received 2 Freedom of Information Act Requests
- Processed 2 Freedom of Information Act Requests
- 0 full burials, 3 urn burials at Woodlawn Cemetery
- Prepared Minutes for Board Meetings
- Made updates to City Website
- Deputy Clerk resubmitted for Spark Grants for Tot Lot and Beach Bathrooms & SCCCF Tot Lot Grant Request
- Deputy Clerk updated Code Enforcement Form Letters, Assessing website data and blight procedure



Marine City Police Department

James D. Heaslip Chief of Police

375 S. Parker Street ● Marine City, Michigan 48039 (810) 765-4040 ● Fax (810) 765-4135

July 5, 2023

City Manager Adkins:

During the month of June 2023, Marine City Police Department responded to 357 complaints. An activity log detailing incident type, report date, and the Officer that handled the complaint is attached.

The following is a summary of meetings and calls I have responded to for the month:

- Issued 37 Lexipol Policy Updates
- · Issued 24 Lexipol Daily Training Bulletins
- Coordinated Patrol Car Outfitting and Graphics
- · Attended Code Enforcement Meeting with City Office Staff
- Attended meeting with Border Patrol Supervisory Agent in Charge
- Attended Stonegarden Grant Fund Meetings
- Attended Maritime Days Meeting
- Attended Meeting regarding Lester Family Cemetery Issues
- Interview Process and Background for Potential New Hire
- Finalized Completion of Annual Report

Sincerely,

James D. Heaslip Chief of Police

James D. Hearlip

#	DATE/TIME	INCIDENT#	LOCATION	OFFICER	OFFENSE
	06/01/2023		CHARTIER RD&S		
1	12:00 AM	230001200	PARKER ST	MAREDMAND	L3590 - Traffic Stop - MA
$\overline{}$	06/01/2023				
2	09:21 AM	230001201	900 CEDAR ST	MAKENYONT	C3299 - Welfare Check
	06/01/2023	1	S PARKER		SSEES TYCHAIC STICK
3	11:38 AM	230001202	ST&CHARTIER RD	MAMARTINELLIC	C4041 - Speeding Citation
<u> </u>	06/01/2023	200001202	S MARKET ST&E	MANAGEMENT	C4041 - Speeding Citation
4	11:55 AM	230001203	SAINT CLAIR ST	MAMARTINELLIC	04044 0
-	06/01/2023	230001203	<u> </u>	MAMARTINELLIC	C4041 - Speeding Citation
5	12:53 PM	220004204	CHARTIER RD&S	NAME OF THE PARTY OF	
-		230001204	PARKER ST	MAMARTINELLIC	C4041 - Speeding Citation
_	06/01/2023				L3520 - Pistol Sales
6	01:24 PM	230001205	428 S WILLIAM ST	MABELLJ_	Record - MA
	06/01/2023		312 S BELLE RIVER		C3324 - Suspicious
7	02:50 PM	230001206	AVE	MAMARTINELLIC	Circumstances
	06/01/2023				-
8	06:47 PM	230001207	2088 S PARKER ST	MAMARTINELLIC	C3902 - Burglary Alarm
	06/01/2023				C3324 - Suspicious
9	09:28 PM	230001208	401 DELINA ST	MADEKUNM	Circumstances
	06/01/2023				
10	10:16 PM	230001209	375 S PARKER ST	MADEKUNM	C3804 - Animal Complaint
		200001200	0,001,4442,401	WADERONIN	CSCO4 - Allillai Complaint
	06/02/2023		f	ì	04000 NE C NELC
11	08:10 AM	230001210	1005 WARD OT	A A A LA CONTO	C4802 - Nicotine Violation -
	06: 10 AIVI	230001210	1085 WARD ST	MAKENYONT	Civil Infraction
			N MARY		1
	06/02/2023		ST&WESTMINSTER		
12	08:17 AM	230001211	ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
		İ			
	06/02/2023		N MARY		
13	08:36 AM	230001212	ST&WOODWORTH ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
	06/02/2023				* -
14	08:44 AM	230001213	1085 WARD ST	MAVANDERMEULENJ	L3590 - Traffic Stop - MA
\neg					
	06/02/2023	Ī	N MARY	İ	C4105 - Equipment
15	08:44 AM	230001214	ST&WOODWORTH ST	MAMARTINELLIC	Citation
\neg		1			
- 1	06/02/2023		N MARY		
16	09:05 AM	230001215	ST&WOODWORTH ST	MAMADTINELLIC	L3590 - Traffic Stop - MA
~	00.007481	200001213	OTATOOD WORTH ST	INVINITALITIE	E3390 - Hallic Stop - MA
	06/02/2023		NI MA DV		ļ
	09:16 AM	220001216	N MARY	MANAGOTINECLIO	Lasaa
		230001216	ST&WOODWORTH ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
	06/02/2023		N MARY ST&HOLLAND		
$\overline{}$	09:25 AM	230001217	ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
	06/02/2023		N MARY ST&HOLLAND		
_	09:41 AM	230001218	ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
	06/02/2023		WOODWORTH ST&N		C4046 - Disobey Stop Sign
20	09:59 AM	230001219	MARY ST	MAMARTINELLIC	Citation
	06/02/2023		MABEL ST&PLEASANT		· · · · · · · · · · · · · · · · · · ·
21	10:21 AM	230001220	ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
\Box	06/02/2023		DEGURSE AVE&N		C4105 - Equipment
22	10:58 AM	230001221	BELLE RIVER AVE	MAMARTINELLIC	Citation
\neg	06/02/2023		N BELLE RIVER		C4046 - Disobey Stop Sign
	11:15 AM	230001222	AVE&DEGURSE AVE	MAMARTINELLIC	Citation
\rightarrow	11110141		N BELLE RIVER		
į,	06/02/2023			ı	i
	06/02/2023	230001223		MAMARTINELLIC	13590 - Traffic Ston MA I
24	06/02/2023 11:40 AM	230001223	AVE&DEGURSE AVE	MAMARTINELLIC	L3590 - Traffic Stop - MA
24	06/02/2023 11:40 AM 06/02/2023		AVE&DEGURSE AVE GLADYS ST&N BELLE		·
24 25	06/02/2023 11:40 AM 06/02/2023 12:03 PM	230001223 230001224	AVE&DEGURSE AVE GLADYS ST&N BELLE RIVER AVE	MAMARTINELLIC MAMARTINELLIC	L3590 - Traffic Stop - MA L3590 - Traffic Stop - MA
24 25	06/02/2023 11:40 AM 06/02/2023 12:03 PM 06/02/2023	230001224	AVE&DEGURSE AVE GLADYS ST&N BELLE RIVER AVE N BELLE RIVER	MAMARTINELLIC	L3590 - Traffic Stop - MA
24 25 26	06/02/2023 11:40 AM 06/02/2023 12:03 PM 06/02/2023 12:16 PM		AVE&DEGURSE AVE GLADYS ST&N BELLE RIVER AVE N BELLE RIVER AVE&FAIRBANKS ST		·
24 25 26	06/02/2023 11:40 AM 06/02/2023 12:03 PM 06/02/2023	230001224	AVE&DEGURSE AVE GLADYS ST&N BELLE RIVER AVE N BELLE RIVER	MAMARTINELLIC	L3590 - Traffic Stop - MA

#	DATE/TIME	INCIDENT#	LOCATION	OFFICER	OFFENSE
	06/02/2023				
28	12:30 PM	230001227	1239 S PARKER ST	MAVANDERMEULENJ	C3299 - Welfare Check
	06/02/2023				
29	01:25 PM	230001228	327 S ÉLIZABETH ST	MAVANDERMEULENJ	C3804 - Animal Complaint
20	06/02/2023	220004000	SS4 MADLE OF		C3704 - Traffic Complaint /
30	02:05 PM	230001229	551 MAPLE ST	MAVANDERMEULENJ	Abandoned Auto
	06/00/0000		DDC 4 DW4 V CTAN		
31	06/02/2023 02:22 PM	220001220	BROADWAY ST&N	MANAA DTIMELLIO	C2934 - Vehicle Insurance -
 	06/02/2023	230001230	MARKET ST	MAMARTINELLIC	None / Expired
32	02:37 PM	230001231	334 S WATER ST	MAKENYONT	C3324 - Suspicious Circumstances
<u> </u>	06/02/2023	200001201	S WATER ST&BRIDGE		Circumstances
33	02:49 PM	230001232	ST	MAMARTINELLIC	C4041 - Speeding Citation
100	06/02/2023	200001202	CHARTIER RD&S	INICONCECTO	04041 - Speeding Citation
34	03:12 PM	230001233	PARKER ST	MAMARTINELLIC	C4041 - Speeding Citation
H	06/03/2023	1	MARINE CITY	WO WELL TO	04041 - Opeeding Citation
35	12:30 AM	230001234	HWY&MARSH RD	NA	L3592 BOL - MA
\vdash	06/03/2023				TOO SEE THE
36	11:08 AM	230001235	KING RD&BRUCE ST	MAVANDERMEULENJ	C4041 - Speeding Citation
	06/03/2023				o to the operation
37	12:59 PM	230001236	820 ROBERTSON ST	MAVANDERMEULENJ	C3331 - Assist Medical
	06/04/2023	1		-	C3324 - Suspicious
38	12:27 AM	230001237	121 BROADWAY ST	MADEKUNM	Circumstances
	06/04/2023				C2899 - Juvenile - All
39	12:43 AM	230001238	511 S MAIN ST	MADEKUNM	Other
	06/04/2023		N BELLE RIVER		
40	08:50 AM	230001239	AVE&DEGURSE AVE	MAVANDERMEULENJ	L3590 - Traffic Stop - MA
]	06/04/2023		CHARTIER RD&KING		
41	10:24 AM	230001240	RD	MAVANDERMEULENJ	L3590 - Traffic Stop - MA
ļ.,	06/04/2023				
42	03:17 PM	230001241	147 S PARKER ST	MAVANDERMEULENJ	
	06/04/2023	000004040			3898 - Cruelty/Neglect
43	04:14 PM	230001242	540 HOLLAND ST	MAVANDERMEULENJ	(Other) [38001]
44	06/04/2023 04:49 PM	230001243	218 PLEASANT ST	NA .	10540 5 11 11 141
 	04.49 F W	230001243	ZIO FLEAGANI SI	IVA	L3542 Follow Up - MA
	06/04/2023		5719 MARINE CITY		C3330 - Assist Other Law
45	07:58 PM	230001244	HWY	MADEKUNM	Enforcement Agency
H			-		Emorement Agency
	06/04/2023		1215 S BELLE RIVER		C3145 - Property Damage
46		230001245	AVE	MADEKUNM	Traffic Crash PDA
	06/04/2023		,	<u>.</u>	C3312 - Neighborhood
47	11:05 PM	230001246	511 S MAIN ST	MADEKUNM	Trouble
			-	-	-
	06/05/2023		S. PARKER ST/DELINA		C3330 - Assist Other Law
48	07:37 AM	230001247	ST	NA	Enforcement Agency
l. <u>.</u>	06/05/2023		S PARKER ST&WARD		
49	09:59 AM	230001248	ST	MAMARTINELLIC	C3804 - Animal Complaint
	00/05:55		İ		
E0.	06/05/2023	000004040	240 N ELIZABET! . 0=		C3145 - Property Damage
50	11:17 AM	230001249	318 N ELIZABETH ST	MAMARTINELLIC	Traffic Crash PDA
E1	06/05/2023	220001250	1601 CUARTIER ER		L3513 - Property Check -
51	01:02 PM	230001250	1601 CHARTIER RD		MA
52	06/05/2023 01:42 PM	230001251	6550 KING RD		C3324 - Suspicious
-	06/05/2023	200001201	מאס עוואס אדי	MAMARTINELLIC	Circumstances
53	00/03/2023 02:24 PM	230001252	250 S MARKET ST	MAMARTINELLIC	C3324 - Suspicious Circumstances
	06/05/2023		200 O W WOLL OT	THE STREET STREET	On Our instances
54	04:01 PM	230001253	1300 S PARKER ST	MAMARTINELLIC	C3902 - Burglary Alarm
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#	DATE/TIME	INCIDENT#	LOCATION	OFFICER	OFFENSE
	06/05/2023			-	C3355 - Civil Matter -
55	07:24 PM	230001254	375 S PARKER ST	MADEKUNM	Other
56	06/05/2023 07:35 PM	230001255	375 S PARKER ST	MADEKUNM	C3355 - Civil Matter - Other
57	06/05/2023 08:13 PM	230001256	6764 RIVER RD	MADEKUNM	C3324 - Suspicious Circumstances
58	06/05/2023 09:00 PM	230001257	425 E SAINT CLAIR ST	MADEKUNM	C3324 - Suspicious Circumstances
F-	06/05/2023	200001201	120 E Graiti GBairtor	WINDERONIA	Olicaristances
59	11:40 PM	230001258	435 N WILLIAM ST	MADEKUNM	C3331 - Assist Medical
60	06/06/2023 04:33 AM	230001259	2034 RIVER RD	MADEKUNM	C3330 - Assist Other Law Enforcement Agency
ļ.,	06/06/2023			. <u></u>	L3522 - Records Check -
61	07:17 AM	230001260	375 S PARKER ST	MABELLJ	MA
62	06/06/2023 07:23 AM	230001261	329 CHARTIER RD	MAMARTINELLIC	C3804 - Animal Complaint
63	06/06/2023 08:18 AM	230001262	517 WARD ST	MAMARTINELLIC	1313 - Assault/ Battery/Simple (Incl Domestic and Police Officer [13001]
64	06/06/2023 09:30 AM	230001263	6373 KING RD	MAKENYONT	C3399 - Miscellaneous All Other
	06/06/2023				
65	09:32 AM	230001264	375 S PARKER ST	MAMARTINELLIC	C3336 - Assist Citizen
66	06/06/2023 02:20 PM	230001265	142 N 5TH ST	MAMARTINELLIC	C3312 - Neighborhood Trouble
67	06/06/2023 05:23 PM	230001266	407 BROWN ST	MAMARTINELLIC	C3324 - Suspicious Circumstances
68	06/06/2023 06:07 PM	230001267	1323 MILITARY ST	NA	L3501 - Dispatch Error - MA
69	06/06/2023 07:46 PM	230001268	407 BROWN ST	MADEKUNM	C3324 - Suspicious Circumstances
	06/06/2023	200001200		MADEROIN	C3355 - Civil Matter -
70	08:17 PM	230001269	517 WARD ST	MADEKUNM	Other
74	06/07/2023	000004070		141851410114	
71	05:17 AM	230001270	6800 KING RD	MADEKUNM	C3299 - Weifare Check
72	06/07/2023 09:41 AM	230001271	375 S PARKER ST	MABELLJ	C3381 - Sex Offender Registration - SOR
73	06/07/2023 10:31 AM	230001272	318 N ELIZABETH ST	MAVANDERMEULENJ	C3704 - Traffic Complaint / Abandoned Auto
	06/07/2023	000004070	MARINE CITY		C4048 - Improper Passing
74	11:30 AM	230001273	HWY&MARSH RD	MAVANDERMEULENJ	Citation
75	06/07/2023 02:07 PM	230001274	1085 WARD ST	MAKENYONT	C2899 - Juvenile - All Other
7.0	06/07/2023				1313 - Assault/ Battery/Simple (Incl Domestic and Police
76	03:10 PM	230001275	1085 WARD ST	MAKENYONT	Officer [13001]
77	06/07/2023 03:24 PM	230001276	517 WARD ST	MAVANDERMEULENJ	C3334 - Assist Other Govt Agency
	06/07/2023	-			L3505 - Opened in Error -
78	04:03 PM	230001277	1085 WARD ST	MABELLJ	MA
7.	06/08/2023	00000:0=:			
79		230001278	355 S MAIN ST	MAVANDERMEULENJ	C3804 - Animal Complaint
80	06/08/2023 08:57 AM	230001279	375 S PARKER ST	MABELLJ	C3336 - Assist Citizen
	06/08/2023				C3381 - Sex Offender

#	DATE/TIME	INCIDENT#	LOCATION	OFFICER	OFFENSE
	06/08/2023		<u> </u>	<u> </u>	
82	04:05 PM	230001281	218 PLEASANT ST	NA	L3542 Follow Up - MA
	06/08/2023		·	 	C3324 - Suspicious
83	10:34 PM	230001282	1229 S PARKER ST	MAREDMAND	Circumstances
	06/09/2023	 	S WATER ST&BRIDGE		On Out in State of St
84	11:15 AM	230001283	IST	MAMARTINELLIC	L3590 - Traffic Stop - MA
F	06/09/2023		S MARKET ST&E	WATER TO THE PER	LUJOV - Hallic Stop - MA
85	12:15 PM	230001284	SAINT CLAIR ST	MAMADTINELLIA	1 2500 T
-	06/09/2023	230001204		MAMARTINELLIC	L3590 - Traffic Stop - MA
86		220004205	CHARTIER RD&S	MANAGETHICLES	LOSON T
100	12:33 PM	230001285	PARKER ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
l					1313 - Assault/
	06/09/2023				Battery/Simple (Incl
87	12:38 PM	230001286	2088 S PARKER ST	MAMARTING	Domestic and Police
Φ/		230001206		MAMARTINELLIC	Officer [13001]
l	06/09/2023	220004007	S WATER		
88	05:02 PM	230001287	ST&JEFFERSON ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
	06/09/2023		l		
89	05:38 PM	230001288	428 PEARL ST	MAMARTINELLIC	C3299 - Welfare Check
	06/10/2023		BROADWAY ST&N		
90	09:37 AM	230001289	WILLIAM ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
	İ				
1	06/10/2023	ĺ	N MAIN		
91	10:00 AM	230001290	ST&WOODWORTH ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
	06/10/2023	Ì	N BELLE RIVER		
92	12:51 PM	230001291	AVE&DEGURSE AVE	MAMARTINELLIC	L3590 - Traffic Stop - MA
Ė	06/10/2023		BROADWAY ST&N		2000 Hamo Glop - IVIA
93	01:23 PM	230001292	MAIN ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
ٽ	06/10/2023		WASHINGTON ST&S	IN AVIACT INCLLIC	LOUGO - TTAILIC STOP - IVIA
94	00/10/2023 01:31 PM	230001293	WILLIAM ST	MAMARTINELLIC	1.2500 T#5- 04 141
 		∠3000 I∠83		MAMARTINELLIC	L3590 - Traffic Stop - MA
95	06/10/2023 02:17 PM	220001204	S WATER ST&UNION	MANA DEINELLIA	10500 T W D:
<u> </u>		230001294	ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
ا مما	06/10/2023	000004005	S WATER ST&E SAINT		
96	04:48 PM	230001295	CLAIR ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
	06/10/2023				
97	06:24 PM	230001296	801 SCOTT ST	MAMARTINELLIC	C3310 - Family Trouble
	06/10/2023		· · · · · · · · · · · · · · · · · · ·		
98	08:52 PM	230001297	165 N 5TH ST	MAREDMAND	C3336 - Assist Citizen
	06/10/2023		-		L3550 - Fireworks
99	09:24 PM	230001298	MARINE CITY BEACH	MAREDMAND	Complaint - MA
	06/10/2023				L3510 - Noise Complaint -
100	09:56 PM	230001299	553 WOODWORTH ST	MAREDMAND	MA
	06/10/2023				C3355 - Civil Matter -
101	09:59 PM	230001300	6800 KING RD	MAREDMAND	Other
	06/10/2023				L3510 - Noise Complaint -
102	10:46 PM	230001301	243 DELINA ST	l .	MA
	06/10/2023		· · · · · · · · · · · · · · · · · · ·		C3326 - Suspicious
103	11:20 PM	230001302	551 WOODWORTH ST	MAREDMAND	Vehicles
	06/11/2023		BROADWAY ST&N		
104	09:58 AM	230001303	WILLIAM ST	MAMARTINELLIC	C4041 - Speeding Citation
\vdash	06/11/2023		BROADWAY ST&S	250 0 3 1 11 42 12 10	OTOTI - Opecung Citation
105	10:37 AM	230001304	MAIN ST	MAMARTINELLIC	1 2500 - Troffic Ctor - 844
	06/11/2023	2000 1004	S MAIN	MANANTINELLIC	L3590 - Traffic Stop - MA
	10:53 AM	230001205		MANAGENERIC	1.0E00 Tay #2: 0:
		230001305	ST&BROADWAY ST		L3590 - Traffic Stop - MA
	06/11/2023	000001000	450 0 144		C3324 - Suspicious
107	11:22 AM	230001306	452 S MAIN ST	MAMARTINELLIC	Circumstances
	06/11/2023	 	S WATER ST&BRIDGE		
108	12:24 PM	230001307	ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
1	06/11/2023		S MAIN ST&E SAINT		
109	12:51 PM	230001308	CLAIR ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
	06/11/2023		JEFFERSON ST&S		 '
110	02:11 PM	230001309		MAMARTINELLIC	L3590 - Traffic Stop - MA
		I			

#	DATE/TIME	INCIDENT#	LOCATION	OFFICER	OFFENSE
			"		C3208 - Death
l	06/11/2023				Investigation - Cause
111	02:19 PM	230001310	6550 KING RD	MAMARTINELLIC	Unknown
					3077 - Retail Fraud,
l	06/12/2023				Misrepresentation 3rd
112	08:29 AM	230001311	536 S PARKER ST	MAVANDERMEULENJ	Degree [30001]
l	06/12/2023				L3520 - Pistol Sales
113	08:39 AM	230001312	505 UNION ST	MABELLJ	Record - MA
	06/12/2023	000001010	105 05:105 05		L3520 - Pistol Sales
114	08:39 AM	230001313	165 BRUCE ST	MABELLJ	Record - MA
1,45	06/12/2023	720004244	400 (5555500)		L3520 - Pistol Sales
113	08:39 AM	230001314	126 JEFFERSON ST	MABELLJ	Record - MA
116	06/12/2023 09:40 AM	230001315	6720 DIVED DD	MANAGE COME IN CALL	C3324 - Suspicious
110		230001315	6730 RIVER RD	MAVANDERMEULENJ	Circumstances
117	06/12/2023 01:29 PM	220001216	516 C DADKED OT	N1.6	
117		230001316	516 S PARKER ST	NA .	L3542 Follow Up - MA
112	06/12/2023 05:41 PM	230001317	2026 S PARKER ST	MAN/ANDEDMENT CALL	C2002 Burnis - Al-
	06/12/2023	230001317	2020 3 FARRER 31	IMAVANDERIVIEULENJ	C3902 - Burglary Alarm
119	10:15 PM	230001318	406 BROWN ST	MAREDMAND	C2210 Fomily Touble
'''	06/13/2023	200001316	TOU DINOVVIN ST	WAREDWAND	C3310 - Family Trouble
120	j	230001319	605 S PARKER ST	MAREDMAND	C3003 Busslen Alexan
است	20.10748		OU O I MINER OT	THE TENTE OF THE T	C3902 - Burglary Alarm
	06/13/2023				C2700 T#6. 0
121	08:19 AM	230001320	100 WASHINGTON ST	MAVANDERMEULENJ	C3728 - Traffic Complaint / Parking Complaint
	00.107.00	200001020	100 WASHINGTON ST	MAYANDLINIEGLENS	Parking Complaint
	06/13/2023				C3145 - Property Damage
122	08:38 AM	230001321	6551 RIVER RD	MAVANDERMEULENJ	Traffic Crash PDA
				THE COLUMN TO SERVICE OF THE SERVICE OF THE SERVICE OF THE SERVICE OF THE SERVICE OF THE SERVICE OF THE SERVICE OF THE SERVICE OF THE SERVICE OF THE SERVICE OF THE SERVICE OF THE SERVICE OF THE SERVICE OF THE SERVICE OF T	Traine Glasiff BA
	06/13/2023	ŀ			C3330 - Assist Other Law
123	09:10 AM	230001322	375 S PARKER ST	MABELLJ	Enforcement Agency
			, <u></u>		
	06/13/2023				C3145 - Property Damage
124	10:49 AM	230001323	6661 RIVER RD	MAVANDERMEULENJ	
	06/13/2023		-		· · · · · · · · · · · · · · · · · · ·
125	12:38 PM	230001324	6764 RIVER RD	NA	L3592 BOL - MA
					-
	06/13/2023				L3598 - General
126	02:38 PM	230001325	159 CHARTIER RD	NA	Assistance - Specify - MA
	06/13/2023		-		
127	08:56 PM	230001326	233 S MARY ST	MAREDMAND	C3336 - Assist Citizen
	06/13/2023				
128	11:30 PM	230001327	218 PLEASANT ST	MAREDMAND	C3336 - Assist Citizen
100	06/14/2023	0000010	075 0 0 1 1 1 1 1 1		L3520 - Pistol Sales
129	09:17 AM	230001328	375 S PARKER ST	MABELLJ	Record - MA
	00449000		N. 144 D.V.		
420	06/14/2023		N MARY		C3728 - Traffic Complaint /
130	11:37 AM	230001329	ST&WOODWORTH ST	MAMARTINELLIC	Parking Complaint
131	06/14/2023	230004220	ESS S DARVER OF	MANADTINELLIS	C3324 - Suspicious
131	12:48 PM		536 S PARKER ST	MAMARTINELLIC	Circumstances
132	06/14/2023 03:18 PM		S MAIN ST&BRIDGE ST		10500 Y
-	06/14/2023	200001331	-	MAMARTINELLIC	L3590 - Traffic Stop - MA
	06/14/2023 04:03 PM	230001332	375 S PARKER ST	NA	1.2542 Follow !!- 1.44
,55	06/14/2023		S WATER ST&E SAINT	INA	L3542 Follow Up - MA
134	06/14/2023 04:56 PM	230001333	S WATER ST&E SAINT CLAIR ST	MAMARTINELLIC	13500 Tenffin Char has
,04	06/15/2023	200001000	OEAII (O I		L3590 - Traffic Stop - MA
₁₃₅	00/15/2023 01:32 AM	230001334	536 S PARKER ST	MAREDMAND	C3324 - Suspicious
	06/15/2023		BROADWAY ST&N	MUSICEDIMANO	Circumstances
	07:32 AM		ELIZABETH ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
	5. IVE / IIVI	_5555 1555		INV WALCULT HATTELL	Looso - Traine Stop - MA

1	DATE/TIME	INCIDENT#	LOCATION	OFFICER	OFFENSE
1	06/15/2023				C3332 - Assist Fire
137	07:50 AM	230001336	1085 WARD ST	MAMARTINELLIC	Department
	06/15/2023				C3326 - Suspicious
138	08:24 AM	230001337	452 S MAIN ST	MAMARTINELLIC	Vehicles
	06/15/2023				L3522 - Records Check -
139	09:02 AM	230001338	375 S PARKER ST	MABELLJ	МА
	06/15/2023				C3324 - Suspicious
140	09:09 AM	230001339	6005 KING RD	MAMARTINELLIC	Circumstances
	06/15/2023		<u> </u>		
141	09:25 AM	230001340	763 S WATER ST	MAMARTINELLIC	C3333 - Assist Motorist
			<u>'</u>		
	06/15/2023				C3728 - Traffic Complaint
142	09:57 AM	230001341	660 S WATER ST	MAMARTINELLIC	Parking Complaint
	-		-		The second secon
				le	2903 - Damage to Property
	06/15/2023				- Public Property - MDOP
143	10:12 AM	230001342	100 N WATER ST	MAMARTINELLIC	[29000]
	06/15/2023	 	1		C3324 - Suspicious
- 1	12:05 PM	230001343	141 S WILLIAM ST	MAMARTINELLIC	Circumstances
	06/15/2023	<u> </u>			ooumotanoes
	12:10 PM	230001344	100 N WATER ST	MAMARTINELLIC	C3318 - Found Property
$\overline{}$	06/15/2023			THE WAY WATER TO	Socio - i Gund Fluperty
		230001345	6005 KING RD	NA	L3542 Follow Up - MA
	06/15/2023			-	L3522 - Records Check -
	01:13 PM	230001346	375 S PARKER ST	MABELLJ	MA
		200001040	575 OT AIGLET ST	WIADELES	IVIA
1	06/15/2023				2903 - Damage to Propert
	02:03 PM	230001347	100 N WATER ST	MANAGEMENT	- Public Property - MDOP
_	_	230001347		MAMARTINELLIC	[29000]
	06/15/2023 03:03 PM	220004240	MARINE CITY	MANZENSSONIT	C3324 - Suspicious
\rightarrow		230001348	HWY&KING RD	MAKENYONT	Circumstances
- 1	06/16/2023 08:45 AM	230001349	N BELLE RIVER	MANAGENERAG	04044 0
		230001349	AVE&DEGURSE AVE	MAMARTINELLIC	C4041 - Speeding Citation
	06/16/2023	220001250	BROADWAY ST&S	MANAADTINISHIA	21211 2
101	08:58 AM	230001350	MARY ST	MAMARTINELLIC	C4041 - Speeding Citation
T	00/40/0000				
	06/16/2023	220004254	N BELLE RIVER	MALARDANICA	
	06/16/2023 09:15 AM	230001351	N BELLE RIVER AVE&DEGURSE AVE	MAMARTINELLIC	L3590 - Traffic Stop - MA
152	09:15 AM	230001351	AVE&DEGURSE AVE	MAMARTINELLIC	C2931 - DWLS OPS
152	09:15 AM 06/16/2023		AVE&DEGURSE AVE BROADWAY ST&S		C2931 - DWLS OPS License Suspended /
152 153	09:15 AM 06/16/2023 09:25 AM	230001351 230001352	AVE&DEGURSE AVE BROADWAY ST&S MARY ST	MAMARTINELLIC MAMARTINELLIC	C2931 - DWLS OPS
152 153	09:15 AM 06/16/2023 09:25 AM 06/16/2023	230001352	AVE&DEGURSE AVE BROADWAY ST&S MARY ST DEGURSE AVE&N	MAMARTINELLIC	C2931 - DWLS OPS License Suspended / Revoked
152 153 154	09:15 AM 06/16/2023 09:25 AM 06/16/2023 10:03 AM		AVE&DEGURSE AVE BROADWAY ST&S MARY ST DEGURSE AVE&N BELLE RIVER AVE		C2931 - DWLS OPS License Suspended /
152 153 154	09:15 AM 06/16/2023 09:25 AM 06/16/2023 10:03 AM 06/16/2023	230001352 230001353	AVE&DEGURSE AVE BROADWAY ST&S MARY ST DEGURSE AVE&N BELLE RIVER AVE S WILLIAM	MAMARTINELLIC MAMARTINELLIC	C2931 - DWLS OPS License Suspended / Revoked L3590 - Traffic Stop - MA
152 153 154 155	09:15 AM 06/16/2023 09:25 AM 06/16/2023 10:03 AM 06/16/2023 10:25 AM	230001352	AVE&DEGURSE AVE BROADWAY ST&S MARY ST DEGURSE AVE&N BELLE RIVER AVE S WILLIAM ST&BROADWAY ST	MAMARTINELLIC	C2931 - DWLS OPS License Suspended / Revoked
152 153 154 155	09:15 AM 06/16/2023 09:25 AM 06/16/2023 10:03 AM 06/16/2023 10:25 AM 06/16/2023	230001352 230001353 230001354	AVE&DEGURSE AVE BROADWAY ST&S MARY ST DEGURSE AVE&N BELLE RIVER AVE S WILLIAM ST&BROADWAY ST DEGURSE AVE&KING	MAMARTINELLIC MAMARTINELLIC MAMARTINELLIC	C2931 - DWLS OPS License Suspended / Revoked L3590 - Traffic Stop - MA L3590 - Traffic Stop - MA
152 153 154 155	09:15 AM 06/16/2023 09:25 AM 06/16/2023 10:03 AM 06/16/2023 10:25 AM 06/16/2023 10:42 AM	230001352 230001353	AVE&DEGURSE AVE BROADWAY ST&S MARY ST DEGURSE AVE&N BELLE RIVER AVE S WILLIAM ST&BROADWAY ST DEGURSE AVE&KING RD	MAMARTINELLIC MAMARTINELLIC	C2931 - DWLS OPS License Suspended / Revoked L3590 - Traffic Stop - MA
152 153 154 155	09:15 AM 06/16/2023 09:25 AM 06/16/2023 10:03 AM 06/16/2023 10:25 AM 06/16/2023 10:42 AM 06/16/2023	230001352 230001353 230001354 230001355	AVE&DEGURSE AVE BROADWAY ST&S MARY ST DEGURSE AVE&N BELLE RIVER AVE S WILLIAM ST&BROADWAY ST DEGURSE AVE&KING RD BROADWAY ST&N	MAMARTINELLIC MAMARTINELLIC MAMARTINELLIC	C2931 - DWLS OPS License Suspended / Revoked L3590 - Traffic Stop - MA L3590 - Traffic Stop - MA
152 153 154 155 156	09:15 AM 06/16/2023 09:25 AM 06/16/2023 10:03 AM 06/16/2023 10:25 AM 06/16/2023 10:42 AM 06/16/2023 11:36 AM	230001352 230001353 230001354	AVE&DEGURSE AVE BROADWAY ST&S MARY ST DEGURSE AVE&N BELLE RIVER AVE S WILLIAM ST&BROADWAY ST DEGURSE AVE&KING RD BROADWAY ST&N ELIZABETH ST	MAMARTINELLIC MAMARTINELLIC MAMARTINELLIC	C2931 - DWLS OPS License Suspended / Revoked L3590 - Traffic Stop - MA L3590 - Traffic Stop - MA
153 154 155 156	09:15 AM 06/16/2023 09:25 AM 06/16/2023 10:03 AM 06/16/2023 10:25 AM 06/16/2023 10:42 AM 06/16/2023 11:36 AM 06/16/2023	230001352 230001353 230001354 230001355 230001356	AVE&DEGURSE AVE BROADWAY ST&S MARY ST DEGURSE AVE&N BELLE RIVER AVE S WILLIAM ST&BROADWAY ST DEGURSE AVE&KING RD BROADWAY ST&N ELIZABETH ST BROADWAY ST&N	MAMARTINELLIC MAMARTINELLIC MAMARTINELLIC	C2931 - DWLS OPS License Suspended / Revoked L3590 - Traffic Stop - MA L3590 - Traffic Stop - MA
153 154 155 156	09:15 AM 06/16/2023 09:25 AM 06/16/2023 10:03 AM 06/16/2023 10:25 AM 06/16/2023 10:42 AM 06/16/2023 11:36 AM	230001352 230001353 230001354 230001355	AVE&DEGURSE AVE BROADWAY ST&S MARY ST DEGURSE AVE&N BELLE RIVER AVE S WILLIAM ST&BROADWAY ST DEGURSE AVE&KING RD BROADWAY ST&N ELIZABETH ST	MAMARTINELLIC MAMARTINELLIC MAMARTINELLIC	C2931 - DWLS OPS License Suspended / Revoked L3590 - Traffic Stop - MA L3590 - Traffic Stop - MA
153 154 155 156	09:15 AM 06/16/2023 09:25 AM 06/16/2023 10:03 AM 06/16/2023 10:25 AM 06/16/2023 10:42 AM 06/16/2023 11:36 AM 06/16/2023	230001352 230001353 230001354 230001355 230001356	AVE&DEGURSE AVE BROADWAY ST&S MARY ST DEGURSE AVE&N BELLE RIVER AVE S WILLIAM ST&BROADWAY ST DEGURSE AVE&KING RD BROADWAY ST&N ELIZABETH ST BROADWAY ST&N	MAMARTINELLIC MAMARTINELLIC MAMARTINELLIC MAMARTINELLIC MAMARTINELLIC	C2931 - DWLS OPS License Suspended / Revoked L3590 - Traffic Stop - MA L3590 - Traffic Stop - MA L3590 - Traffic Stop - MA
1152 1153 1154 1155 1156 1157 1158 11	09:15 AM 06/16/2023 09:25 AM 06/16/2023 10:03 AM 06/16/2023 10:25 AM 06/16/2023 10:42 AM 06/16/2023 11:36 AM 06/16/2023 11:50 AM	230001352 230001353 230001354 230001355 230001356	AVE&DEGURSE AVE BROADWAY ST&S MARY ST DEGURSE AVE&N BELLE RIVER AVE S WILLIAM ST&BROADWAY ST DEGURSE AVE&KING RD BROADWAY ST&N ELIZABETH ST BROADWAY ST&N	MAMARTINELLIC MAMARTINELLIC MAMARTINELLIC MAMARTINELLIC MAMARTINELLIC	C2931 - DWLS OPS License Suspended / Revoked L3590 - Traffic Stop - MA L3590 - Traffic Stop - MA L3590 - Traffic Stop - MA
1152 1153 1154 1155 1156 1157 1158 11	09:15 AM 06/16/2023 09:25 AM 06/16/2023 10:03 AM 06/16/2023 10:25 AM 06/16/2023 10:42 AM 06/16/2023 11:36 AM 06/16/2023 11:50 AM	230001352 230001353 230001354 230001355 230001356	AVE&DEGURSE AVE BROADWAY ST&S MARY ST DEGURSE AVE&N BELLE RIVER AVE S WILLIAM ST&BROADWAY ST DEGURSE AVE&KING RD BROADWAY ST&N ELIZABETH ST BROADWAY ST&N ELIZABETH ST	MAMARTINELLIC MAMARTINELLIC MAMARTINELLIC MAMARTINELLIC MAMARTINELLIC	C2931 - DWLS OPS License Suspended / Revoked L3590 - Traffic Stop - MA L3590 - Traffic Stop - MA L3590 - Traffic Stop - MA L3590 - Traffic Stop - MA
1153 1153 1154 1155 1156 1157 1158 1159 11	09:15 AM 06/16/2023 09:25 AM 06/16/2023 10:03 AM 06/16/2023 10:25 AM 06/16/2023 10:42 AM 06/16/2023 11:36 AM 06/16/2023 11:50 AM	230001352 230001353 230001354 230001355 230001356 230001357	AVE&DEGURSE AVE BROADWAY ST&S MARY ST DEGURSE AVE&N BELLE RIVER AVE S WILLIAM ST&BROADWAY ST DEGURSE AVE&KING RD BROADWAY ST&N ELIZABETH ST BROADWAY ST&N ELIZABETH ST	MAMARTINELLIC MAMARTINELLIC MAMARTINELLIC MAMARTINELLIC MAMARTINELLIC MAMARTINELLIC	C2931 - DWLS OPS License Suspended / Revoked L3590 - Traffic Stop - MA L3590 - Traffic Stop - MA L3590 - Traffic Stop - MA L3590 - Traffic Stop - MA C4313 - Veh Reg
1153 1153 1154 1155 1156 1157 1158 1159 11	09:15 AM 06/16/2023 09:25 AM 06/16/2023 10:03 AM 06/16/2023 10:25 AM 06/16/2023 10:42 AM 06/16/2023 11:36 AM 06/16/2023 11:50 AM	230001352 230001353 230001354 230001355 230001356 230001357	BROADWAY ST&S MARY ST DEGURSE AVE&N BELLE RIVER AVE S WILLIAM ST&BROADWAY ST DEGURSE AVE&KING RD BROADWAY ST&N ELIZABETH ST BROADWAY ST&N ELIZABETH ST N MAIN ST&WOODWORTH ST	MAMARTINELLIC MAMARTINELLIC MAMARTINELLIC MAMARTINELLIC MAMARTINELLIC MAMARTINELLIC	C2931 - DWLS OPS License Suspended / Revoked L3590 - Traffic Stop - MA L3590 - Traffic Stop - MA L3590 - Traffic Stop - MA L3590 - Traffic Stop - MA C4313 - Veh Reg
1153 1153 1154 1155 1156 1157 1158 1159 11	09:15 AM 06/16/2023 09:25 AM 06/16/2023 10:03 AM 06/16/2023 10:25 AM 06/16/2023 10:42 AM 06/16/2023 11:36 AM 06/16/2023 11:50 AM	230001352 230001353 230001354 230001355 230001356 230001357	AVE&DEGURSE AVE BROADWAY ST&S MARY ST DEGURSE AVE&N BELLE RIVER AVE S WILLIAM ST&BROADWAY ST DEGURSE AVE&KING RD BROADWAY ST&N ELIZABETH ST BROADWAY ST&N ELIZABETH ST N MAIN ST&WOODWORTH ST BROADWAY ST&N	MAMARTINELLIC MAMARTINELLIC MAMARTINELLIC MAMARTINELLIC MAMARTINELLIC MAMARTINELLIC MAMARTINELLIC	C2931 - DWLS OPS License Suspended / Revoked L3590 - Traffic Stop - MA L3590 - Traffic Stop - MA L3590 - Traffic Stop - MA L3590 - Traffic Stop - MA C4313 - Veh Reg Impr/Expired Citation
1152 1153 1154 1155 1156 1157 1158 1159 1159 1160 11	09:15 AM 06/16/2023 09:25 AM 06/16/2023 10:03 AM 06/16/2023 10:25 AM 06/16/2023 10:42 AM 06/16/2023 11:36 AM 06/16/2023 11:50 AM	230001352 230001353 230001354 230001355 230001356 230001357	AVE&DEGURSE AVE BROADWAY ST&S MARY ST DEGURSE AVE&N BELLE RIVER AVE S WILLIAM ST&BROADWAY ST DEGURSE AVE&KING RD BROADWAY ST&N ELIZABETH ST BROADWAY ST&N ELIZABETH ST N MAIN ST&WOODWORTH ST BROADWAY ST&N	MAMARTINELLIC MAMARTINELLIC MAMARTINELLIC MAMARTINELLIC MAMARTINELLIC MAMARTINELLIC MAMARTINELLIC	C2931 - DWLS OPS License Suspended / Revoked L3590 - Traffic Stop - MA L3590 - Traffic Stop - MA L3590 - Traffic Stop - MA L3590 - Traffic Stop - MA C4313 - Veh Reg Impr/Expired Citation L3590 - Traffic Stop - MA
1153 1154 1155 1156 1157 1158 1159 11	09:15 AM 06/16/2023 09:25 AM 06/16/2023 10:03 AM 06/16/2023 10:25 AM 06/16/2023 10:42 AM 06/16/2023 11:36 AM 06/16/2023 11:50 AM 06/16/2023 12:15 PM 06/16/2023 12:26 PM	230001352 230001353 230001354 230001355 230001356 230001357 230001358 230001359	AVE&DEGURSE AVE BROADWAY ST&S MARY ST DEGURSE AVE&N BELLE RIVER AVE S WILLIAM ST&BROADWAY ST DEGURSE AVE&KING RD BROADWAY ST&N ELIZABETH ST BROADWAY ST&N ELIZABETH ST N MAIN ST&WOODWORTH ST BROADWAY ST&N	MAMARTINELLIC MAMARTINELLIC MAMARTINELLIC MAMARTINELLIC MAMARTINELLIC MAMARTINELLIC MAMARTINELLIC	C2931 - DWLS OPS License Suspended / Revoked L3590 - Traffic Stop - MA L3590 - Traffic Stop - MA L3590 - Traffic Stop - MA L3590 - Traffic Stop - MA C4313 - Veh Reg Impr/Expired Citation L3590 - Traffic Stop - MA
1153 1154 1155 1156 1157 1158 1159 1160 1161 11	09:15 AM 06/16/2023 09:25 AM 06/16/2023 10:03 AM 06/16/2023 10:25 AM 06/16/2023 11:36 AM 06/16/2023 11:50 AM 06/16/2023 12:15 PM 06/16/2023 12:26 PM	230001352 230001353 230001354 230001355 230001356 230001357 230001358 230001359	BROADWAY ST&S MARY ST DEGURSE AVE&N BELLE RIVER AVE S WILLIAM ST&BROADWAY ST DEGURSE AVE&KING RD BROADWAY ST&N ELIZABETH ST BROADWAY ST&N ELIZABETH ST N MAIN ST&WOODWORTH ST BROADWAY ST&N ELIZABETH ST	MAMARTINELLIC MAMARTINELLIC MAMARTINELLIC MAMARTINELLIC MAMARTINELLIC MAMARTINELLIC MAMARTINELLIC MAMARTINELLIC	C2931 - DWLS OPS License Suspended / Revoked L3590 - Traffic Stop - MA L3590 - Traffic Stop - MA L3590 - Traffic Stop - MA L3590 - Traffic Stop - MA C4313 - Veh Reg Impr/Expired Citation L3590 - Traffic Stop - MA

#	DATE/TIME	INCIDENT#	LOCATION	OFFICER	OFFENSE
۳	06/16/2023		N MARY		On ENGE
163	1	230001362	ST&BROADWAY ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
164	06/16/2023 01:47 PM	230001363	S WATER ST&WASHINGTON ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
165	06/16/2023 01:54 PM	230001364	CHARTIER RD&S PARKER ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
166	06/16/2023 03:25 PM	230001365	PLANK RD&KING RD	MAMARTINELLIC	L3590 - Traffic Stop - MA
167	06/16/2023 03:39 PM	230001366	S PARKER ST&WEST BLVD	MAMARTINELLIC	C4041 - Speeding Citation
168	06/16/2023 03:47 PM	230001367	KING RD&WARD ST	MAVANDERMEULENJ	L3590 - Traffic Stop - MA
160	06/16/2023 04:06 PM	230001368	FAIRBANKS ST&N 2ND ST		1.2500 T
103	04.00 FW	230001300		MAMARTINELLIC	L3590 - Traffic Stop - MA
170	06/16/2023 04:25 PM	230001369	317 N 2ND ST	MAVANDERMEULENJ	C3704 - Traffic Complaint / Abandoned Auto
	06/16/2023		FAIRBANKS ST&N 2ND		
171	04:52 PM	230001370	ST	MAVANDERMEULENJ	C4041 - Speeding Citation
172	06/16/2023 07:12 PM	230001371	1229 S PARKER ST	MADEKUNM _	L3590 - Traffic Stop - MA
173	06/16/2023 07:20 PM	230001372	1296 S PARKER ST	MADEKUNM	L3590 - Traffic Stop - MA
174	06/16/2023 07:23 PM	230001373	S PARKER ST&ALGER ST	MADEKUNM	L3590 - Traffic Stop - MA
175	06/16/2023 07:36 PM	230001374	1295 S PARKER ST	MADEKUNM	L3590 - Traffic Stop - MA
176	06/16/2023 07:47 PM	230001375	CHARTIER RD&S PARKER ST	MADEKUNM	L3590 - Traffic Stop - MA
177	06/16/2023 09:31 PM	230001376	452 S MAIN ST	MADEKUNM	L3550 - Fireworks Complaint - MA
178	06/16/2023 10:30 PM	230001377	S PARKER ST&ROBERTSON ST	MAJONESJ	L3590 - Traffic Stop - MA
179	06/16/2023 10:41 PM	230001378	CHARTIER RD&S PARKER ST	MAJONESJ	L3590 - Traffic Stop - MA
180	06/17/2023 11:29 AM	230001379	609 WARD ST	MAVANDERMEULENJ	C3170 - Private Property Traffic Crash
	06/17/2023 12:04 PM	230001380	S PARKER ST&THOMPSON DR	NA	L3592 BOL - MA
		230001381	750 CARROLL ST	MAVANDERMEULENJ	C3324 - Suspicious Circumstances
183	06/17/2023 03:59 PM	230001382	6764 RIVER RD	MAKELLYP	C4205 - Handicapped Parking Citation
104	06/17/2023	220004202	S PARKER	MAKELIND	C2933 - Vehicle Registration - Improper /
	04:29 PM 06/17/2023		ST&CHARTIER RD	MAKELLYP	Expired
	06/17/2023	230001384	KING RD&WARD ST	MAKELLYP	C4041 - Speeding Citation
$\overline{}$		230001385	1229 S PARKER ST	MADEKUNM	L3590 - Traffic Stop - MA
187		230001386	1295 S PARKER ST	MADEKUNM	L3590 - Traffic Stop - MA
188	06/17/2023 07:44 PM	230001387	1295 S PARKER ST	MADEKUNM	L3590 - Traffic Stop - MA
189		230001388	553 WOODWORTH ST	MADEKUNM	C3324 - Suspicious Circumstances
		230001389	373 WOODWORTH ST	MADEKUNM	C3324 - Suspicious Circumstances
191	06/18/2023 12:07 AM	230001390	373 WOODWORTH ST	NA	L3542 Follow Up - MA

#	DATE/TIME	INCIDENT#	LOCATION	OFFICER	OFFENSE
	06/18/2023		S WILLIAM		
192	12:36 AM	230001391	ST&BROADWAY ST	MADEKUNM	L3590 - Traffic Stop - MA
	06/18/2023		S PARKER ST&BRUCE		
193	01:28 AM	230001392	ST	MAKELLYP	L3590 - Traffic Stop - MA
	06/18/2023				Tame dep 1074
194	01:44 AM	230001393	705 LOWELL ST	MAKELLYP	C3250 - Mental Health Call
-	06/18/2023		7 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 -		33230 - Meritar Flearin Can
195	09:29 AM	230001394	200 S PARKER ST	MAVANDERMEILENT	C4041 - Speeding Citation
1.00	06/18/2023	200001004	WEST BLVD&N 4TH	MINAVIADEUMEGEEIAT	C4041 - Speeding Citation
106	11:58 AM	230001395	ST SEVENNAIN	MAN/ANIDEDMENTER ENT	L3590 - Traffic Stop - MA
130	06/18/2023	23000 1333	31	IMAVANDERIVIEULENJ	L3590 - Trame Stop - MA
107	04:25 PM	230001396	WESTSEOUDTH	MANUEL LAND	
137	04.23 F W	230001390	WEST&FOURTH	MAKELLYP	L3590 - Traffic Stop - MA
	00/40/0000		5000 0 4 10 7 01 4 10		
100	06/18/2023	020004207	5639 SAINT CLAIR		C3330 - Assist Other Law
198	04:12 PM	230001397	HWY	MAVANDERMEULENJ	Enforcement Agency
			L	ľ	
1	06/18/2023		W SAINT CLAIR ST&S		C3720 - Traffic Complaint /
199	04:55 PM	230001398	PARKER ST	MAKELLYP	Motorcycle Complaint
	!		DEGURSE		
]	06/18/2023	1	AVE&RIVER VALLEY		
200	06:11 PM	230001399	DR	MAKELLYP	C4041 - Speeding Citation
ı	06/18/2023		KING RD&PUTTYGUT		
201	09:32 PM	230001400	RD	NA	L3592 BOL - MA
	06/18/2023	·-		·	· ·
202	10:27 PM	230001401	240 S WATER ST	MADEKUNM	C3336 - Assist Citizen
	06/18/2023				
203	11:34 PM	230001402	KING RD&WEST BLVD	MAKELLYP	C4041 - Speeding Citation
\vdash	06/18/2023				
204	11:58 PM	230001403	373 WOODWORTH ST	MAKELLYP	C3310 - Family Trouble
<u> </u>	06/19/2023				L3522 - Records Check -
205	07:30 AM	230001404	375 S PARKER ST	MABELLJ	MA
	06/19/2023	200001101	STO STRUCENCO	107.002.00	WICK
206	09:25 AM	230001405	BRUCE ST&KING RD	MAMARTINELLIC	C3804 - Animal Complaint
200	06/19/2023	230001403	BROADWAY ST&S	WAWAITINEELIC	C3604 - Allimai Complaint
207	09:51 AM	230001406	MAIN ST	MAMARTIMELLIC	1.2500 T
201	06/19/2023	230001400	BROADWAY ST&S	MAMARTINELLIC	L3590 - Traffic Stop - MA
208	11:31 AM	230001407	IMAIN ST	MAANAA OTINITI LIO	1.2500 T. 65 01 144
200	06/19/2023	230001407		MAMARTINELLIC	L3590 - Traffic Stop - MA
209	11:45 AM	230001408	WESTMINSTER ST&N ELIZABETH ST	MANAGEINELLIC	1.2500 Tooks 01-1.44
200	11.45 / 101	23000 1-00	CLIZABETH ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
	06/19/2023		N MAIN		
210	11:56 AM	230001409		MANAA DTINIELLIO	C2934 - Vehicle Insurance
210		230001409	ST&WOODWORTH ST	MAMARTINELLIC	None / Expired
244	06/19/2023	220004440	RIVER	MANABERIS	
211	12:40 PM	230001410	RD&SHORTCUT RD	MAMARTINELLIC	L3590 - Traffic Stop - MA
] [004000==				2901 - Damage to Property
امدا	06/19/2023	000001111	545.0.0454555		- Business Property -
212	02:22 PM	230001411	515 S PARKER ST	MAKENYONT	MDOP [29000]
[06/19/2023		 		
213	03:14 PM	230001412	KING RD&WEST BLVD	MAMARTINELLIC	L3590 - Traffic Stop - MA
<u> </u>	06/19/2023		CHANNEL		
	03:26 PM	230001413	DR&MICHIGAN DR	MAMARTINELLIC	C4041 - Speeding Citation
	06/19/2023			_	
215	03:39 PM	230001414	WEST BLVD&KING RD	MAMARTINELLIC	C4041 - Speeding Citation
l I					
	06/19/2023				C3728 - Traffic Complaint /
216	03:37 PM	230001415	211 MICHIGAN DR	MAMARTINELLIC	Parking Complaint
	06/19/2023				C3332 - Assist Fire
217	05:00 PM	230001416	234 S MARKET ST	MAMARTINELLIC	Department
	06/20/2023		BROADWAY ST&N		·
218	08:55 AM	230001417		MAMARTINELLIC	L3590 - Traffic Stop - MA
			LL		

#	DATE/TIME	INCIDENT#	LOCATION	OFFICER	OFFENSE
210	06/20/2023	220004448	N MAIN	MANADTINELLO	10500 7 7 8
1 1 9	09:49 AM 06/20/2023	230001418	ST&WOODWORTH ST BROADWAY ST&N	MAMARTINELLIC	L3590 - Traffic Stop - MA
220	10:03 AM	230001419	ELIZABETH ST	MAMARTINELLIC	C4041 - Speeding Citation
	06/20/2023	<u> </u>	DEGURSE AVE&N		s.r. opodany oradion
221	12:29 PM	230001420	BELLE RIVER AVE	MAMART!NELLIC	L3590 - Traffic Stop - MA
	06/20/2023		BROADWAY ST&S		
222	12:47 PM	230001421	MARY ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
223	06/20/2023 02:41 PM	230001422	375 S PARKER ST	MABELLJ	L3522 - Records Check - MA
224	06/20/2023 02:44 PM	230001423	341 S WATER ST	MAKENYONT	C3318 - Found Property
	06/20/2023		S PARKER ST&WEST		
225	02:58 PM	230001424	BLVD	MAMARTINELLIC	L3590 - Traffic Stop - MA
226	06/20/2023 05:01 PM	230001425	S WATER ST&WASHINGTON ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
	locionicas.				2302 - Larceny - Purse
227	06/20/2023 05:33 PM	230001426	200 S WATER ST	MAKENYONT	Snatching - No Force
F	06/20/2023	20000 1420	LOU O WAILK OI	WARLINI ONI	[23002] C3324 - Suspicious
228	11:20 PM	230001427	514 S WATER ST	MADEKUNM	Circumstances
	06/21/2023	,			··
229	03:47 AM	230001428	234 DEGURSE AVE	MADEKUNM	C3331 - Assist Medical
230	06/21/2023 04:03 AM	230001429	435 N WILLIAM ST	MADEKUNM	C3331 - Assist Medical
231	06/21/2023 07:19 AM	230001430	2100 PLANK RD	MAKELLYP	C3902 - Burglary Alarm
232	06/21/2023 08:09 AM	230001431	KING RD&WARD ST	MAKELLYP	C2931 - DWLS OPS License Suspended / Revoked
233	06/21/2023 09:39 AM	230001432	1859 S PARKER ST	MAKELLYP	C3312 - Neighborhood Trouble
234	06/21/2023 09:46 AM	230001433	375 S PARKER ST	MABELLJ	L3521 - Pistol Purchase Permit - MA
	06/21/2023				L3520 - Pistol Sales
235	09:51 AM	230001434	211 MICHIGAN DR	MABELLJ	Record - MA
236	06/21/2023 10:03 AM	230001435	102 PEARL ST	MAKELLYP	C3318 - Found Property
	06/21/2023	25000 1700	S MAIN	INI/ALLEL I I	C4299 - Other Parking
237	10:39 AM	230001436	ST&BROADWAY ST	MAHEASLIPJ	Citations
	06/21/2023		N BELLE RIVER	/···	
238	03:31 PM	230001437	AVE&DEGURSE AVE	MAKELLYP	C4041 - Speeding Citation
	06/21/2023		N BELLE RIVER		C2931 - DWLS OPS
239	03:44 PM	230001438	AVE&DEGURSE AVE	MAKELLYP	License Suspended / Revoked
	06/21/2023				
240	05:29 PM	230001439	801 SCOTT ST	MAKELLYP	C3336 - Assist Citizen
	06/21/2023				C3150 - Property Damage
241	05:54 PM	230001440	6040 KING RD	MAKELLYP	H&R Traffic Crash
	06/22/2023		S WATER		
_	01:16 AM	230001441	ST&BROADWAY ST	MADEKUNM	L3590 - Traffic Stop - MA
1 1	06/22/2023	220001442	6760 DIVED DD	BAADEKI INBA	C2002 D
243	01:22 AM	230001442	6760 RIVER RD	MADEKUNM	C3902 - Burglary Alarm
	06/22/2023 02:58 AM	230001443	8742 PUTTYGUT RD	MADEKUNM	C3330 - Assist Other Law Enforcement Agency
	06/22/2023				C3330 - Assist Other L

#	DATE/TIME	INCIDENT#	LOCATION	OFFICER	OFFENSE
					,
245	06/22/2023 08:25 AM	230001444	375 S PARKER ST	MABELLJ	C3330 - Assist Other Law Enforcement Agency
1	06/22/2023	Ī			
246	10:03 AM	230001445	375 S PARKER ST	MABELLJ	C3330 - Assist Other Law Enforcement Agency
 	06/22/2023	200001110	N BELLE RIVER	WADECES	Emorcement Agency
247	10:24 AM	230001446	AVE&DEGURSE AVE	MAJONESJ	L3590 - Traffic Stop - MA
240	06/22/2023	220001447	S PARKER		
246	11:14 AM 06/22/2023	230001447	ST&THOMPSON DR	MAHEASLIPJ	L3590 - Traffic Stop - MA
249	00/22/2023 02:21 PM	230001448	1239 S PARKER ST	MAJONESJ	C3170 - Private Property Traffic Crash
1					C3730 - Traffic Complaint /
ا	06/22/2023	000001440	HAROLD ST&PEARL		Traffic Miscellaneous A
250	05:27 PM	230001449	ST	MAJONESJ	Complaint
251	06/22/2023 08:44 PM	220004450	CHARTIER RD&KING	A. A.	
231	06/22/2023	230001450	RD	NA	L3592 BOL - MA
252	09:08 PM	230001451	N MAIN ST&BROADWAY ST	MAREDMAND	C2904 A=i===1 C====1=i=1
202	06/22/2023	230001431	318BROADWAT 31	WAREDWAND	C3804 - Animal Complaint C3324 - Suspicious
253	11:55 PM	230001452	750 SCOTT ST	MAREDMAND	Circumstances
	06/23/2023			, ((251))	C3355 - Civil Matter -
254	12:05 AM	230001453	725 LOWELL ST	MAREDMAND	Other
	06/23/2023	1			L3522 - Records Check -
255	09:03 AM	230001454	375 S PARKER ST	MABELLJ	MA
	00,000,000				
256	06/23/2023 11:12 AM	230001455	WEST BLVD&S	MANAGERICA	C3145 - Property Damage
236	06/23/2023	230001455	PARKER ST	MAMARTINELLIC	Traffic Crash PDA
257	00/23/2023 01:28 PM	230001456	311 DELINA ST	MAMARTINELLIC	C3336 - Assist Citizen
	06/23/2023				L3522 - Records Check -
258	02:04 PM	230001457	375 S PARKER ST	MABELLJ	MA
	06/23/2023		S WATER		<u>:</u>
259	02:14 PM	230001458	ST&JEFFERSON ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
	06/23/2023				
260	04:07 PM	230001459	126 S MARKET ST	MAMARTINELLIC	C3310 - Family Trouble
261	06/23/2023 05:18 PM	230001460	618 RIVER ST	MAKENIVONE	C3324 - Suspicious
201	06/23/2023	230001400	OIORIVER SI	MAKENYONT	Circumstances
262	08:17 PM	230001461	255 GLADYS ST	MAREDMAND	C3250 - Mental Health Call
	06/23/2023	,			- Welliai Health Call
263		230001462	255 GLADYS ST	NA .	L3542 Follow Up - MA
	06/23/2023		<u>-</u>	-	- F
264	10:25 PM	230001463	255 GLADYS ST	NA	L3592 BOL - MA
	06/23/2023				
265	11:03 PM	230001464	255 GLADYS ST	MAREDMAND	C3250 - Mental Health Call
266	06/23/2023	230001465	520 S MATER OT	MAREDMANIC	C3324 - Suspicious
200	11:15 PM 06/23/2023	230001465	520 S WATER ST	MAREDMAND	Circumstances
267	11:28 PM	230001466	520 S WATER ST	MAREDMAND	C3324 - Suspicious Circumstances
	06/24/2023		525 G 177 (121 (G)	IN STEDINGARD	Circumstances
268	08:50 AM	230001467	375 S PARKER ST	MAMARTINELLIC	C3336 - Assist Citizen
H	06/24/2023				C3799 - Miscellaneous
269	12:08 PM	230001468	225 PLEASANT ST		Traffic Complaint
	06/24/2023		<u>-</u>		* *****
270	01:00 PM	230001469	375 S PARKER ST	MAMARTINELLIC	C3250 - Mental Health Cali
	06/24/2023		WEST BLVD&\$		
271	01:11 PM	230001470	PARKER ST	MAMARTINELLIC	C3804 - Animal Complaint

273 274 275 276	06/24/2023 04:29 PM 06/24/2023 09:07 PM 06/24/2023 10:48 PM 06/25/2023	230001471	S WATER ST&WASHINGTON ST N MARY ST&HOLLAND		L3590 - Traffic Stop - MA
273 274 275 276	04:29 PM 06/24/2023 09:07 PM 06/24/2023 10:48 PM		ST&WASHINGTON ST N MARY ST&HOLLAND		L3590 - Traffic Stop - MA
273 274 275 276	06/24/2023 09:07 PM 06/24/2023 10:48 PM		N MARY ST&HOLLAND		L3590 - Traffic Stop - MA
274 275 276 277	09:07 PM 06/24/2023 10:48 PM	230001472			
275 276 277	10:48 PM		ST	MAKENYONT	L3590 - Traffic Stop - MA
275 276 277	10:48 PM	4			
275 276 277			540 11/0 00 11/0 00 11		L3515 - Disorderly House -
276 277	06/25/2023	230001473	512 WOODWORTH ST	MAREDMAND	Loud Party - MA
276 277	12:22 AM	220001474	184 S BELLE RIVER	AAA DEDAAAAD	
277	06/25/2023	230001474	AVE	MAREDMAND	C3336 - Assist Citizen
277	00/25/2025 02:47 AM	230001475	S WATER ST&BROADWAY ST	MAREDMAND	1.2500 T
	02.17 / 114	200001470	OTABITOADWAT 31	INACCONAND	L3590 - Traffic Stop - MA
	06/25/2023		N MAIN		
278	08:45 AM	230001476	ST&WOODWORTH ST	MAMARTINELLIC	C4041 - Speeding Citation
278	06/25/2023	1	HOLLAND ST&N MAIN		
	09:15 AM	230001477	ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
i '	06/25/2023		BROADWAY ST&N		
279	09:40 AM	230001478	ELIZABETH ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
200	06/25/2023	000004 :==	N MAIN ST&HOLLAND		
∠80	10:02 AM	230001479	ST STATE OF STATE OF	MAMARTINELLIC	L3590 - Traffic Stop - MA
281	06/25/2023 10:18 AM	230001480	KATHERINE ST&WEST	1	C4090 Dieterate d D : :
201	TO. TO FUEL	220001400	0.40	MAMARTINELLIC	C4080 - Distracted Driving
	06/25/2023		S WATER		
282	12:58 PM	230001481	ST&WASHINGTON ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
	06/25/2023	<u> </u>	S WATER ST&E SAINT		20000 Traine Glop - WIA
283	01:20 PM	230001482	CLAIR ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
	<u> </u>				C2931 - DWLS OPS
	06/25/2023		S WATER		License Suspended /
284	01:47 PM	230001483	ST&JEFFERSON ST	MAMARTINELLIC	Revoked
	06/25/2023	1	SWATER		
285 285	06/25/2023 04:21 PM	230001484	S WATER ST&WASHINGTON ST	MAMARTINELLIC	13500 - Troffic Ston MA
			a	IN THE LEGIC	L3590 - Traffic Stop - MA
, 1	06/25/2023				C3330 - Assist Other Law
286	04:26 PM	230001485	809 OAK ST	MAKENYONT	Enforcement Agency
	06/25/2023				
	06:14 PM	230001486	240 S WATER ST	MAKENYONT	C3804 - Animal Complaint
	06/25/2023	220004427	000 0 84650 57	BAALCEAD CONCE	
	07:26 PM	230001487	233 S MARY ST	MAKENYONT	C3310 - Family Trouble
	06/25/2023 07:36 PM	230001488	5505 RIVER RD	NA	1 2542 Follow 11- 344
	06/26/2023	200001400	- TOUR REPORT		L3542 Follow Up - MA
	05:22 AM	230001489	605 S PARKER ST	MAREDMAND	C3902 - Burglary Alarm
	06/26/2023				2674 - Fraud (Larceny) by
291	11:36 AM	230001490	375 S PARKER ST	MAJONESJ	Conversion [26001]
	06/26/2023				
\rightarrow	12:01 PM	230001491	375 S PARKER ST	MAJONESJ	C3336 - Assist Citizen
1	06/26/2023	230001402	275 S BADVED OF	MADELL	L3522 - Records Check -
$\overline{}$	12:21 PM 06/26/2023	230001492	375 S PARKER ST	MABELLJ	MA
	12:31 PM	230001493	336 UNION ST	MABELLJ	L3520 - Pistol Sales Record - MA
_	06/26/2023				TCCOIG - IVIA
	02:15 PM	230001494	375 S PARKER ST	MAJONESJ	C3336 - Assist Citizen
1	06/26/2023				C3324 - Suspicious
	05:02 PM	230001495	545 WARD ST	MAJONESJ	Circumstances
	06/26/2023	0000	750 000		
- 1	08:57 PM	230001496	750 SCOTT ST	NA	L3542 Follow Up - MA
297	16/16/1000	, ,			
297	06/26/2023 09:06 PM	230001497	211 PLEASANT ST	NA	L3542 Follow Up - MA

#	DATE/TIME	INCIDENT #	LOCATION	OFFICER	OFFENSE
\vdash	06/27/2023				OTT ENGE
299	01:14 PM	01:14 PM 230001498 515 E SAINT CLAIR ST		MAJONESJ	C3299 - Welfare Check
	06/27/2023		METROPOLIS ST&N		C2845 - Juvenile - Safety
300	01:24 PM	230001499	PARKER ST	MAJONESJ	Violations
	06/27/2023				
301	03:19 PM	230001500	6764 RIVER RD	MAJONESJ	C3336 - Assist Citizen
\vdash	06/27/2023				, todat GRIZEII
302	03:49 PM	230001501	147 S PARKER ST	MAJONESJ	C3331 - Assist Medical
	06/28/2023	1			L3520 - Pistol Sales
303	07:32 AM	230001502	156 CARROLL ST	MABELLJ	Record - MA
	06/28/2023		·		L3522 - Records Check -
304	07:45 AM	230001503	375 S PARKER ST	MABELLJ	MA
	06/28/2023			-	C3324 - Suspicious
305	09:23 AM	230001504	531 BRUCE ST	MAMARTINELLIC	Circumstances
	06/28/2023				2609 - Identity Theft
306	10:40 AM	230001505	1109 WEST BLVD	MAMARTINELLIC	[26007]
	06/28/2023			-	· ,
307	11:55 AM	230001506	375 S PARKER ST	MAMARTINELLIC	C3336 - Assist Citizen
	06/28/2023				L3545 - FLOCK
308	12:31 PM	230001507	375 S PARKER ST	MABELLJ	Investigation - MA
	06/28/2023			-	L3522 - Records Check -
309	01:06 PM	230001508	375 S PARKER ST	MABELLJ	MA
	06/28/2023		SMARY		
310	01:20 PM	230001509	ST&WASHINGTON ST	MAMARTINELLIC	C3331 - Assist Medical
	06/28/2023		310 S BELLE RIVER		
311	01:58 PM	230001510	AVE	MABELLJ	C3318 - Found Property
	06/28/2023		1109 S BELLE RIVER		C3355 - Civil Matter -
312	02:15 PM	230001511	AVE	MAMARTINELLIC	Other
	06/28/2023	-			
313	02:48 PM	230001512	537 E SAINT CLAIR ST	MAMARTINELLIC	C3299 - Welfare Check
	06/28/2023				-
314	07:50 PM	230001513	5253 HESSEN RD	NA	L3542 Follow Up - MA
	06/28/2023		719 HONEY LOCUST		C3330 - Assist Other Law
315	09:35 PM	230001514	СТ	MAKENYONT	Enforcement Agency
					-
	06/28/2023		S WILLIAM		L3550 - Fireworks
316	09:48 PM	230001515	ST&WASHINGTON ST	MAREDMAND	Complaint - MA
		_			
	06/28/2023				C3330 - Assist Other Law
317	10:28 PM	230001516	7137 MARSH RD	MAKENYONT	Enforcement Agency
		-			-
	06/29/2023		N MAIN		
318	07:53 AM	230001517	ST&WOODWORTH ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
	06/29/2023		JEFFERSON ST&S		-
319	08:09 AM	230001518	MAIN ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
	06/29/2023		BROADWAY ST&N		
320	08:32 AM	230001519	ELIZABETH ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
	06/29/2023		BROADWAY ST&N		
321	08:50 AM	230001520	ELIZABETH ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
	06/29/2023		WESTMINSTER ST&N		''
322	09:05 AM	230001521	MAIN ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
	06/29/2023				
323	09:18 AM	230001522	327 BELL ST	MAMARTINELLIC	C3902 - Burglary Alarm
	06/29/2023				C3324 - Suspicious
324	11:23 AM	230001523	756 S MAIN ST	MAMARTINELLIC	Circumstances
	06/29/2023		CHARTIER RD&S		
325	01:46 PM	230001524	PARKER ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
	06/29/2023		CHARTIER		
326	02:36 PM	230001525	RD&CATHERINE ST	MAKENYONT	L3590 - Traffic Stop - MA

#	DATE/TIME	INCIDENT#	LOCATION	OFFICER	OFFENSE	
	06/29/2023		S WATER			
327	03:24 PM	230001526	ST&JEFFERSON ST	MAMARTINELLIC	L3590 - Traffic Stop - MA	
328	06/29/2023 03:58 PM	230001527	S WATER ST&BRIDGE	MAMARTINELLIC	1 2500 Troffic Step 340	
1020	06/29/2023	230001327	-	MAMARTINELLIC	L3590 - Traffic Stop - MA	
329	04:17 PM	230001528	820 ROBERTSON ST	MAKENYONT	C3331 - Assist Medical	
330	06/29/2023 07:24 PM	230001529	S PARKER	MARKINA		
1330	06/29/2023	230001529	ST&CHARTIER RD	MADEKUNM	L3590 - Traffic Stop - MA	
331	07:36 PM	230001530	1229 S PARKER ST	MADEKUNM	L3590 - Traffic Stop - MA	
332	06/29/2023 07:41 PM	230001531	1295 S PARKER ST	MADEKUNM	L3590 - Traffic Stop - MA	
1002	06/29/2023	200001001	1233 STARRENST	MADERONNI	L3390 - Trainic Stop - IVIA	
333	07:47 PM	230001532	1295 S PARKER ST	MADEKUNM	L3590 - Traffic Stop - MA	
334	06/29/2023 07:54 PM	230001533	S PARKER ST&SCOTT	MADEKUNM	L3590 - Traffic Stop - MA	
	06/29/2023			-	Lucas - Haine Otop - WiA	
335	08:16 PM	230001534	424 PITTSBURGH ST	MADEKUNM	C3336 - Assist Citizen	
336	06/29/2023 09:02 PM	230001535	534 MABEL ST	MAKENYONT	C3324 - Suspicious Circumstances	
	06/30/2023		00.1000001	MA AVENI ON I	C3324 - Suspicious	
337	03:09 AM	230001536	516 S PARKER ST	MAKENYONT	Circumstances	
338	06/30/2023 11:18 AM	230001537	534 MABEL ST	NA	L3542 Follow Lip MA	
	06/30/2023		S PARKER ST&DELINA	17/1	L3542 Follow Up - MA	
339	03:10 PM	230001538	ST ST ST ST ST ST ST ST ST ST ST ST ST S	MAKELLYP	L3590 - Traffic Stop - MA	
340	06/30/2023 03:06 PM	230001539	261 HUDONIN	MAN/ANDERMELII ENI	00000 A == == 03/=	
340	06/30/2023	230001539	261 HURON LN S PARKER ST&BRUCE	MAVANDERMEULENJ	C3336 - Assist Citizen	
341	03:48 PM	230001540	ST STABRUCE	MAKELLYP	L3590 - Traffic Stop - MA	
242	06/30/2023	000004544	S PARKER ST&DELINA	MAKELINE		
342	04:07 PM 06/30/2023	230001541	ST S PARKER ST&DELINA	MAKELLYP	L3590 - Traffic Stop - MA	
343	04:23 PM	230001542	ST	MAKELLYP	L3590 - Traffic Stop - MA	
	06/30/2023		S PARKER ST&DELINA	· .		
344	04:45 PM	230001543	ST	MAKELLYP	L3590 - Traffic Stop - MA	
345	06/30/2023 05:37 PM	230001544	N MAIN ST&PEARL ST	MAKELLYP	L3590 - Traffic Stop - MA	
	06/30/2023		WEST BLVD&N			
346	05:40 PM 06/30/2023	230001545	PARKER ST	MAVANDERMEULENJ	L3590 - Traffic Stop - MA	
347	06/30/2023 06:27 PM	230001546	BROADWAY ST&S MARY ST	MAVANDERMEULENJ	C4080 - Distracted Driving	
	06/30/2023		S PARKER			
-	06:37 PM	230001547	ST&CHARTIER RD	MAKELLYP	L3590 - Traffic Stop - MA	
	06/30/2023 07:11 PM	230001548	S PARKER ST&W SAINT CLAIR ST	MAKELLYP	L3590 - Traffic Stop - MA	
	06/30/2023		N PARKER ST&WEST		E0000 - Hame Stop - MA	
350	07:55 PM	230001549	BLVD	MAKELLYP	L3590 - Traffic Stop - MA	
351	06/30/2023 08:27 PM	230001550	N PARKER ST&WEST BLVD	MAKELLYP	L3590 - Traffic Stop - MA	
	06/30/2023	,				
-	08:26 PM	230001551	242 N ELIZABETH ST	MAKELLYP	C3331 - Assist Medical	
1	06/30/2023 09:19 PM	230001552	1315 S WATER ST	MAKELLYP	C3299 - Welfare Check	
Ì	06/30/2023				TIEST TOMATO ONGOR	
	09:57 PM	230001553		MADEKUNM	L3590 - Traffic Stop - MA	
	06/30/2023 11:03 PM	230001554	S PARKER ST&BOWERY ST	MAKELLYP	C4041 - Speeding Citation	
			···		F 9 010010011	
	06/30/2023 11:48 PM	230001555	7025 MARINE CITY HWY	MAKELIVD	C3330 - Assist Other Law	
550	. r. T O FIVI	23000 1333	11841	MAKELLYP	Enforcement Agency	

#	DATE/TIME	INCIDENT#	LOCATION	OFFICER	OFFENSE
	06/30/2023		***		C3332 - Assist Fire
357	11:46 PM	230001556	5934 KING RD	MAKELLYP	Department

Job Category	Location	Activity	Equipment	Hours
Building Maintenance	WWTP/WW/Belle River Pump Station/260 S. Parker	<u>WWTP</u> : General repairs; <u>Water Plant</u> : General repairs; <u>260 S. Parker:</u> Maintenance, Elections; <u>BRPS</u> : General repairs; 300 Broadway: Maintenance	Camel, '16 Silverado, '06 Silverado, '15 Silverado, 1 Ton, JCB	71.5
Banners / Decorations / Flags	Marine City	Install/Maintain Banners & Decorations	Boom Truck	11
Review Plans		Road Project / Road Assessment		0
Cemetery Maint./ Burials/ Columbarium	Woodlawn Cemetery	Routine Maintenance / Probes / Burials / Footings		12
Sidewalks	Marine City & DPW	Maintenance / Office	1 Ton	0
Equipment / Vehicle Maintenance DPW		Repairs / Maintenance / Preventative Care	Sweeper, Camel, 4052r John Deere, JCBs, Sterlings, Pumps, Trucks	30.5
Office DPW		Misc. Office Duties / Reports / Meetings / Budget / Marina Project / Christopher & Dana Reeve Foundation Grant / Field Work/ EGLE Reports/ Cross Connection		328
Beach Attendants	Beach		·	286
Flower Watering	Marine City			50
Grass Cutting	Buildings & Parks			219.5
Park Maintenance	Marine City	Garbage Pickup/ General Maintenance	'06 Silverado, 1 Ton	170.5
Routine Road Maintenance / Road Projects	Local/Major Roads/Parking Lots	Cold Patching/ Hot Patching/ Misc. Maintenance/ Sweeping	'06 Silverado, Camel, '18 JCB, '14 JD Sweeper	68
Sanitary Sewer Maintenance	Marine City	Clean Sanitary Sewers/ Sanitary Sewer Maintenance/ Inspection	'06 Silverado, Camel, Silverado	0
Shop Maintenance	DPW	Shop Repairs/ Maint./ Cleaning		24
Signs	Marine City		'15 Silverado	16
Storm Sewer Maintenance	Marine City	Catch Basin Cleaning/ Storm Sewer Maintenance & Locating	'06 Silverado, Camel	11
Bridge	Marine City	Maintenance/ Kayak Launch	1 Ton	1.5
Water System Maintenance	Marine City	Water Leaks & leak Investigation/ Curb Box Maint./ Misc. Maint./ Service Line Maint. & Replace/ Meters/ Final Reads/ Water Turn On & Off / Shutoffs / MissDigs/ Valve locate/ Hydroexcavating/ Service line replace/ Cross Connection	'06 Silverado, Camel	202
Training Marine City				0
Upcoming			Total Hours:	1501.5
Water Service Line Replacement & Inventory - Screw Pump Repair				



TO:

Scott Adkins, City Manger

FROM:

Jim Schafer

DATE:

July 11, 2023

SUBJECT: June Code Enforcement Activity Report

Outstanding Blight Complaints;

Four with waiting on how to proceed from the City Attorney

One in the process of the evicting renter and remove the blight.

Blight Complaints;

Two with letters sent to return to compliance.

Grass Complaints;

Several with letters sent to return to compliance, if not cut by the homeowner after the first letter DPW advised to cut and charge the homeowner with the charge for services payable at the City offices.

Vacant Building;

Nothing to report.

Parking Complaints;

One sent to MCPD to handle.

One for a travel trailer on vacant property, property owner was advised to remove within 24hrs.

Fence Complaint;

Nothing to report.

Sign Removal;

A few signs removed or moved from the City easement.

City of Marine City 300 Broadway Committee Meeting Minutes May 22, 2023

A regular meeting of the 300 Broadway Committee was held on Monday, May 22, 2023, at 260 S. Parker Street, Marine City, MI 48039 and was called to order at 5:02 pm by Chairperson Brian Ross.

A moment of silence was led by Chairperson Ross.

The Pledge of Allegiance was led by Chairperson Ross.

Present: Chairperson Brian Ross, Committee Members Michelle Nichter, Cheryl Ross, Kim Turner; Deputy Clerk Michele Goodrich.

Absent: Vice Chairperson Laura Merchant, Members Andrew Pakledinaz and Sheryl Zimmer, City Manager Scott Adkins.

Motion by Committee Member Nichter, seconded by Member B. Ross, to excuse Members Pakeldinaz, Merchant, and Zimmer from the meeting. All Ayes. Motion Carried.

Approve Agenda

Motion by Committee Member Ross, seconded by Committee Member B. Ross, to approve the agenda. All Ayes. Motion Carried.

Public Comment

None.

Approve Minutes

Motion by Committee Member C. Ross, seconded by Committee Member Turner, to approve the 300 Broadway Committee Meeting Minutes of April 24, 2023. All Ayes. Motion Carried.

Unfinished Business

Building Priorities

Committee Member Nichter informed that there was still dampness where the roof leak was occurring. DPW Superintendent Schmidt was informed the issue and advised he would look at the area.

Committee Member Nichter advised that the fire suppression system was fixed however, questioned what needed to be done regarding annual inspections or an inspection schedule. She

also stated that she would forward Poe's quote regarding masonry repairs to DPW Superintendent Schmidt.

Project Priorities

Chairperson Ross discussed the need to continue to look for available grant opportunities and addressed the RAP grant opportunity that was a dollar for dollar match.

Endowment Activities

Heather Bokram addressed additional potential funding from the next poker night and the possibility of campaign fundraising near September.

New Business

None.

Open Discussion

Deputy Clerk Goodrich questioned if the new 300 Broadway Bandstand was going to be a rentable or reservable structure.

Chairperson B. Ross advised that he would request that the discussion regarding the bandstand be added to the City Commission agenda.

Adjournment

Motion by Committee Member C. Ross, seconded by Committee Member Turner, to adjourn at 5:52 pm. All Ayes. Motion Carried.

Respectfully submitted,

Michele E. Goodrich Deputy Clerk

Jason Bell Interim City Clerk

City of Marine City Zoning Board of Appeals April 5, 2023

A regular meeting of the Marine City Zoning Board of Appeals was held on Wednesday, April 5, 2023 at 260 South Parker St., Marine City, and was called to order by Chairperson Weil at 7:00 pm.

The Pledge of Allegiance was led by Chairperson Weil.

Present: Chairperson Kim Weil; Board Members Mark Bassham, James Turner; Planning Commissioner Graham Allan; City Commissioner Rita Roehrig; interim City Manager Jim Heaslip, Interim City Clerk Jason Bell

Also in Attendance: Building Official Tracy Kallek

Communications

None.

Approve Agenda

Motion by Board Member Turner, seconded by Board Member Bassham, to approve the Agenda. All Ayes. Motion Carried.

Public Comment

None.

Approve Minutes

Motion by Planning Commissioner Allan, seconded by Board Member Turner to approve the Minutes of the Regular Meeting of the Zoning Board of Appeals held December 7, 2022. All Ayes. Motion Carried.

Unfinished Business

None.

New Business

Public Hearing - Variance #23-01: 6609 S Parker Street.

Chairperson Weil announced that the Zoning Board of Appeals would conduct a Public Hearing to receive public comments for and against the proposed Variance request by K&M Developments regarding 6609 S Parker Street and opened the Public Hearing at 7:02 P.M.

Interim City Manager Heaslip stated the address on the application was incorrect and it should be 6609 S River Road.

Ben Tiseo, architect for the project, spoke on the variance request and stated the set back variance would allow a road for vehicles to enter in a counterclockwise motion to back in to spots safely. He also stated the plan was to keep the current residence and remodel for office space and that the property could use a little help to bring it out of it's current state. He stated the approval of this variance would allow the project to move forward as planned.

Board Member Turner stated the address on the print was incorrect as well and should be fixed before this is sent to the Planning Commission, Mr. Tiseo stated he would have that corrected.

Chairperson Weil inquired if any objections to the variance request had been received, Interim City Clerk Bell stated there had not been.

Board Member Turner inquired why the set back was 50 foot on the Northern lot line and only 10 foot on the Southern lot line. Building Official Kallek stated that was in the ordinance and the Southern lot line bordered the Township.

Chairperson Weil called to the audience three times, requesting if anyone wanted to be heard on Variance Request 23-01. Hearing none, he declared the Public Hearing closed at 7:12 P.M.

Motion by Planning Commissioner Allan, seconded by City Commissioner Roehrig, to grant the variance based on the application, the applicant's presentation and testimony, the record presented at the hearing and based on the following particulars which support the variance sought: requested variance of 27'6", will not be contrary to the spirit and

intent of the set back ordinance and it also improves the current non-conformity. **Roll Call Vote.** Ayes: Weil, Allan, Bassham, Turner, Roehrig. Nays: None. Motion Carried.

Adjournment

Motion by Board Member Turner, seconded by Chairperson Weil, to adjourn at 7:15 pm. All Ayes. Motion Carried.

Respectfully submitted,

Jason A. Bell Interim City Clerk

Shannon Adams City Clerk

City of Marine City Planning Commission Meeting Minutes May 22, 2023

A re-scheduled meeting of the Marine City Planning Commission was held on Monday, May 22, 2023 at 260 South Parker Street, and was called to order by Chairperson Moran at 6:03 pm.

The Pledge of Allegiance was led by Chairperson Moran.

Present: Chairperson Joseph Moran; Commissioners Graham Allan, Madelyn McCarthy, William Beutell; City Manager Scott Adkins; Deputy Clerk Michele Goodrich

Absent: Keith Jenken, Andrew Pakledinaz, William Klaassen

Motion by Commissioner Allan, seconded by Commissioner Beutell, to excuse Commissioners Jenken and Pakledinaz from the meeting. All Ayes. Motion Carried.

Communications

None.

Approve Agenda

Motion by Commissioner Beutell, seconded by Commissioner Allan, to approve the agenda. All Ayes. Motion Carried.

Public Comment

None.

Approve Minutes

Motion by City Commissioner Beutell, seconded by Commissioner Allan, to approve the April 10, 2023 meeting minutes. All Ayes. Motion Carried.

Unfinished Business

Marijuana Facility - Detailed Zoning based on 1000 feet

Chairperson Moran informed the Board that the City Commission had requested that the Planning Commission provide them with detailed zoning maps, inclusive of plots, based on 1000' setbacks.

Motion by Commissioner McCarthy, seconded by Commissioner Beutell, to approve the detailed zoning maps based on 1000 feet, and to forward them to the City Commission. All Ayes. Motion Carried.

Commissioner Allan made comment that he hoped the City maintained the Ordinance on file regarding marijuana facilities.

New Business

Master Plan Update - McKenna

McKenna representative, Brigitte Smith, briefly reviewed the Master Plan Kick-Off Meeting packet including a schedule of events and who comprised of the core review team. City Manager Adkins informed the Board that he had requested information regarding a potential data sharing agreement between St. Clair County and Marine City for Master Plan purposes.

Ms. Smith addressed the need to look into potential redevelopment/change areas, including waterfront properties, public lands and vacant lands and any potential zoning and future land use changes.

The Kick-Off packet highlighted possible hot button issues, such as downtown parking and Old City Hall, if there may be future parking revisions that should be addressed, potential tourism and recreation based issues, and the outreach and advertising outlets regarding the Master Plan revisions.

Chairperson Moran requested the Master Plan focus on historic preservation and putting an emphasis on keeping with a cohesive historic look for buildings.

The Planning Commission reviewed the potential community questionnaire facilitated by McKenna and recommended slight modifications regarding wording and recommended attaching pictures or addresses to the list of City parks.

Ms. Smith advised conveyed her belief that it was a great kick-off meeting and that if anyone had any suggestions or input to forward their inquiry(ies) to the City Manager and that she would be in contact with City Manager Adkins as the City moves forward with community engagement sessions.

Adjournment

Motion by Commissioner Beutell, seconded by Commissioner Moran, to adjourn at 8:05pm. All Ayes. Motion Carried.

Respectfully submitted,

Michele E. Goodrich Deputy Clerk

Jason Bell Interim City Clerk



City of Marine City
Department of the City Clerk
260 S. Parker St.
Marine City, MI 48039
(810) 765-8830
kbaxter@marinecity-mi.org

Special Permit App

Applicatio Submit 90 Days Prior to CASH/MONEY ORDEF Cash Receipti

The City of Marine City may impose restrictions on any special event in the interest of the health and safety of residents and participants. The applicant may be required to indemnify the city for and hold it harmless from and defend it against any and all claims, lawsuits or other liability. Approval of the Special Event Permit Application and event date is subject to final approval of the City Commission, based on other activities occurring within the community.

Application Date: March 26, 2023
APPLICANT INFORMATION
Applicant/Sponsor of Event: <u>MARINE CITY FESTIVAL, INC</u>
Is Sponsor of Event a Non-Profit Organization? X Yes No
Contact Person: Tammi Graber
Contact Number:
Email:maritimedays@vahoo.com
Mailing Address: PO BOX 192, MARINE CITY, MI 48039
EVENT INFORMATION
Name of Event: Maritime Days
Date/Hours of Event <u>: August 4-6, 2023</u>
Location of Event: Uptown Marine City- Water St. / parks on Water St., Parade Route.
Will alcoholic beverages be served?X_ Yes No -Have you applied for a liquor license? Yes _X_ No (*If yes, please provide a copy) Provide a detailed description of event (attach additional sheets, if necessary): Festival with Beverage/entertainment Tent, Parade, Fishing tournament, Car show, Vendors/events on Water street
Are utility hook-ups required? X Yes No Location:Drake Park
Is handicap/special parking needed? If yes, please explain: <u>NO</u>

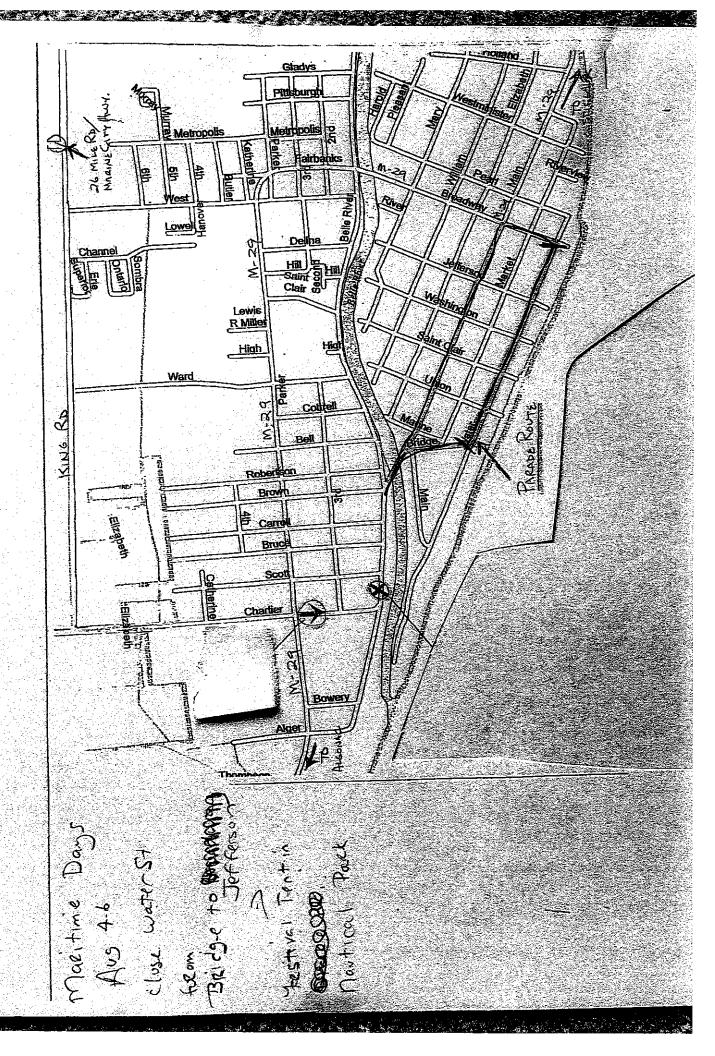
Applicant/Sponsor of Event is responsible for provi	iding trash receptacles and portable restrooms.
Indicate number of portable restrooms for event:	Regular 4 Handicapped 4
Will you be posting signs for the Special Event? If s	so, include proposed locations: YES. CITY SPECIFIED
LOCATIONS	
PLEASE NOTE: Signs may not be placed at street co	orners blocking vision, or in easements. Please refer to City
Ordinances for specifics.	·
ALSO, PLEASE NOTE: Street marking is PROHIBITED and signs must be removed immediately after the	O! Traffic cones and signage are acceptable, but all cones event.
AGREEMENT & INDEMNIFICATION	
	rs an estimate of fees for city services. The event organizers shall prior to approval of the event. The final amount billed to the s:
 There have been additional city costs due to clear Additional city services were provided as a result 	nup or repairs of damaged property. of changes in the requirements as requested by event organizers.
	of their estimated portion of costs within (30) days of their remainder of the ACTUAL costs after the event. Failure to pay the esult in denial of application the following year.
	larine City a Certificate of Insurance naming it as an "Additional llars (\$1,000,000) as a condition for approval of this event.
conditions and restrictions specific to this event as delocal, state and federal rules, regulations and laws.	etermined by the City of Marine City, and will comply with all
Jamm Sab	March 26, 2023
Applicant Signature	Date
hereby acknowledge that to the fullest extent of the City ("City"), its elected and appointed officials, employed	
<u> </u>	March 26, 2023
Applicant Signature	Date

DEPARTMENT ROUTING SHEET (For Internal Use Only)

Department	Estimated Costs	Comments	Actual Costs
POLICE	\$ 1019.08		
DPW	\$21500		
FIRE	0		

Total Estimated Costs: \$ 123+.08

CITY USE	
\$25.00 Application Fee Received:	
Application reviewed / approved by the	following departments:
Police Chief	
DPW	
Fire Chief	
City Manager	
Approved by the City Commission on:	





Marine City Police Department

James D. Heaslip Chief of Police

375 S. Parker Street ● Marine City, Michigan 48039 (810) 765-4040 ● Fax (810) 765-4135

June 28, 2023

Michele Goodrich 260 S. Parker St. Marine City, MI 48039

Michele,

Here is a breakdown of the hours needed for the 2023 Maritime Days.

Friday	-	1 Full Time Officer @ \$43.40 x 4 hrs O	T =	\$173.60
Saturday	-	1 Part Time Officer @ \$25 x 9 hrs \$26 x 1 hr	= =	\$225 \$26
Sunday	-	1 Full Time Officer @ \$47.19 x 6 hrs 1 Full Time Officer @ \$51.59 x 6 hrs	=	\$283.14 \$311.34

TOTAL COSTS = \$1019.08

If you should have any further questions, please feel free and contact me.

Respectfully Submitted,

James D. Heaslip Chief of Police



CITY OF MARINE CITY

DEPARTMENT OF PUBLIC WORKS 514 S. PARKER ST. MARINE CITY, MICHIGAN 48039 (810) 765-9711 · Fax (810) 765-1796

To: Merritime Days Committee

From: Jeff Schmidt, DPW Superintendent

Date: June 28, 2023

Subject: DPW Labor Hours

To Whom It May Concern,

Please find the breakdown below for two DPW employees working for two hours on Sunday August 6, 2023.

Employee A: 2 hours @ \$52.42/hour= \$104.84

Employee B: 2 hours @ \$55.08/hour= \$110.16

Total cost: \$215

Respectfully,

Jeffrey Schmidt

DPW Superintendent

"In the Heart of Blue Water District" Marine City is an Equal Opportunity Provider



City of Marine City
Department of the City Clerk
260 S. Parker
Marine City, MI 48039
(810) 765-8830
kbaxter@cityofmarinecity.org

Special Event Permit Application

Application Fee: \$25.00 Submit 90 Days Prior to Start of Event CASH/MONEY ORDER/CHECK ONLY Cash Receipting Code: S/E

The City of Marine City may impose restrictions on any special event in the interest of the health and safety of residents and participants. The applicant may be required to indemnify the city for and hold it harmless from and defend it against any and all claims, lawsuits or other liability. Approval of the Special Event Permit Application and event date is subject to final approval of the City Commission, based on other activities occurring within the community.

for the day doministration determines decarring within the community.
Application Date: $\frac{4/20}{13}$
APPLICANT INFORMATION
Applicant/Sponsor of Event: Sheila Dziedzic / Community fride and Heritage, Inc.
Is Sponsor of Event a Non-Profit Organization? X Yes No
Contact Person: Sheila Dziedzic
Contact Number:
Email: LIE QLIC 10 MINAL 1. COM
Mailing Address:
<u>EVENT INFORMATION</u>
Name of Event: Concert in the Park
Date/Hours of Event: August 21, 2023 7pm to 9pm
Location of Event: Broadway Park
Will alcoholic beverages be served? Yes X No
-Have you applied for a liquor license? Yes No(*If yes, please provide a copy)
Provide a detailed description of event (attach additional sheets, if necessary):
East China Community Band Will play a Selection of differen
tune. The audience Will bring their own Seating. Partwa
through the Concert we collect free will donations to
help Support the museum
Are utility hook-ups required? Yes X No
Location:
Will street closures be necessary? YesX_ No
If yes, include a detailed map and indicate the date and time for closing and re-opening, including set-up and
tear-down:
Is handicap/special parking needed? If yes, please explain: $N\delta$

Applicant/Sponsor of Event is responsible for providing trash receptacles and portable restrooms.
Indicate number of portable restrooms for event: Regular Handicapped
Will you be posting signs for the Special Event? If so, include proposed locations:
PLEASE NOTE: Signs may not be placed at street corners blocking vision, or in easements. Please refer to City
Ordinances for specifics.
ALSO, PLEASE NOTE: Street marking is PROHIBITED! Traffic cones and signage are acceptable, but all cones and signs <u>must</u> be removed immediately after the event.
AGREEMENT & INDEMNIFICATION
The City of Marine City will provide the event organizers an estimate of fees for city services. The event organizers shall be given an opportunity to review these estimates prior to approval of the event. The final amount billed to the organizers will not exceed the estimated amount unless:
 There have been additional city costs due to cleanup or repairs of damaged property. Additional city services were provided as a result of changes in the requirements as requested by event organizers.
Applicants / Sponsors are to submit a 50% deposit of their estimated portion of costs within (30) days of their application being approved. They will be billed for the remainder of the ACTUAL costs after the event. Failure to pay the final bill within thirty (30) days of the invoice date will result in denial of application the following year.
Applicant additionally agrees to provide the City of Marine City a Certificate of Insurance naming it as an "Additional Insured" in an amount of not less than One Million Dollars (\$1,000,000) as a condition for approval of this event.
As the authorized agent of the sponsoring organization, I hereby agree that this organization shall abide by all conditions and restrictions specific to this event as determined by the City of Marine City, and will comply with all local, state and federal rules, regulations and laws.
Thula a Duely's 6/20/23
Applicant Signature Date
Indemnification and Hold Harmless Agreement: By way of my initials here and my full signature below, I
hereby acknowledge that to the fullest extent of the law, agree to indemnify and hold harmless the City of Marine City ("City"), its elected and appointed officials, employees, and volunteers from any and all liability, claims, demands, costs,
and judgments, related to bodily injury or property damage, including attorney's fees, that the City incurs as a result of
acts or omissions of Applicant and/or its agents arising from this event.
Shula a Dreshi 6/20/23
Applicant Signature

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DEPARTMENT ROUTING SHEET

(For Internal Use Only)

Department	Estimated Costs	Comments	Actual Costs
POLICE			
DPW			
FIRE	8		

Total Estimated Costs: \$_____

CITY USE	
\$25.00 Application Fee Received:	6/20/2029
Application reviewed / approved by	the following departments?
Police Chief	Jan John S
DPW	
Fire Chief	Chiph St
City Manager	Joh A Hoo
Approved by the City Commission o	n:



City of Marine City
Department of the City Clerk
260 S. Parker
Marine City, MI 48039
(810) 765-8830
clerk@cityofmarinecity.org



Application Fee: \$25.00 Submit 90 Days Prior to Start of Event CASH/MONEY ORDER/CHECK ONLY

Permit Application

Cash Receipting Code: S/E

Special Event

City of Marine City

The City of Marine City may impose restrictions on any special event in the interest of the health and safety of residents and participants. The applicant may be required to indemnify the city for and hold it harmless from and defend it against any and all claims, lawsuits or other liability. Approval of the Special Event Permit Application and event date is subject to final approval of the City Commission, based on other activities occurring within the community.

Application Date: 5/17/2023
APPLICANT INFORMATION
Applicant/Sponsor of Event: Marine City High School
Is Sponsor of Event a Non-Profit Organization? X Yes No Contact Person: Amanda Duetsch
Contact Number:
Email:
Mailing Address: 1085 Ward St. Marine City MI, 48039
EVENT INFORMATION
Name of Event: Homecoming Parade
Date/Hours of Event: October 13th, 2023
Location of Event: S.Water Street
Will alcoholic beverages be served? Yes X No
-Have you applied for a liquor license? Yes $\frac{X}{X}$ No (*If yes, please provide a copy)
Provide a detailed description of event (attach additional sheets, if necessary): Our Homecoming
Parade will start on Water Street in front of Holy Cross and
will head to Marine City Beach.
Are utility hook-ups required? Yes _X No
Are utility hook-ups required? Yes X No Location:
Will street closures be necessary? X Yes No
If yes, include a detailed map and indicate the date and time for closing and re-opening, including set-up and tear-down: Our Parade will start at 5:00pm on South Water street.
Is handicap/special parking needed? If yes, please explain:

Applicant/Sponsor of Event is responsible for providing trash	n receptacles and portable restrooms.
Indicate number of portable restrooms for event: Regular _	Handicapped
Will you be posting signs for the Special Event? If so, include	e proposed locations: N/A
PLEASE NOTE: Signs may not be placed at street corners block	cking vision, or in easements. Please refer to City
Ordinances for specifics.	
ALSO, PLEASE NOTE: Street marking is PROHIBITED! Traffic of and signs <u>must</u> be removed immediately after the event.	cones and signage are acceptable, but all cones
AGREEMENT & INDEMNIFICATION	
The City of Marine City will provide the event organizers an estim be given an opportunity to review these estimates prior to approve will not exceed the estimated amount unless:	
 There have been additional city costs due to cleanup or reparameters. Additional city services were provided as a result of changes. 	
Applicants / Sponsors are to submit a 50% deposit of their estimated being approved. They will be billed for the remainder of the ACT within thirty (30) days of the invoice date will result in denial of approved.	TUAL costs after the event. Failure to pay the final bill
Applicant additionally agrees to provide the City of Marine City Insured" in an amount of not less than One Million Dollars (\$1,00	-
As the authorized agent of the sponsoring organization, I hereby a and restrictions specific to this event as determined by the City of federal rules, regulations and laws.	
Applicant Signature	Date
AD Indemnification and Hold Harmless Agreement: By v	way of my initials here and my full signature below, I
hereby acknowledge that to the fullest extent of the law, agree to ("City"), its elected and appointed officials, employees, and volume and judgments, related to bodily injury or property damage, included or omissions of Applicant and/or its agents arising from this	nteers from any and all liability, claims, demands, costs, uding attorney's fees, that the City incurs as a result of
Applicant Signature	

*

DEPARTMENT ROUTING SHEET (For Internal Use Only)

Department	Estimated Costs	Comments	Actual Costs
POLICE	0		
DPW		İ	
		-	
FIRE	2		

Total Estimated Costs: \$_____

CITY USE
\$25.00 Application Fee Received:
Application reviewed / approved by the following departments:
Police Chief Jan Offins
DPW
Fire Chief
City Manager
Approved by the City Commission on:

City of Marine City

Memo

To:

City Commission and City Manager

From:

Treasurer's Office

Date: 7/12/2023

Disbursements and Payroll

Listed below is the breakdown for total invoices and payroll:

Accounts Payable

Disbursements:

6/16/23-7/6/23

\$268,675.42

Encumbrances:

7/20/23

\$275,825.48

<u>Payroll</u>

Retiree:

7/3/23

\$48,187.98

Active:

6/8/23 6/22/23 \$53,316.24

\$56,426.16 7/6/23 \$107,322.80

7/11/23

\$1,864.25 (N. Lasecki)

Expenditure Total:

\$811,618.33

Thank you

User: POSEY
DB: Marine City

A167

ABC HOME AND COMMERCIAL SERVICES

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY

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EXP CHECK RUN DATES 06/16/2023 - 07/06/2023

JOURNALIZED PAID

PAID

DISDIDSEMENTS - 06/16/23 TO 07/06/23

		DISBURS	EMENTS - 06/16	6/23 TO 07/06/23			
Vendor Code	Vendor name		Post Date	Invoice	Bank	Invoice Description	
Ref #	Address		CK Run Date	PO	Hold	Gro	oss Amount
Invoice Date	City/State/Zip		Disc. Date	Disc. %	Sep CK		Discount
Invoice Date	City/Otdte/Lip		Due Date		1099		Net Amount
INVOICE NOTES							
A023	AARON D ATKINS	ON	06/09/2023	STATEMENT	FTB	OVERTIME LUNCH MONIES WATERMA	
112604	1539 MEISNER R	OAD	07/03/2023		N		10.00
06/15/2023	EAST CHINA MI,	48054	/ /	0.0000	N		0.00
			07/15/2023		N		10.00
Paid							
GL NUMBER		DESCRIPTION			1	TNUOMA	
101-441.000-722	2.001	OT LUNCH MONIES WATERMAIN BE	REAK 6/9/23		:	10.00	
						VENDOR TOTAL:	10.00
						VINDOR TOTAL:	
A167	ABC HOME AND C	OMMERCIAL SERVICES	05/20/2023	52531	FTB	SERVICE 6730 KING RD	
112523	8061 MARSH ROA	D	06/16/2023		N		270.00
05/20/2023	CLAY TOWNSHIP	MI, 48001-3401	/ /	0.0000	N		0.00
		·	06/19/2023		N		270.00
Paid							
*04/23/23 - 05/	/20/23						
GL NUMBER		DESCRIPTION				TNUOMA	
101-756.000-802	2.000	SERVICE 6730 KING RD			2	70.00	
A167	ABC HOME AND C	OMMERCIAL SERVICES	05/20/2023	52532	FTB	SERVICE EAST END ST CLAIR ST	
112522	8061 MARSH ROA	D	06/16/2023		N		270.00
05/20/2023	CLAY TOWNSHIP	MI, 48001-3401	/ /	0.0000	N		0.00
			06/19/2023		N		270.00
Paid							
*04/23/23 - 05/	/20/23						
						MOUNTE	
GL NUMBER		DESCRIPTION	_			AMOUNT	
101-756.000-802	2.000	SERVICE EAST END ST CLAIR ST	ľ		2	70.00	
-1.65		OLOUTE CITE CORVITORS	05 /00 /0000	E0E33	FTB	SERVICE ADDRESS 134 N WATER	
A167		OMMERCIAL SERVICES	05/20/2023	52533		SERVICE ADDRESS 134 N WATER	145.00
112521	8061 MARSH ROA		06/16/2023		N		
05/20/2023	CLAY TOWNSHIP	MI, 48001-3401	/ /	0.0000	N		0.00
			06/19/2023		N		145.00
Paid							
*04/23/23 - 05/	/20/23						
CI NUMBER		DECCRIPTION			;	AMOUNT	
GL NUMBER	201	DESCRIPTION				45.00	
101-756.000-802	2.001	SERVICE ADDRESS 134 N WATER			Τ,	±J.00	

05/20/2023

52534

FTB

SERVICE 444 PLEASANT

User: POSEY

DB: Marine City

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY EXP CHECK RUN DATES 06/16/2023 - 07/06/2023

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EXP CHECK RUN DATES 06/16/2023 - 07/06/2023

JOURNALIZED

PAID

	חדי	BURSEMENIS - 00/16				
Vendor Code	Vendor name	Post Date	Invoice	Bank	Invoice Description	
Ref #	Address	CK Run Date	PO	Hold	G:	ross Amount
Invoice Date	City/State/Zip	Disc. Date	Disc. %	Sep CK		Discount
Invoice Notes	•	Due Date		1099		Net Amount
112524	8061 MARSH ROAD	06/16/2023		N		145.00
05/20/2023	CLAY TOWNSHIP MI, 48001-3401	/ /	0.0000	N		0.00
03/20/2023	CEAT TOWNSHIP HI, 40001 3401	06/19/2023	0.000	N		145.00
Paid						
*04/23/23 - 05	/20/23					
GL NUMBER	DESCRIPTION			Al	MOUNT	
209-000.000-80				14	5.00	
A167	ABC HOME AND COMMERCIAL SERVICES	06/17/2023	52625	FTB	CLEAN AND RESTOCK 134 N WATE	
112599	8061 MARSH ROAD	07/03/2023		N		72.50
06/17/2023	CLAY TOWNSHIP MI, 48001-3401	/ /	0.0000	N		0.00
		07/17/2023		N		72.50
Paid						
GL NUMBER	DESCRIPTION			Al	MOUNT	
101-756.000-80		WATER		7.	2.50	
A167	ABC HOME AND COMMERCIAL SERVICES	06/21/2023	52627	FTB	CLEAN AND RESTOCK 444 PLEASA	
112598	8061 MARSH ROAD	07/03/2023		N		145.00
06/17/2023	CLAY TOWNSHIP MI, 48001-3401	/ /	0.0000	N		0.00
		07/17/2023		N		145.00
Paid						
GL NUMBER	DESCRIPTION			Al	MOUNT	
209-000.000-80	2.000 CLEAN AND RESTOCK 444 P.	LEASANT		14.	5.00	
		0.5 /4 5 /0000	50600	7777	OT THE PROPERTY OF STATE OF STATE OF	7 TD
A167	ABC HOME AND COMMERCIAL SERVICES	06/17/2023	52628	FTB	CLEAN RESTOCK EAST END ST CL	
112601	8061 MARSH ROAD	07/03/2023		N		270.00
06/17/2023	CLAY TOWNSHIP MI, 48001-3401	/ /	0.0000	N N		0.00 270.00
Paid		07/17/2023		IN		270.00
raiu						
GL NUMBER	DESCRIPTION			Al	MOUNT	
101-756.000-80	2.000 CLEAN RESTOCK EAST END	ST CLAIR		27	0.00	
A167	ABC HOME AND COMMERCIAL SERVICES	06/17/2023	52629	FTB	CLEAN RESTOCK 6370 KING	
112600	8061 MARSH ROAD	07/03/2023		N		270.00
06/17/2023	CLAY TOWNSHIP MI, 48001-3401	/ /	0.0000	N		0.00
00/11/2023	CLAI TOWNSHIE MI, 40001-3401	/ / 07/1 7 /2023	0.0000	N		270.00
Paid		0,,11,2023		41		

User: POSEY

DB: Marine City

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY

EXP CHECK RUN DATES 06/16/2023 - 07/06/2023 JOURNALIZED

PAID

06/16/23 TO 07/06/23

		DISBU	RSEMENTS - 06/1	6/23 TO 07/06/23			
Vendor Code	Vendor name		Post Date	Invoice	Bank	Invoice Description	
Ref #	Address		CK Run Date	PO	Hold		Gross Amount
Invoice Date	City/State/Zip	o O	Disc. Date	Disc. %	Sep C	rK	Discount
Invoice Notes			Due Date		1099		Net Amount
GL NUMBER		DESCRIPTION				AMOUNT	
101-756.000-80	2.000	CLEAN RESTOCK 6370 KING				270.00	
						TENDOD MOMAI.	1,587.50
-						VENDOR TOTAL:	1,567.50
C072	ADVANCE AUTO		06/07/2023	5880-423903	FTB	OIL FILTER DPW	5.06
112537	3033 KING ROA		06/16/2023		N		7.86
06/07/2023	EAST CHINA MI	, 48054	/ /	0.0000	N		0.00 7.86
			07/07/2023		N		7.80
Paid							
GL NUMBER		DESCRIPTION				AMOUNT	
101-441.000-93	2.000	OIL FILTER DPW				7.86	
						VENDOR TOTAL:	7.86
A250A	AJAX MATERIALS	S CORPORATION	06/22/2023	285170	FTB	UPM COLD PATCH	
112611	P.O. BOX 7058		07/03/2023		N		866.25
06/12/2023	TROY MI, 4800	7	/ /	0.0000	N		0.00
			07/12/2023		N		866.25
Paid							
GL NUMBER		DESCRIPTION				AMOUNT	
203-452.000-76	1.000	UPM COLD PATCH				433.12	
202-452.000-76	1.000	UPM COLD PATCH				433.13	
						866.25	
						VENDOR TOTAL:	866.25
AA001	AMERICAN ATHLE	ETIX	06/08/2023	7123	FTB	LITTLE LEAGUE PICNIC TABL	
112586	PO BOX 1881		07/03/2023		N		8,000.00
06/08/2023	MUSKEGON MI,	19443	/ /	0.0000	N		0.00

07/08/2023

Paid

*BUDGET AMEND MADE FOR THIS UP TO 8,000 6 STANDARD PICNIC 1 W ADA SPLIT SHIPPING

GL NUMBER 101-756.000-986.000 DESCRIPTION LITTLE LEAGUE PICNIC TABLES AMOUNT

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8,000.00

8,000.00

User: POSEY

DB: Marine City

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY

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EXP CHECK RUN DATES 06/16/2023 - 07/06/2023

JOURNALIZED PAID

DISBURSEMENTS - 06/16/23 TO 07/06/23

		DISBUE		0/23 10 07/00/23	_ ,		
Vendor Code	Vendor name		Post Date	Invoice	Bank	Invoice Description	
Ref #	Address		CK Run Date	PO	Hold		Gross Amount
Invoice Date	City/State/2	Zip	Disc. Date	Disc. %	Sep C	K	Discount
Invoice Notes			Due Date		1099		Net Amount
						VENDOR TOTAL:	8,000.00
AM01	ASCENSION M	TCHTGAN	05/02/2023	508226	FTB	NEW HIRE DRUG SCREENING	
112587	27351 DEQUI		07/03/2023	00000	N		204.00
05/26/2023			/ /	0.0000	N		0.00
03/26/2023	MADISON REIG	GHTS MI, 48071	05/26/2023	0.0000	N		204.00
			03/26/2023		11		201.00
Paid *SCOTT ADKINS,	CHRISITNA MAN	IN, JEFF SCHMIDT					
GL NUMBER		DESCRIPTION				AMOUNT	
101-172.000-801.000 NEW HIRE DRUG SCREENING SC		OTT ADKING			68.00		
		NEW HIRE DRUG SCREENING CH				68.00	
101-253.000-80						68.00	
101-441.000-80	01.000	NEW HIRE DRUG SCREENING JE	FF SCHMIDI	_			
						204.00	
						VENDOR TOTAL:	204.00
B001	BADGER METE	RINC	06/28/2023	1582490	FTB	12 METERS	
112643	PO BOX 88223		07/03/2023	1002150	N		2,822.80
			/ /	0.0000	N		0.00
05/30/2023	MILWAUKEE W.	I, 53288-0223	06/30/2023	0.0000	N		2,822.80
5 1 3			00/30/2023		14		2,022.00
Paid							
GL NUMBER		DESCRIPTION				AMOUNT	
592-548.000-93	34.000	12 METERS		2,822.80			
						VENDOR TOTAL:	2,822.80
	TILL CIPE W		03/21/2023	220660027042	FTB	MNTHLY HEALTH INS PREMIC	
B170	BLUE CARE N		03/21/2023	230660027043		MNIALI AEALIA INS FREMIC	10,530.31
112089	PO BOX 33608		06/16/2023		N		
03/07/2023	DETROIT MI,	48232-5608	/ /	0.0000	N		0.00
			06/16/2023		N		10,530.31
Paid							
GL NUMBER		DESCRIPTION				AMOUNT	
736-000.000-72	23.000	RETIREE HEALTH CARE-OPEB			10,	530.31	
B170	BLUE CARE NI	TTWORK	07/01/2023	231570001382	FTB	MONTHLY HEALTH INSURANCE	RETIREE 07/23
112543	PO BOX 33608		07/01/2023	2010/0001002	N		10,405.29
				0 0000	N		0.00
06/06/2023	DETROIT MI,	48232-3608	/ /	0.0000			10,405.29
			07/01/2023		N		10,405.29

User: POSEY

DB: Marine City

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY

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EXP CHECK RUN DATES 06/16/2023 - 07/06/2023 JOURNALIZED

PAID

06/16/22 00 07/06/22

		DISBURS	SEMENTS - 06/16	6/23 TO 07/06/23			
Vendor Code	Vendor name		Post Date	Invoice	Bank	Invoice Description	
Ref #	Address		CK Run Date	PO	Hold		Gross Amount
Invoice Date	City/State/Zip		Disc. Date	Disc. %	Sep CK		Discount
Invoice Notes			Due Date		1099		Net Amount
Paid							
GL NUMBER		DESCRIPTION				AMOUNT	
736-000.000-723.000 MONTHLY HEALTH INSURANCE		MONTHLY HEALTH INSURANCE RE	TIREE 07/23		10,4	05.29	
B170	BLUE CARE NETW	JORK	06/01/2023	231570001382	FTB	ADJUSTMENT JUSTIN MCCAR	TNEY JUNE 2023
112544	PO BOX 33608		07/03/2023		N		(461.55)
06/06/2023	DETROIT MI, 48	3232-5608	/ /	0.0000	N		0.00
			07/01/2023		N		(461.55)
Paid							
GL NUMBER		DESCRIPTION				AMOUNT	
736-000.000-723	736-000.000-723.000 ADJUSTMENT JUSTIN MCCARTN		JUNE 2023		(4	61.55)	
						VENDOR TOTAL:	20,474.05
B015	BLUE CROSS-BLU	JE SHIELD OF MICH	07/01/2023	STATEMENT	FTB	MONTHLY MEDICAL ACTIVE	07/23
112548	PO BOX 674416		07/03/2023		N		5,305.06
06/07/2023	DETROIT MI, 48	3267-4416	/ /	0.0000	Y		0.00
			07/03/2023		N		5,305.06
Paid *COVERAGE PERIO	OD 07/01/23 - 07	/31/23					
	55 07,01,25 07						
GL NUMBER		DESCRIPTION	_			AMOUNT	
101-215.000-718		MONTHLY MEDICAL ACTIVE 07/2				09.48	
101-253.000-718		MONTHLY MEDICAL ACTIVE 07/2				82.22	
101-301.000-718		MONTHLY MEDICAL ACTIVE 07/2				29.57	
101-441.000-718		MONTHLY MEDICAL ACTIVE 07/2				00.57	
202-450.000-718		MONTHLY MEDICAL ACTIVE 07/2				66.76	
203-450.000-718		MONTHLY MEDICAL ACTIVE 07/2				50.14	
592-543.000-718		MONTHLY MEDICAL ACTIVE 07/2				58.12	
592-547.000-718	3.UUI	MONTHLY MEDICAL ACTIVE 07/2	3		5	08.20	
					5,3	05.06	

07/01/2023

07/03/2023

07/03/2023

/ /

STATEMENT

0.0000

FTB

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MONTHLY INSURANCE RETIREE 07/23

5,331.72

5,331.72

0.00

Paid

B015

112569

06/07/2023

PO BOX 674416

BLUE CROSS-BLUE SHIELD OF MICH

DETROIT MI, 48267-4416

^{*}COVERAGE PERIOD 07/01/23 - 07/31/23

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		DISBU	(SEMENIS - 00) I	6/23 10 0//06/2)		
Vendor Code	Vendor name		Post Date	Invoice	Bank	Invoice Description	
Ref #	Address		CK Run Date	PO	Hold		Gross Amount
	City/State/Zi	n	Disc. Date	Disc. %	Sep Ch	<	Discount
Invoice Date	CILY/State/21	-p		DISC. 0			
Invoice Notes			Due Date		1099		Net Amount
GL NUMBER		DESCRIPTION				AMOUNT	
736-000.000-72	2 000	MONTHLY INSURANCE RETIREE	07/22			331.72	
736-000.000-72	.3.000	MONINGI INSURANCE RETIREE	01/25		5,5	731.72	
D015	DITTE CDOCC DI	UE SHIELD OF MICH	06/01/2023	STATEMENT	FTB	RETIREE ADJUSTMENT 06/23	
B015				SIMIEMENI		RETIREE ADOUGHENT 00/25	1 400 00
112570	PO BOX 674416		07/03/2023		N		1,469.68
06/07/2023	DETROIT MI, 4	18267-4416	/ /	0.0000	N		0.00
			07/03/2023		N		1,469.68
Paid							
*MIKE ITRICH +	- SPOUSE						
GL NUMBER		DESCRIPTION				AMOUNT	
736-000.000-72	23.000	RETIREE ADJUSTMENT 06/23			1,4	169.68	
B015	BLUE CROSS-BI	UE SHIELD OF MICH	05/18/2023	STATEMENT	FTB	RETIREE ADJUSTMENT 05/23	
112571	PO BOX 674416		07/03/2023		N		636.86
06/07/2023	DETROIT MI, 4		/ /	0.0000	N		0.00
00/01/2023	DEIROII MI, 4	10207-4410		0.0000	N		636.86
			07/03/2023		IN		030.00
Paid		•					
*MIKE ITRICH +	- SPOUSE						
GL NUMBER		DESCRIPTION				AMOUNT	
	2 000					536.86	
736-000.000-72	.3.000	RETIREE ADJUSTMENT 05/23			(330.00	
						_	
						VENDOR TOTAL:	12,743.32
B131	BIHE WATER FI	JEL MANAGEMENT	06/30/2023	10725	FTB	FUEL	
112689	36065 WATER S		07/06/2023	10725	N	1022	1,220.78
				0.0000			0.00
06/30/2023	RICHMOND MI,	48062-0430	/ /	0.0000	N		
			07/15/2023		N		1,220.78
Paid							
GL NUMBER		DESCRIPTION				AMOUNT	
101-301.000-75	9.000	GASOLINE			1,2	220.78	
						VENDOR TOTAL:	1,220.78
							·
A275	BRIAN ATHERTO	N	06/09/2023	STATEMENT	FTB	OVERTIME LUNCH MONIES WAT	TERMAIN BREAK 6
112603			07/03/2023		N		10.00
	630 SUMMER ST	REET					
06/15/2023	ALGONAC MI, 4	8001	/ /	0.0000	N		0.00
			07/15/2023		N		10.00

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06/17/2023

PO BOX 7500

SOUTHEASTERN PA, 19398-7500

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65.60

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DISBURSEMENTS - 06/16/23 TO 07/06/23

Vendor Code Ref # Invoice Date Invoice Notes	Vendor name Address City/State/Zip)	Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep CK 1099		Gross Amount Discount Net Amount
GL NUMBER 101-441.000-72	22.001	DESCRIPTION OT LUNCH MONIES WATERMAIN F	BREAK 6/9/23			AMOUNT 10.00	
						VENDOR TOTAL:	10.00
CM01	CHRISTINA MANN	I	06/27/2023	STATEMENT	FTB	MILEAGE REIMBURSEMENT	
112640	409 WALNUT		07/03/2023		N		68.12
06/30/2023	EAST CHINA MI,	48054	/ /	0.0000	N		0.00
Paid *BANK TRIPS 4/ 104 TOTAL MILE			07/08/2023		N		68.12
GL NUMBER 101-253.000-86	51.000	DESCRIPTION MILEAGE REIMBURSEMENT				AMOUNT 68.12	
						VENDOR TOTAL:	68.12
C252	COMCAST		07/12/2023	STATEMENT	FTB	514 S PARKER ST DPW	
112686	PO BOX 7500		07/06/2023		N		222.66
06/28/2023	SOUTHEASTERN F	PA, 19398-7500	/ / 07/19/2023	0.0000	N N		0.00 222.66
Paid *7/12-8/11/202	23						
GL NUMBER		DESCRIPTION			Ž	TNUOMA	
101-441.000-85	0.000	514 S PARKER ST			22	22.66	
C252	COMCAST		07/14/2023	STATEMENT	FTB	601 WARD ST LITTLE LEAGUE PA	ARK
112687	PO BOX 7500		07/06/2023		N		78.16
07/01/2023	SOUTHEASTERN F	A, 19398-7500	/ / 07/22/2023	0.0000	N N		0.00 78.16
Paid *7/14-8/13/23							
GL NUMBER 101-756.000-85	0.000	DESCRIPTION 601 WARD ST LITTLE LEAGUE E	PARK			AMOUNT 78.16	
C252	COMCAST		06/19/2023	STATEMENT	FTB	304 S BELLE RIVER AVE	

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Vendor Code Ref # Invoice Date Invoice Notes	Vendor name Address City/State/Zi		Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep C 1099	Invoice Description	Gross Amount Discount Net Amount
Paid *7/1-7/30/23			07/08/2023		N		65.60
GL NUMBER 592-546.000-850	0.000	DESCRIPTION 304 S BELLE RIVER AVE				AMOUNT 65.60	
C252 112589 06/17/2023 Paid *7-1/7-30-23	COMCAST PO BOX 7500 SOUTHEASTERN	PA, 19398-7500	06/19/2023 07/03/2023 / / 07/08/2023	STATEMENT	FTB N Y N	6160 KING RD	65.60 0.00 65.60
GL NUMBER 592-546.000-850	0.000	DESCRIPTION 6160 KING RD				AMOUNT 65.60	
C252 112628 06/21/2023 Paid *7/4-8/3/23	COMCAST PO BOX 7500 SOUTHEASTERN	PA, 19398-7500	07/04/2023 07/03/2023 / / 07/12/2023	STATEMENT	FTB N Y N	1696 S PARKER	206.71 0.00 206.71
GL NUMBER 592-545.000-850	0.000	DESCRIPTION 1696 S PARKER				AMOUNT 206.71	
C252 112629 06/23/2023 Paid *7/6-8/5/23	COMCAST PO BOX 7500 SOUTHEASTERN	PA, 19398-7500	07/06/2023 07/03/2023 / / 07/14/2023	STATEMENT	FTB N N N	405 S MAIN MUSEUM	133.44 0.00 133.44
GL NUMBER 101-804.000-850	0.000	DESCRIPTION 405 S MAIN MUSEUM				AMOUNT 133.44	
C252 112630 06/24/2023	COMCAST PO BOX 7500 SOUTHEASTERN	PA, 19398-7500	07/07/2023 07/03/2023 / / 07/15/2023	STATEMENT	FTB N N N	300 S PARKER LIBRARY	127.23 0.00 127.23

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GL NUMBER

592-549.000-850.000

DESCRIPTION

MONTHLY CHARGES 229 S WATER

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Vendor Code Ref # Invoice Date Invoice Notes Paid *7/7-8/6/23 GL NUMBER	Vendor name Address City/State/Zip DESCRIPTION	Post Date CK Run Date Disc. Date Due Date	6/23 TO 0//06/2. Invoice PO Disc. %	Bank Invoice Des Hold Sep CK 1099 AMOUNT	scription Gross Amount Discount Net Amount
101-790.000-850 C252 112555 06/10/2023 Paid *6/14-7/13/23	.000 300 S PARKER LIBRARY COMCAST PO BOX 7500 SOUTHEASTERN PA, 19398-7500	06/14/2023 06/16/2023 // 07/01/2023	STATEMENT	127.23 FTB MONTHLY CHAIN N N	ARGES 260 S PARKER 206.31 0.00 206.31
GL NUMBER 101-172.000-850 101-257.000-850 101-215.000-850 101-253.000-850 101-371.000-850 592-543.000-850 592-547.000-850	.000 MONTHLY CHARGES 260 S PF .000 MONTHLY CHARGES 260 S PF .000 MONTHLY CHARGES 260 S PF .000 MONTHLY CHARGES 260 S PF .000 MONTHLY CHARGES 260 S PF	ARKER ARKER ARKER ARKER ARKER	-	AMOUNT 34.39 34.39 34.39 34.39 34.39 17.18 17.18	
C252 112556 06/07/2023 Paid *6/20-7/19/23	COMCAST PO BOX 7500 SOUTHEASTERN PA, 19398-7500	06/20/2023 06/16/2023 / / 06/28/2023	STATEMENT	FTB MONTHLY CHA N N	ARGES 375 S PARKER 420.25 0.00 420.25
GL NUMBER 101-301.000-850	DESCRIPTION .000 MONTHLY CHARGES 375 S PA	ARKER		AMOUNT 420.25	
C252 ~ 112557 06/08/2023 Paid *6/21-7/20/23	COMCAST PO BOX 7500 SOUTHEASTERN PA, 19398-7500	06/21/2023 06/16/2023 / / 06/29/2023	STATEMENT	FTB MONTHLY CHA N N N	ARGES 229 S WATER 177.56 0.00 177.56

AMOUNT

177.56

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5,428.77

VENDOR TOTAL:

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DISBURSEMENTS - 06/16/23 TO 07/06/23

Invoice Description Invoice Vendor name Post Date Bank Vendor Code Gross Amount CK Run Date PO Hold Address Ref # Discount Disc. Date Disc. % Sep CK Invoice Date City/State/Zip 1099 Net Amount Due Date Invoice Notes VENDOR TOTAL: 1,703.52 FTB PROFESSIONAL SERVICES MAY 2023 D159 DAVIS LISTMAN PLLC 06/27/2023 10821 3,258.50 Ν 112641 07/03/2023 10 S. MAIN STREET, SUITE 401 0.00 Ν MOUNT CLEMENS MI, 48043 / / 0.0000 05/31/2023 3,258,50 Υ 06/15/2023 Paid AMOUNT GL NUMBER DESCRIPTION 3,258.50 PROFESSIONAL SERVICES MAY 2023 101-266.000-801.000 FTB 06/30/2023 10868 PROFESSIONAL SERVICES JUNE PROSECUTION DAVIS LISTMAN PLLC D159 07/06/2023 2,170.27 10 S. MAIN STREET, SUITE 401 112688 / / 0.0000 Ν 0.00 06/30/2023 MOUNT CLEMENS MI, 48043 Υ 2,170.27 07/15/2023 Paid AMOUNT DESCRIPTION GL NUMBER

2,170.27 101-266.000-801.000 PROFESSIONAL SERVICES

DS01	DENNIS SUMMERVILLE	06/14/2023	STATEMENT	FTB	SIDEWALK INCENTIVE PROGRAM	
112597	312 WEST BLVD	07/03/2023		N		454.75
06/14/2023	MARINE CITY MI, 48039	/ /	0.0000	N		0.00
		07/03/2023		N		454.75
Paid						

AMOUNT GL NUMBER DESCRIPTION 454.75 101-271.000-752.100 SIDEWALK INCENTIVE PROGRAM

					VENDOR TOTAL:	454.75
D008	DTE ENERGY	06/12/2023	STATEMENT	FTB	MONTHLY CHARGES 1698 S PARKER	₹
112552	PO BOX 740786	06/16/2023		N		7,041.32
06/12/2023	CINCINNATI OH, 45274-0786	/ /	0.0000	N		0.00
	·	07/05/2023		N		7,041.32
Paid						

*5/11-6/12/23

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GL NUMBER

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DESCRIPTION

Vendor Code Ref # Invoice Date Invoice Notes	Vendor name Address City/State/Zip		Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep CH 1099	Invoice Description	Gross Amount Discount Net Amount
GL NUMBER 592-545.000-920	0.000	DESCRIPTION MONTHLY CHARGES 1698 S PARK	KER		7,0	AMOUNT 041.32	
D008 112553 05/01/2023 Paid *5/1-5/31/23	DTE ENERGY PO BOX 740786 CINCINNATI OH,	45274-0786	05/01/2023 06/16/2023 / / 07/03/2023	STATEMENT	FTB N N N	STREET LIGHTING 05/23	7,800.64 0.00 7,800.64
GL NUMBER 101-448.000-92	6.000	DESCRIPTION STREET LIGHTING 05/23			7,8	AMOUNT 800.64	
D008 112554 06/08/2023 Paid *4/20-4/30/23	DTE ENERGY PO BOX 740786 CINCINNATI OH,	, 45274-0786	04/30/2023 06/16/2023 / / 06/30/2023	STATEMENT	FTB N N N	325 S MARINE	21.14 0.00 21.14
MARINA SITE GL NUMBER 101-756.000-92	0.002	DESCRIPTION 325 S MARINE				AMOUNT 21.14	
D008 112631 06/22/2023 Paid *5/20-6/21/23	DTE ENERGY PO BOX 740786 CINCINNATI OH	, 45274-0786	06/21/2023 07/03/2023 / / 07/14/2023	STATEMENT	FTB N N	304 S BELLE RIVER AVE	837.34 0.00 837.34
GL NUMBER 592-546.000-92	0.000	DESCRIPTION 304 S BELLE RIVER AVE			8	AMOUNT 837.34	
D008 112632 06/22/2023 Paid *5/20-6/21/23	DTE ENERGY PO BOX 740786 CINCINNATI OH	, 45274-0786	06/21/2023 07/03/2023 / / 07/14/2023	STATEMENT	FTB N N N	444 PLEASANT ST	16.52 0.00 16.52

AMOUNT

101-265.000-920.000

260 S PARKER (SUITE A)

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Vendor Code Ref # Invoice Date	Vendor name Address City/State/Zip		Post Date CK Run Date Disc. Date	Invoice PO Disc. %	Bank Hold Sep (Invoice Description	Gross Amount Discount
Invoice Notes			Due Date		1099		Net Amount
209-000.000-920	0.000	444 PLEASANT ST				16.52	
D008 112633 06/22/2023	DTE ENERGY PO BOX 740786 CINCINNATI OH,	45274-0786	06/21/2023 07/03/2023 / / 07/14/2023	STATEMENT	FTB N N N	514 S PARKER ST	402.09 0.00 402.09
Paid *5/20-6/21/23							
GL NUMBER 101-441.000-920	0.000	DESCRIPTION 514 S PARKER ST				AMOUNT 402.09	
D008 112634 06/22/2023	DTE ENERGY PO BOX 740786 CINCINNATI OH,	45274-0786	06/21/2023 07/03/2023 / / 07/14/2023	STATEMENT	FTB N N	375 S PARKER ST	255.16 0.00 255.16
Paid *5/20-6/21/23							
GL NUMBER 101-301.000-920	0.000	DESCRIPTION 375 S PARKER ST				AMOUNT 255.16	
D008 112635 06/22/2023 Paid	DTE ENERGY PO BOX 740786 CINCINNATI OH,	45274-0786	06/21/2023 07/03/2023 / / 07/14/2023	STATEMENT	FTB N N N	300 S PARKER ST	649.85 0.00 649.85
*5/20-6/21/23 GL NUMBER 101-790.000-920	0.000	DESCRIPTION 300 S PARKER ST				AMOUNT 649.85	
D008 112636 06/22/2023 Paid *5/20-6/21-23	DTE ENERGY PO BOX 740786 CINCINNATI OH,		06/21/2023 07/03/2023 / / 07/14/2023	STATEMENT	FTB N N	260 S PARKER (SUITE A)	448.26 0.00 448.26
GL NUMBER		DESCRIPTION				AMOUNT	

448.26

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Vendor Code Ref # Invoice Date Invoice Notes	Vendor name Address City/State/Zip		Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep CK 1099	Invoice Description	Gross Amount Discount Net Amount
D008 112606 06/16/2023 Paid *5/17-6/15/23	DTE ENERGY PO BOX 740786 CINCINNATI OH,	45274-0786	06/15/2023 07/03/2023 / / 07/10/2023	STATEMENT	FTB N N N	6160 KING RD	25.04 0.00 25.04
GL NUMBER 592-546.000-920	0.000	DESCRIPTION 6160 KING RD				AMOUNT 25.04	
D008 112607 06/16/2023 Paid	DTE ENERGY PO BOX 740786 CINCINNATI OH,	45274-0786	06/15/2023 07/03/2023 / / 07/10/2023	STATEMENT	FTB N N N	6370 KING ROAD (WATER TOW)	ER) 87.85 0.00 87.85
GL NUMBER 592-549.000-920	0.000	DESCRIPTION 6370 KING ROAD (WATER TOWER))			AMOUNT	
D008 112608 06/16/2023 Paid *5/17-6/15/23	DTE ENERGY PO BOX 740786 CINCINNATI OH,	45274-0786	06/15/2023 07/03/2023 / / 07/10/2023	STATEMENT	FTB N N	6370 KING RD (PARKS)	133.43 0.00 133.43
GL NUMBER 101-756.000-920	0.000	DESCRIPTION 6370 KING RD (PARKS)				AMOUNT 33.43	
D008 112655 06/26/2023 Paid	DTE ENERGY PO BOX 740786 CINCINNATI OH,	45274-0786	06/21/2023 07/03/2023 / / 07/18/2023	STATEMENT	FTB N N N	260 S PARKER B	50.38 0.00 50.38
*5/20-6/21/23 GL NUMBER 101-265.000-920	0.000	DESCRIPTION 260 S PARKER B				AMOUNT 50.38	
D008 112656 06/26/2023	DTE ENERGY PO BOX 740786 CINCINNATI OH,	45274-0786	06/21/2023 07/03/2023 / /	STATEMENT	FTB N N	424 PLEASANT	14.89

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			DISPORSEMENTS - 00/I	0/23 10 0//00/25	,		
Vendor Code	Vendor name		Post Date	Invoice	Bank	Invoice Description	
Ref #	Address		CK Run Date	PO	Hold		Gross Amount
•			Disc. Date	Disc. %	Sep Ch	ζ.	Discount
Invoice Date	City/State/Zip)		DISC. 6	-		Net Amount
Invoice Notes			Due Date		1099		Net Amount
-			06/26/2023		N		14.89
Paid							
*5/20-6/21/23							
-3/20-0/21/23							
GL NUMBER		DESCRIPTION				AMOUNT	
						14.89	
209-000.000-920	0.000	424 PLEASANT				14.09	
					555	001 0 117 117 01	
D008	DTE ENERGY		06/22/2023	STATEMENT	FTB	231 S WATER ST	
112614	PO BOX 740786		06/22/2023		N		3,101.24
06/21/2023	CINCINNATI OH,	45274-0786	/ /	0.0000	N		0.00
00,21,2023	011101111111111111111111111111111111111	102/1 0/00	07/13/2023		N		3,101.24
			07/15/2025		.,		3,232131
Paid							
*5/19-6/19/23							
						AMOUNT	
GL NUMBER		DESCRIPTION					
592-549.000-920	0.000	231 S WATER ST			3,1	101.24	
D008	DTE ENERGY		06/21/2023	STATEMENT	FTB	200 N WATER ST	
112615	PO BOX 740786		06/22/2023		N		18.33
		45074 0706	/ /	0.0000	N		0.00
06/21/2023	CINCINNATI OH,	45274-0786		0.0000			18.33
			07/13/2023		N		10.55
Paid							
*5/19-6/19/23							
GL NUMBER		DESCRIPTION				AMOUNT	
101-756.000-920	0.000	200 N WATER ST				18.33	
D008	DTE ENERGY		06/21/2023	STATEMENT	FTB	300 BROADWAY ST	
112616	PO BOX 740786		06/22/2023		N		80.81
		45074 0706		0.0000			0.00
06/21/2023	CINCINNATI OH,	45274-0786	/ /	0.0000	N		
			07/13/2023		N		80.81
Paid							
*5/19-6/19/23							
GL NUMBER		DESCRIPTION				AMOUNT	
101-265.000-920	0.000	300 BROADWAY ST				80.81	
_51 255.000 520							
D008	DTE ENERGY		06/21/2023	STATEMENT	FTB	405 S MAIN ST	
				CITTUINI		100 0 111111 01	60.84
112617	PO BOX 740786		06/22/2023		N		
06/21/2023	CINCINNATI OH,	45274-0786	/ /	0.0000	N		0.00
			07/13/2023		N		60.84

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Vendor Code Ref # Invoice Date	Vendor name Address City/State/Zip		Post Date CK Run Date Disc. Date	Invoice PO Disc. %	Bank Hold Sep C	Invoice Description	Gross Amount Discount
Invoice Notes	Oldy/Bedee/Bip		Due Date		1099		Net Amount
Paid *5/19-6/19/23							
GL NUMBER 101-804.000-920	0.000	DESCRIPTION 405 S MAIN ST				AMOUNT 60.84	
D008 112618 06/21/2023 Paid	DTE ENERGY PO BOX 740786 CINCINNATI OH,	. 45274-0786	06/21/2023 06/22/2023 / / 07/13/2023	STATEMENT	FTB N N N	401 S WATER ST	25.03 0.00 25.03
GL NUMBER 101-756.000-920	0.000	DESCRIPTION 401 S WATER ST				AMOUNT 25.03	
D008 112619 06/21/2023	DTE ENERGY PO BOX 740786 CINCINNATI OH,	. 45274-0786	06/21/2023 06/22/2023 / / 07/13/2023	STATEMENT	FTB N N	477 S WATER ST	35.39 0.00 35.39
*5/19-6/19/23 GL NUMBER 101-756.000-920	0.000	DESCRIPTION 477 S WATER ST				AMOUNT 35.39	
D008 112620 06/21/2023 Paid	DTE ENERGY PO BOX 740786 CINCINNATI OH,	45274-0786	06/21/2023 06/22/2023 / / 07/13/2023	STATEMENT	FTB N N N	720 S BELLE RIVER AVE	57.99 0.00 57.99
*5/19-6/19/23 GL NUMBER 202-453.000-920	0.000	DESCRIPTION 720 S. BELLE RIVER AVE				AMOUNT 57.99	
D008 112621 06/21/2023	DTE ENERGY PO BOX 740786 CINCINNATI OH,	45274-0786	06/21/2023 06/22/2023 / / 07/13/2023	STATEMENT	FTB N N	134 N WATER PAVILION	54.19 0.00 54.19

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INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY

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EXP CHECK RUN DATES 06/16/2023 - 07/06/2023

JOURNALIZED PAID

		DISBUR	SEMENTS - U6/I	6/23 TO 0//06/23			
Vendor Code	Vendor name		Post Date	Invoice	Bank	Invoice Description	
Ref #	Address		CK Run Date	PO	Hold		Gross Amount
Invoice Date	City/State/Zip	.	Disc. Date	Disc. %	Sep C	K	Discount
Invoice Notes	CICY/ Deace/ ZII		Due Date	2200.	1099		Net Amount
Invoice Notes			Due Date		1000		1100 111104110
GL NUMBER		DESCRIPTION				AMOUNT	
101-756.000-92	0.001	134 N WATER PAVILION				54.19	
D008	DTE ENERGY		06/21/2023	STATEMENT	FTB	100 BROADWAY ST	
112622	PO BOX 740786		06/22/2023		N		34.22
06/21/2023	CINCINNATI OH,	45274-0786	/ /	0.0000	N		0.00
, ,	•		07/13/2023		N		34.22
Paid			., ., .,				
*5/19-6/19/23							
0, 25 0, 25, 25							
GL NUMBER		DESCRIPTION				AMOUNT	
101-756.000-92	0.000	100 BROADWAY ST				34.22	
D008	DTE ENERGY		06/21/2023	STATEMENT	FTB	305 S WATER ST	
112623	PO BOX 740786		06/22/2023		N		54.86
06/21/2023	CINCINNATI OH,	45274-0786	/ /	0.0000	N		0.00
	·		07/13/2023		N		54.86
Paid							
*5/19-6/19/23							
GL NUMBER		DESCRIPTION				AMOUNT	
101-756.000-92	0.000	305 S WATER ST				54.86	
						VENDOR TOTAL:	21,306.81
			25 /24 /40 22			PRIVATE MARK STEW SERVICES	
D050	DYCK SECURITY		05/26/2023	S22349	FTB	REMOVE USER - CITY OFFICES	
112510	2425 MINNIE ST		06/16/2023		N		25.00
05/26/2023	PORT HURON MI,	48060-4733	/ /	0.0000	N		0.00
			06/25/2023		N		25.00
Paid							
GL NUMBER		DESCRIPTION				AMOUNT	
101-265.000-80	2.000	REMOVE USER - CITY OFFICES				25.00	
			06/16/0000	200400	700	TOO HODD WARY DOORY	
D050	DYCK SECURITY		06/16/2023	S22422	FTB	ADD USER KATY POSEY	25 00
112625	2425 MINNIE ST		07/03/2023		N		25.00
06/18/2023	PORT HURON MI,	48060-4733	/ /	0.0000	N		0.00
			07/18/2023		N		25.00
Paid							
						AMOUNT	
GL NUMBER		DESCRIPTION				AMOUNT	
101-265.000-80	2.000	ADD USER KATY POSEY				25.00	

User: POSEY

FV150

112627

F & V OPERATIONS RESOURCE MGMT

2960 LUCERNE DRIVE SE SUITE 100

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WATER PLANT CONTRACTUAL SERVICES APRIL

535.72

EXP CHECK RUN DATES 06/16/2023 - 07/06/2023

JOURNALIZED PAID

DISBURSEMENTS - 06/16/23 TO 07/06/23

Vendor Code Ref # Invoice Date Invoice Notes	Vendor name Address City/State/		Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep CK 1099	Invoice Description	Gross Amount Discount Net Amount
						VENDOR TOTAL:	50.00
E070 112678	EDW C LEVY CO ACCOUNTS RECEIVABLE 26268 NETWORK PLACE		06/09/2023 07/06/2023	2801386	FTB N	23A LS MAR	97.78
06/09/2023		26268 NETWORK PLACE CHICAGO IL, 60673-1262		0.0000	N N		0.00 97.78
Paid							
GL NUMBER 203-452.000-76	51.000	DESCRIPTION 23A LS MAR				AMOUNT 97.78	
						VENDOR TOTAL:	97.78
FV150 112536 06/01/2023	2960 LUCERN	TIONS RESOURCE MGMT E DRIVE SE SUITE 100 S MI, 49546	06/30/2023 06/16/2023 / / 06/30/2023	0.0000	FTB N N	SERVICES JUNE 2023	34,416.24 0.00 34,416.24
GL NUMBER 592-549.000-80 592-545.000-80		DESCRIPTION SERVICES JUNE 2023 SERVICES JUNE 2023			17,2 17,2	AMOUNT 208.12 208.12	
FV150 112535 05/26/2023		TIONS RESOURCE MGMT E DRIVE SE SUITE 100 S MI, 49546	04/29/2023 06/16/2023 / / 06/26/2023	0.0000	FTB N N N	APRIL OUT OF SCOPE SERV	1,457.59 0.00 1,457.59
Paid GL NUMBER 592-545.000-80 592-546.000-80 592-549.000-80	02.000	DESCRIPTION APRIL OUT OF SCOPE SERV APRIL OUT OF SCOPE SERV APRIL OUT OF SCOPE SERV	4/2023		1,0	AMOUNT 037.59 .20.00 000.00	
					1,4		

06/26/2023

07/03/2023

6087

FTB

N

592-546.000-802.000

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EXP CHECK RUN DATES 06/16/2023 - 07/06/2023

JOURNALIZED PAID

DISBURSEMENTS	-	06/16/23	ΤO	07/06/23	
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Vendor Code	Vendor name		Post Date	Invoice	Bank	Invoice Des	cription	Constant
Ref #	Address	_	CK Run Date Disc. Date	PO Disc. %	Hold Sep CI	V		Gross Amount Discount
Invoice Date Invoice Notes	City/State/Zip		Due Date	DISC. 6	1099	X		Net Amount
06/16/2023	GRAND RAPIDS N	47. 49546	/ /	0.0000	N			0.00
00, 20, 2020			07/16/2023		N			535.72
Paid								
GL NUMBER		DESCRIPTION				AMOUNT		
592-549.000-80	2.000	CONTRACTUAL SERVICES				267.86		
592-545.000-802	2.000	CONTRACTUAL SERVICES				267.86		
					į	535.72		
						VENDOR	TOTAL:	36,409.55
T100	DOM COLUMNONS	TNO	05/16/2022	1577	FTB		FLOWMETERS W	
F120 112531	FGM SOLUTIONS, 110 HURON BOU		05/16/2023 06/16/2023	1577	N N	CALIBRATION	FLOWMETERS W	850.00
112551	SUITE A	TE A WUD	00/10/2023		14			030.00
05/30/2023	MARYSVILLE MI,	48040	/ /	0.0000	N			0.00
			06/30/2023		N			850.00
Paid								
GL NUMBER		DESCRIPTION				AMOUNT		
592-549.000-802	2.000	CALIBRATION FLOWMETERS WATER	R PLANT		8	350.00		
F120	FGM SOLUTIONS,	INC.	05/18/2023	1578	FTB	CALIBRATION	FLOWMETERS W	WTP
112530	110 HURON BOUI		06/16/2023		N			2,550.00
	SUITE A							
05/30/2023	MARYSVILLE MI,	48040	/ /	0.0000	N			0.00
Paid			06/30/2023		N			2,550.00
1414								
GL NUMBER		DESCRIPTION				AMOUNT		
592-545.000-802	2.000	CALIBRATION FLOWMETERS WWTP			2,5	550.00		
F120	FGM SOLUTIONS,	INC.	05/18/2023	1579	FTB	CALIBRATION	FLOWMETER PU	JMP STN
112532	110 HURON BOUI SUITE A	LEVARD	06/16/2023		N			425.00
05/30/2023	MARYSVILLE MI,	48040	/ /	0.0000	N			0.00
			06/30/2023		N			425.00
Paid								
GL NUMBER		DESCRIPTION				AMOUNT		

CALIBRATION FLOWMETER PUMP STN

425.00

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EXP CHECK RUN DATES 06/16/2023 - 07/06/2023

JOURNALIZED PAID

DISBURSEMENTS - 06/16/23 TO 07/06/23

Bank Invoice Description Vendor name Post Date Invoice Vendor Code Hold Gross Amount Address CK Run Date PO Ref # Discount Disc. Date Disc. % Sep CK City/State/Zip Invoice Date Net Amount Due Date 1099 Invoice Notes CALIBRATION VERIFICATION WWTP 05/18/2023 1582 FTB F120 FGM SOLUTIONS, INC. 425.00 07/03/2023 Ν 112612 110 HURON BOULEVARD SUITE A 0.00 / / 0.0000 N 05/18/2023 MARYSVILLE MI, 48040 425.00 07/17/2023 Paid AMOUNT DESCRIPTION GL NUMBER 425.00 592-545.000-802.000 CALIBRATION VERIFICATION WWTP VENDOR TOTAL: 4,250.00 05/25/2023 2545 FTB BACKGROUND JEFF SCHMIDT F013 FIFER INVESTIGATIONS 06/16/2023 Ν 950.00 112538 31564 SCHOOLCRAFT RD 0.0000 N 0.00 05/25/2023 / / LIVONIA MI, 48150 950.00 06/24/2023 Ν Paid DESCRIPTION AMOUNT GL NUMBER 950.00 BACKGROUND JEFF SCHMIDT 101-441.000-801.000 06/14/2023 2565 FTB BACKGROUND INVESTIGATION KATY POSEY F013 FIFER INVESTIGATIONS 06/16/2023 N 950.00 112551 31564 SCHOOLCRAFT RD / / 0.0000 N 0.00 06/14/2023 LIVONIA MI, 48150 07/14/2023 N 950.00 Paid AMOUNT GL NUMBER DESCRIPTION 950.00 101-253.000-801.000 BACKGROUND INVESTIGATION KATY POSEY 1,900.00 VENDOR TOTAL: FTB POLARIS STABILIZER BAR-DPW FLAGSHIP-VISA 05/11/2023 STATEMENT V024 129.99 112575 3910 LAPEER RD 06/16/2023 Ν Ν 0.00 / / 0.0000 06/02/2023 PORT HURON MI, 48060-2402 129.99 06/27/2023 Ν Paid

GL NUMBER 101-441.000-931.003

POLARIS STABILIZER BAR-DPW

DESCRIPTION

AMOUNT 129.99 Page: 19/40

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PAID

		DISBUR	SEMENTS - 06/16	5/23 TO 07/06/23			
Vendor Code	Vendor name		Post Date	Invoice	Bank	Invoice Description	
Ref #	Address		CK Run Date	PO	Hold		Gross Amount
·			Disc. Date	Disc. %	Sep CF	7	Discount
Invoice Date	City/State/Zip)		DISC. 6			Net Amount
Invoice Notes			Due Date		1099		Net Amount
V024	FLAGSHIP-VISA		05/11/2023	STATEMENT	FTB	SPRINKLER SYSTEM SUPPLIES	
			06/16/2023	V	N		69.90
112576	3910 LAPEER RD			0.0000	N		0.00
06/02/2023	PORT HURON MI,	48060-2402	/ /	0.0000			69.90
			06/27/2023		N	•	69.90
Paid							
GL NUMBER		DESCRIPTION				AMOUNT	
101-756.000-752	2.000	SPRINKLER SYSTEM SUPPLIES				69.90	
V024	FLAGSHIP-VISA		05/15/2023	STATEMENT	FTB	POLARIS REPAIR SUPPLIES	
	3910 LAPEER RD		06/16/2023		N		109.14
112577				0.0000	N		0.00
05/15/2023	PORT HURON MI,	48060-2402	/ /	0.0000			109.14
			06/27/2023		N		109.14
Paid							
GL NUMBER		DESCRIPTION				AMOUNT	
101-441.000-933	1.003	POLARIS REPAIR SUPPLIES			1	109.14	
V024	FLAGSHIP-VISA		05/15/2023	STATEMENT	FTB	SOAP/PAPER/MISC SUPPLIES	
112578	3910 LAPEER RD)	06/16/2023		N		64.62
			/ /	0.0000	N		0.00
06/02/2023	PORT HURON MI,	48060-2402		0.0000	N		64.62
			06/27/2023		1/4		04.02
Paid							
GL NUMBER		DESCRIPTION				AMOUNT	
101-265.000-752	2.000	SOAP/PAPER/MISC SUPPLIES				64.62	
V024	FLAGSHIP-VISA		05/16/2023	STATEMENT	FTB	EXPANDABLE FOLDER/HIGHLIGH	TERS
112579	3910 LAPEER RD)	06/16/2023		N		38.34
06/02/2023	PORT HURON MI,		/ /	0.0000	N		0.00
06/02/2023	FORT HURON HI,	40000-2402		0.0000	N		38.34
			06/27/2023		IN		30.34
Paid							
GL NUMBER		DESCRIPTION				AMOUNT	
101-253.000-75	5.000	EXPANDABLE FOLDER/HIGHLIGHT	rers			38.34	
V024	FLAGSHIP-VISA		05/04/2023	STATEMENT	FTB	PAPER TOWEL-PD	
112580	3910 LAPEER RD)	06/16/2023		N		80.46
06/02/2023	PORT HURON MI,		/ /	0.0000	N		0.00
00/02/2023	TOKI HUKUN MI,	. 10000 2102		0.0000	N		80.46
			06/27/2023		TA		00.10
Paid							

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GL NUMBER

101-756.000-974.000

DESCRIPTION

CAPITAL OUTLAY-LAND IMPROVEMENTS

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EXP CHECK RUN DATES 06/16/2023 - 07/06/2023 JOURNALIZED

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DISBURSEMENTS - 06/16/23 TO 07/06/23

Vendor Code Ref # Invoice Date Invoice Notes	Vendor name Address City/State/Zip		Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Invoice Desc Hold Sep CK 1099	ription Gross Amount Discount Net Amount
GL NUMBER 101-301.000-75	2.000	DESCRIPTION PAPER TOWEL-PD			AMOUNT 80.46	
V024 112581 06/02/2023 Paid	FLAGSHIP-VISA 3910 LAPEER RI PORT HURON MI,		05/04/2023 06/16/2023 / / 06/27/2023	STATEMENT	FTB BATTERIES/PA N N N	PERCLIPS-PD 28.18 0.00 28.18
GL NUMBER 101-301.000-75: 101-301.000-75:		DESCRIPTION BATTERIES PAPERCLIPS			AMOUNT 16.49 11.69 28.18	
V024 112582 06/02/2023	FLAGSHIP-VISA 3910 LAPEER RI PORT HURON MI,		05/16/2023 06/16/2023 / / 06/27/2023	STATEMENT	FTB COPY PAPER-P N N N	D/CH 303.92 0.00 303.92
Paid GL NUMBER 101-301.000-75: 101-215.000-75: 101-253.000-75: 101-257.000-75: 101-371.000-75: 592-543.000-75:	5.000 5.000 5.000 5.000 5.000 5.000	DESCRIPTION COPY PAPER-PD COPY PAPER-CH COPY PAPER-CH COPY PAPER-CH COPY PAPER-CH COPY PAPER-CH COPY PAPER-CH COPY PAPER-CH			AMOUNT 151.96 25.33 25.33 25.33 25.33 25.33 12.66 12.65	
V024 112583 06/02/2023 Paid	FLAGSHIP-VISA 3910 LAPEER RI PORT HURON MI,		05/24/2023 06/16/2023 / / 06/27/2023	STATEMENT	FTB MARINA DNR G N N	RANT SIGNAGE 219.50 0.00 219.50

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219.50

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DISBURSEMENTS - 06/16/23 TO 07/06/23
 Death Date Transfer

Vendor Code Ref # Invoice Date Invoice Notes	Vendor name Address City/State/Zir		Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep CI 1099	Invoice Description	Gross Amount Discount Net Amount
V024 112545 06/02/2023	FLAGSHIP-VISA 3910 LAPEER RI PORT HURON MI,		05/08/2023 06/16/2023 / /	STATEMENT	FTB N N	TONER CARTRIDGE/CM	90.96 0.00
Paid *AMAZON	·		06/27/2023		N		90.96
GL NUMBER 101-172.000-75	5.000	DESCRIPTION TONERTONER CARTRIDGE/CM				AMOUNT 90.96	
V024 112546 06/01/2023	FLAGSHIP-VISA 3910 LAPEER RI PORT HURON MI,		06/01/2023 06/16/2023 / / 06/27/2023	STATEMENT	FTB N N N	WEED SPRAY/PARKS	190.79 0.00 190.79
Paid GL NUMBER 101-756.000-934.000		DESCRIPTION WEED SPRAY/PARKS			:	AMOUNT 190.79	
V024 112547 06/02/2023	FLAGSHIP-VISA 3910 LAPEER RI PORT HURON MI,		05/01/2023 06/16/2023 / / 06/27/2023	STATEMENT	FTB N N N	FUEL-PD	55.00 0.00 55.00
GL NUMBER 101-301.000-75	9.000	DESCRIPTION FUEL-PD				AMOUNT 55.00	
						VENDOR TOTAL:	1,380.80
B017 112679 06/14/2023	FOSTER BLUE WA PO BOX 550 RICHMOND MI, 4		06/14/2023 07/06/2023 / / 07/14/2023	76557	FTB N N	KOST DEFENDAL HAND PUMI	FUEL COST 615.88 0.00 615.88
GL NUMBER 101-441.000-932.000 101-441.000-931.003		DESCRIPTION KOST DEFENDAL HAND PUMP FUE: KOST DEFENDAL HAND PUMP FUE:		_		AMOUNT 307.94 307.94	

615.88

User: POSEY

Paid

GL NUMBER

DESCRIPTION

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PAID DISBURSEMENTS - 06/16/23 TO 07/06/23											
Vendor Code Ref # Invoice Date Invoice Notes	Vendor name Address City/State/Zip		Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep CK 1099		ce Description	Gross Amount Discount Net Amount			
B017 112609 06/15/2023	FOSTER BLUE WARD PO BOX 550 RICHMOND MI, 4		06/14/2023 07/03/2023 / / 07/14/2023	STATEMENT	FTB N N N	DIES	EL FUEL DPW	2,184.71 0.00 2,184.71			
GL NUMBER 101-441.000-758	3.000	DESCRIPTION DIESEL FUEL DPW				AMOUNT 84.71					
							VENDOR TOTAL:	2,800.59			
G004 112533 05/17/2023	GRAINGER DEPT 803175678 PALATINE IL, 6		05/17/2023 06/16/2023 / / 06/16/2023	9710570376 0.0000	FTB N N N	SELF	PRIMING PUMP CAST	IRON- WP 505.32 0.00 505.32			
GL NUMBER DESCRIPTION 592-549.000-931.003 SELF PRIMING PUMP CAST IRON-		- WP	AMOUNT 505.32								
							VENDOR TOTAL:	505.32			
H101 112645 06/22/2023	HAVILAND PRODU 421 ANN STREET GRAND RAPIDS N	NW	06/22/2023 07/03/2023 / / 07/22/2023	475081 0.0000	FTB N N	WATE	R PLANT CHEMICALS	1,927.50 0.00 1,927.50			
GL NUMBER 592-549.000-753	3.001	DESCRIPTION WATER PLANT CHEMICALS				AMOUNT 27.50					
							VENDOR TOTAL:	1,927.50			
H063 112590 06/15/2023	HI-TECH SYSTEM 3070 PALMS ROA CASCO MI, 4806	AD	06/15/2023 07/03/2023 / / 07/15/2023	75831 0.0000	FTB N N N	JULY	BILLING	1,570.00 0.00 1,570.00			

AMOUNT

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06/27/2023

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0.00

500.00

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PAID

DISBURSEMENTS - 06/16/23 TO 07/06/23

Invoice Description Post Date Invoice Bank Vendor Code Vendor name Gross Amount CK Run Date PO Hold Ref # Address Discount Disc. Date Disc. % Sep CK City/State/Zip Invoice Date 1099 Net Amount Due Date Invoice Notes 1,570.00 101-265.000-948.000 JULY BILLING VENDOR TOTAL: 1,570.00 OVERTIME LUNCH MONIES WATERMAIN BREAK 6 06/09/2023 STATEMENT FTB 0999 JEFF OLESKO 10.00 Ν 07/03/2023 112605 156 CHARTIER ST APT 3 0.00 / / 0.0000 Ν 06/15/2023 MARINE CITY MI, 48039 10.00 07/15/2023 Ν Paid AMOUNT GL NUMBER DESCRIPTION 10.00 OTLUNCH MONIES WATERMAIN BREAK 6/9/23 101-441,000-722.001 VENDOR TOTAL: 10.00 TECHNOLOGY STIPEND 2023/2024 07/03/2023 STATEMENT FTB JEFF SCHMIDT JS12 500.00 07/03/2023 Ν 112639 0.00 / / 0.0000 Ν 06/27/2023 500.00 07/01/2023 Paid AMOUNT GL NUMBER DESCRIPTION TECHNOLOGY STIPEND 2023/2024 500.00 101-441.000-850.000 500.00 VENDOR TOTAL: OVERTIME LUNCH MONIES WATERMAIN BREAK 6 06/09/2023 STATEMENT FTB J80 JOSHUA R DANNEELS 10.00 Ν 112602 1916 JACKSON ST. 07/03/2023 0.00 0.0000 Ν / / 06/15/2023 SAINT CLAIR MI, 48079 10.00 07/15/2023 Paid AMOUNT DESCRIPTION GL NUMBER OT LUNCH MONIES WATERMAIN BREAK 6/9/23 10.00 101-441.000-722.001 10.00 VENDOR TOTAL: FTB POSEY TECHNOLOGY STIPEND 2023/2024 07/03/2023 STATEMENT KP01 KATY POSEY Ñ 500.00 07/03/2023 112637 7188 MCKINLEY

/ /

07/01/2023

COTTRELLVILLE TOWNSHIP MI, 48039

0.0000

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1,915.14

VENDOR TOTAL:

EXP CHECK RUN DATES 06/16/2023 - 07/06/2023

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DISBURSEMENTS - 06/16/23 TO 07/06/23 Invoice

Vendor Code Ref # Invoice Date Invoice Notes	Vendor name Address City/State/Zip	Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep CK 1099	Invoice Description	Gross Amount Discount Net Amount
Paid						
GL NUMBER 101-253.000-85	DESCRIPTION 0.000 POSEY TECHNOLOGY STIPEND	2023/2024			AMOUNT	
					VENDOR TOTAL:	500.00
K125	KERR PUMP AND SUPPLY, INC.	06/19/2023	221940	FTB	TROUBLE SHOOT WATER TOWER	
112642	DRAWER 64185	07/03/2023		N		1,206.00
06/20/2023	DETROIT MI, 48264	/ /	0.0000	N		0.00 1,206.00
Paid		07/20/2023		N		1,200.00
GL NUMBER	DESCRIPTION				AMOUNT	
592-545.000-80	2.000 TROUBLE SHOOT WATER TOWER			1,2	206.00	
					VENDOR TOTAL:	1,206.00
M999	MARINE CITY AREA CHAMBER OFCOMMERCE	06/30/2023	1749	FTB	FOOD FOR TMOBILE GRANT RE	CCEPTION
112624	480 S WATER STREET	07/03/2023		N		225.14
03/16/2023	MARINE CITY MI, 48039	/ /	0.0000	N		0.00
Paid		03/16/2023		N		225.14
					AMOUNT	
GL NUMBER 101-756.000-88	DESCRIPTION 0.000-TL REVITAL FOOD FOR TMOBILE GRANT RE	CEPTION			225.14	
M999	MARINE CITY AREA CHAMBER OFCOMMERCE	06/22/2023	1766	FTB	DISCOVER 48039 AD AND BRO	CHURES
112626	480 S WATER STREET	07/03/2023		N		1,690.00
06/22/2023	MARINE CITY MI, 48039	/ /	0.0000	N		0.00
		06/22/2023		N		1,690.00
Paid *CED APPROVED	AT 5/24/23					
GL NUMBER	DESCRIPTION				AMOUNT	
101-701.000-75	2.002 CED EXPENSE				260.00	
101-701.000-75	2.002 CED EXPENSE			1,4	130.00	
				1,6	590.00	

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PAID

DISBURSEMENTS - 06/16/23 TO 07/06/23

	DISBUR	RSEMENTS - 06/16	5/23 TO 0//06/	23		
Vendor Code	Vendor name	Post Date	Invoice	Bank	Invoice Description	
Ref #	Address	CK Run Date	PO	Hold		Gross Amount
•		Disc. Date	Disc. %	Sep CK		Discount
Invoice Date	City/State/Zip		DISC. 6	1099		Net Amount
Invoice Notes		Due Date		1099		Net Amount
M050	MARINE CITY NURSERY CO	05/25/2023	10564	FTB	HARDWOOD MULCH	
	PO BOX 189	06/16/2023		N		280.00
112515		/ /	0.0000	N		0.00
05/25/2023	MARINE CITY MI, 48039	, ,	0.0000	N N		280.00
		06/24/2023		IN		200.00
Paid						
					AMOLINE	
GL NUMBER	DESCRIPTION				AMOUNT	
101-756.000-75	2.000 HARDWOOD MULCH			2	80.00	
		05/06/0000	10502	FTB	HARDWOOD MULCH	
M050	MARINE CITY NURSERY CO	05/26/2023	10582		HARDWOOD HOLEH	140.00
112516	PO BOX 189	06/16/2023		N		
05/26/2023	MARINE CITY MI, 48039	/ /	0.0000	N		0.00
		06/25/2023		N		140.00
Paid						
					AMOUTHE	
GL NUMBER	DESCRIPTION				AMOUNT	
101-756.000-75	2.000 HARDWOOD MULCH			. 1	40.00	
M050	MARINE CITY NURSERY CO	05/26/2023	10585	FTB	HARDWOOD MULCH	
112517	PO BOX 189	06/16/2023		N		140.00
05/26/2023	MARINE CITY MI, 48039	/ /	0.0000	N		0.00
	·	06/25/2023		N		140.00
Paid						
1414						
GL NUMBER	DESCRIPTION				TRUOMA	
101-756.000-75	2.000 HARDWOOD MULCH			1	40.00	
101 /001000 /0						
M050	MARINE CITY NURSERY CO	06/01/2023	10701	FTB	BLACK MULCH CITY OFFICES	
112518	PO BOX 189	06/16/2023		N		152.00
	MARINE CITY MI, 48039	/ /	0.0000	N		0.00
06/01/2023	MARINE CITY MI, 48039		0.0000	N		152.00
		07/01/2023		14		102.00
Paid						
GL NUMBER	DESCRIPTION				AMOUNT	
101-265.000-75					52.00	
101-203.000-75	2.000 BLACK MOLCH CITT OFFICES			1		
M050	MARINE CITY NURSERY CO	06/01/2023	10709	FTB	BLACK MULCH LIBRARY	
112519	PO BOX 189	06/16/2023		N		152.00
			0.0000	N		0.00
06/01/2023	MARINE CITY MI, 48039	/ /	0.0000	N		152.00
m - 1 a		06/29/2023		IA		102.00

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MI DEPARTMENT OF TREASURY

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY

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11,031.62

VENDOR TOTAL:

PENALTY AND INTEREST PAYROLL WITHHOLDIN

FTB

EXP CHECK RUN DATES 06/16/2023 - 07/06/2023

JOURNALIZED PAID

DISBURSEMENTS - 06/16/23 TO 07/06/23 Invoice Description Invoice Bank Post Date Vendor Code Vendor name Gross Amount PO Hold Address CK Run Date Ref # Discount Sep CK Disc. Date Disc. % City/State/Zip Invoice Date Net Amount 1099 Due Date Invoice Notes AMOUNT GL NUMBER DESCRIPTION 152.00 101-790.000-752.000 BLACK MULCH LIBRARY 864.00 VENDOR TOTAL: FTB PROJECT 23-026 PROFESSIONAL SERVICES MA 23-026-1 05/31/2023 MC01 MCKENNA 1,900.00 Ν 07/03/2023 112591 235 EAST MAIN ST SUITE 105 0.00 Ν / / 0.0000 06/08/2023 NORTHVILLE MI, 48167 1,900.00 N 07/08/2023 Paid *MASTER PLAN AND PARKS AND RECREATION PLAN TRUUOMA DESCRIPTION GL NUMBER 1,900.00 101-701.000-801.000 PROJECT 23-026 PROFESSIONAL SERVICES MAY 1,900.00 VENDOR TOTAL: 05/22/2023 44954 FTB WWTP GRATES MECHANICAL FABRICATORS INC M010 1,342.00 06/16/2023 N 112525 770 DEGURSE 0.00 0.0000 Ν / / MARINE CITY MI, 48039 05/22/2023 N 1,342.00 06/21/2023 Paid AMOUNT DESCRIPTION GL NUMBER 1,342.00 WWTP GRATES 592-545.000-934.000 1,342.00 VENDOR TOTAL: 06/22/2023 105442 FTB BYPASS RENTAL 5/25-6/22/23 M0236 MERSINO DEWATERING LLC 11,031.62 07/03/2023 N 112644 900 N SQUIRREL RD STE 210 Ν 0.00 / / 0.0000 06/13/2023 AUBURN HILLS MI, 48326 11,031.62 07/13/2023 Ν Paid AMOUNT DESCRIPTION GL NUMBER 11,031.62 BYPASS RENTAL 5/25-6/22/23 592-545.000-940.000

06/27/2023

STATEMENT

User: POSEY
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M333

112610

06/12/2023

MICHIGAN AGRIBUSINESS SOLUTIONS

3050 FREEWAY LANE

SAGINAW MI, 48601

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DISBURSEMENTS - 06/16/23 TO 07/06/23

		DISBUR	SEMENTS - 06/16	6/23 TO 07/06/23	3		
Vendor Code	Vendor name		Post Date	Invoice	Bank	Invoice Description	
Ref #	Address		CK Run Date	PO	Hold		Gross Amount
Invoice Date	City/State/Z	ip	Disc. Date	Disc. %	Sep CI	K	Discount
Invoice Notes	<u>-</u>		Due Date		1099		Net Amount
112651	430 W ALLEGA	N ST	07/03/2023	***	N		322.39
06/27/2023	LANSING MI,	18933	/ /	0.0000	N		0.00
			07/27/2023		N		322.39
Paid							·
GL NUMBER		DESCRIPTION				AMOUNT	
101-253.000 - 80	5 000	PENALTY			3	315.55	
101-253.000-80		INTEREST			·	6.84	
						322.39	
						VENDOR TOTAL:	322.39
1007	MICHAEL P IT	RICH	06/30/2023	STATEMENT	FTB	MONTHLY FLAT RATE WATE	
112691	349 NORTH AV	ENUE	07/06/2023		N		400.00
07/06/2023	ALGONAC MI,	48001	/ /	0.0000	N		0.00
			07/28/2023		N		400.00
Paid							
GL NUMBER		DESCRIPTION				AMOUNT	
101-441.000-80	2.000	MTHLY FLAT RATE WATER SYSTE	EM REPORT JUNE		2	200.00	
592-545.000-80		MTHLY FLAT RATE WATER SYSTE	EM REPORT JUNE		2	200.00	
				•	4	400.00	
1007	MICHAEL P IT	RTCH	05/31/2023	STATEMENT	FTB	MONTHLY FLAT RATE WATE	R SYSTEM REPORTS
112692	349 NORTH AV		07/06/2023		N		400.00
07/06/2023	ALGONAC MI,		/ /	0.0000	N		0.00
07/00/2023	ALGONAC III,	10001	07/28/2023	0.0000	N		400.00
Paid			0772072023		2,		
GL NUMBER		DESCRIPTION				AMOUNT	
101-441.000-80	2 000	MONTHLY FLAT RATE WATER SYS	STEM DEDODTS M		3	200.00	
592-545.000-80		MONTHLY FLAT RATE WATER SYS				200.00	
392-343.000-60	2.000	MONTHEL FLAT RATE WATER ST	JIEM KEIOKIS M			400.00	
					4	100.00	
						VENDOR TOTAL:	800.00
						DECOME DELICIONE	

2408

0.0000

06/12/2023

07/03/2023

07/12/2023

/ /

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BIOSOLID REMOVAL

38,431.25

38,431.25

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112511

3478 PTE TREMBLE RD

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306.26

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PAID

		DISBURS	SEMENTS - 06/1	6/23 TO 07/06/23			
Vendor Code	Vendor name		Post Date	Invoice	Bank	Invoice Description	
Ref #	Address		CK Run Date	PO	Hold		Gross Amount
Invoice Date	City/State/Zip)	Disc. Date	Disc. %	Sep C	CK	Discount
Invoice Notes			Due Date		1099		Net Amount
Paid							
GL NUMBER		DESCRIPTION				AMOUNT	
592-545.000-80	2.100	BIOSOLIDS REMOVAL			38,	431.25	
						VENDOR TOTAL:	38,431.25
MR123	MIKAYLA ROY		05/17/2023	STATEMENT	FTB	MILEAGE REIMBURSEMENT	
112592	6659 SHEA ROAL		07/03/2023		N		19.65
06/01/2023	COTTRELLVILLE	TOWNSHIP MI, 48039	/ /	0.0000	N		0.00
		·	06/30/2023		N		19.65
Paid	WITTE WATEROUPE	MEETING 30 MILES 65.5 CENTS					
^5/1//23 MARIS	VILLE WATERSHED	MEETING 30 MILES 63.3 CENTS					
GL NUMBER		DESCRIPTION				AMOUNT	
101-441.000-86	51.000	TRANSPORTATION-MILEAGE REIM	BURSEMENT			19.65	
						TIDNIDOD MOMAI -	19.65
		,				VENDOR TOTAL:	19.65
NO44	NCL OF WISCONS	SIN	05/16/2023	487366	FTB	WWTP SUPPLIES	
112520	PO BOX 8		06/16/2023		N		207.69
05/16/2023	BIRNAMWOOD WI,	54414	/ /	0.0000	N		0.00
D 11			06/15/2023		N		207.69
Paid							
GL NUMBER		DESCRIPTION				AMOUNT	
592-545.000-75	2.000	WWTP SUPPLIES				207.69	
						VENDOR TOTAL:	207.69
P019	PRIOR PLUMBING	& HEATING INC	05/25/2023	070324	FTB	FAUCET/VALVE - PARKS	
112512	3478 PTE TREME		06/16/2023		N	•	502.02
05/25/2023	ALGONAC MI, 48		/ /	0.0000	N		0.00
00, 20, 2020	1120011110 112, 10		06/30/2023		N		502.02
Paid	•						
GL NUMBER		DESCRIPTION				AMOUNT	
101-756.000-93	4.000	FAUCET/VALVE - PARKS				502.02	
			/ /				
P019	PRIOR PLUMBING	& HEATING INC	05/30/2023	070346	FTB	FAUCET-PARKS	

06/16/2023

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EXP CHECK RUN DATES 06/16/2023 - 07/06/2023 JOURNALIZED

PAID

DISBURSEMENTS - 06/16/23 TO 07/06/23

No. March Mades City State Zity			DIS	BURSEMENTS - 06/16	6/23 TO 07/06/23	3		
No. March Mades City State Zity	Vendor Code	Vendor name		Post Date	Invoice	Bank	Invoice Description	
Disc. Date Disc. Sept Disc.	Ref #	Address		CK Run Date	PO	Hold		Gross Amount
Due Date 1099 Not Amount 105/30/2023 ALGONAC MI, 48001 7 7 0.0000 N 0.000 N 0.			g	Disc. Date	Disc. %	Sep CI	K	Discount
Description	Invoice Notes	0103,00000,00	F	Due Date		1099		Net Amount
NAMER DESCRIPTION SAMOUNT 306.26	05/30/2023	ALGONAC MI, 4	8001	/ /	0.0000	N		0.00
NUMBER DESCRIPTION FAUCET-PARKS PURDOR TOTAL: 808.28		,		06/30/2023		N		306.26
No. Parcet Parks 306.26	Paid							
VENDOR TOTAL: S08.22	GL NUMBER		DESCRIPTION					
SANTANDER BANK, N.A. 07/01/2023 5683554 FTB VACUUM TRUCK LEASE 1/2577 P.O. BOX 847386 07/03/2023 N 67,023.48 1/2571/2023 BOSTON MA, 02284-7387 // 0.0000 N 0.00 0.000 N 67,023.48 1/241.74 1/24	101-756.000-93	4.000	FAUCET-PARKS			(306.26	
112577 P.O. BOX 847386 07/03/2023 N 67,023.48 15/31/2023 BOSTON MA, 02284-7387 / 0.0000 N 0.00 15/31/2023 BOSTON MA, 02284-7387 / 0.0000 N 67,023.48 24 24 24 24 24 25 25 25 25 25 26 26 26 26 26 26 26							VENDOR TOTAL:	808.28
1.12527	S201	SANTANDER BAN	IK, N.A.	07/01/2023	5683554	FTB	VACUUM TRUCK LEASE	
Solid Soli				07/03/2023		N		67,023.48
Paid SIL NUMBER DESCRIPTION AMOUNT 592-548.000-992.000 VACUUM TRUCK LEASE 1,241.74 592-000.000-304.000 VACUUM TRUCK LEASE 32,270.00 592-544.000-992.000 VACUUM TRUCK LEASE 32,270.00 592-544.000-992.000 VACUUM TRUCK LEASE 32,270.00 592-544.000-992.000 VACUUM TRUCK LEASE 32,270.00 1,241.74 67,023.48 VENDOR TOTAL: 67,023.48 SIL22 SCOTT ADKINS 07/03/2023 STATEMENT FTB TECHNOLOGY STIPEND 2023/2024 N 500.00 66/27/2023 SAINT CLAIR MI, 48079 // 0.0000 N 0.000 Paid SIL NUMBER DESCRIPTION AMOUNT 500.00 Paid SIL NUMBER DESCRIPTION TECHNOLOGY STIPEND 2023/2024 500.00 VENDOR TOTAL: 500.00 VENDOR TOTAL: 500.00 VENDOR TOTAL: 500.00 VENDOR TOTAL: 500.00 VENDOR TOTAL: 500.00 VENDOR TOTAL: 500.00 VENDOR TOTAL: 500.00 SIL SEMCO ENERGY GAS CO 05/17/2023 STATEMENT FTB 260 S PARKER-CH 112558 PO BOX 740812 06/16/2023 N 53.66 106/14/2023 CINCINNATI 0H, 45274-0812 // 0.0000 N 53.66					0.0000	N		0.00
SECOND S	03/31/2023	2001011 121, 02						67,023.48
1,241.74 592-500.000-304.000 VACUUM TRUCK LEASE 32,270.00 592-000.000-304.000 VACUUM TRUCK LEASE 32,270.00 592-544.000-992.000 VACUUM TRUCK LEASE 32,270.00 592-544.000-992.000 VACUUM TRUCK LEASE 32,270.00 592-544.000-992.000 VACUUM TRUCK LEASE 7,023.48 VENDOR TOTAL: 67,023.48 VENDOR TOTAL: 67,023.49 VENDOR TOTAL: 67,023.49 VENDOR TOTAL: 67,023.49 VENDOR TOTAL: 67,023.49 VENDOR TOTAL: 67,023.49 VENDOR TOTAL: 500.00 Paid SL NUMBER DESCRIPTION N 500.00 Paid SL NUMBER DESCRIPTION A AMOUNT 500.00 VENDOR TOTAL: 500.00 VENDOR TOTAL: 500.00 VENDOR TOTAL: 500.00 VENDOR TOTAL: 500.00 VENDOR TOTAL: 500.00 VENDOR TOTAL: 500.00 VENDOR TOTAL: 500.00 VENDOR TOTAL: 500.00 SO12 SEMCO ENERGY GAS CO 05/11/2023 STATEMENT FTB 260 S PARKER-CH 12558 PO BOX 740812 06/16/2023 N 53.60 06/27/2023 N 53.60	Paid							
Si22 SCOTT ADKINS O7/03/2023 STATEMENT FTB TECHNOLOGY STIPEND 2023/2024	GL NUMBER		DESCRIPTION					
32,270.00 1,241.74 67,023.48 VENDOR TOTAL: 67,023.48 VENDOR TOTAL: 67,023.48 VENDOR TOTAL: 67,023.48 VENDOR TOTAL: 67,023.49 VENDOR TOTAL: 67,023.49 VENDOR TOTAL: 67,023.49 VENDOR TOTAL: 67,023.49 VENDOR TOTAL: 67,023.49 VENDOR TOTAL: 67,023.49 VENDOR TOTAL: 67,023.49 VENDOR TOTAL: 67,023.49 VENDOR TOTAL: 67,023.49 VENDOR TOTAL: 67,023.49 VENDOR TOTAL: 67,023.49 VENDOR TOTAL: 67,023.49 VENDOR TOTAL: 67,023.49 VENDOR TOTAL: 500.00 VENDOR TO	592-548.000-99	2.000	VACUUM TRUCK LEASE			1,2	241.74	
1,241.74 67,023.48 VENDOR TOTAL: 67,023.48 VENDOR TOTAL: 67,023.48 VENDOR TOTAL: 67,023.48 VENDOR TOTAL: 67,023.48 VENDOR TOTAL: 67,023.48 VENDOR TOTAL: 67,023.48 VENDOR TOTAL: 67,023.48 VENDOR TOTAL: 67,023.48 VENDOR TOTAL: 67,023.48 VENDOR TOTAL: 67,023.48 VENDOR TOTAL: 67,023.48 VENDOR TOTAL: 500.00 VENDOR TOTAL:	592-000.000-30	4.000	VACUUM TRUCK LEASE			32,2	270.00	
1,241.74 67,023.48 VENDOR TOTAL: 67,023.48 VENDOR TOTAL: 67,023.48 VENDOR TOTAL: 67,023.48 VENDOR TOTAL: 67,023.48 VENDOR TOTAL: 67,023.48 VENDOR TOTAL: 67,023.48 VENDOR TOTAL: 67,023.48 VENDOR TOTAL: 67,023.48 VENDOR TOTAL: 67,023.48 VENDOR TOTAL: 67,023.48 VENDOR TOTAL: 67,023.48 VENDOR TOTAL: 500.00 VENDOR TOTAL:	592-000.000-30	4.000	VACUUM TRUCK LEASE			32,2	270.00	
VENDOR TOTAL: 67,023.40 \$122						1,2	241.74	
STATEMENT FTB TECHNOLOGY STIPEND 2023/2024 STATEMENT STA						67,0	023.48	
112638 717 WITHERELL ST 07/03/2023 N 500.00 106/27/2023 SAINT CLAIR MI, 48079 / / 0.0000 N 0.00 107/01/2023 N 500.00 Paid SL NUMBER DESCRIPTION TECHNOLOGY STIPEND 2023/2024 500.00 VENDOR TOTAL: 500.00 VENDOR TOTAL: 500.00 12558 PO BOX 740812 06/16/2023 N 53.66 126/14/2023 CINCINNATI OH, 45274-0812 / / 0.0000 N 0.000 06/27/2023 N 53.66							VENDOR TOTAL:	67,023.48
06/27/2023 SAINT CLAIR MI, 48079	S122	SCOTT ADKINS		07/03/2023	STATEMENT	FTB	TECHNOLOGY STIPEND 202	
06/27/2023 SAINT CLAIR MI, 48079	112638	717 WITHERELI	ST	07/03/2023		N		500.00
Paid SI NUMBER DESCRIPTION TECHNOLOGY STIPEND 2023/2024 SOLUTION TECHNOLOGY STIPEND 2023/2024 SOLUTION TOTAL: DESCRIPTION TOTAL: SOURCE STIPEND 2023/2024 SOLUTION TOTAL: SOURCE STIPEND 2023/2023 SOURCE STATEMENT SOURCE STATE				/ /	0.0000	N		0.00
DESCRIPTION TECHNOLOGY STIPEND 2023/2024 VENDOR TOTAL: 500.00 VENDOR TOTAL: 500.00 S012 SEMCO ENERGY GAS CO 05/17/2023 STATEMENT FTB 260 S PARKER-CH 12558 PO BOX 740812 N 53.60 06/14/2023 CINCINNATI OH, 45274-0812 / / 0.0000 N 0.000 06/27/2023 N 53.60	V 0, 2 1, 2 3 2 3		,	07/01/2023		N		500.00
TECHNOLOGY STIPEND 2023/2024 VENDOR TOTAL: 500.00 VENDOR TOTAL: 500.00 VENDOR TOTAL: 500.00 VENDOR TOTAL: 500.00 VENDOR TOTAL: 500.00 VENDOR TOTAL: 500.00 SOLUTION OF TOTAL: 500.00 SOLUTION OF TOTAL: 500.00 VENDOR TOTAL: 500.00 VENDOR TOTAL: 500.00 VENDOR TOTAL: 500.00 VENDOR TOTAL: 500.00 VENDOR TOTAL: 500.00 VENDOR TOTAL: 500.00 VENDOR TOTAL: 500.00 SOLUTION OF TOTAL: 500.00 VENDOR TOTAL: 500.00	Paid							
VENDOR TOTAL: 500.00 S012 SEMCO ENERGY GAS CO 05/17/2023 STATEMENT FTB 260 S PARKER-CH 112558 PO BOX 740812 06/16/2023 N 53.6 06/14/2023 CINCINNATI OH, 45274-0812 // 0.0000 N 0.00 06/27/2023 N 53.6	GL NUMBER		DESCRIPTION					
SO12 SEMCO ENERGY GAS CO 05/17/2023 STATEMENT FTB 260 S PARKER-CH 112558 PO BOX 740812 06/16/2023 N 53.6 06/14/2023 CINCINNATI OH, 45274-0812 // 0.0000 N 0.00 06/27/2023 N 53.6	101-172.000-85	0.000	TECHNOLOGY STIPEND 2023	/2024		!	500.00	
112558 PO BOX 740812 06/16/2023 N 53.6 06/14/2023 CINCINNATI OH, 45274-0812 // 0.0000 N 0.00 06/27/2023 N 53.6							VENDOR TOTAL:	500.00
06/14/2023 CINCINNATI OH, 45274-0812 // 0.0000 N 0.0000 N 53.6	S012	SEMCO ENERGY	GAS CO		STATEMENT	FTB	260 S PARKER-CH	
06/14/2023 CINCINNATI OH, 45274-0812 // 0.0000 N 0.00 06/27/2023 N 53.6	112558	PO BOX 740812		06/16/2023		N		53.67
06/27/2023 N 53.6	06/14/2023	CINCINNATI OF	I, 45274-0812	/ /	0.0000	N		0.00
Paid				06/27/2023		N		53.67
	Paid							

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DISBURSEMENTS - 06/16/23 TO 07/0	6/23

Vendor Code Ref # Invoice Date Invoice Notes	Vendor name Address City/State/Zip	o	Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep CK 1099	Invoice Description	Gross Amount Discount Net Amount
GL NUMBER 101-265.000-92	21.002	DESCRIPTION 260 S PARKER-CH				AMOUNT 53.67	
S012 112559 06/14/2023 Paid	SEMCO ENERGY (PO BOX 740812 CINCINNATI OH		05/24/2023 06/16/2023 / / 06/26/2023	STATEMENT	FTB N N N	300 BROADWAY	74.06 0.00 74.06
*4/25-5/24/23 GL NUMBER 101-265.000-92	21.002	DESCRIPTION 300 BROADWAY				AMOUNT 74.06	
S012 112560 06/14/2023	SEMCO ENERGY (PO BOX 740812 CINCINNATI OH		05/25/2023 06/16/2023 / / 06/27/2023	STATEMENT	FTB N N N	304 S BELLE RIVER AVE	35.62 0.00 35.62
Paid *4/26-5/25/23 GL NUMBER 592-546.000-92	21.002	DESCRIPTION 304 S BELLE RIVER AVE				AMOUNT 35.62	
S012 112561 06/14/2023	SEMCO ENERGY (PO BOX 740812 CINCINNATI OH		05/25/2023 06/16/2023 / / 06/27/2023	STATEMENT	FTB N N N	260 S PARKER-CH	107.00 0.00 107.00
Paid *4/26-5/19/23 5/19-5/25/23							
GL NUMBER 101-265.000-92	21.002	DESCRIPTION 260 S PARKER-CH				AMOUNT 07.00	
S012 112562 06/14/2023 Paid	SEMCO ENERGY (PO BOX 740812 CINCINNATI OH,		05/25/2023 06/16/2023 / / 06/27/2023	STATEMENT	FTB N N N	300 S PARKER ST LIBRARY	48.95 0.00 48.95

User: POSEY
DB: Marine City

GL NUMBER

101-804.000-921.002

DESCRIPTION

405 S MAIN ST

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY

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EXP CHECK RUN DATES 06/16/2023 - 07/06/2023 JOURNALIZED

PAID

DISBURSEMENTS - 06/16/23 TO 07/06/23

		DISBU	RSEMENTS - 06/10				
Vendor Code	Vendor name		Post Date	Invoice	Bank	Invoice Description	
Ref #	Address		CK Run Date	PO	Hold		Gross Amount
"	City/State/Zip	<u> </u>	Disc. Date	Disc. %	Sep C	'K	Discount
Invoice Date	CILY/State/ZI	9		DISC. 6	1099		Net Amount
Invoice Notes		<u></u>	Due Date		1099		Net Amount
GL NUMBER		DESCRIPTION				AMOUNT	
	1 000	300 S PARKER ST LIBRARY				48.95	
101-790.000-923	1.002	300 S PARKER SI LIBRARI				40.55	
2010	CEMOO ENERCY (57.0.00	05/25/2023	STATEMENT	FTB	375 S PARKER ST	
S012	SEMCO ENERGY (JAS CO		SIMIEMENI		575 5 TARREN 51	45.14
112563	PO BOX 740812		06/16/2023		N		
06/14/2023	CINCINNATI OH,	, 45274-0812	/ /	0.0000	N		0.00
			06/27/2023		N		45.14
Paid							
*4/26-5/25/23							
1,20 0,20,21							
GL NUMBER		DESCRIPTION				AMOUNT	
101-301.000-92	1 002	375 S PARKER ST				45.14	
101 301.000 32.	1.002	3,3 8 1111(121) 81					
S012	SEMCO ENERGY (CAS CO	05/25/2023	STATEMENT	FTB	514 S PARKER ST	
		SAD CO		011112112111	N		175.44
112564	PO BOX 740812		06/16/2023				0.00
06/14/2023	CINCINNATI OH,	, 45274-0812	/ /	0.0000	N		
			06/27/2023		N		175.44
Paid							
*4-26/5-25-23							
GL NUMBER		DESCRIPTION				AMOUNT	
101-441.000-92	1.002	514 S PARKER ST				175.44	
S012	SEMCO ENERGY (GAS CO	05/25/2023	STATEMENT	FTB	1696 S PARKER ST	
112565	PO BOX 740812		06/16/2023		N		255.06
06/14/2023	CINCINNATI OH,	45274-0812	/ /	0.0000	N		0.00
00/11/2020	021.021.11111 011,	, 19271 0022	06/27/2023		N		255.06
Deid			00/21/2025		**		
Paid							
*4-26/5-25-23							
GL NUMBER		DESCRIPTION				AMOUNT	
	1 000					255.06	
592-545.000-923	1.002	1696 S PARKER ST				255.00	
2010	001400 DUDE 1	77.0	05/04/0000	CMAMENEN	EMD	405 S MAIN ST	
S012	SEMCO ENERGY (JAS CO	05/24/2023	STATEMENT	FTB	TG NIAM & CUP	9F F0
112566	PO BOX 740812		06/16/2023		N		75.58
06/14/2023	CINCINNATI OH,	, 45274-0812	/ /	0.0000	N		0.00
			06/26/2023		N		75.58
Paid							
*4-25/5-24-23							
,							
						AMOTINE	

AMOUNT

101-265.000-930.000

DPW COMPRESSOR CALL

User: POSEY

DB: Marine City

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY

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EXP CHECK RUN DATES 06/16/2023 - 07/06/2023 JOURNALIZED

PAID

DISBURSEMENTS - 06/16/23 TO 07/06/23

Vendor Code Ref # Invoice Date Invoice Notes S012 112567	Vendor name Address City/State/Zi SEMCO ENERGY PO BOX 740812	P GAS CO	Post Date CK Run Date Disc. Date Due Date 05/24/2023 06/16/2023	Invoice PO Disc. % STATEMENT	Bank Hold Sep CF 1099 FTB N	Invoice Description X 229 S WATER ST	Gross Amount Discount Net Amount
06/14/2023 Paid *4-25/5-24-23 GENERATOR	CINCINNATI OH	, 45274-0812	/ / 06/26/2023	0.0000	N N		0.00 119.46
GL NUMBER 592-549.000-92	1.002	DESCRIPTION 229 S WATER ST			3	AMOUNT 119.46	
S012 112568 06/14/2023 Paid *04/25-05/24/20	SEMCO ENERGY PO BOX 740812 CINCINNATI OH		05/24/2023 06/16/2023 / / 06/26/2023	STATEMENT	FTB N N N	231 S WATER ST	331.83 0.00 331.83
GL NUMBER 592-549.000-92	1.002	DESCRIPTION 231 S WATER ST			5	AMOUNT 331.83	
						VENDOR TOTAL:	1,321.81
S157 112650 06/14/2023	SIDELINE ELEC 7838 MARSH RD COTTRELLVILLE		05/23/2023 07/03/2023 / / 07/14/2023	1996	FTB N N Y	LIBRARY SERVICE LIGHT SW	115.00 0.00 115.00
GL NUMBER 101-265.000-936	0.000	DESCRIPTION LIBRARY SERVICE LIGHT SWIT	СН		1	AMOUNT	
S157 112648 06/14/2023	SIDELINE ELEC 7838 MARSH RD COTTRELLVILLE		05/26/2023 07/03/2023 / / 07/14/2023	1997	FTB N N Y	DPW COMPRESSOR CALL	248.25 0.00 248.25
GL NUMBER		DESCRIPTION				AMOUNT	

User: POSEY
DB: Marine City

GL NUMBER

DESCRIPTION

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY

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EXP CHECK RUN DATES 06/16/2023 - 07/06/2023

JOURNALIZED

PAID

DISBURSEMENTS - 06/16/23 TO 07/06/23 Bank Invoice Description Post Date Invoice Vendor Code Vendor name Gross Amount CK Run Date PO Hold Address Ref # Discount Disc. Date Disc. % Sep CK Invoice Date City/State/Zip Net Amount 1099 Due Date Invoice Notes WWP SERVICE CLARIFIER FTB 05/31/2023 1998 S157 SIDELINE ELECTRIC 280.00 Ν 112649 7838 MARSH RD 07/03/2023 0.00 N 0.0000 COTTRELLVILLE TWP MI, 48039 / / 05/14/2023 Y 280.00 07/14/2023 Paid AMOUNT GL NUMBER DESCRIPTION 280.00 592-546.000-931.003 WWP SERVICE CLARIFIER VENDOR TOTAL: 643.25 TAX WHITE ENVELOPES AND WHITE PAPER 84621 FTB 06/05/2023 SKI999 SKIP PRINTING Ν 575.00 112585 28032 GROESBECK 07/03/2023 N 0.00 / / 0.0000 06/05/2023 ROSEVILLE MI, 48066 575.00 07/05/2023 Ν Paid AMOUNT GL NUMBER DESCRIPTION 575.00 101-253.000-900.000 TAX WHITE ENVELOPES AND WHITE PAPER VENDOR TOTAL: 575.00 TRAFFIC FLASHER KING MAIN S021 ST CLAIR CO ROAD COMMISSION 05/31/2023 513761 FTB 4.27 07/03/2023 Ν 112613 21 AIRPORT ROAD 0.00 / / 0.0000 Ν 06/07/2023 ST CLAIR MI, 48079-1404 4.27 07/07/2023 Ν Paid AMOUNT DESCRIPTION GL NUMBER 4.27 202-456.000-802.000 TRAFFIC FLASHER KING MAIN 4.27 VENDOR TOTAL: FINGERPRINTING S038 STATE OF MICHIGAN 03/28/2023 551-614198 FTB 43.25 112539 MI STATE POLICE-CASHIERS OFFICE 06/16/2023 Ν PO BOX 30266 0.00 / / 0.0000 Ν 04/06/2023 LANSING MI, 48909 43.25 Ν 06/16/2023 Paid *OLIVIA GILLESPIE 3/28/23

AMOUNT

User: POSEY

DB: Marine City

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY

EXP CHECK RUN DATES 06/16/2023 - 07/06/2023 JOURNALIZED

PAID

DISBURSEMENTS - 06/16/23 TO 07/06/23

Vendor Code Ref # Invoice Date Invoice Notes	Vendor name Address City/State/Z	ip	Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep CK 1099	Invoice Description	Gross Amount Discount Net Amount
101-301.000-80	2.000	FINGERPRINTING			4	43.25	
S038 112540 06/08/2023	STATE OF MIC MI STATE POL PO BOX 30266 LANSING MI,	ICE-CASHIERS OFFICE	05/31/2023 06/16/2023 // 06/16/2023	551-618795 0.0000	FTB N N	SEX OFFENDER REG	30.00 0.00 30.00
Paid *AMANDA KLEMM 1	KAY 5/31/23						
GL NUMBER 101-000.000-22	8.630	DESCRIPTION SEX OFFENDER REG				AMOUNT 30.00	
						VENDOR TOTAL:	73.25
T996 112549 06/01/2023	THE STANDARD PO BOX 65080 DALLAS TX, 7		06/01/2023 06/16/2023 / / 06/16/2023	STATEMENT	FTB N N N	MONTHLY DENTAL ACTIVE 06/	683.51 0.00 683.51
Paid *06/01/23 - 06	/30/23						
GL NUMBER 101-215.000-71 101-253.000-71 101-301.000-71 101-441.000-71 202-450.000-71 203-450.000-71 592-543.000-71 101-371.000-71	8.001 8.001 8.001 8.001 8.001 8.001 8.001	DESCRIPTION MONTHLY DENTAL ACTIVE 06/23 MONTHLY DENTAL ACTIVE 06/23 MONTHLY DENTAL ACTIVE 06/23 MONTHLY DENTAL ACTIVE 06/23 MONTHLY DENTAL ACTIVE 06/23 MONTHLY DENTAL ACTIVE 06/23 MONTHLY DENTAL ACTIVE 06/23 MONTHLY DENTAL ACTIVE 06/23 MONTHLY DENTAL ACTIVE 06/23 MONTHLY DENTAL ACTIVE 06/23			13 24 13 13 24 13	AMOUNT 12.79 30.37 42.05 8.53 19.65 19.94 29.91 51.16 69.11	
T996 112550 06/01/2023 Paid	THE STANDARE PO BOX 65080 DALLAS TX, 7		06/01/2023 06/16/2023 / / 06/16/2023	STATEMENT	FTB N N N	MONTHLY DENTAL RETIREE 06	/23 1,491.93 0.00 1,491.93

*06/01/23 - 06/30/23

GL NUMBER DESCRIPTION Page: 35/40

User: POSEY
DB: Marine City

GL NUMBER

592-545.000-930.000

101-756.000-930.000

DESCRIPTION

SEMI LOAD TOP SOIL

LAND & BUILDING REPAIRS

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY

EXP CHECK RUN DATES 06/16/2023 - 07/06/2023

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JOURNALIZED PAID

DISBURSEMENTS - 06/16/23 TO 07/06/23

Vendor Code Ref # Invoice Date Invoice Notes 736-000.000-72	Vendor name Address City/State/Zir		Post Date CK Run Date Disc. Date Due Date	0/23 TO 0//06/23 Invoice PO Disc. %	Bank Hold Sep CF 1099	91.93	Gross Amount Discount Net Amount
						VENDOR TOTAL:	2,175.44
T997	THE STANDARD -	- LIFE INSURANCE	07/01/2023	STATEMENT	FTB	MONTHLY LIFE INSURANCE J	
112596	PO BOX 5676		07/03/2023		N		177.30
06/14/2023	PORTLAND OR, 9	97228-5676	/ / 07/01/2023	0.0000	N N		0.00 177.30
Paid							
GL NUMBER		DESCRIPTION				AMOUNT	
101-215.000-72	6.000	MONTHLY LIFE INSURANCE JUI	Y 2023			3.96	
101-301.000-72		MONTHLY LIFE INSURANCE JUI	Y 2023			79.20	
101-441.000-72		MONTHLY LIFE INSURANCE JUI	LY 2023			34.20	
101-253.000-72	6.000	MONTHLY LIFE INSURANCE JUI	Y 2023			20.93	
202-450.000-72	6.000	MONTHLY LIFE INSURANCE JUI				5.70	
203-450.000-72		MONTHLY LIFE INSURANCE JUI				8.55	
592-543.000-72	6.000	MONTHLY LIFE INSURANCE JUI				9.82	
592-547.000-72	6.000	MONTHLY LIFE INSURANCE JUI	LY 2023			14.94	
					1	.77.30	
						VENDOR TOTAL:	177.30
T125	TK & ASSOCIATE	ES LLC	06/07/2023	8471	FTB	2 SEMI LOAD SAND DPW YAR	
112647	7485 SHEA ROAI)	07/03/2023		N		720.00
06/12/2023	COTTRELLVILLE	TOWNSHIP MI, 48039	/ /	0.0000	N		0.00
			07/12/2023		N		720.00
Paid							
GL NUMBER		DESCRIPTION				AMOUNT	
592-545.000-93	0.000	2 SEMI LOAD SAND DPW YARD			7	720.00	
T125	TK & ASSOCIATE	ES LLC	06/08/2023	8472	FTB	SEMI LOAD TOP SOIL CEMET	ERY
112646	7485 SHEA ROAI		07/03/2023		N		525.00
06/12/2023		TOWNSHIP MI, 48039	/ /	0.0000	N		0.00
-, -		•	07/12/2023		N		525.00
Paid							

AMOUNT

262.50

*05/01/23 - 06/01/23

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY

EXP CHECK RUN DATES 06/16/2023 - 07/06/2023

JOURNALIZED PAID

DISBURSEMENTS - 06/16/23 TO 07/06/23

05/31/2023

Address Ref #

City/State/Zip Invoice Date

Vendor name

T-K INSPECTIONS LLC

Invoice Notes

TK16

User: POSEY DB: Marine City

Vendor Code

Post Date Invoice CK Run Date PΟ

Disc. Date Disc. % Due Date

165

Hold Sep CK 1099

FTB

Bank

Invoice Description

VENDOR TOTAL:

BUILDING MAY 2023

Gross Amount Discount Net Amount

1,245.00

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112595 06/20/2023	3210 CHURC CASCO MI,	H RD	07/03/2023 / / 07/20/2023	0.0000	N N		4,643.75 0.00 4,643.75
Paid							
GL NUMBER		DESCRIPTION				AMOUNT	
101-371.000-8	02.000	BUILDING MAY 2023			4,	643.75	
						VENDOR TOTAL:	4,643.75
TOS999	TOSHIBA FI	NANCIAL SERVICES	06/01/2023	503503997	FTB	MONTHLY COPIER LEASE-CH	
112573	PO BOX 790		06/16/2023		N		290.00
06/07/2023		S MO, 63179-0448	/ /	0.0000	N		0.00
00,01,2020			07/01/2023		N		290.00
Paid *06/01/2023 -	07/01/2023						
GL NUMBER		DESCRIPTION				AMOUNT	
101-265.000-8	84.000	MONTHLY COPIER LEASE-CH				290.00	
TOS999	TOSHIBA FI	NANCIAL SERVICES	06/01/2023	503504144	FTB	MONTHLY COPIER LEASE-PD	
112542	PO BOX 790	448	06/16/2023		N.		60.00
06/07/2023		S MO, 63179-0448	/ /	0.0000	N		0.00
		·	07/01/2023		N		60.00
Paid							
*06/01/2023 -	07/01/2023						
GL NUMBER		DESCRIPTION				AMOUNT	
101-301.000-8	84.000	MONTHLY COPIER LEASE-PD				60.00	
TOS999	TOSHIBA FI	NANCIAL SERVICES	05/01/2023	503504144A	FTB	COLORED COPIES/OVERAGE-PD	
112584	PO BOX 790		06/16/2023		N		13.14
06/07/2023	SAINT LOUI	S MO, 63179-0448	/ /	0.0000	N		0.00
•			07/01/2023		N		13.14
Paid							

User: POSEY

GL NUMBER

592-545.000-762.000

DB: Marine City

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY

EXP CHECK RUN DATES 06/16/2023 - 07/06/2023

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Gross Amount

Discount

JOURNALIZED PAID

DISBURSEMENTS - 06/16/23 TO 07/06/23

Invoice Description Invoice Bank Post Date Vendor Code Vendor name Hold PO CK Run Date Ref # Address

Sep CK Disc. Date Disc. % City/State/Zip Invoice Date Net Amount 1099 Due Date Invoice Notes

AMOUNT DESCRIPTION GL NUMBER 13.14 COLORED COPIES/OVERAGE-PD 101-301.000-884.000

DESCRIPTION

WWTP CHEMICAL

						VENDOR TOTAL:	363.14
U029	USA BLUEBOOF	ζ	05/18/2023	15979	FTB	WP LAB SUPPLY	
112513	PO BOX 9004	•	06/16/2023		N		251.74
05/18/2023	GURNEE IL,	50031-9004	/ /	0.0000	N		0.00
03, 10, 2020	3312,		06/17/2023		N		251.74
Paid							
GL NUMBER		DESCRIPTION				AMOUNT	
592-549.000-7	62.000	WWP LAB SUPPLY				251.74	
U029	USA BLUEBOOR	ζ	05/19/2023	17191	FTB	WP LAB SUPPLY	
112514	PO BOX 9004		06/16/2023		N		141.31
05/19/2023	GURNEE IL,	50031-9004	/ /	0.0000	N		0.00
			06/18/2023		N		141.31
Paid							
GL NUMBER		DESCRIPTION				AMOUNT	
592-549.000-7	62.000	WWP LAB SUPPLY				141.31	
U029	USA BLUEBOO	ζ	06/28/2023	32510	FTB	WWTP MESH BAG	
112654	PO BOX 9004		07/03/2023		N		49.95
06/06/2023	GURNEE IL,	60031-9004	/ /	0.0000	N		0.00
			06/06/2023		N		49.95
Paid							
GL NUMBER		DESCRIPTION				AMOUNT	
592-545.000-7	62.000	WWTP MESH BAG				49.95	
U029	USA BLUEBOO	K	06/08/2023	35780	FTB	WWTP CHEMICAL	
112653	PO BOX 9004		07/03/2023		N		135.54
06/08/2023	GURNEE IL,	60031-9004	/ /	0.0000	N		0.00
			07/08/2023		N		135.54
Paid							

AMOUNT

07/12/2023 03:38 PM User: POSEY

DB: Marine City

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY

EXP CHECK RUN DATES 06/16/2023 - 07/06/2023 JOURNALIZED

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PAID

		DISE	BURSEMENTS - 06/10	6/23 TO 07/06/23			
Vendor Code	Vendor name		Post Date	Invoice	Bank	Invoice Description	
Ref #	Address		CK Run Date	PO	Hold		Gross Amount
Invoice Date	City/State/2	?in	Disc. Date	Disc. %	Sep CK		Discount
Invoice Notes	City/State/2	11P	Due Date		1099		Net Amount
			0.5/1.0/0.00	40275	EMD	WWTP ELECTRODE	
U029	USA BLUEBOOF	<	06/13/2023	42375	FTB	WWIP ELECTRODE	713.06
112652	PO BOX 9004		07/03/2023		N		0.00
06/13/2023	GURNEE IL, 6	50031-9004	/ /	0.0000	N		713.06
n-i-l			07/13/2023		N		713.00
Paid							
GL NUMBER		DESCRIPTION				TRUOMA	
592-545.000-76	62.000	WWTP ELECTRODE			7	13.06	
						THE PART OF THE PA	1 201 60
						VENDOR TOTAL:	1,291.60
U101	USA TODAY N	ETWORK	05/14/2023	STATEMENT	FTB	23/24 BUDGET PUBLIC HEA	RING NOTICE
112574			06/16/2023		N		95.95
05 /14 /0002	P.O. BOX 67		/ /	0.0000	N		0.00
05/14/2023	DALLAS TX,	15261-1313	06/20/2023	0.0000	N		95.95
Paid			00/20/2023				
GL NUMBER		DESCRIPTION				AMOUNT	
101-215.000-90	02.000	23/24 BUDGET PUBLIC HEAR	ING NOTICE			95.95	
						TIENDOD MOMAI.	95.95
						VENDOR TOTAL:	95.95
V006	VERIZON WIR	ELESS	06/23/2023	9938044522	FTB	(4) IN CAR MODEMS PD	
112690	PO BOX 15062	2	07/06/2023		N		190.35
06/23/2023	ALBANY NY,		/ /	0.0000	N		0.00
			07/15/2023		N		190.35
Paid							
GL NUMBER		DESCRIPTION				AMOUNT	
592-549.000-80	12 000	(4) IN CAR MODEMS PD			1	14.33	
101-301.000-8		(4) IN CAR MODEMS PD				76.02	
				-	1	90.35	
						VENDOR TOTAL:	190.35
V022	VESCO OIL C	ORP	05/19/2023	5374129-00	FTB	WASTE PICKUP FEES	70.05
112528	PO BOX 6753	71	06/16/2023		N		78.25
05/19/2023	DETROIT MI,	48267-5371	/ /	0.0000	N		0.00
			06/10/2023		N		78.25

06/18/2023

User: POSEY
DB: Marine City

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY

EXP CHECK RUN DATES 06/16/2023 - 07/06/2023

JOURNALIZED

PAID

DISBURSEMENTS - 06/16/23 TO 07/06/23

Bank Invoice Description Vendor name Post Date Invoice Vendor Code Gross Amount Hold Address CK Run Date ΡO Ref # Discount Disc. Date Disc. % Sep CK Invoice Date City/State/Zip Net Amount Due Date 1099 Invoice Notes Paid AMOUNT DESCRIPTION GL NUMBER 78.25 WASTE PICKUP FEES 101-441.000-932.000 78.25 VENDOR TOTAL: OIL CHANGE FORD EXPLORER MAY 2023 05/17/2023 10048 FTB VJ1 VJ WASH & LUBE 35.00 Ν 06/16/2023 112541 827 DEGURSE 0.00 0.0000 Ν / / 05/17/2023 MARINE CITY MI, 48039 35.00 N 06/17/2023 Paid AMOUNT DESCRIPTION GL NUMBER 35.00 OIL CHANGE FORD EXPLORER MAY 2023 101-301.000-932.000

Z002	ZIMMER'S SALES & SERVICE	05/24/2023	116497	FTB	DPW TIRE/VALVE STEM/STIHL TRIMMER
112526	6667 ST CLAIR HWY	06/16/2023		N	570.49
05/24/2023	CHINA MI, 48054	/ /	0.0000	N	0.00
	·	06/23/2023		N	570.49
Paid					

Pala

GL NUMBER DESCRIPTION AMOUNT 101-441.000-931.003 DPW TIRE/VALVE STEM/STIHL TRIMMER 570.49

VENDOR TOTAL: 570.49

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TOTAL - ALL VENDORS:

VENDOR TOTAL:

268,675.42

User: POSEY

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY

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EXP CHECK RUN DATES 07/20/2023 - 07/20/2023 TOUDNATITED

DB: Marine City	7	EXP CHECK RUN DATES 07/20/2023 - 07/20/2023 JOURNALIZED							
			OPEN ENCUMBRANCES -	07/20/23					
Vendor Code	Vendor name		Post Date	Invoice	Bank	Invoice Description			
Ref #	Address		CK Run Date	PO	Hold		Gross Amount Discount		
Invoice Date Invoice Notes	City/State/Zip		Disc. Date Due Date	Disc. %	Sep CK 1099		Net Amount		
A168	AMEDICAN IECAI	PUBLISHING CORP	06/30/2023	26560	FTB	JUNE 2023 S7 EDITING	<u> </u>		
112709	525 VINE STREE STE. 310		07/20/2023	20300	N	50NB 2020 BY 2D1 11NG	100.72		
06/30/2023	CINCINNATI OH,	45202	/ /	0.0000	N		0.00		
			07/30/2023		N		100.72		
Open									
GL NUMBER		DESCRIPTION				AMOUNT			
101-215.000-802	2.000	CONTRACTUAL SERVICES			1	.00.72			
A168	AMERICAN LEGAI	. PUBLISHING CORP	06/30/2023	26638	FTB	JUNE 2023 S7 FOLIO/INTE	RNET EDITING		
112708	525 VINE STREE STE. 310		07/20/2023		N		7.80		
06/30/2023	CINCINNATI OH,	45202	/ /	0.0000	N		0.00		
_			07/30/2023		N		7.80		
Open									
GL NUMBER		DESCRIPTION				TRUOMA			
101-215.000-802	2.000	JUNE 2023 S7 FOLIO/INTERNET	EDITING			7.80			
						VENDOR TOTAL:	108.52		
A998	ASCENSUS		06/28/2023	STATEMENT	FTB	BENEFIT CALCULATION			
112700	23693 NETWORK		07/20/2023		N		640.00		
06/28/2023	CHICAGO IL, 60	0673-1236	/ /	0.0000	N N		0.00 640.00		
Open			07/28/2023		N		040.00		
Open									
GL NUMBER		DESCRIPTION				AMOUNT			
731-000.000-801	1.000	BENEFIT CALCULATION			6	40.00			

					VENDOR TOTAL:	640.00
A997	AUTOZONE, INC	06/29/2023	2181145871	FTB	WINDO- WELD FAST	
112699		07/20/2023		N		69.98
	PO BOX 791409					
06/29/2023	BALTIMORE MD, 21279-1409	/ /	0.0000	N		0.00
		07/28/2023		N		69.98
Open						

AMOUNT DESCRIPTION GL NUMBER 592-548.000-934.000 WINDO- WELD FAST 69.98

Vendor name

City/State/Zip

Address

User: POSEY

Vendor Code

Invoice Date

Invoice Notes

Ref #

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INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY EXP CHECK RUN DATES 07/20/2023 - 07/20/2023

JOURNALIZED

Due Date

OPEN

ENCUMBRANCES - 07/20/23

Post Date Invoice
CK Run Date PO
Disc. Date Disc. %

Bank Hold Sep CK 1099

Invoice Description

Gross Amount

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Discount Net Amount

						VENDOR TOTAL:	69.98
C252	COMCAST		07/20/2023	STATEMENT	FTB	375 S PARKER ST	
112715	PO BOX 750	0	07/20/2023		N		420.38
07/07/2023		RN PA, 19398-7500	/ /	0.0000	Y		0.00
01, 01, 2020			07/28/2023		N		420.38
Open							
*7/20-8/19/23							
GL NUMBER		DESCRIPTION				AMOUNT	
101-301.000-9	20.000	375 S PARKER ST				420.38	
C252	COMCAST		07/21/2023	STATEMENT	FTB	229 S WATER ST WW	
112716	PO BOX 750	0	07/20/2023		N		177.99
07/08/2023		RN PA, 19398-7500	/ /	0.0000	N		0.00
		·	07/29/2023		N		177.99
Open *7/21-8/20/23							
GL NUMBER		DESCRIPTION				AMOUNT	
592-549.000-8	50.000	229 S WATER ST WW				177.99	
C252	COMCAST		07/14/2023	STATEMENT	FTB	260 S PARKER	
112727	PO BOX 7500	0	07/20/2023		N		227.02
07/10/2023	SOUTHEASTE	RN PA, 19398-7500	/ /	0.0000	N		0.00
			07/31/2023		N		227.02
Open *7/14-8/13/23							
GL NUMBER		DESCRIPTION				AMOUNT	
101-172.000-8	50.000	260 S PARKER				37.84	
101-257.000-8	50.000	260 S PARKER				37.84	
101-215.000-8	50.000	260 S PARKER				37.84	
101-253.000-8	50.000	260 S PARKER				37.84	
101-371.000-8	50.000	260 S PARKER				37.84	
592-543.000-8	50.000	260 S PARKER				18.91	
592-547.000-8	50.000	260 S PARKER				18.91	
				•		227.02	

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GL NUMBER

592-545.000-934.000

DESCRIPTION

ELECTRIC MOTOR

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Vendor Code Ref # Invoice Date Invoice Notes	Vendor name Address City/State/Z	ip	ENCUMBRANCES - Post Date CK Run Date Disc. Date Due Date	07/20/23 Invoice PO Disc. %	Bank Hold Sep CK 1099	Invoice Description	Gross Amount Discount Net Amount
C022	COTTRELLVILL	E TOWNSHIP	06/30/2023	STATEMENT	FTB	QUARTELY SEWER INVOIC	
112705	7008 MARSH R		07/20/2023		N		2,350.00
07/06/2023	MARINE CITY	MI, 48039	/ /	0.0000	N N		0.00 2,350.00
0			08/06/2023		IN		2,330.00
Open							
GL NUMBER		DESCRIPTION				AMOUNT	
592-543.000-802	2.000	QUARTELY SEWER INVOIC	E 4/1-6/30/2023		2,3	50.00	
						VENDOR TOTAL:	2,350.00
D997	DEPATIE FLUI	D POWER	06/02/2023	10230335	FTB	CYLINDER DPW	
112693	6256 AMERICA		07/20/2023		N		259.52
06/06/2023	PORTAGE MI,		/ /	0.0000	N		0.00
			07/06/2023		N		259.52
Open							
GL NUMBER 101-441.000-93	1.003	DESCRIPTION CYLINDER DPW				AMOUNT 59.52	
						VENDOR TOTAL:	259.52
E083	ECONOMIC DEV	ELOPMENT ALLIANCE	07/01/2023	6517	FTB	ANNUAL MEMBERSHIP JUL	Y 1 2023- JUNE 30
112711	735 ERIE STR	EET SUITE 250	07/20/2023		N		2,124.00
07/01/2023	PORT HURON M	I, 48060	/ /	0.0000	N		0.00
			07/30/2023		N		2,124.00
Open							
GL NUMBER		DESCRIPTION				AMOUNT	
101-101.000-91	5.000	ANNUAL MEMBERSHIP JUL	Y 1 2023- JUNE 30 2		2,1	24.00	
						VENDOR TOTAL:	2,124.00
E220	ELECTRIC MOT	OR SERVICES, LLC	06/23/2023	8657	FTB	ELECTRIC MOTOR	
112697	3340 LAPEER		07/20/2023		N		295.52
06/23/2023	PORT HURON M	I, 48060	/ /	0.0000	N		0.00
			07/23/2023		N		295.52
Open							
		DE GOD TROLL				AMOLINE	

AMOUNT

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Vendor name

City/State/Zip

Address

DB: Marine City

Vendor Code

Invoice Date

Open

Ref #

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OPEN

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Invoice Post Date CK Run Date PO Disc. Date Disc. % Due Date

Bank Hold Sep CK 1099

Invoice Description Gross Amount

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Discount Net Amount

624.00

Invoice Notes		,	Due Date		1099		Net Amount
						VENDOR TOTAL:	295.52
E086	EMTERRA EN	VIRONMENTAL USA CORP	05/31/2023	49359	FTB	FUEL JUNE 2023	
112594	1606 E WEB		07/20/2023		N		315.00
05/31/2023	FLINT MI,		/ /	0.0000	N		0.00
00,01,2020			07/30/2023		N		315.00
Open							
GL NUMBER		DESCRIPTION				AMOUNT	
101-528.000-8	02.000	FUEL				315.00	
E086	EMTERRA EN	VIRONMENTAL USA CORP	06/30/2023	54224	FTB	TRASH & RECYCLING/LANDFI	LL FEE 6/2023
112593	1606 E WEB		07/20/2023		N		25,380.84
06/01/2023	FLINT MI,		/ /	0.0000	N		0.00
00, 01, 2020			07/31/2023		N		25,380.84
Open							
GL NUMBER		DESCRIPTION				AMOUNT	
101-528.000-8	02.000	TRASH RECYCLING JUNE 2	023		25,	168.26	
101-528.000-8	02.000	CONTRACTUAL SERVICES J	UNE 2023			141.66	
101-528.000-8		MICHIGAN LF FEE JUNE 2	023			70.92	
					25,	380.84	
E086	EMTERRA EN	VIRONMENTAL USA CORP	06/30/2023	66489	FTB	FUEL JUNE 2023	
112710	1606 E WEB		07/20/2023		N		236.25
06/30/2023	FLINT MI,		/ /	0.0000	N		0.00
00,00,2020	,		07/30/2023		N		236.25
Open							
GL NUMBER		DESCRIPTION				AMOUNT	
101-528.000-8	02.000	FUEL JUNE 2023				236.25	
						VENDOR TOTAL:	25,932.09
E007	ETNA SUPPL	Y COMPANY	06/13/2023	S105140783.001	FTB	REPAIR CLAMP	
112682	PO BOX 772		07/20/2023		N		624.00
06/13/2023	DETROIT MI	, 48277-2107	/ /	0.0000	N		0.00
		•					CO 4 OO

06/25/2023

Ν

Vendor name

City/State/Zip

Address

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Vendor Code

Invoice Date

Ref #

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Gross Amount

Discount

Invoice Description

Bank

Hold

Sep CK

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CK Run Date

Post Date

Disc. Date

ENCUMBRANCES - 07/20/23

Invoice

Disc. %

PO

Invoice Date Invoice Notes	City/State/Zip	,	Due Date	DISC. 6	1099	•	Net Amount
GL NUMBER 592-545.000-93	34.000	DESCRIPTION REPAIR CLAMP				AMOUNT 524.00	
						VENDOR TOTAL:	624.00
E150	EVOQUA WATER I	PECHNOLOGIES	12/19/2022	STATEMENT	FTB	BEARING- FROM OCT 2022 I	NVOICE
112714	N19W23993 RIDG	SEVIEW PKWY, SUITE 200	07/20/2023		N		2,802.01
10/28/2022	WAUKESHA WI, 5	3188	/ /	0.0000	N		0.00
			11/28/2022		N		2,802.01
Open *LATE INVOICE	NEVER PAID						
GL NUMBER		DESCRIPTION				AMOUNT	
592-545.000-93	31.003	BEARING- FROM OCT 2022 IN	VOICE		2,8	302.01	
						VENDOR TOTAL:	2,802.01
V024	FLAGSHIP-VISA		06/12/2023	STATEMENT	FTB	VISA 4254/AMAZON 2 USB F	LASHDRIVE 64GB
112729	3910 LAPEER RD)	07/20/2023		N		59.62
06/12/2023	PORT HURON MI,	48060-2402	/ /	0.0000	N		0.00
			07/27/2023		N		59.62
Open							
GL NUMBER		DESCRIPTION				AMOUNT	
101-301.000-75	55.000	VISA 4254/AMAZON 2 USB FI	ASHDRIVE 64GB			59.62	
V024	FLAGSHIP-VISA		06/13/2023	STATEMENT	FTB	VISA 4254/AMAZON USB TO	HDMI/STICKY NOT
112730	3910 LAPEER RD)	07/20/2023		N		86.87
06/13/2023	PORT HURON MI,	48060-2402	/ /	0.0000	N		0.00
_			07/27/2023		N		86.87
Open							
GL NUMBER		DESCRIPTION				AMOUNT	
101-301.000-75	55.000	VISA 4254/AMAZON USB TO H	HDMI/STICKY NOTE			8.89	
101-301.000-75	55.000	VISA 4254/AMAZON STICKY N	IOTES			18.00	
101-441.000-75	55.000	VISA 4254/AMAZON SHARPIE	X2			59.98	
				-		86.87	
V024	FLAGSHIP-VISA		06/21/2023	STATEMENT	FTB	VISA 4254/AMAZON TOSHIBA	AIRFRYER/FIRE
112731	3910 LAPEER RD		07/20/2023		N		482.94
06/21/2023	PORT HURON MI,	48060-2402	/ /	0.0000	N		0.00

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482.94

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OPEN

	ENCUMBRANCES - 07/20/23				
Vendor name	Post Date	Invoice	Bank	Invo	

oice Description Vendor Code Ref # CK Run Date PO Hold Gross Amount Address Discount Invoice Date City/State/Zip Disc. Date Disc. % Sep CK 1099 Net Amount Invoice Notes Due Date 482.94 07/27/2023 N

GL NUMBER	DESCRIPTION	AMOUNT
101-301.000-756.000	VISA 4254/AMAZON TOSHIBA AIR FRYER MICRO	198.00
101-301.000-756.000	VISA 4254/AMAZON FRIE TV 43"	259.99
101-301.000-756.000	VISA 4254/AMAZON MILITARY COIN DISPLAY	24.95

V02	1	FLAGSHIP-VISA	06/06/2023	STATEMENT	FTB	VISA 8545/AMAZON SPONGE	
112	732	3910 LAPEER RD	07/20/2023		N		6.64
06/0	06/2023	PORT HURON MI, 48060-2402	/ /	0.0000	N		0.00
			07/27/2022		NΤ		6 61

		07/27/2023	N	
Open				
GL NUMBER	DESCRIPTION		AMOUNT	
101-215.000-755.000	AMAZON SPONGE		1.11	
101 052 000 755 000	AMARON CRONCE		1 11	

101-215.000-755.000	AMAZON SPONGE	1.11
101-253.000-755.000	AMAZON SPONGE	1.11
101-172.000-755.000	AMAZON SPONGE	1.11
101-257.000-755.000	AMAZON SPONGE	1.11
101-371.000-755.000	AMAZON SPONGE	1.11
592-543.000-755.000	AMAZON SPONGE	0.55
592-547.000-755.000	AMAZON SPONGE	0.54
		6.64

V024	FLAGSHIP-VISA	06/06/2023	STATEMENT	FTB	VISA 8545/AMAZON HAND SOAP/STAMP/CALC/D
112733	3910 LAPEER RD	07/20/2023		N	130.17
06/06/2023	PORT HURON MI, 48060-2402	/ /	0.0000	N	0.00
		07/27/2023		N	130.17

	07/27/2023	N	130.17
Open			

GL NUMBER	DESCRIPTION	AMOUNT
101-441.000-752.000	VISA 8545 AMAZON HAND SOAP	8.99
101-215.000-755.000	VISA 8545 AMAZON DATE STAMP	2.91
101-253.000-755.000	VISA 8545 AMAZON DATE STAMP	2.91
101-172.000-755.000	VISA 8545 AMAZON DATE STAMP	2.91
101-257.000-755.000	VISA 8545 AMAZON DATE STAMP	2.91
101-371.000-755.000	VISA 8545 AMAZON DATE STAMP	2.91
592-543.000-755.000	VISA 8545 AMAZON DATE STAMP	1.45
592-547.000-755.000	VISA 8545 AMAZON DATE STAMP	1.45

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OPEN

	-	I	ENCUMBRANCES -			Tanada a Basadahian
Vendor Code	Vendor name		Post Date	Invoice		Invoice Description
Ref #	Address		CK Run Date	PO	Hold	Gross Amount Discount
Invoice Date	City/State/Zip		Disc. Date	Disc. %	Sep CK	Net Amount
Invoice Notes			Due Date		1099	Net Amount
101-253.000-755	5.000	VISA 8545 AMAZON CALCULATOR			42	2.99
101-756.000-752	2.000	VISA 8545 AMAZON DEODORIZER			23	3.97
101-441.000-752	2.000	VISA 8545 AMAZON HAND SOAP			19	9.59
101-441.000-752	2.000	VISA 8545 AMAZON NOTE PAD			17	7.18
					130	0.17
V024	FLAGSHIP-VISA		06/21/2023	STATEMENT	FTB	VISA 8545 AMAZON STAPLER/CORD/TOWELS/TP
112734	3910 LAPEER RD		07/20/2023	•	N	244.86
06/21/2023	PORT HURON MI,		/ /	0.0000	N	0.00
00/21/2025	TORT HORON HIL,	10000 2102	07/27/2023	0.0000	N	244.86
Open						
GL NUMBER		DESCRIPTION			A A	OUNT
101-215.000-755	5.000	8545 AMAZON STAPLER/TOWELS/N	NAPKINS/CORD		15	5.17
101-253.000-755	5.000	8545 AMAZON STAPLER/TOWELS/N	NAPKINS/CORD		15	5.17
101-172.000-755	5.000	8545 AMAZON STAPLER/TOWELS/N	NAPKINS/CORD		15	5.17
101-257.000-755	5.000	8545 AMAZON STAPLER/TOWELS/N	NAPKINS/CORD		15	5.17
101-371.000-755	5.000	8545 AMAZON STAPLER/TOWELS/N	NAPKINS/CORD		15	5.17
592-543.000-755	5.000	8545 AMAZON STAPLER/TOWELS/N	NAPKINS/CORD		7	7.59
592-547.000-755	5.000	8545 AMAZON STAPLER/TOWELS/N	NAPKINS/CORD		7	7.60
101-265.000-752	2.000	VISA 8545 AMAZON TP HOLDER/T	TP STAND		30	0.66
592-549.000-755	5.000	VISA 8545 AMAZON HP TONER			116	5.89
101-371.000-755	5.000	VISA 8545 AMAZON DISPLAY POR	RT		6	5.27
					244	1.86
V024	FLAGSHIP-VISA		06/08/2023	STATEMENT	FTB	VISA 4254/AMAZON GUN CLEANING PATCH/VGA
112712	3910 LAPEER RD	1	07/20/2023		N	15.54
06/08/2023	PORT HURON MI,		/ /	0.0000	N	0.00
	·		07/27/2023		N	15.54
Open						
GL NUMBER		DESCRIPTION			AN	OUNT
101-301.000-755	5.000	AMAZON GUN CLEANING PATCH			7	.99
101-441.000-755	5.000	AMAZON VGA SPLITTER			7	.55
					15	.54
V024	FLAGSHIP-VISA		06/28/2023	STATEMENT	FTB	VISA 8545 AMAZON WEB CAM
112713	3910 LAPEER RD		07/20/2023	21111111111	N	21.99
06/28/2023	PORT HURON MI,		/ /	0.0000	N	0.00
00/20/2023	TONT HORON MI,	10000 Z10Z	07/07/0000	0.0000	27	21 00

07/27/2023

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ENCUMBRANCES - 07/20/23

Invoice Description Vendor name Post Date Invoice Bank Vendor Code Address CK Run Date PO Hold Gross Amount Ref # Disc. Date Disc. % Sep CK Discount City/State/Zip Invoice Date Due Date 1099 Net Amount Invoice Notes Open AMOUNT DESCRIPTION GL NUMBER WEB CAMVISA 8545 AMAZON WEB CAM 21.99 101-441.000-755.000 1,048.63 VENDOR TOTAL: 06/22/2023 475080 FTB WWTP BLEACH HAVILAND PRODUCTS COMPANY H101 N 1,440.00 07/20/2023 112680 421 ANN STREET NW Ν 0.00 / / 0.0000 06/22/2023 GRAND RAPIDS MI, 49504-2075 1,440.00 07/22/2023 Ν Open TRUOMA GL NUMBER DESCRIPTION WWTP BLEACH 1,440.00 592-545.000-753.001 VENDOR TOTAL: 1,440.00 07/07/2023 4 FTB 307 WARD REMOVED 1 DEAD TREE/TRIMMED TR K076 KCA SERVICES N 400.00 112701 2530 PALMS ROAD 07/20/2023 0.00 / / N 07/07/2023 COLUMBUS MI, 48063 0.0000 400.00 07/31/2023 Y Open AMOUNT GL NUMBER DESCRIPTION 400.00 101-271.000-802.000 307 WARD REMOVED 1 DEAD TREE/TRIMMED TRE 07/07/2023 5 FTB 331 N MAIN ST REMOVED 1 TREE/HAUL/GROUN K076 KCA SERVICES 400.00 112702 2530 PALMS ROAD 07/20/2023 Ν / / 0.0000 Ν 0.00 07/07/2023 COLUMBUS MI, 48063 07/28/2023 Υ 400.00

GL NUMBER AMOUNT DESCRIPTION 400.00 101-271.000-802.000 331 N MAIN ST REMOVED 1 TREE/HAUL/GROUND

					VENDOR TOTAL:	800.00
K125	KERR PUMP AND SUPPLY, INC.	06/21/2023	222151	FTB	SERVICE CONTROL PANEL EME	RGENCY REPAIRS
112698	DRAWER 64185	07/20/2023		N		2,870.00
06/29/2023	DETROIT MI, 48264	/ /	0.0000	N		0.00

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Invoice Description Post Date Invoice Bank Vendor Code Vendor name Hold Gross Amount PO Ref # Address CK Run Date Discount Sep CK City/State/Zip Disc. Date Disc. % Invoice Date Net Amount 1099 Due Date Invoice Notes 2,870.00 N 07/29/2023

Open

GL NUMBER DESCRIPTION

592-548.000-934.000 SERVICE CONTROL PANEL EMERGENCY REPAIRS

AMOUNT 2,870.00 Page: 9/20

						VENDOR TOTAL:	2,870.00
L006	LUMBERJACK BUILDING CEN	ERS INC.	05/30/2023	E67171	FTB	DOCK REPAIR BULK FASTENER	
112657	CAPITAL ONE TRADE CREDIT		07/20/2023		N		12.76
05/30/2023	PO BOX 105525 ATLANTA GA, 30348-5525		/ /	0.0000	N		0.00
03/30/2023	ATEMVIA GA, 30340 3323		07/10/2023	0.0000	N		12.76
Open							
GL NUMBER	DESCRIPTI	ON				AMOUNT	
101-265.000-9	30.000 DOCK REPA	IR BULK FASTENE	3			12.76	
L006	LUMBERJACK BUILDING CENT	ERS INC.	05/31/2023	E67437	FTB	WWTP PENETRATING SPRAY	
112658	CAPITAL ONE TRADE CREDIT		07/20/2023		N		15.18
05/21/2022	PO BOX 105525		/ /	0.0000	N		0.00
05/31/2023	ATLANTA GA, 30348-5525		07/10/2023	0.0000	N		15.18
Open							
GL NUMBER	DESCRIPTI	ON				AMOUNT	
101-441.000-9	31.003 WWTP PENE	TRATING SPRAY				15.18	
L006	LUMBERJACK BUILDING CENT	ERS INC.	06/01/2023	E67787	FTB	PAVILLION BATHROOMS SINK SUP	PLY
112659	CAPITAL ONE TRADE CREDIT	1	07/20/2023		N		8.54
06/01/2023	PO BOX 105525 ATLANTA GA, 30348-5525		/ /	0.0000	N		0.00
00,00,00	,		07/10/2023		N		8.54
Open							
GL NUMBER	DESCRIPTI	ON				AMOUNT	
101-756.000-9	30.000 PAVILLION	BATHROOMS SINK	SUPPLY			8.54	
L006	LUMBERJACK BUILDING CEN	TERS INC.	06/07/2023	E70012	FTB	KING PARK RD CONCRETE MIX	
112661	CAPITAL ONE TRADE CREDIT	1	07/20/2023		N		11.98
06/07/2023	PO BOX 105525 ATLANTA GA, 30348-5525		/ /	0.0000	N		0.00

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		ENCUMBRANCES -	01/20/23		
Vendor Code	Vendor name	Post Date	Invoice	Bank Invoice Description	
Ref #	Address	CK Run Date	PO	Hold	Gross Amount
		Disc. Date	Disc. %	Sep CK	Discount
Invoice Date	City/State/Zip		DISC. 6		Net Amount
Invoice Notes		Due Date		1099	Net Amount
		07/10/2023		N	11.98
Open					
GL NUMBER	DESCRIPTION			AMOUNT	
101-756.000-752	.000 KING PARK RD CONCRETE MIX			11.98	
L006	LUMBERJACK BUILDING CENTERS INC.	06/07/2023	E70046	FTB KING RD PARK COIL	
		07/20/2023	2.0010	N	115.23
112662	CAPITAL ONE TRADE CREDIT PO BOX 105525	01/20/2023			
06/07/2023	ATLANTA GA, 30348-5525	/ /	0.0000	N	0.00
00,01,2025		07/10/2023		N	115.23
Open					
GL NUMBER	DESCRIPTION			AMOUNT	
101-756.000-752	000 KING RD PARK COIL			115.23	
L006	LUMBERJACK BUILDING CENTERS INC.	06/07/2023	E70054	FTB KING RD PARK PADLOCK	15 10
112663	CAPITAL ONE TRADE CREDIT	07/20/2023		N	15.19
06/07/2023	PO BOX 105525 ATLANTA GA, 30348-5525	/ /	0.0000	N	0.00
00/07/2023	THE WITH SILY COOLS CODE	07/10/2023		N	15.19
Open					
GL NUMBER	DESCRIPTION			AMOUNT	
101-756.000-75				15.19	
101 750.000 75	Refer to the time the time to				
T006	LUMBERJACK BUILDING CENTERS INC.	06/07/2023	E70155	FTB KING RD PARK SPF	
112664	CAPITAL ONE TRADE CREDIT	07/20/2023		N	11.10
06/07/2023	PO BOX 105525 ATLANTA GA, 30348-5525	/ /	0.0000	N	0.00
00,01,2020	mann on, cools cols	07/10/2023		N	11.10
Open					
GL NUMBER	DESCRIPTION			AMOUNT	
101-756.000-75				11.10	
L006	LUMBERJACK BUILDING CENTERS INC.	06/08/2023	E70401	FTB HOSE	50.01
112665	CAPITAL ONE TRADE CREDIT	07/20/2023		N	50.34
06/00/2022	PO BOX 105525 ATLANTA GA, 30348-5525	/ /	0.0000	N	0.00
06/08/2023	AIDAMIA GA, 30340 3323	07/10/2023	0.0000	N	50.34
Open		3,,10,2020		-	
JP 0.1.					

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Vendor Code Ref # Invoice Date Invoice Notes	Vendor name Address City/State/Zip	Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep CK 1099	Invoice Description	Gross Amount Discount Net Amount
GL NUMBER 101-756.000-752	DESCRIPTION HOSE				AMOUNT 50.34	
L006 112666	LUMBERJACK BUILDING CENTERS INC. CAPITAL ONE TRADE CREDIT PO BOX 105525	06/08/2023 07/20/2023	E70402	FTB N	PARKS GRASS SEED	75.99
06/08/2023	ATLANTA GA, 30348-5525	/ / 07/10/2023	0.0000	N		0.00 75.99
Open						
GL NUMBER 101-756.000-752	DESCRIPTION OOO PARKS GRASS SEED				AMOUNT 75.99	
L006 112667	LUMBERJACK BUILDING CENTERS INC. CAPITAL ONE TRADE CREDIT PO BOX 105525	06/13/2023 07/20/2023	E71866	FTB N	IRRIGATION WOMENS CIVIC	25.86
06/13/2023	ATLANTA GA, 30348-5525	/ / 07/10/2023	0.0000	N N		0.00 25.86
Open						
GL NUMBER 101-756.000-752	DESCRIPTION .000 IRRIGATION WOMENS O	CIVIC			AMOUNT 25.86	
L006 112668	LUMBERJACK BUILDING CENTERS INC. CAPITAL ONE TRADE CREDIT PO BOX 105525	06/13/2023 07/20/2023	E71876	FTB N	IRRIGATION WOMENS CIVIC	14.00
06/13/2023	ATLANTA GA, 30348-5525	/ / 07/10/2023	0.0000	N N		0.00 14.00
Open						
GL NUMBER 101-756.000-752	DESCRIPTION OOO IRRIGATION WOMENS O	CIVIC			AMOUNT L4.00	
L006 112669	LUMBERJACK BUILDING CENTERS INC. CAPITAL ONE TRADE CREDIT	06/13/2023 07/20/2023	E71940	FTB N	CARB SPRAY	5.69
06/13/2023	PO BOX 105525 ATLANTA GA, 30348-5525	/ / 07/10/2023	0.0000	N N		0.00 5.69
Open						

DESCRIPTION

AMOUNT

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ENCUMBRANCES - 07/20/23

			ENCUMBRANCES -	07/20/23			
Vendor Code	Vendor name		Post Date	Invoice	Bank	Invoice Description	
Ref #	Address		CK Run Date	PO	Hold		Gross Amount
"	City/State/Zi	_	Disc. Date	Disc. %	Sep CK		Discount
Invoice Date	CILY/State/ZI	.p		DISC. 6	1099		Net Amount
Invoice Notes			Due Date		1099		Net Amount
101-441.000-93	1.003	CARB SPRAY				5.69	
L006	LUMBERJACK BU	UILDING CENTERS INC.	06/14/2023	E72222	FTB	KEYS FOR GATE/ GRASS SEED	
112670	CAPITAL ONE T PO BOX 105525		07/20/2023		N		85.44
06/14/2023	ATLANTA GA, 3		/ /	0.0000	N		0.00
00/11/2023	111211111111111111111111111111111111111	70510 0020	07/10/2023		N		85.44
Open			017 207 2020		- -		
Open							
GL NUMBER		DESCRIPTION			Ž.	TRUOMA	
101-756.000-75	2.000	KEYS FOR GATE/ GRASS SEED			{	85.44	
101 /00,000 /0	2.000	,					
L006	LUMBERJACK BU	JILDING CENTERS INC.	06/15/2023	E72430	FTB	260 S PARKER LIGHT POLE CO	VER
112671	CAPITAL ONE T		07/20/2023		N		2.65
	PO BOX 105525						
06/15/2023	ATLANTA GA, 3	30348-5525	/ /	0.0000	N		0.00
			07/10/2023		N		2.65
Open							
GL NUMBER		DESCRIPTION			Ĩ	TRUOMA	
101-756.000-75	2.000	260 S PARKER LIGHT POLE				2.65	
L006	LUMBERJACK BU	JILDING CENTERS INC.	06/20/2023	E73931	FTB	DPW MNR FRK	
112672	CAPITAL ONE T		07/20/2023		N		45.59
0.6./0.0./0.0.0.0	PO BOX 105525		, ,	0.0000	N		0.00
06/20/2023	ATLANTA GA, 3	30348-5525	/ /	0.0000			45.59
_			07/10/2023		N		45.59
Open							
GL NUMBER		DESCRIPTION			7	TNUOMA	
101-441.000-93	1 002	DESCRIPTION DPW MNR FRK				45.59	
101-441.000-93	1.003	DEW MINK EKK			•	13.39	
L006	LUMBER TACK BU	UILDING CENTERS INC.	06/20/2023	E74084	FTB	2.5 GALLON MIX	
112673	CAPITAL ONE T		07/20/2023	2.1001	N	219 3	23.76
112075	PO BOX 105525		0772072023		21		
06/20/2023	ATLANTA GA, 3		/ /	0.0000	N		0.00
., .,	, -		07/10/2023		N		23.76
Open							
- 1							
GL NUMBER		DESCRIPTION			2	AMOUNT	

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LUMBERJACK BUILDING CENTERS INC.

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OPEN ENCUMBRANCES - 07/20/23 Invoice Description Post Date Invoice Bank Vendor name Vendor Code CK Run Date PO Hold Gross Amount Address Ref # Discount Disc. Date Disc. % Sep CK Invoice Date City/State/Zip 1099 Net Amount Due Date Invoice Notes 06/22/2023 E74719 FTB SIGN FOR BOAT DOCK BULK FASTENER L006 LUMBERJACK BUILDING CENTERS INC. 127.40 Ν 112674 CAPITAL ONE TRADE CREDIT 07/20/2023 PO BOX 105525 Ν 0.00 / / 0.0000 06/22/2023 ATLANTA GA, 30348-5525 Ν 127.40 07/10/2023 Open AMOUNT GL NUMBER DESCRIPTION 127.40 101-756.000-934.000 SIGN FOR BOAT DOCK BULK FASTENER 06/23/2023 E74873 FTB REPAIRS WWTP LUMBERJACK BUILDING CENTERS INC. L006 Ν 16.30 112675 CAPITAL ONE TRADE CREDIT 07/20/2023 PO BOX 105525 0.00 / / 0.0000 Ν 06/23/2023 ATLANTA GA, 30348-5525 16.30 07/10/2023 N Open THUOMA GL NUMBER DESCRIPTION 16.30 592-546.000-931.003 REPAIRS WWTP WWTP BULK FASTENERS E74911 FTB LUMBERJACK BUILDING CENTERS INC. 06/23/2023 L006 16.34 07/20/2023 Ν 112676 CAPITAL ONE TRADE CREDIT PO BOX 105525 0.00 / / 0.0000 Ν 06/23/2023 ATLANTA GA, 30348-5525 16.34 07/10/2023 Ν Open AMOUNT GL NUMBER DESCRIPTION 16.34 592-546.000-931.003 WWTP BULK FASTENERS PRESSURE WASHER COUPLER 06/23/2023 E74950 FTB L006 LUMBERJACK BUILDING CENTERS INC. 14.24 N CAPITAL ONE TRADE CREDIT 07/20/2023 112677 PO BOX 105525 0.00 06/23/2023 / / 0.0000 Ν ATLANTA GA, 30348-5525 14.24 07/10/2023 N Open GL NUMBER DESCRIPTION AMOUNT 14.24 101-441.000-934.000 PRESSURE WASHER COUPLER 06/02/2023 L006 FTB IRRIGATION PVC CAP

NICKEL & SAPH INC

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			OPEN ENCUMBRANCES -	07/20/23			
Vendor Code	Vendor name		Post Date	Invoice	Bank	Invoice Description	
Ref #	Address		CK Run Date	PO	Hold		Gross Amount
Invoice Date	City/State/Zi	in	Disc. Date	Disc. %	Sep CK		Discount
Invoice Notes	01037 000007 00		Due Date		1099		Net Amount
112660	CAPITAL ONE 1	TRADE CREDIT	07/20/2023		N		2.08
	PO BOX 105525						2 22
06/02/2023	ATLANTA GA, 3	30348-5525	/ / 07/10/2023	0.0000	N N		0.00 2.08
Open			., .,				
GL NUMBER		DESCRIPTION				AMOUNT	
101-756.000-9	34.000	IRRIGATION PVC CAP				2.08	
						VENDOR TOTAL:	695.66
M377	MARK R. SCHWA	ARTZ	06/30/2023	STATEMENT	FTB	ELECTRICAL INSPECTIONS	
112696	9821 SPRINGBO	DRN	07/20/2023		N		215.25
07/01/2023	CASCO MI, 480	064	/ /	0.0000	N		0.00
			07/31/2023		Y		215.25
Open *263 N BELLE : 424 RIVER VAL:							
GL NUMBER		DESCRIPTION				AMOUNT	
101-371.000-8	02.000	ELECTRICAL INSPECTIONS JU	UNE 2023		2	15.25	
						VENDOR TOTAL:	215.25
M143	MICHIGAN RURA	AL WATER ASSN	07/01/2023	2020-07641	FTB	ANNUAL DUES ENTIRE COMM	UNITY
112529		ITY PARK DR. STE 340	07/20/2023		N		535.00
07/01/2023	OKEMOS MI, 48	3864	/ /	0.0000	N		0.00
			07/30/2023		N		535.00
Open							
						AMOUNT	
GL NUMBER		DESCRIPTION				11100111	
GL NUMBER 101-441.000-9	15.000	DESCRIPTION ANNUAL DUES ENTIRE COMMUN	NITY		1	33.75	
					1 1	33.75 33.75	
101-441.000-9	15.000	ANNUAL DUES ENTIRE COMMUN	NITY		1 1 1	33.75 33.75 33.75	
101-441.000-9 592-544.000-9	15.000 15.000	ANNUAL DUES ENTIRE COMMUI	NITY NITY	_	1 1 1	33.75 33.75	
101-441.000-9 592-544.000-9 592-545.000-9	15.000 15.000	ANNUAL DUES ENTIRE COMMUNIANNUAL DUES ENTIRE COMMUNIANNUAL DUES ENTIRE COMMUNI	NITY NITY	-	1 1 1 1	33.75 33.75 33.75	

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			ENCUMBRANCES - Post Date	07/20/23 Invoice	Bank	Invoice Description	
Vendor Code	Vendor name		CK Run Date	PO	Hold	invoice bescription	Gross Amount
Ref #	Address	•	Disc. Date	Disc. %	Sep C	z z	Discount
Invoice Date	City/State/Z	ıp	Disc. Date Due Date	DISC. 5	1099	X	Net Amount
Invoice Notes							
06/24/2023	MOUNT CLEMEN:	S MI, 48046-6907	/ / 07/01/2023	0.0000	N N		0.00 133,570.00
Open			0770172023		.,		100,01000
GL NUMBER		DESCRIPTION				AMOUNT	
101-270.000-9	35.000	MEM PCKG ANNUAL RENEW	VAL PREMIUM		133,	570.00	
					•	VENDOR TOTAL:	133,570.00
R012	RAYMOND JAME:	S & ASSOCIATES	07/01/2023	STATEMENT	FTB	EMPLOYER RETIREMENT CO	
112728	691 N SQUIRRI	EL RD SUITE 222	07/20/2023		N		37,059.59
07/01/2023	AUBURN HILLS	MI, 48326	/ /	0.0000	N		0.00
			07/31/2023		N		37,059.59
Open *JULY 2023 EM	PLOYER RETIREMEN	T CONTRIBUTION					
GL NUMBER		DESCRIPTION				AMOUNT	
101-270.000-7	17.001	EMPLOYER RETIREMENT O	CONTRIBUTION 07/2023		22,	975.43	
202-450.000-7	17.001	EMPLOYER RETIREMENT (CONTRIBUTION 07/2023		1,	112.49	
203-450.000-7	17.001	EMPLOYER RETIREMENT C	CONTRIBUTION 07/2023		2,2	223.32	
209-000.000-7	17.001	EMPLOYER RETIREMENT C	CONTRIBUTION 07/2023		•	742.93	
592-543.000-7	17.001	EMPLOYER RETIREMENT (CONTRIBUTION 07/2023		4,0	076.26	
592-547.000-7	17.001	EMPLOYER RETIREMENT C				929.16	
					37,0	059.59	
						VENDOR TOTAL:	37,059.59
S012	SEMCO ENERGY	GAS CO	06/27/2023	STATEMENT	FTB	300 BROADWAY	
112717	PO BOX 740812	2	07/20/2023		N		17.55
06/27/2023	CINCINNATI OF	H, 45274-0812	/ /	0.0000	N		0.00
			07/27/2023		N		17.55
Open *5/24-6/27/23							
GL NUMBER		DESCRIPTION				AMOUNT	
101-265.000-9	21.002	300 BROADWAY				17.55	
S012	SEMCO ENERGY	GAS CO	06/28/2023	STATEMENT	FTB	304 S BELLE RIVER AVE	
112718	PO BOX 740812		07/20/2023		N		40.32
							0.00

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Invoice Bank Invoice Description Vendor Code Vendor name Post Date Hold Ref # Address CK Run Date PO Gross Amount Discount Disc. Date Disc. % Sep CK Invoice Date City/State/Zip Due Date 1099 Net Amount Invoice Notes Open *5/25-6/28/23 TRUOMA GL NUMBER DESCRIPTION 40.32 592-546.000-921.002 304 S BELLE RIVER AVE 06/28/2023 STATEMENT FTB 260 S PARKER A S012 SEMCO ENERGY GAS CO 26.08 Ν 112719 PO BOX 740812 07/20/2023 0.00 / / Ν 06/28/2023 CINCINNATI OH, 45274-0812 0.0000 26.08 07/28/2023 Ν Open *5/25-6/28/23 DESCRIPTION AMOUNT GL NUMBER 260 S PARKER A 26.08 101-265.000-921.002 S012 SEMCO ENERGY GAS CO 06/28/2023 STATEMENT FTB 300 S PARKER ST LIBRARY 22.31 PO BOX 740812 07/20/2023 Ν 112720 / / 0.0000 N 0.00 06/28/2023 CINCINNATI OH, 45274-0812 07/28/2023 Ν 22.31 Open *5/25-6/28/23 GL NUMBER DESCRIPTION AMOUNT 101-790.000-921.002 300 S PARKER ST LIBRARY 22.31 S012 SEMCO ENERGY GAS CO 06/28/2023 STATEMENT FTB 375 S PARKER ST 27.99 112721 PO BOX 740812 07/20/2023 Ν 0.00 06/28/2023 / / 0.0000 Ν CINCINNATI OH, 45274-0812 07/28/2023 Ν 27.99 Open *5/25-6/28/23 AMOUNT GL NUMBER DESCRIPTION 27.99 101-301.000-921.002 375 S PARKER ST 514 S PARKER ST S012 SEMCO ENERGY GAS CO 06/28/2023 STATEMENT FTB 07/20/2023 N 79.22 112722 PO BOX 740812 0.00 0.0000 Ν 06/28/2023 CINCINNATI OH, 45274-0812 / / 79.22 Ν 07/28/2023

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592-549.000-921.002

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Vendor Code Ref # Invoice Date Invoice Notes	Vendor name Address City/State/Zip)	Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep CI 1099	Invoice Description	Gross Amount Discount Net Amount
GL NUMBER 101-441.000-921	002	DESCRIPTION 514 S PARKER ST				AMOUNT 79.22	
S012 112723 06/28/2023 Open	SEMCO ENERGY OF BOX 740812 CINCINNATI OH,		06/28/2023 07/20/2023 / / 07/28/2023	STATEMENT	FTB N N N	1696 S PARKER ST	73.80 0.00 73.80
*5/25-6/28/23 GL NUMBER 592-545.000-921	002	DESCRIPTION 1696 S PARKER ST				AMOUNT 73.80	
S012 112724 06/27/2023 Open	SEMCO ENERGY OF BOX 740812 CINCINNATI OH,		06/27/2023 07/20/2023 / / 07/27/2023	STATEMENT	FTB N N N	405 S MAIN ST	27.99 0.00 27.99
GL NUMBER 101-804.000-921	002	DESCRIPTION 405 S MAIN ST				AMOUNT 27.99	
S012 112725 06/27/2023 Open *5/24-6/27/23	SEMCO ENERGY G PO BOX 740812 CINCINNATI OH,		06/27/2023 07/20/2023 / / 07/27/2023	STATEMENT	FTB N N	229 S WATER ST	23.24 0.00 23.24
GL NUMBER 592-549.000-921	002	DESCRIPTION 229 S WATER ST				AMOUNT 23.24	
S012 112726 06/27/2023 Open *5/24-6/27/23	SEMCO ENERGY G PO BOX 740812 CINCINNATI OH,		06/27/2023 07/20/2023 / / 07/27/2023	STATEMENT	FTB N N	231 S WATER ST	125.11 0.00 125.11

DESCRIPTION

231 S WATER ST

AMOUNT

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Invoice Invoice Description Post Date Bank Vendor name Vendor Code Gross Amount CK Run Date PO Hold Ref # Address Discount Disc. Date Disc. % Sep CK Invoice Date City/State/Zip Net Amount 1099 Due Date Invoice Notes

463.61 VENDOR TOTAL: FTB WOMENS PARK SPRINKLER PUMP 06/06/2023 2016 S157 SIDELINE ELECTRIC 253.08 N 07/20/2023 112683 7838 MARSH RD 0.00 N / / 0.0000 06/27/2023 COTTRELLVILLE TWP MI, 48039 253.08 07/27/2023 Y Open AMOUNT DESCRIPTION GL NUMBER 253.08 OTHER REPAIRS AND MAINTENANCE 101-756.000-934.000 VENDOR TOTAL: 253.08

551-619934 FTB FINGERPRINTING S038 STATE OF MICHIGAN 06/20/2023 43.25 07/20/2023 N MI STATE POLICE-CASHIERS OFFICE 112694 PO BOX 30266 0.00 / / 0.0000 Ν 07/06/2023 LANSING MI, 48909 Ν 43.25 08/20/2023 Open *DANIEL GROSCH 7/5/23 PROCESSED 6/19/23 PAID

AMOUNT DESCRIPTION GL NUMBER 43.25 101-301.000-802.000 FINGERPRINTING

						VENDOR TOTAL:	43.25
T009	THE CLEANING CRE	W II LLC	06/29/2023	739565	FTB	CLEANING CITY OFFICE JUNE	
112685	929 LIGHTHOUSE D	RIVE	07/20/2023		N		200.00
07/03/2023	MARYSVILLE MI, 4	8040	/ /	0.0000	N		0.00
	·		07/27/2023		N		200.00
Open *4 CLEANINGS							
GL NUMBER	D	ESCRIPTION				AMOUNT	
101-265.000-8	02.000 C	LEANING CITY OFFICE				200.00	
T009	THE CLEANING CRE	W II LLC	06/29/2023	739566	FTB	CLEANING LIBRARY JUNE	
112684	3865 PINE		07/20/2023		N		440.00
07/03/2023	FORT GRATIOT MI,	48059	/ /	0.0000	Y		0.00

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ENCUMBRANCES - 07/20/23

Invoice Description Post Date Invoice Bank Vendor Code Vendor name Gross Amount CK Run Date PO Hold Ref # Address Discount Disc. Date Disc. % Sep CK City/State/Zip Invoice Date 1099 Net Amount Due Date Invoice Notes

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112681

06/14/2023

THEUT PRODUCTS

73408 VAN DYKE

ROMEO MI, 48065-3214

GL NUMBER

*JUNE 1,3,6,8,10,13,17,20,22,27,29

101-790.000-802.000

CLEANING LIBRARY JUNE

DESCRIPTION

AMOUNT 440.00

VENDOR TOTAL:

STRAW MAT

2,018.67

877.90

877.90

0.00

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						VENDOR TOTAL:	640.00
T996	THE STANDAR	RD - DENTAL INSURANCE	07/01/2023	STATEMENT	FTB	MONTHLY DENTAL RETIREE JU	LY 2023
112706	PO BOX 6508		07/20/2023		N		1,491.93
07/01/2023	DALLAS TX,	75265-0804	/ /	0.0000	N		0.00
			07/01/2023		N		1,491.93
Open							
GL NUMBER		DESCRIPTION				AMOUNT	
736-000.000-72	3.000	MONTHLY DENTAL RETIREE	JULY 2023		1,	491.93	
Т996	THE STANDAR	RD - DENTAL INSURANCE	07/01/2023	STATEMENT	FTB	DENTAL ACTIVE JULY 2023	
112707	PO BOX 6508		07/20/2023		N		526.74
07/01/2023	DALLAS TX,		/ /	0.0000	N		0.00
	·		07/01/2023		N		526.74
Open							
GL NUMBER		DESCRIPTION				AMOUNT	
101-215.000-71	8.001	DENTAL ACTIVE JULY 2023				12.79	
101-253.000-71	8.001	DENTAL ACTIVE JULY 2023				12.79	
101-301.000-71	8.001	DENTAL ACTIVE JULY 2023				242.05	
101-371.000-71	8.001	DENTAL ACTIVE JULY 2023				8.53	
101-441.000-71	8.001	DENTAL ACTIVE JULY 2023				119.65	
202-450.000-71	8.001	DENTAL ACTIVE JULY 2023				19.94	
203-450.000-71	8.001	DENTAL ACTIVE JULY 2023				29.91	
592-543.000-71	8.001	DENTAL ACTIVE JULY 2023				31.57	
592-547.000-71	8.001	DENTAL ACTIVE JULY 2023				49.51	
					<u>-</u> -	526.74	

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DB: Marine City

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY

EXP CHECK RUN DATES 07/20/2023 - 07/20/2023

JOURNALIZED OPEN

ENCUMBRANCES - 07/20/23

Post Date

Vendor name Address

City/State/Zip

CK Run Date Disc. Date Due Date

Invoice PO Disc. %

Hold Sep CK 1099

Bank

Invoice Description

VENDOR TOTAL:

VENDOR TOTAL:

Gross Amount Discount

Page: 20/20

Net Amount

877.90

56,882.06

Open

Ref #

GL NUMBER 101-756.000-752.000 DESCRIPTION STRAW MAT

AMOUNT

877.90

T074	TRI HOSPITAL EMS	07/20/2023	STATEMENT	FTB	TRI HOSPITAL EMERGENCY MEDICAL SERVICES
112703	309 GRAND RIVER AVENUE	07/20/2023		N	56,882.06
07/01/2023	PORT HURON MI, 48060	/ /	0.0000	N	0.00
	·	07/31/2023		N	56,882.06

Open

GL NUMBER 101-000.000-218.000 DESCRIPTION

DUE TO TRI-HOSPITAL EMERGENCY SERVICES

AMOUNT

56,882.06

W100	WILLIAM J KARAS	06/30/2023	STATEMENT	FTB	INSPECTIONS JUNE 2023 MECH AND PLUMBING
112695	4300 IRENE	07/20/2023		N	381.75
06/30/2023	SAINT CLAIR MI, 48079	/ /	0.0000	N	0.00
	·	07/31/2023		Y	381.75

Open *127 BRUCE

263 N BELLE RIVER

GL NUMBER 101-371.000-802.000 101-371.000-802.000 DESCRIPTION

INSPECTIONS JUNE 2023 MECHANICAL INSPECTIONS JUNE 2023 PLUMBING

AMOUNT

213.75 168.00

381.75

381.75 VENDOR TOTAL:

TOTAL - ALL VENDORS:

275,825.48

City of Marine City

Memo

To: City Commission and City Manager

From: Treasurer's Office

Date: 7/12/2023

Re: Preliminary Financial Statements - July 2023

Please include the attached Preliminary Financial Statements for July 2023 on the next City Commission Agenda July 20, 2023.

Thank you

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BALANCE SHEET FOR CITY OF MARINE CITY

PRELIMINARY FINANCIAL STATEMENTS - JULY 2023

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Period Ending 07/31/2023

Fund 101 GENERAL FUND

GL Number	Description	Balance
*** Assets ***	 -	
101-000.000-001.001	CASH	2,357,667.67
101-000.000-001.009	CASH-PD SPECIAL ACCOUNT	108.46
101-000.000-001.009	CASH-FLAGSHIP FED CREDIT UNION	13.94
101-000.000-004.000	PETTY CASH - CASH DRAWERS	250.00
101-000.000-004.001	PETTY CASH \$100 - CUSTODIAN	100.00
101-000.000-004.301	PETTY CASH-POLICE DEPARTMENT	100.00
101-000.000-018.100	ALLOWANCE FOR DELINQUENT TAXES	(9,946.45)
101-000.000-040.000	ACCOUNT RECEIVABLE	190.00
101-000.000-040.120	A/R-VARIOUS VENDORS	15,057.22
101-000.000-040.121	A/R IRS OVERPAYMENT	2,591.73
101-000.000-045.001	S/A RECEIVABLE-SIDEWALKS	6,601.21
101-000.000-062.001	LEASE RECEIVABLE	2,970.64
101-000.000-062.002	LEASE RECEIVABLE	25,308.15
101-000.000-062.003	LEASE RECEIVABLE	169.93
101-000.000-072.000	DUE FROM COUNTIES	55,078.18
101-000.000-075.000	DUE FROM SCHOOLS	(12,622.75)
101-000.000-078.000	DUE FROM STATE OF MICHIGAN	272,000.00
101-000.000-084.202	DUE FROM MAJOR STREET FUND	3,763.49
101-000.000-084.202	DUE FROM LOCAL STREET FUND	4,248.13
101-000.000-084.203	DUE FROM DRUG FORFEITURE FUND	0.08
101-000.000-084.203	DUE FROM BROWNFIELD	27,391.41
101-000.000-084.509	DUE FROM WATER FUND	10,113.11
101-000.000-084.392	DUE FROM TAX ACCOUNT FUND	113,908.45
101-000.000-084.703	DUE FROM PAYROLL CLEARING FUND	219.73
101-000.000-004.704	PREPAID POSTAGE	8,502.66
101-000.000-123.200	LEASE RECEIVABLE	243,225.83
101-000.000-189.002	LEASE RECEIVABLE	197,621.81
101-000.000-189.002	LEASE RECEIVABLE	5,526.38
		2 22 21
Total Asset	:s	3,330,159.01
*** Liabilities **	*	
101-000.000-200.000	ACCOUNTS PAYABLE	245,974.82
101-000.000-200.000	ADDITIONAL ACCOUNTS PAYABLE	7,528.61
101-000.000-200.100	DUE TO MAJOR ROAD FUND	6,211.37
	DUE TO LOCAL ROAD FUND	6,581.00
101-000.000-214.203 101-000.000-214.703	DUE TO TAX ACCOUNT	3,723.34
101-000.000-214.703	DUE TO PAYROLL CLEARING FUND	4,861.05
101-000.000-214.704	DUE TO M.C. RETIREMENT SYSTEM	410.34
	DUE TO STATE-SEX OFFENDER REG.	166.75
101-000.000-228.630	INSURANCE PREMIUM CO-PAY(PREPMT)	950.00
101-000.000-237.000	ACCRUED WAGES PAYABLE	38,950.55
101-000.000-257.000 101-000.000-362.000	DEFERRED REVENUE	292,891.00
101-000.000-362.000	DELEKTED VEACUOR	232, 331.00
Total Liabi	lities	608,248.83

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BALANCE SHEET FOR CITY OF MARINE CITY Period Ending 07/31/2023

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PRELIMINARY FINANCIAL STATEMENTS - JULY 2023

Fund 101 GENERAL FUND

GL Number	Description	Balance
*** Fund Balance	***	
101-000.000-339.000	UNEARNED REVENUE	484,812.95
101-000.000-367.001	DEFERRED INFLOW	246,196.47
101-000.000-367.002	DEFERRED INFLOW	222,929.96
101-000.000-367.003	DEFERRED INFLOW	5,696.31
101-000.000-376.003	PARK IMPROVEMENTS REST. FUNDS	30,465.12
101-000.000-376.004	BEACH FUNRAISER DON-REST FUNDS	1,135.39
101-000.000-376.005	BEACH FUNRAISER GRANT REST FUNDS	2,369.90
101-000.000-376.006	OWI-MCPD REST. FUNDS	187.50
101-000.000-376.007	ROAD TAX MILLAGE REST. FUNDS	121,600.31
101-000.000-376.009	CITY OFFICES REST. FUNDS	137.11
101-000.000-376.010	RIVER REC TEEN ZONE REST. FUNDS	500.00
101-000.000-376.025	COMMUNITY ECONOMIC BOARD RESTRICT	6,533.11
101-000.000-376.029	RESTRICTED FUNDS-TMOBILE GRANT	50,000.00
101-000.000-390.000	FUND BALANCE	1,721,986.66
Total Fun	d Balance	2,894,550.79
Beginning	Fund Balance - 22-23	2,921,271.98
Net of Re	venues VS Expenditures - 22-23	81,945.90
	d FB/23-24 Beg FB	2,976,496.69
Net of Re	venues VS Expenditures - Current Year	(254,586.51)
	nd Balance	2,721,910.18
Total Lia	bilities And Fund Balance	3,330,159.01

^{*} Year Not Closed

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BALANCE SHEET FOR CITY OF MARINE CITY Period Ending 07/31/2023 PRELIMINARY FINANCIAL STATEMENTS - JULY 2023

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Fund 102 GUY CENTER

GL Number	Description	Balance	
*** Assets ***			
102-000.000-001.001	CASH	218,369.75	
Total Asse	ets	218,369.75	
Beginning	Fund Balance - 22-23	0.00	
*22-23 End Net of Rev Ending Fu	venues VS Expenditures - 22-23 d FB/23-24 Beg FB venues VS Expenditures - Current Year nd Balance oilities And Fund Balance	218,369.75 0.00 0.00 0.00 218,369.75	

^{*} Year Not Closed

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BALANCE SHEET FOR CITY OF MARINE CITY Period Ending 07/31/2023 PRELIMINARY FINANCIAL STATEMENTS - JULY 2023

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Fund 202 MAJOR STREET FUND

GL Number	Description	Balance	
*** Assets ***			
202-000.000-001.001 202-000.000-040.120 202-000.000-078.000 202-000.000-084.101 202-000.000-084.601	CASH A/R-VARIOUS VENDORS DUE FROM STATE OF MICHIGAN DUE FROM GENERAL FUND DUE FROM ACCOUNTS PAYABLE	1,405,619.55 893.88 88,669.01 6,211.37 147.12	
Total Asse		1,501,540.93	
*** Liabilities *	**		
202-000.000-200.000 202-000.000-214.101 202-000.000-214.203 202-000.000-214.592 202-000.000-214.601 202-000.000-257.000	ACCOUNTS PAYABLE DUE TO GENERAL FUND DUE TO LOCAL ROAD FUND DUE TO WATER/SEWER FUND DUE TO ACCOUNTS PAYABLE ACCRUED WAGES PAYABLE	1,084.92 3,763.49 290,057.73 208,731.23 2,207.32 2,367.93	
Total Liab	ilities	508,212.62	
*** Fund Balance	***		
202-000.000-390.000	FUND BALANCE	829,492.21	
Total Fund	Balance	829,492.21	
Beginning	Fund Balance - 22-23	829,492.21	
*22-23 End Net of Rev Ending Fun	renues VS Expenditures - 22-23 I FB/23-24 Beg FB renues VS Expenditures - Current Year od Balance bilities And Fund Balance	166,170.02 995,662.23 (2,333.92) 993,328.31 1,501,540.93	

^{*} Year Not Closed

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BALANCE SHEET FOR CITY OF MARINE CITY Period Ending 07/31/2023 PRELIMINARY FINANCIAL STATEMENTS - JULY 2023

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Fund 203 LOCAL STREET FUND

GL Number	Description	Balance	
*** Assets ***			
203-000.000-001.001 203-000.000-078.000 203-000.000-084.101 203-000.000-084.202 203-000.000-084.601	CASH DUE FROM STATE OF MICHIGAN DUE FROM GENERAL FUND DUE FROM MAJOR STREET FUND DUE FROM ACCOUNTS PAYABLE	242,660.06 33,976.17 6,581.00 290,057.73 106.86	
Total Assets	-	573,381.82	
*** Liabilities ***			
203-000.000-200.000 203-000.000-214.101 203-000.000-214.592 203-000.000-214.601 203-000.000-257.000	ACCOUNTS PAYABLE DUE TO GENERAL FUND DUE TO WATER/SEWER FUND DUE TO ACCOUNTS PAYABLE ACCRUED WAGES PAYABLE	2,253.23 4,248.13 30,000.00 8,587.90 701.18	
Total Liabil	ities	45,790.44	
*** Fund Balance **	*		
203-000.000-390.000	FUND BALANCE	602,146.03	
Total Fund B	alance	602,146.03	
Beginning Fu	nd Balance - 22-23	602,146.03	
*22-23 End F Net of Reven Ending Fund	ues VS Expenditures - 22-23 B/23-24 Beg FB ues VS Expenditures - Current Year Balance ities And Fund Balance	(68,977.54) 533,168.49 (5,577.11) 527,591.38 573,381.82	

^{*} Year Not Closed

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BALANCE SHEET FOR CITY OF MARINE CITY Period Ending 07/31/2023 PRELIMINARY FINANCIAL STATEMENTS - JULY 2023

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Fund 209 CEMETERY FUND

GL Number	Description	Balance
*** Assets ***		
209-000.000-001.001	CASH	73,064.47
Total Asse	ets	73,064.47
*** Liabilities *	**	
209-000.000-200.000 209-000.000-214.704 209-000.000-257.000	ACCOUNTS PAYABLE DUE TO PAYROLL CLEARING FUND ACCRUED WAGES PAYABLE	689.57 3.49 1,065.48
Total Liab	oilities	1,758.54
*** Fund Balance	***	
209-000.000-390.000	FUND BALANCE	88,381.15
Total Fund	Balance	88,381.15
Beginning	Fund Balance - 22-23	88,381.15
*22-23 End Net of Rev Ending Fun	renues VS Expenditures - 22-23 1 FB/23-24 Beg FB renues VS Expenditures - Current Year Id Balance illities And Fund Balance	(15,382.35) 72,998.80 (1,692.87) 71,305.93 73,064.47

^{*} Year Not Closed

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BALANCE SHEET FOR CITY OF MARINE CITY Period Ending 07/31/2023 PRELIMINARY FINANCIAL STATEMENTS - JULY 2023

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Fund 265 DRUG LAW ENFORCEMENT FUND

GL Number	Description	Balance
*** Assets	***	
265-000.000-001.00 265-000.000-001.00 265-000.000-001.00 265-000.000-072.00	CASH-PD DRUG ENFORCEMENT FUNDS CASH-PD DRUG FORFEITURE UNJUDICAT	8,626.99 410.00 (25.92) 375.00
Tota	l Assets	9,386.07
*** Liabili	ties ***	
265-000.000-214.10	DUE TO GENERAL FUND	0.08
Tota	l Liabilities	0.08
*** Fund Ba	lance ***	
265-000.000-390.00	00 FUND BALANCE	9,010.99
Tota	l Fund Balance -	9,010.99
Begi	nning Fund Balance - 22-23	9,010.99
*22- Net Endi	of Revenues VS Expenditures - 22-23 23 End FB/23-24 Beg FB of Revenues VS Expenditures - Current Year ng Fund Balance 1 Liabilities And Fund Balance	375.00 9,385.99 0.00 9,385.99 9,386.07

^{*} Year Not Closed

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BALANCE SHEET FOR CITY OF MARINE CITY Period Ending 07/31/2023 PRELIMINARY FINANCIAL STATEMENTS - JULY 2023

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Fund 309 BROWNFIELD REDEVLOPMENT

GL Number	Description	Balance	
*** Assets ***			
309-000.000-001.001 309-000.000-072.000	CASH DUE FROM COUNTIES	34,814.70 44,278.40	
Total Ass	ets	79,093.10	
*** Liabilities	***		
309-000.000-214.101 309-000.000-362.000	DUE TO GENERAL FUND DEFERRED REVENUE	27,391.41 44,278.40	
Total Lia	bilities	71,669.81	
*** Fund Balance	***		
309-000.000-390.000	FUND BALANCE	34,814.70	
Total Fund	d Balance	34,814.70	
Beginning	Fund Balance - 22-23	34,814.70	
*22-23 En Net of Re Ending Fu	venues VS Expenditures - 22-23 d FB/23-24 Beg FB venues VS Expenditures - Current Year nd Balance bilities And Fund Balance	(27,391.41) 7,423.29 0.00 7,423.29 79,093.10	

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BALANCE SHEET FOR CITY OF MARINE CITY Period Ending 07/31/2023 PRELIMINARY FINANCIAL STATEMENTS - JULY 2023

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Fund 401 CAPITAL PROJECTS FUND

GL Number	Description	Balance	
*** Assets ***			
401-000.000-001.001	CASH	44,878.07	
Total Ass	ets	44,878.07	
*** Liabilities	***		
Total Lia	bilities	0.00	
*** Fund Balance	***		
401-000.000-384.000 401-000.000-390.000	GRANT SINKING COMMITTED FUNDS FUND BALANCE	32,129.25 12,733.88	
Total Fur	d Balance	44,863.13	
Beginning	Fund Balance - 22-23	44,863.13	
Fund Bala *22-23 En	venues VS Expenditures - 22-23 ince Adjustments - 22-23 id FB/23-24 Beg FB	14.94 0.00 44,878.07	
Fund Bala Ending Fu	venues VS Expenditures - Current Year nce Adjustments nd Balance bilities And Fund Balance	0.00 0.00 44,878.07 44,878.07	

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BALANCE SHEET FOR CITY OF MARINE CITY

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Period Ending 07/31/2023

PRELIMINARY FINANCIAL STATEMENTS - JULY 2023

Fund 592 WATER/SEWER FUND

GL Number	Description	Balance	
*** Assets ***			
592-000.000-001.001 592-000.000-035.000 592-000.000-040.000 592-000.000-045.050 592-000.000-076.000 592-000.000-084.202 592-000.000-084.203 592-000.000-084.703 592-000.000-084.704 592-000.000-131.000 592-000.000-152.000 592-000.000-153.000 592-000.000-154.000 592-000.000-155.000 592-000.000-196.001 592-000.000-197.001	CASH UNBILLED UTILITY BILLS RECEIVABLE ACCOUNTS RECEIVABLE S/A RECEIVABLE DUE FROM TOWNSHIPS DUE FROM MAJOR STREET FUND DUE FROM LOCAL STREET FUND DUE FROM TAX ACCOUNT FUND DUE FROM PAYROLL CLEARING FUND LAND IMPROVEMENTS-NON-DEPR. CAPITAL OUTLAY-WATER WATER SYSTEM/ACCUM DEP-FILTR. CAPITAL OUTLAY -WASTEWATER ACCUM DEPR SEWER TREATMENT DEFERRED OUTFLOW-PENSION INVEST DEFERRED OUTFLOW-CHG IN INVEST EX	1,560,441.66 369,159.51 140,038.08 357.16 74,942.00 30,000.00 208,731.23 756.94 977.71 63,173.65 7,753,714.89 (4,228,116.66) 15,569,016.96 (14,075,171.70) 268,136.00 18,774.00	
Total Assets		7,754,931.43	
*** Liabilities ***			
592-000.000-200.000 592-000.000-200.100 592-000.000-214.101 592-000.000-214.704 592-000.000-251.000 592-000.000-257.000 592-000.000-300.000 592-000.000-304.000 592-000.000-307.001 592-000.000-334.000 592-000.000-335.000 592-000.000-360.001 592-000.000-360.001	ACCOUNTS PAYABLE ADDITIONAL ACCOUNTS PAYABLE DUE TO GENERAL FUND DUE TO PAYROLL CLEARING FUND ACCRUED INTEREST PAYABLE ACCRUED WAGES PAYABLE BONDS PAYABLE LEASE PURCHASE PAYABLE-EQUIP. APPROP FOR BOND REDEMPTION NET PENSION LIABILITY NET OPEB LIABILITY DEFERRED INFLOW-CHG IN EXPERIENCE DEF. INFLOW-CHG IN INVESTMENT	18,246.75 67,023.48 10,113.11 103.43 3,099.00 7,401.06 445,000.00 (8.46) 20,000.00 1,222,602.00 1,194,869.00 10,763.00 175,714.00	
Total Liabil	ities	3,174,926.37	
*** Fund Balance **	*		
592-000.000-376.013 592-000.000-376.014 592-000.000-376.015 592-000.000-390.000	REST. FUNDS-WATER MONITORING REST FUNDS-READY TO SERVE WATER REST FUNDS-READY TO SERVE SEWER FUND BALANCE	149,091.15 273,594.17 664,270.49 3,179,892.28	
Total Fund B	alance	4,266,848.09	

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BALANCE SHEET FOR CITY OF MARINE CITY
Period Ending 07/31/2023

Period Ending U//31/2023
PRELIMINARY FINANCIAL STATEMENTS - JULY 2023

Fund 592 WATER/SEWER FUND

GL Number

Description

Balance

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Beginning Fund Balance - 22-23	4,266,848.09	
Net of Revenues VS Expenditures - 22-23	340,305.00	
*22-23 End FB/23-24 Beg FB	4,607,153.09	
Net of Revenues VS Expenditures - Current Year	(27,148.03)	
Ending Fund Balance	4,580,005.06	
Total Liabilities And Fund Balance	7,754,931.43	

^{*} Year Not Closed

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BALANCE SHEET FOR CITY OF MARINE CITY Period Ending 07/31/2023 PRELIMINARY FINANCIAL STATEMENTS - JULY 2023

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Fund 601 ACCOUNTS PAYABLE FUND

GL Number	Description	Balance	
*** Assets ***			
601-000.000-001.001 601-000.000-084.202 601-000.000-084.203 601-000.000-084.703 601-000.000-084.736	CASH DUE FROM MAJOR STREET FUND DUE FROM LOCAL STREET FUND DUE FROM TAX ACCOUNT FUND D/F RETIREE HEALTH INS TRUST	(172,282.03) 2,207.32 8,587.90 117,900.85 45,965.50	
Total Asse	ets	2,379.54	
*** Liabilities '	***		
601-000.000-214.202 601-000.000-214.203 601-000.000-214.703 601-000.000-214.736	DUE TO MAJOR ROAD FUND DUE TO LOCAL ROAD FUND DUE TO TAX ACCOUNT DUE TO RETIREE HEALTH INSURANCE F	147.12 106.86 633.63 1,491.93	
Total Lia	oilities	2,379.54	
*** Fund Balance	***		
Total Fund	d Balance	0.00	
Beginning	Fund Balance - 22-23	0.00	
*22-23 End Net of Rev Ending Fu	venues VS Expenditures - 22-23 d FB/23-24 Beg FB venues VS Expenditures - Current Year nd Balance pilities And Fund Balance	0.00 0.00 0.00 0.00 2,379.54	

^{*} Year Not Closed

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BALANCE SHEET FOR CITY OF MARINE CITY Period Ending 07/31/2023 PRELIMINARY FINANCIAL STATEMENTS - JULY 2023

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Fund 702 CEMETERY TRUST FUND

GL Number	Description	Balance	
*** Assets ***			
702-000.000-002.601 702-000.000-002.602	POOL-PERPETUAL CARE (FTB) POOL-GUY MAUSOLEUM (FTB)	124,629.74 12,607.13	
Total A	ssets	137,236.87	
*** Liabilitie	s ***		
Total Liabilities		0.00	
*** Fund Balan	ce ***		
702-000.000-376.016 702-000.000-376.017 702-000.000-390.000	GUY MAUSOLEUM RESTRICTED FUNDS PERPETUAL CARE RESTRICTED FUNDS FUND BALANCE	7,493.37 88,200.51 41,497.28	
Total F	und Balance	137,191.16	
Beginni	ng Fund Balance - 22-23	137,191.16	
*22-23 Net of Ending	Revenues VS Expenditures - 22-23 End FB/23-24 Beg FB Revenues VS Expenditures - Current Year Fund Balance iabilities And Fund Balance	45.71 137,236.87 0.00 137,236.87 137,236.87	

^{*} Year Not Closed

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BALANCE SHEET FOR CITY OF MARINE CITY Period Ending 07/31/2023

PRELIMINARY FINANCIAL STATEMENTS - JULY 2023

Fund 703 TAX ACCOUNT FUND

GL Number	Description	Balance
*** Assets ***		
703-000.000-001.001 703-000.000-028.000 703-000.000-084.101 703-000.000-084.601	CASH TAXES RECEIVABLE-DELQ PERS PROP DUE FROM GENERAL FUND DUE FROM ACCOUNTS PAYABLE	334,024.13 38,055.08 405.85 633.63
Total Assets	-	373,118.69
*** Liabilities ***		
703-000.000-214.101 703-000.000-214.601 703-000.000-221.000 703-000.000-221.001 703-000.000-221.002 703-000.000-221.003 703-000.000-221.004 703-000.000-221.005 703-000.000-221.006 703-000.000-221.008 703-000.000-221.010 703-000.000-221.010 703-000.000-221.010 703-000.000-222.001 703-000.000-222.002 703-000.000-222.003 703-000.000-222.005 703-000.000-222.005 703-000.000-222.006 703-000.000-222.006 703-000.000-222.012 703-000.000-222.013 703-000.000-222.013 703-000.000-222.014 703-000.000-222.015 703-000.000-222.016 703-000.000-222.017 703-000.000-222.018 703-000.000-222.019 703-000.000-223.002 703-000.000-223.002	DUE TO GENERAL FUND DUE TO ACCOUNTS PAYABLE DUE TO CITY-OPERATING DUE TO CITY-REFUSE DUE TO CITY-WEEDS DUE TO CITY-FMHA S/A DUE TO CITY-PENALTY DUE TO CITY-DELINQUENT OPERATING DUE TO CITY-W/S DEBT DELQ DUE TO CITY-SIDEWALK-ZONE 2 S/A DUE TO COUNTY-OPERATING DUE TO COUNTY-PRASS DUE TO COUNTY-PARKS DUE TO COUNTY-SENIOR CITIZENS DUE TO COUNTY-STATE EDUCATION DUE TO COUNTY-DELQ OPERATING DUE TO COUNTY-DELQ OPERATING DUE TO COUNTY-DELQ VETERANS DUE TO COUNTY-DELQ STATE EDUCA DUE TO COUNTY-DELQ STATE EDUCA DUE TO COUNTY-DELQ STATE EDUCA DUE TO COUNTY-DELQ STATE EDUCA DUE TO COUNTY-DELQ STATE EDUCA DUE TO COUNTY-DELQ STATE EDUCA DUE TO COUNTY-DELQ STATE EDUCA DUE TO STATE LAND BANK DUE TO STATE LAND BANK DUE TO LIBRARY DUE TO LIBRARY	165.00 10,389.93 56.15 1.53 7.59 (35.28) 3.83 11,760.14 746.74 156.57 27.89 137.69 223.44 69.78 842.68 802.52 (20,921.54) 8.05 195.49
703-000.000-225.001 703-000.000-225.002 703-000.000-225.003 703-000.000-225.004 703-000.000-225.005 703-000.000-225.006 703-000.000-230.001 703-000.000-234.001 703-000.000-234.002 703-000.000-234.003	DUE TO SCHOOLS-OPERATING DUE TO SCHOOLS-DEBT DUE TO SCHOOLS-SINKING FUND DUE TO SCHOOLS-DELQ OPERATING DUE TO SCHOOLS-DELINQUENT DEBT DUE TO SCHOOLS-DELQ SINKING FUND DUE TO OTHER UNITS-PEN/INT DUE TO ISD-INTERMEDIATE SCHOOL DUE TO ISD-VOCATIONAL EDUCATION DUE TO ISD-DELQ INT SCHOOL	(1,810.57) 3,394.46 10,056.50 842.68 389.74 55.91 11,902.45 2,403.65 1,800.12 27.01

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BALANCE SHEET FOR CITY OF MARINE CITY Period Ending 07/31/2023 PRELIMINARY FINANCIAL STATEMENTS - JULY 2023

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Fund 703 TAX ACCOUNT FUND

GL Number	Description	Balance	
*** Liabilitie	s ***		
703-000.000-234.004 703-000.000-235.000 703-000.000-235.001 703-000.000-236.000 703-000.000-236.001 703-000.000-240.000 703-000.000-362.101	DUE TO IDS-DELQ VOCATIONAL EDUC. DUE TO COMMUNITY COLLEGE DUE TO COMMUNITY COLLEGE-DELQ DUE TO SPECIAL EDUCATION DUE TO SPECIAL EDUCATION-DELQ DUE TO COUNTY-AMBULANCE DEFERRED REVENUE-GENERAL FUND	129.37 3,678.72 264.40 2,474.33 323.63 20,918.87 9,946.45	
703-000.000-362.222 703-000.000-362.225	DEFERRED REVENUE-COUNTY DEFERRED REVENUE-SCHOOLS	11,436.75 4,769.43	
Total I	iabilities	373,118.69	
*** Fund Balan	ce ***		
Total F	und Balance	0.00	
Beginni	ng Fund Balance - 22-23	0.00	
*22-23 Net of Ending	Revenues VS Expenditures - 22-23 End FB/23-24 Beg FB Revenues VS Expenditures - Current Year Fund Balance iabilities And Fund Balance	0.00 0.00 0.00 0.00 0.00 373,118.69	

^{*} Year Not Closed

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BALANCE SHEET FOR CITY OF MARINE CITY Period Ending 07/31/2023 PRELIMINARY FINANCIAL STATEMENTS - JULY 2023

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Fund 704 PAYROLL CLEARING FUND

GL Number	Description	Balance	
*** Assets ***			
704-000.000-001.001 704-000.000-084.101 704-000.000-084.209 704-000.000-084.592	CASH DUE FROM GENERAL FUND DUE FROM CEMETERY FUND DUE FROM WATER FUND	6,547.50 4,863.55 3.49 103.43	
Total Ass	ets	11,517.97	
*** Liabilities	***		
704-000.000-214.101 704-000.000-214.592 704-000.000-228.000 704-000.000-229.001 704-000.000-231.010 704-000.000-239.000	DUE TO GENERAL FUND DUE TO WATER/SEWER FUND DUE TO STATE WITHHOLDING DUE TO FEDERAL-FED INCOME TAX DUE TO HSA-DPW (EMPLOYEE) DUE TO HSA-EMPLOYER	3,447.94 977.71 4,021.46 (275.74) 1,327.10 2,019.50	
Total Lia	bilities	11,517.97	
Beginning	Fund Balance - 22-23	0.00	
*22-23 En Net of Re Ending Fu	venues VS Expenditures - 22-23 d FB/23-24 Beg FB venues VS Expenditures - Current Year nd Balance bilities And Fund Balance	0.00 0.00 0.00 0.00 11,517.97	

^{*} Year Not Closed

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BALANCE SHEET FOR CITY OF MARINE CITY Period Ending 07/31/2023 PRELIMINARY FINANCIAL STATEMENTS - JULY 2023

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Fund 731 MARINE CITY RETIREMENT SYSTEM

GL Number	Description	Balance	
*** Assets ***			
731-000.000-001.001 731-000.000-017.000 731-000.000-084.101	CASH INVESTMENT IN SECURITIES DUE FROM GENERAL FUND	(287,484.12) 4,794,896.32 410.34	
Total Asse	ets	4,507,822.54	
*** Liabilities *	**		
731-000.000-200.000	ACCOUNTS PAYABLE	640.00	
Total Lia	oilities	640.00	
*** Fund Balance	***		
731-000.000-390.000	FUND BALANCE	5,070,159.97	
Total Fund	Balance	5,070,159.97	
Beginning	Fund Balance - 22-23	5,070,159.97	
*22-23 End Net of Rev Ending Fur	venues VS Expenditures - 22-23 IFB/23-24 Beg FB venues VS Expenditures - Current Year ad Balance pilities And Fund Balance	(515,206.11) 4,554,953.86 (47,771.32) 4,507,182.54 4,507,822.54	

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BALANCE SHEET FOR CITY OF MARINE CITY Period Ending 07/31/2023 PRELIMINARY FINANCIAL STATEMENTS - JULY 2023

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Fund 736 RETIREE HEALTH INS TRUST FUND

GL Number	Description	Balance	
*** Assets ***			
736-000.000-001.001	CASH	(3,162.57)	
736-000.000-017.000 736-000.000-084.601	INVESTMENT IN SECURITIES DUE FROM ACCOUNTS PAYABLE	245,262.68 1,491.93	
Total Asso	ets	243,592.04	
*** Liabilities	***		
736-000.000-200.000	ACCOUNTS PAYABLE	1,491.93	
736-000.000-214.601	DUE TO ACCOUNTS PAYABLE	45,965.50	
Total Lia	oilities	47,457.43	
*** Fund Balance	***		
736-000.000-390.000	FUND BALANCE	295,159.32	
Total Fund	d Balance	295,159.32	
Beginning	Fund Balance - 22-23	295,159.32	
	venues VS Expenditures - 22-23	(81,379.11)	
	i FB/23-24 Beg FB venues VS Expenditures - Current Year	213,780.21 (17,645.60)	
	nd Balance	196,134.61	
	pilities And Fund Balance	243,592.04	

^{*} Year Not Closed

REVENUE AND EXPENDITURE REPORT FOR CITY OF MARINE CITY

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PERIOD ENDING 07/31/2023

	INDUITING LIMINOTHE CHILDRATO OCCI 2020							
GL NUMBER	2023-24 ORIGINAL BUDGET	2023-24 AMENDED BUDGET	YTD BALANCE 07/31/2023 NORM (ABNORM)	ACTIVITY FOR MONTH 07/31/23 INCR (DECR)	ENCUMBERED YEAR-TO-DATE	UNENCUMBERED BALANCE	% BDGT USED	
Fund 101 - GENERAL FUND								
Revenues								
Dept 000.000								
101-000.000-371.000	5,000.00	5,000.00	0.00	0.00	0.00	5,000.00	0.00	
101-000.000-402.000	1,800,000.00	1,800,000.00	0.00	0.00	0.00	1,800,000.00	0.00	
101-000.000-402.100	27,000.00	27,000.00	0.00	0.00	0.00	27,000.00	0.00	
101-000.000-402.300	87,500.00	87,500.00	0.00	0.00	0.00	87,500.00	0.00	
101-000.000-412.000	500.00	500.00	0.00	0.00	0.00	500.00	0.00	
101-000.000-432.000	7,750.00	7,750.00	0.00	0.00	0.00	7,750.00	0.00	
101-000.000-433.000	7,250.00	7,250.00	0.00	0.00	0.00	7,250.00	0.00	
101-000.000-445.000	23,000.00	23,000.00	0.00	0.00	0.00	23,000.00	0.00	
101-000.000-476.000	13,500.00	13,500.00	617.04	617.04	0.00	12,882.96	4.57	
101-000.000-477.001	58,000.00	58,000.00	0.00	0.00	0.00	58,000.00	0.00	
101-000.000-490.000	83,000.00	83,000.00	375.00	375.00	0.00	82,625.00	0.45	
101-000.000-508.000	500.00	500.00	0.00	0.00	0.00	500.00	0.00	
101-000.000-525.000	160,000.00	160,000.00	0.00	0.00	0.00	160,000.00	0.00	
101-000.000-543.000	600.00	600.00	0.00	0.00	0.00	600.00	0.00	
101-000.000-567.002	5,000.00	5,000.00	0.00	0.00	0.00	5,000.00	0.00	
101-000.000-567.011	35,000.00	35,000.00	0.00	0.00	0.00	35,000.00	0.00	
101-000.000-574.000	570,000.00	570,000.00	0.00	0.00	0.00	570,000.00	0.00	
101-000.000-577.000	6,500.00	6,500.00	0.00	0.00	0.00	6,500.00	0.00	
101-000.000-583.000	50,000.00	50,000.00	0.00	0.00	0.00	50,000.00	0.00	
101-000.000-614.000	300.00	300.00	0.00	0.00	0.00	300.00	0.00	
101-000.000-629.000	21,000.00	21,000.00	0.00	0.00	0.00	21,000.00	0.00	
101-000.000-633.000	500.00	500.00	0.00	0.00	0.00	500.00	0.00	
101-000.000-634.000	4,000.00	4,000.00	150.00	150.00	0.00	3,850.00	3.75	
101-000.000-635.000	500.00	500.00	0.00	0.00	0.00	500.00	0.00	
101-000.000-640.000	320,000.00	320,000.00	0.00	0.00	0.00	320,000.00	0.00	
101-000.000-650.000	5,000.00	5,000.00	291.31	291.31	0.00	4,708.69	5.83	
101-000.000-650.300	14,000.00	14,000.00	0.00	0.00	0.00	14,000.00	0.00	
101-000.000-650.301	100.00	100.00	0.00	0.00	0.00	100.00	0.00	
101-000.000-650.400	750.00	750.00	101.00	101.00	0.00	649.00	13.47	
101-000.000-650.500	100.00	100.00	0.00	0.00	0.00	100.00	0.00	
101-000.000-650.600	550.00	550.00	63.25	63.25	0.00	486.75	11.50	
101-000.000-650.000	100.00	100.00	0.00	0.00	0.00	100.00	0.00	
101-000.000-653.003-PROPCLEAN0	570.00	570.00	0.00	0.00	0.00	570.00	0.00	
101-000.000-655.000	10,000.00	10,000.00	0.00	0.00	0.00	10,000.00	0.00	
101-000.000-655.000	2,000.00	2,000.00	175.00	175.00	0.00	1,825.00	8.75	
101-000.000-655.002	1,000.00	1,000.00	75.00	75.00	0.00	925.00	7.50	
	100.00	100.00	0.00	0.00	0.00	100.00	0.00	
101-000.000-659.000	100.00	100.00	0.00	0.00	0.00	100.00	0.00	
101-000.000-665.000 101-000.000-667.000	2,500.00	2,500.00	0.00	0.00	0.00	2,500.00	0.00	
101-000.000-667.000	12,210.00	12,210.00	0.00	0.00	0.00	12,210.00	0.00	
	31,320.00	31,320.00	0.00	0.00	0.00	31,320.00	0.00	
101-000.000-667.003	3,000.00	3,000.00	100.00	100.00	0.00	2,900.00	3.33	
101-000.000-667.005		200.00	0.00	0.00	0.00	200.00	0.00	
101-000.000-674.001	200.00	7,000.00	0.00	0.00	0.00	7,000.00	0.00	
101-000.000-674.002	7,000.00	16,550.00	875.00	875.00	0.00	15,675.00	5.29	
101-000.000-676.004	16,550.00		0.00	0.00	0.00	16,430.00	0.00	
101-000.000-681.000	16,430.00	16,430.00	0.00	0.00	0.00	1,000.00	0.00	
101-000.000-693.000	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00	0.00	
Total Dept 000.000	3,410,980.00	3,410,980.00	2,822.60	2,822.60	0.00	3,408,157.40	0.08	
	2.410.000.00	2 410 000 00	2 000 00	2 822 60	0.00	3,408,157.40	0.08	
TOTAL REVENUES	3,410,980.00	3,410,980.00	2,822.60	2,822.60	0.00	3,400,137.40	0.08	

REVENUE AND EXPENDITURE REPORT FOR CITY OF MARINE CITY

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PERIOD ENDING 07/31/2023

	2023-24 ORIGINAL	2023-24	YTD BALANCE 07/31/2023	ACTIVITY FOR MONTH 07/31/23	ENCUMBERED	UNENCUMBERED	% BDGT
GL NUMBER	BUDGET	AMENDED BUDGET	NORM (ABNORM)	INCR (DECR)	YEAR-TO-DATE	BALANCE	USED
Fund 101 - GENERAL FUND							
Expenditures							
Dept 101.000 - CITY COMMISSION		5 000 00	0.00	0.00	0.00	6,000.00	0.00
101-101.000-704.004	6,000.00	6,000.00 380.00	0.00 0.00	0.00	0.00	380.00	0.00
101-101.000-709.000 101-101.000-711.000	380.00 90.00	90.00	0.00	0.00	0.00	90.00	0.00
101-101.000-711.000	250.00	250.00	0.00	0.00	0.00	250.00	0.00
101-101.000-861.000	300.00	300.00	0.00	0.00	0.00	300.00	0.00
101-101.000-880.000	250.00	250.00	0.00	0.00	0.00	250.00	0.00
101-101.000-909.000	100.00	100.00	0.00	0.00	0.00	100.00	0.00
101-101.000-911.000	500.00	500.00	0.00	0.00	0.00 0.00	500.00 5,076.00	0.00 29.50
101-101.000-915.000	7,200.00	7,200.00 500.00	2,124.00 0.00	2,124.00 0.00	0.00	500.00	0.00
101-101.000-916.000	500.00	300.00	0.00	0.00	0.00	300.00	0.00
Total Dept 101.000 - CITY COMM	15,570.00	15,570.00	2,124.00	2,124.00	0.00	13,446.00	13.64
Dept 172.000 - CITY MANAGER							
101-172.000-702.000	70,400.00	70,400.00	3,230.76	3,230.76	0.00	67,169.24	4.59
101-172.000-704.001	5,000.00	5,000.00 4,675.00	0.00 324.31	0.00 324.31	0.00 0.00	5,000.00 4,350.69	0.00 6.94
101-172.000-709.000 101-172.000-711.000	4,675.00 1,100.00	1,100.00	75.84	75.84	0.00	1,024.16	6.89
101-172.000-711.000	3,770.00	3,770.00	160.00	160.00	0.00	3,610.00	4.24
101-172.000-718.001	12,000.00	12,000.00	2,000.01	2,000.01	0.00	9,999.99	16.67
101-172.000-723.000	1,200.00	1,200.00	0.00	0.00	0.00	1,200.00	0.00
101-172.000-726.000	120.00	120.00	0.00	0.00 0.00	0.00 0.00	120.00 1,000.00	0.00 0.00
101-172.000-755.000	1,000.00 150.00	1,000.00 150.00	0.00 0.00	0.00	0.00	150.00	0.00
101-172.000-791.000 101-172.000-850.000	2,500.00	2,500.00	537.84	537.84	0.00	1,962.16	21.51
101-172.000-851.001	50.00	50.00	0.00	0.00	0.00	50.00	0.00
101-172.000-861.000	200.00	200.00	0.00	0.00	0.00	200.00	0.00
101-172.000-900.000	100.00	100.00	0.00	0.00	0.00	100.00	0.00
101-172.000-911.000	300.00	300.00	0.00	0.00 0.00	0.00 0.00	300.00 150.00	0.00 0.00
101-172.000-915.000	150.00 600.00	150.00 600.00	0.00 0.00	0.00	0.00	600.00	0.00
101-172.000-916.000	000.00	000.00	0.00	0.00	• • • • • • • • • • • • • • • • • • • •		
Total Dept 172.000 - CITY MANA	103,315.00	103,315.00	6,328.76	6,328.76	0.00	96,986.24	6.13
Dept 215.000 - CITY CLERK							2.05
101-215.000-702.000	70,000.00	70,000.00	2,698.48	2,698.48	0.00	67,301.52	3.85 3.58
101-215.000-709.000	4,640.00	4,640.00	165.92 38.80	165.92 38.80	0.00 0.00	4,474.08 1,046.20	3.58
101-215.000-711.000 101-215.000-712.000	1,085.00 4,800.00	1,085.00 4,800.00	0.00	0.00	0.00	4,800.00	0.00
101-215.000-712.000	3,500.00	3,500.00	134.92	134.92	0.00	3,365.08	3.85
101-215.000 710.001	1,500.00	1,500.00	122.27	122.27	0.00	1,377.73	8.15
101-215.000-723.000	2,800.00	2,800.00	0.00	0.00	0.00	2,800.00	0.00
101-215.000-726.000	240.00	240.00	3.96	3.96	0.00	236.04	1.65 0.00
101-215.000-755.000	1,500.00	1,500.00	0.00 0.00	0.00 0.00	0.00 0.00	1,500.00 13,000.00	0.00
101-215.000-802.000 101-215.000-824.000	13,000.00 50.00	13,000.00 50.00	0.00	0.00	0.00	50.00	0.00
101-215.000-824.000	2,100.00	2,100.00	37.84	37.84	0.00	2,062.16	1.80
101-215.000-851.001	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00	0.00
101-215.000-861.000	400.00	400.00	0.00	0.00	0.00	400.00	0.00
101-215.000-900.000	200.00	200.00	0.00	0.00 0.00	0.00 0.00	200.00 800.00	0.00 0.00
101-215.000-902.000 101-215.000-909.000	800.00 200.00	800.00 200.00	0.00 0.00	0.00	0.00	200.00	0.00
101-213.000-303.000	200.00	200.00	0.00				

REVENUE AND EXPENDITURE REPORT FOR CITY OF MARINE CITY

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PERIOD ENDING 07/31/2023

	INDUITANT ITMANOTAD STATEMENTS COST 2023						
GL NUMBER	2023-24 ORIGINAL BUDGET	2023-24 AMENDED BUDGET	YTD BALANCE 07/31/2023 NORM (ABNORM)	ACTIVITY FOR MONTH 07/31/23 INCR (DECR)	ENCUMBERED YEAR-TO-DATE	UNENCUMBERED BALANCE	% BDGT USED
Fund 101 - GENERAL FUND							
Expenditures	000 00	200 00	0.00	0.00	0.00	800.00	0.00
101-215.000-911.000 101-215.000-915.000	800.00 200.00	800.00 200.00	0.00	0.00	0.00	200.00	0.00
101-215.000-915.000	700.00	700.00	0.00	0.00	0.00	700.00	0.00
101 213:000 310:000	700.00			****			
Total Dept 215.000 - CITY CLER	109,515.00	109,515.00	3,202.19	3,202.19	0.00	106,312.81	2.92
Dept 223.000 - EXTERNAL AUDIT							
101-223.000-801.000	50,000.00	50,000.00	0.00	0.00	0.00	50,000.00	0.00
101 223.000 001.000	00,000.00	00,00000				•	
Total Dept 223.000 - EXTERNAL	50,000.00	50,000.00	0.00	0.00	0.00	50,000.00	0.00
Total Dept 223.000 EXTERNAL	30,000.00	50,000.00		****		,	
Dept 224.000 - ACTUARIAL SERVICES							
101-224.000-801.000	6,000.00	6,000.00	0.00	0.00	0.00	6,000.00	0.00
Total Dept 224.000 - ACTUARIAL	6,000.00	6,000.00	0.00	0.00	0.00	6,000.00	0.00
Dept 253.000 - TREASURER/FINANCE D)EPARTMENT						
101-253.000 1743.000	65,000.00	65,000.00	4,127.36	4,127.36	0.00	60,872.64	6.35
101-253.000-704.001	12,000.00	12,000.00	1,760.00	1,760.00	0.00	10,240.00	14.67
101-253.000-709.000	4,775.00	4,775.00	501.37	501.37	0.00	4,273.63	10.50
101-253.000-711.000	1,120.00	1,120.00	117.25	117.25	0.00	1,002.75	10.47
101-253.000-716.001	3,250.00	3,250.00	141.42	141.42	0.00	3,108.58	4.35
101-253.000-718.001	25,000.00	25,000.00	3,345.01	3,345.01	0.00	21,654.99	13.38
101-253.000-723.000	1,600.00	1,600.00	43.28	43.28	0.00	1,556.72	2.71
101-253.000-726.000	300.00	300.00	20.93	20.93	0.00	279.07	6.98
101-253.000-753.000	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00 5,000.00	0.00 0.00
101-253.000-755.000	5,000.00	5,000.00	0.00	0.00 0.00	0.00 0.00	3,000.00	0.00
101-253.000-805.000	3,000.00	3,000.00	0.00 537.84	537.84	0.00	1,562.16	25.61
101-253.000-850.000 101-253.000-851.001	2,100.00 3,500.00	2,100.00 3,500.00	0.00	0.00	0.00	3,500.00	0.00
101-253.000-851.001	500.00	500.00	0.00	0.00	0.00	500.00	0.00
101-253.000-901.000	1,500.00	1,500.00	0.00	0.00	0.00	1,500.00	0.00
101-253.000-909.000	150.00	150.00	0.00	0.00	0.00	150.00	0.00
101-253.000-911.000	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00	0.00
101-253.000-915.000	300.00	300.00	0.00	0.00	0.00	300.00	0.00
101-253.000-916.000	1,300.00	1,300.00	0.00	0.00	0.00	1,300.00	0.00
101-253.000-933.001	5,700.00	5,700.00	0.00	0.00	0.00	5,700.00	0.00
	130 005 00	138,095.00	10,594.46	10,594.46	0.00	127,500.54	7.67
Total Dept 253.000 - TREASURER	138,095.00	138,095.00	10,594.46	10,394.40	0.00	127,500.54	7.07
Dept 257.000 - ASSESSOR/EQUALIZATI	ON DEPARTMENT						
101-257.000-755.000	500.00	500.00	0.00	0.00	0.00	500.00	0.00
101-257.000-802.000	41,000.00	41,000.00	0.00	0.00	0.00	41,000.00	0.00
101-257.000-804.001	700.00	700.00	0.00	0.00	0.00	700.00	0.00
101-257.000-850.000	1,900.00	1,900.00	37.84	37.84	0.00	1,862.16	1.99
101-257.000-851.001	125.00	125.00	0.00	0.00	0.00 0.00	125.00 250.00	0.00
101-257.000-900.000	250.00	250.00	0.00 0.00	0.00 0.00	0.00	450.00	0.00
101-257.000-902.000	450.00	450.00 5,700.00	0.00	0.00	0.00	5,700.00	0.00
101-257.000-933.001	5,700.00	5,700.00	0.00	0.00	0.00	3,,00.00	- • • •

REVENUE AND EXPENDITURE REPORT FOR CITY OF MARINE CITY

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	FREDIMINARY FINANCIAD STATEMENTS CODE 2025						
	2023-24		YTD BALANCE	ACTIVITY FOR			
	ORIGINAL	2023-24	07/31/2023	MONTH 07/31/23	ENCUMBERED	UNENCUMBERED	% BDGT
GL NUMBER	BUDGET	AMENDED BUDGET	NORM (ABNORM)	INCR (DECR)	YEAR-TO-DATE	BALANCE	USED
Fund 101 - GENERAL FUND							
Expenditures							
Total Dept 257.000 - ASSESSOR/	50,625.00	50,625.00	37.84	37.84	0.00	50,587.16	0.07
Dept 262.000 - ELECTIONS							
101-262.000-702.000	3,000.00	3,000.00	0.00	0.00	0.00	3,000.00	0.00
101-262.000-709.000	190.00	190.00	0.00	0.00	0.00	190.00	0.00
101-262.000-711.000	45.00	45.00	0.00	0.00	0.00	45.00	0.00
101-262.000-716.001	150.00	150.00	0.00	0.00	0.00	150.00	0.00
101-262.000-723.000	60.00	60.00	0.00	0.00	0.00	60.00	0.00
101-262.000-752.000	3,600.00	3,600.00	0.00	0.00	0.00	3,600.00	0.00
101-262.000-802.000	2,500.00	2,500.00	0.00	0.00	0.00	2,500.00	0.00
101-262.000-805.001	3,800.00	3,800.00	0.00	0.00	0.00	3,800.00	0.00
	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00	0.00
101-262.000-851.001	150.00	150.00	0.00	0.00	0.00	150.00	0.00
101-262.000-861.000	300.00	300.00	0.00	0.00	0.00	300.00	0.00
101-262.000-902.000		500.00	0.00	0.00	0.00	500.00	0.00
101-262.000-909.000	500.00	500.00	0.00	0.00	0.00	500.00	0.00
101-262.000-931.003	500.00	300.00	0.00	0.00	0.00	300.00	0.00
Total Dept 262.000 - ELECTIONS	15,795.00	15,795.00	0.00	0.00	0.00	15,795.00	0.00
David Oct. 000 Dutt Divid (CDOUND)							
Dept 265.000 - BUILDINGS/GROUNDS	16 000 00	16 000 00	190.35	190.35	0.00	15,809.65	1.19
101-265.000-702.000	16,000.00	16,000.00	87.75	87.75	0.00	5,912.25	1.46
101-265.000-704.001	6,000.00	6,000.00		16.80	0.00	1,348.20	1.23
101-265.000-709.000	1,365.00	1,365.00	16.80	3.93	0.00	316.07	1.23
101-265.000-711.000	320.00	. 320.00	3.93 9.52	9.52	0.00	790.48	1.19
101-265.000-716.001	800.00	800.00	4.97	4.97	0.00	495.03	0.99
101-265.000-723.000	500.00	500.00			0.00	750.00	0.00
101-265.000-752.000	750.00	750.00	0.00	0.00	0.00	500.00	0.00
101-265.000-755.000	500.00	500.00	0.00	0.00	0.00		0.00
101-265.000-756.000	2,000.00	2,000.00	0.00	0.00		2,000.00	0.00
101-265.000-802.000	36,000.00	36,000.00	0.00	0.00	0.00	36,000.00	
101-265.000-884.000	7,500.00	7,500.00	0.00	0.00	0.00	7,500.00	0.00
101-265.000-915.000	120.00	120.00	0.00	0.00	0.00	120.00	0.00
101-265.000-918.000	4,000.00	4,000.00	0.00	0.00	0.00	4,000.00	0.00
101-265.000-920.000	9,000.00	9,000.00	0.00	0.00	0.00	9,000.00	0.00
101-265.000-921.002	6,000.00	6,000.00	0.00	0.00	0.00	6,000.00	0.00
101-265.000-930.000	50,000.00	50,000.00	0.00	0.00	0.00	50,000.00	0.00
101-265.000-948.000	19,000.00	19,000.00	0.00	0.00	975.00	18,025.00	5.13
101-265.000-975.000	0.00	0.00	0.00	0.00	5,252.00	(5,252.00)	0.00
101-265.000-985.000	0.00	0.00	0.00	0.00	4,434.13	(4,434.13)	0.00
Matal Dont 265 000 PHILDING	159,855.00	159,855.00	313.32	313.32	10,661.13	148,880.55	6.87
Total Dept 265.000 - BUILDINGS	159,655.00	139,633.00	313.32	313.32	10,001.10	210,000100	****
Dept 266.000 - ATTORNEY/CORPORATIO	N COUNSEL					c= 000 0c	0.00
101-266.000-801.000	65,000.00	65,000.00	0.00	0.00	0.00	65,000.00	0.00
	65,000.00	65,000.00	0.00	0.00	0.00	65,000.00	0.00
Total Dept 266.000 - ATTORNEY/	65,000.00	03,000.00	0.00	0.00	0.00	,	
Dept 270.000 - HUMAN RESOURCES DEP		075 705 00	22 075 42	22,975.43	0.00	252,729.57	8.33
101-270.000-717.001	275,705.00	275,705.00	22,975.43	0.00	0.00	135,000.00	0.00
101-270.000-723.000	135,000.00	135,000.00	0.00	0.00	0.00	3,500.00	0.00
101-270.000-842.000	3,500.00	3,500.00	0.00	0.00	0.00	3,300.00	0.00

REVENUE AND EXPENDITURE REPORT FOR CITY OF MARINE CITY

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DDET TMINDOV ETNANCIAI STATEMENTS - JULY 2023

PRELIMINARY FINANCIAL STATEMENTS - JULY 2023							
	2023-24 ORIGINAL	2023-24	YTD BALANCE 07/31/2023	ACTIVITY FOR MONTH 07/31/23	ENCUMBERED	UNENCUMBERED BALANCE	% BDGT USED
GL NUMBER	BUDGET	AMENDED BUDGET	NORM (ABNORM)	INCR (DECR)	YEAR-TO-DATE	DALANCE	0250
Fund 101 - GENERAL FUND Expenditures							
101-270.000-935.000	88,000.00	88,000.00	133,570.00	133,570.00	0.00	(45,570.00)	151.78
101-270.000-937.000	6,850.00	6,850.00	0.00	0.00	0.00	6,850.00	0.00
Total Dept 270.000 - HUMAN RES	509,055.00	509,055.00	156,545.43	156,545.43	0.00	352,509.57	30.75
Dept 271.000 - SPECIAL PROJECTS							
101-271.000-752.000	3,000.00	3,000.00	0.00	0.00	0.00	3,000.00	0.00
101-271.000-752.100	2,500.00	2,500.00	0.00	0.00	0.00	2,500.00	0.00
101-271.000-802.000	20,000.00	20,000.00	800.00	800.00	0.00	19,200.00	4.00
101-271.000-925.000	10,000.00	10,000.00	0.00	0.00	0.00 0.00	10,000.00 125.00	0.00 0.00
101-271.000-962.000	125.00	125.00	0.00 0.00	0.00 0.00	0.00	199,110.00	0.00
101-271.000-995.001	199,110.00	199,110.00	0.00	0.00	0.00	199,110.00	0.00
Total Dept 271.000 - SPECIAL P	234,735.00	234,735.00	800.00	800.00	0.00	233,935.00	0.34
Dept 301.000 - POLICE							
101-301.000-702.000	520,000.00	520,000.00	19,860.80	19,860.80	0.00	500,139.20	3.82
101-301.000-704.001	15,000.00	15,000.00	1,896.51	1,896.51	0.00	13,103.49	12.64
101-301.000-709.000	36,695.00	36,695.00	3,133.65	3,133.65	0.00	33,561.35	8.54
101-301.000-711.000	8,585.00	8,585.00	732.84	732.84	0.00	7,852.16	8.54
101-301.000-712.000	24,000.00	24,000.00	24,000.00	24,000.00	0.00	0.00 29,086.06	100.00 3.05
101-301.000-713.000	30,000.00	30,000.00 1,050.00	913.94 1,500.00	913.94 1,500.00	0.00 0.00	(450.00)	142.86
101-301.000-714.001	1,050.00 20,000.00	20,000.00	675.19	675.19	0.00	19,324.81	3.38
101-301.000-716.001 101-301.000-718.001	36,500.00	36,500.00	2,071.62	2,071.62	0.00	34,428.38	5.68
101-301.000-713.001	1,800.00	1,800.00	2,650.00	2,650.00	0.00	(850.00)	147.22
101-301.000-723.000	6,700.00	6,700.00	230.80	230.80	0.00	6,469.20	3.44
101-301.000-726.000	1,000.00	1,000.00	79.20	79.20	0.00	920.80	7.92
101-301.000-731.000	400.00	400.00	0.00	0.00	0.00	400.00	0.00
101-301.000-752.000	1,500.00	1,500.00	0.00	0.00	0.00	1,500.00	0.00
101-301.000-755.000	1,500.00	1,500.00	0.00	0.00	0.00	1,500.00	0.00 0.00
101-301.000-756.000	500.00	500.00	0.00	0.00 0.00	0.00 0.00	500.00 2,000.00	0.00
101-301.000-757.000	2,000.00	2,000.00 20,000.00	0.00 0.00	0.00	0.00	20,000.00	0.00
101-301.000-759.000	20,000.00 5,000.00	5,000.00	0.00	0.00	0.00	5,000.00	0.00
101-301.000-767.000 101-301.000-791.000	100.00	100.00	0.00	0.00	0.00	100.00	0.00
101-301.000-802.000	20,500.00	20,500.00	0.00	0.00	0.00	20,500.00	0.00
101-301.000-850.000	10,000.00	10,000.00	0.00	0.00	0.00	10,000.00	0.00
101-301.000-851.001	150.00	150.00	0.00	0.00	0.00	150.00	0.00
101-301.000-861.000	300.00	300.00	0.00	0.00	0.00	300.00	0.00
101-301.000-880.000	200.00	200.00	0.00	0.00	0.00	200.00	0.00
101-301.000-884.000	1,400.00	1,400.00	0.00	0.00	0.00	1,400.00	0.00
101-301.000-907.000	1,500.00	1,500.00	0.00	0.00	0.00 0.00	1,500.00 300.00	0.00 0.00
101-301.000-909.000	300.00	300.00	0.00	0.00 0.00	0.00	3,000.00	0.00
101-301.000-911.000	3,000.00 300.00	3,000.00 300.00	0.00 0.00	0.00	0.00	300.00	0.00
101-301.000-915.000 101-301.000-920.000	4,300.00	4,300.00	420.38	420.38	0.00	3,879.62	9.78
101-301.000-920.000	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00	0.00
101-301.000-921.002	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00	0.00
101-301.000-932.000	5,000.00	5,000.00	0.00	0.00	0.00	5,000.00	0.00
101-301.000-933.001	200.00	200.00	0.00	0.00	0.00	200.00	0.00
101-301.000-955.000	300.00	300.00	0.00	0.00	0.00	300.00	0.00
101-301.000-981.000	0.00	0.00	0.00	0.00	80,277.82	(80,277.82)	0.00

REVENUE AND EXPENDITURE REPORT FOR CITY OF MARINE CITY

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GL NUMBER	2023-24 ORIGINAL BUDGET	2023-24 AMENDED BUDGET	YTD BALANCE 07/31/2023 NORM (ABNORM)	ACTIVITY FOR MONTH 07/31/23 INCR (DECR)	ENCUMBERED YEAR-TO-DATE	UNENCUMBERED BALANCE	% BDGT USED
		ANDRODD DODGET	210241 (21010241)	THOIL (DEGIL)	12111 10 21112	2.12.11.02	
Fund 101 - GENERAL FUND							
Expenditures			0.00		7.5	/5.55 AAN	
101-301.000-985.000	0.00	0.00	0.00	0.00	765.00	(765.00)	0.00
Total Dept 301.000 - POLICE	781,780.00	781,780.00	58,164.93	58,164.93	81,042.82	642,572.25	17.81
Dept 336.000 - FIRE							
101-336.000-802.000	258,100.00	258,100.00	0.00	0.00	0.00	258,100.00	0.00
Total Dept 336.000 - FIRE	258,100.00	258,100.00	0.00	0.00	0.00	258,100.00	0.00
Dept 371.000 - INSPECTIONS/CODE EN	IFORCEMENT						
101-371.000-702.000	8,600.00	8,600.00	328.00	328.00	0.00	8,272.00	3.81
101-371.000-704.001	10,500.00	10,500.00	357.00	357.00	0.00	10,143.00	3.40
101-371.000-704.001-PROPCLEAN0	200.00	200.00	0.00	0.00	0.00	200.00	0.00
101-371.000-709.000	1,185.00	1,185.00	42.17	42.17	0.00	1,142.83	3.56
101-371.000-709.000-PROPCLEAN0	15.00	15.00	0.00	0.00	0.00	15.00	0.00
101-371.000-711.000	280.00	280.00	9.86	9.86	0.00	270.14	3.52
101-371.000-711.000-PROPCLEAN0	5.00	5.00	0.00	0.00	0.00	5.00	0.00
101-371.000-716.001	430.00	430.00 0.00	16.40 8.53	16.40 8.53	0.00 0.00	413.60 (8.53)	3.81 100.00
101-371.000-718.001 101-371.000-723.000	0.00 300.00	300.00	0.00	0.00	0.00	300.00	0.00
101-371.000-723.000	250.00	250.00	0.00	0.00	0.00	250.00	0.00
101-371.000-802.000	55,000.00	55,000.00	0.00	0.00	0.00	55,000.00	0.00
101-371.000-850.000	2,500.00	2,500.00	37.84	37.84	0.00	2,462.16	1.51
101-371.000-851.001	250.00	250.00	0.00	0.00	0.00	250.00	0.00
101-371.000-900.000	100.00	100.00	0.00	0.00	0.00	100.00	0.00
101-371.000-933.001	1,600.00	1,600.00	0.00	0.00	0.00	1,600.00	0.00
Total Dept 371.000 - INSPECTIO	81,215.00	81,215.00	799.80	799.80	0.00	80,415.20	0.98
Dept 441.000 - GENERAL MAINTENANCE	:						
101-441.000-702.000	111,000.00	111,000.00	6,010.76	6,010.76	0.00	104,989.24	5.42
101-441.000-704.001	20,000.00	20,000.00	654.63	654.63	0.00	19,345.37	3.27
101-441.000-709.000	8,500.00	8,500.00	667.28	667.28	0.00	7,832.72	7.85
101-441.000-711.000	2,000.00	2,000.00	156.06	156.06	0.00	1,843.94	7.80
101-441.000-712.000	6,000.00	6,000.00	4,200.01	4,200.01	0.00 0.00	1,799.99 5,625.10	70.00 3.84
101-441.000-716.001	5,850.00 27,800.00	5,850.00 27,800.00	224.90 1,120.22	224.90 1,120.22	0.00	26,679.78	4.03
101-441.000-718.001 101-441.000-722.001	200.00	200.00	0.00	0.00	0.00	200.00	0.00
101-441.000-722.001	1,600.00	1,600.00	81.13	81.13	0.00	1,518.87	5.07
101-441.000-726.000	450.00	450.00	34.20	34.20	0.00	415.80	7.60
101-441.000-731.000	500.00	500.00	0.00	0.00	0.00	500.00	0.00
101-441.000-752.000	1,200.00	1,200.00	0.00	0.00	0.00	1,200.00	0.00
101-441.000-755.000	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00	0.00
101-441.000-758.000	9,000.00	9,000.00	0.00	0.00	0.00	9,000.00	0.00
101-441.000-759.000	14,000.00	14,000.00	0.00	0.00	0.00	14,000.00	0.00
101-441.000-767.000	4,000.00	4,000.00	0.00	0.00 0.00	7,037.20 0.00	(3,037.20) 2,700.00	175.93 0.00
101-441.000-802.000	2,700.00 700.00	2,700.00 700.00	0.00 0.00	0.00	0.00	700.00	0.00
101-441.000-826.000 101-441.000-850.000	6,700.00	6,700.00	722.66	722.66	0.00	5,977.34	10.79
101-441.000-851.001	250.00	250.00	0.00	0.00	0.00	250.00	0.00
101-441.000-861.000	100.00	100.00	0.00	0.00	0.00	100.00	0.00
101-441.000-901.000	50.00	50.00	0.00	0.00	0.00	50.00	0.00

REVENUE AND EXPENDITURE REPORT FOR CITY OF MARINE CITY

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PRELIMINARY FINANCIAL STATEMENTS - JULY 2023

		PRELIMINARI FINAL	CIAL STATEMENTS	- DOLI 2023					
GL NUMBER	2023-24 ORIGINAL BUDGET	2023-24 AMENDED BUDGET	YTD BALANCE 07/31/2023 NORM (ABNORM)	ACTIVITY FOR MONTH 07/31/23 INCR (DECR)	ENCUMBERED YEAR-TO-DATE	UNENCUMBERED BALANCE	% BDGT USED		
		741011000 000001	110141 (112110121)						
Fund 101 - GENERAL FUND									
Expenditures			2.22	0.00	0.00	200 00	0 00		
101-441.000-909.000	200.00	200.00	0.00	0.00	0.00	200.00	0.00		
101-441.000-911.000	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00	0.00		
101-441.000-915.000	750.00	750.00	133.75	133.75	0.00	616.25	17.83		
101-441.000-920.000	6,500.00	6,500.00	0.00	0.00	0.00	6,500.00	0.00		
101-441.000-921.002	6,500.00	6,500.00	0.00	0.00	0.00	6,500.00	0.00		
101-441.000-931.003	13,000.00	13,000.00	0.00	0.00	0.00	13,000.00	0.00		
101-441.000-932.000	32,000.00	32,000.00	0.00	0.00	0.00	32,000.00	0.00		
101-441.000-934.000	2,500.00	2,500.00	0.00	0.00	0.00	2,500.00	0.00		
101-441.000-975.000	0.00	0.00	0.00	0.00	3,900.00	(3,900.00)	0.00		
101-441.000-995.001	3,700.00	3,700.00	0.00	0.00	0.00	3,700.00	0.00		
Total Dept 441.000 - GENERAL M	289,750.00	289,750.00	14,005.60	14,005.60	10,937.20	264,807.20	8.61		
Dept 448.000 - STREET LIGHTING									
101-448.000-926.000	93,000.00	93,000.00	0.00	0.00	0.00	93,000.00	0.00		
Total Dept 448.000 - STREET LI	93,000.00	93,000.00	0.00	0.00	0.00	93,000.00	0.00		
Dept 528.000 - RUBBISH COLLECTION/	DISPOSAL								
101-528.000-802.000	330,000.00	330,000.00	0.00	0.00	0.00	330,000.00	0.00		
Total Dept 528.000 - RUBBISH C	330,000.00	330,000.00	0.00	0.00	0.00	330,000.00	0.00		
Dept 569.000 - WATERSHED COUNCIL									
101-569.000-704.001	1,300.00	1,300.00	52.16	52.16	0.00	1,247.84	4.01		
101-569.000-709.000	85.00	85.00	3.23	3.23	0.00	81.77	3.80		
101-569.000-711.000	20.00	20.00	0.76	0.76	0.00	19.24	3.80		
101-569.000-801.000	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00	0.00		
101-569.000-885.000	2,000.00	2,000.00	0.00	0.00	0.00	2,000.00	0.00		
101-569.000-911.000	150.00	150.00	0.00	0.00	0.00	150.00	0.00		
Total Dept 569.000 - WATERSHED	4,555.00	4,555.00	56.15	56.15	0.00	4,498.85	1.23		
Dept 691.000 - SAFETY PROGRAM-EMPLO	OYEES								
101-691.000-752.000	2,300.00	2,300.00	0.00	0.00	0.00	2,300.00	0.00		
101-691.000-931.003	300.00	300.00	0.00	0.00	0.00	300.00	0.00		
Total Dept 691.000 - SAFETY PR	2,600.00	2,600.00	0.00	0.00	0.00	2,600.00	0.00		
Dept 701.000 - PLANNING									
101-701.000-752.002	2,500.00	2,500.00	0.00	0.00	0.00	2,500.00	0.00		
101-701.000-801.000	6,000.00	6,000.00	0.00	0.00	0.00	6,000.00	0.00		
101-701.000-902.000	500.00	500.00	0.00	0.00	0.00	500.00	0.00		
101-701.000-911.000	100.00	100.00	0.00	0.00	0.00	100.00	0.00		
Total Dept 701.000 - PLANNING	9,100.00	9,100.00	0.00	0.00	0.00	9,100.00	0.00		
TOCAL DOPO (OT.OOO ITHINITATIO	-, -00.00	-,							

Dept 702.000 - ZONING

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	2023-24 ODIGINAL	2023-24	YTD BALANCE 07/31/2023	ACTIVITY FOR MONTH 07/31/23	ENCUMBERED	UNENCUMBERED	% BDGT
GL NUMBER	ORIGINAL BUDGET	AMENDED BUDGET	NORM (ABNORM)	INCR (DECR)	YEAR-TO-DATE	BALANCE	USED
Fund 101 - GENERAL FUND							
Expenditures							
101-702.000-902.000	300.00	300.00	0.00	0.00	0.00	300.00	0.00
101-702.000-911.000	50.00	50.00	0.00	0.00	0.00	50.00	0.00
101 /02/000 321/000							
Total Dept 702.000 - ZONING	350.00	350.00	0.00	0.00	0.00	350.00	0.00
Dept 756.000 - RECREATION/PARK F							
101-756.000-702.000	28,000.00	28,000.00	1,448.83	1,448.83	0.00	26,551.17	5.17
101-756.000-704.001	23,000.00	23,000.00	2,211.49	2,211.49	0.00	20,788.51	9.62
101-756.000-709.000	3,165.00	3,165.00	223.95	223.95	0.00	2,941.05	7.08
101-756.000-711.000	740.00	740.00	52.38	52.38	0.00	687.62	7.08
101-756.000-716.001	1,400.00	1,400.00	72.45	72.45	0.00	1,327.55	5.18
101-756.000-723.000	650.00	650.00	38.42	38.42	0.00	611.58	5.91
101-756.000-752.000	5,000.00	5,000.00	0.00	0.00	0.00	5,000.00	0.00
101-756.000-802.000	8,400.00	8,400.00	0.00	0.00	(46.48)	8,446.48	(0.55)
101-756.000-802.001	1,100.00	1,100.00	0.00	0.00	0.00	1,100.00	0.00
101-756.000-850.000	1,150.00	1,150.00	78.16	78.16	0.00	1,071.84	6.80
101-756.000-920.000	2,600.00	2,600.00	0.00	0.00	0.00	2,600.00	0.00
101-756.000-920.001	500.00	500.00	0.00	0.00	0.00	500.00	0.00
101-756.000-930.000	2,000.00	2,000.00	0.00	0.00	12,685.00	(10,685.00)	634.25
101-756.000-931.003	500.00	500.00	0.00	0.00	0.00	500.00	0.00
101-756.000-934.000	1,500.00	1,500.00	0.00	0.00	0.00	1,500.00	0.00
101-756.000-934.001	500.00	500.00	0.00	0.00	0.00	500.00	0.00
101-756.000-974.000	26,000.00	26,000.00	0.00	0.00	5,988.21	20,011.79	23.03
101-756.000-986.000	0.00	0.00	0.00	0.00	666.06	(666.06)	0.00
101 /30:000 300:000	0.00						
Total Dept 756.000 - RECREATIO	106,205.00	106,205.00	4,125.68	4,125.68	19,292.79	82,786.53	22.05
Dept 790.000 - LIBRARY							
101-790.000-802.000	7,200.00	7,200.00	0.00	0.00	0.00	7,200.00	0.00
101-790.000-850.000	1,800.00	1,800.00	127.23	127.23	0.00	1,672.77	7.07
101-790.000-830.000	7,900.00	7,900.00	0.00	0.00	0.00	7,900.00	0.00
101-790.000-921.002	1,200.00	1,200.00	0.00	0.00	0.00	1,200.00	0.00
	1,200.00	1,200.00	0.00	0.00	0.00	1,200.00	0.00
101-790.000-930.000	1,200.00	1,200.00	0.00	••••		_,	
Total Dept 790.000 - LIBRARY	19,300.00	19,300.00	127.23	127.23	0.00	19,172.77	0.66
Dept 804.000 - MUSEUM							
101-804.000-702.000	500.00	500.00	0.00	0.00	0.00	500.00	0.00
101-804.000-704.001	600.00	600.00	46.71	46.71	0.00	553.29	7.79
101-804.000-709.000	70.00	70.00	2.90	2.90	0.00	67.10	4.14
101-804.000-711.000	20.00	20.00	0.67	0.67	0.00	19.33	3.35
101-804.000-716.001	25.00	25.00	0.00	0.00	0.00	25.00	0.00
101-804.000-723.000	25.00	25.00	0.00	0.00	0.00	25.00	0.00
101-804.000-752.000	100.00	100.00	0.00	0.00	0.00	100.00	0.00
101-804.000-732.000	600.00	600.00	0.00	0.00	0.00	600.00	0.00
101-804.000-850.000	1,700.00	1,700.00	133.44	133.44	0.00	1,566.56	7.85
	950.00	950.00	0.00	0.00	0.00	950.00	0.00
101-804.000-920.000 101-804.000-921.002	1,800.00	1,800.00	0.00	0.00	0.00	1,800.00	0.00
	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00	0.00
101-804.000-930.000	1,000.00	1,000.00	0.00	0.00		_,	
Total Dept 804.000 - MUSEUM	7,390.00	7,390.00	183.72	183.72	0.00	7,206.28	2.49
TOTAL Dept 004.000 MODEON	.,550.00	,,000.00	2001			-	

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PRELIMINARY	FINANCIAL	STATEMENTS -	JULY 2023	

GL NUMBER	2023-24 ORIGINAL BUDGET	2023-24 AMENDED BUDGET	YTD BALANCE 07/31/2023 NORM (ABNORM)	ACTIVITY FOR MONTH 07/31/23 INCR (DECR)	ENCUMBERED YEAR-TO-DATE	UNENCUMBERED BALANCE	
Fund 101 - GENERAL FUND Expenditures							
TOTAL EXPENDITURES	3,440,905.00	3,440,905.00	257,409.11	257,409.11	121,933.94	3,061,561.95	11.02
Fund 101 - GENERAL FUND: TOTAL REVENUES TOTAL EXPENDITURES	3,410,980.00 3,440,905.00	3,410,980.00 3,440,905.00	2,822.60 257,409.11	2,822.60 257,409.11	0.00 121,933.94	3,408,157.40 3,061,561.95	0.08 11.02
NET OF REVENUES & EXPENDITURES	(29,925.00)	(29,925.00)	(254,586.51)	(254,586.51)	(121,933.94)	346,595.45	1,258.21

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GL NUMBER	2023-24 ORIGINAL BUDGET	2023-24 AMENDED BUDGET	YTD BALANCE 07/31/2023 NORM (ABNORM)	ACTIVITY FOR MONTH 07/31/23 INCR (DECR)	ENCUMBERED YEAR-TO-DATE		% BDGT USED
GL NUMBER	- BUDGET	AMENDED BODGET	NORT (ABNORT)	THER (DECK)	TEAR TO DATE	DAHANCE	
Fund 202 - MAJOR STREET FUND							
Revenues							
Dept 000.000							
202-000.000-546.000	372,000.00	372,000.00	0.00	0.00	0.00	372,000.00	0.00
202-000.000-665.000	900.00	900.00	0.00	0.00	0.00	900.00	0.00
202-000.000-699.000	7,000.00	7,000.00	0.00	0.00	0.00	7,000.00	0.00
Total Dept 000.000	379,900.00	379,900.00	0.00	0.00	0.00	379,900.00	0.00
•							
	379,900.00	379,900.00	0.00	0.00	0.00	379,900.00	0.00
TOTAL REVENUES	379,900.00	379,900.00	0.00	0.00	0.00	373,300.00	0.00
Expenditures							
Dept 450.000 - GENERAL ADMINISTRATION	1 050 00	1 250 00	52.16	52.16	0.00	1,197.84	4.17
202-450.000-704.001	1,250.00	1,250.00 80.00	46.63	46.63	0.00	33.37	58.29
202-450.000-709.000	80.00	20.00	10.91	10.91	0.00	9.09	54.55
202-450.000-711.000	20.00	1,000.00	700.00	700.00	0.00	300.00	70.00
202-450.000-712.000	1,000.00 13,350.00	13,350.00	1,112.49	1,112.49	0.00	12,237.51	8.33
202-450.000-717.001		4,600.00	186.70	186.70	0.00	4,413.30	4.06
202-450.000-718.001	4,600.00	6,750.00	0.00	0.00	0.00	6,750.00	0.00
202-450.000-723.000	6,750.00 90.00	90.00	5.70	5.70	0.00	84.30	6.33
202-450.000-726.000	1,775.00	1,775.00	0.00	0.00	0.00	1,775.00	0.00
202-450.000-801.000 202-450.000-940.000	1,500.00	1,500.00	0.00	0.00	0.00	1,500.00	0.00
202-450.000-995.001	186,000.00	186,000.00	0.00	0.00	0.00	186,000.00	0.00
202-430:000-333:001	100,000.00	100,000.00	0.00				
	216,415.00	216,415.00	2,114.59	2,114.59	0.00	214,300.41	0.98
Total Dept 450.000 - GENERAL A	210,415.00	210,415.00	2,114.33	2,114.33	0.00	211/300.11	0.50
Dept 451.000 - DRAINS-STORM SEWERS							
202-451.000-702.000	1,900.00	1,900.00	0.00	0.00	0.00	1,900.00	0.00
202-451.000-704.001	500.00	500.00	0.00	0.00	0.00	500.00	0.00
202-451.000-709.000	150.00	150.00	0.00	0.00	0.00	150.00	0.00
202-451.000-711.000	35.00	35.00	0.00	0.00	0.00	35.00	0.00
202-451.000-716.001	95.00	95.00	0.00	0.00	0.00	95.00	0.00
202-451.000-723.000	40.00	40.00	0.00	0.00	0.00	40.00	0.00
202-451.000-761.000	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00	0.00
202-451.000-934.000	2,000.00	2,000.00	0.00	0.00	0.00	2,000.00	0.00
Total Dept 451.000 - DRAINS-ST	5,720.00	5,720.00	0.00	0.00	0.00	5,720.00	0.00
10001 20pt 1011111 10111111	,						
Dept 452.000 - ROUTINE MAINTENANCE							
202-452.000-702.000	6,700.00	6,700.00	27.54	27.54	0.00	6,672.46	0.41
202-452.000-704.001	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00	0.00
202-452.000-709.000	480.00	480.00	1.66	1.66	0.00	478.34	0.35
202-452.000-711.000	115.00	115.00	0.39	0.39	0.00	114.61	0.34
202-452.000-716.001	335.00	335.00	1.38	1.38	0.00	333.62	0.41
202-452.000-723.000	150.00	150.00	0.71	0.71	0.00	149.29	0.47
202-452.000-752.000	100.00	100.00	0.00	0.00	0.00	100.00	0.00
202-452.000-761.000	3,500.00	3,500.00	0.00	0.00	0.00	3,500.00	0.00
202-452.000-931.003	5,000.00	5,000.00	0.00	0.00	0.00	5,000.00	0.00
202-452.000-934.000	8,000.00	8,000.00	0.00	0.00	0.00	8,000.00	0.00
202-452.000-995.001	18,750.00	18,750.00	0.00	0.00	0.00	18,750.00	0.00

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GL NUMBER	2023-24 ORIGINAL BUDGET	2023-24 AMENDED BUDGET	YTD BALANCE 07/31/2023 NORM (ABNORM)	ACTIVITY FOR MONTH 07/31/23 INCR (DECR)	ENCUMBERED YEAR-TO-DATE	UNENCUMBERED BALANCE	% BDGT USED
Fund 202 - MAJOR STREET FUND							
Expenditures	44 120 00	44,130.00	31.68	31.68	0.00	44,098.32	0.07
Total Dept 452.000 - ROUTINE M	44,130.00	44,130.00	31.00	31.00	0.00	44,050.52	0.07
Dept 453.000 - BRIDGE MAINTENANCE							
202-453.000-702.000	1,700.00	1,700.00	0.00	0.00	0.00	1,700.00	0.00
202-453.000-704.001	1,200.00	1,200.00	62.28	62.28	0.00	1,137.72	5.19
202-453.000-709.000	180.00	180.00	3.86	3.86	0.00	176.14	2.14
202-453.000-711.000	45.00	45.00	0.90	0.90	0.00	44.10	2.00
202-453.000-716.001	85.00	85.00	0.00	0.00	0.00	85.00	0.00
202-453.000-723.000	75.00	75.00	0.00	0.00	0.00	75.00	0.00
202-453.000-752.000	600.00	600.00	0.00	0.00	0.00	600.00	0.00
202-453.000-802.000	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00	0.00
202-453.000-920.000	800.00	800.00	0.00	0.00	0.00	800.00	0.00
202-453.000-934.000	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00	0.00
Total Dept 453.000 - BRIDGE MA	6,685.00	6,685.00	67.04	67.04	0.00	6,617.96	1.00
Dept 455.000 - ICE AND SNOW CONTROL	7 000 00	7 000 00	0.00	0.00	0.00	7,800.00	0.00
202-455.000-702.000	7,800.00	7,800.00 1,000.00	0.00	0.00	0.00	1,000.00	0.00
202-455.000-704.001	1,000.00	550.00	0.00	0.00	0.00	550.00	0.00
202-455.000-709.000	550.00 130.00	130.00	0.00	0.00	0.00	130.00	0.00
202-455.000-711.000	390.00	390.00	0.00	0.00	0.00	390.00	0.00
202-455.000-716.001	150.00	150.00	0.00	0.00	0.00	150.00	0.00
202-455.000-723.000	10,500.00	10,500.00	0.00	0.00	0.00	10,500.00	0.00
202-455.000-761.000	5,000.00	5,000.00	0.00	0.00	0.00	5,000.00	0.00
202-455.000-931.003	18,750.00	18,750.00	0.00	0.00	0.00	18,750.00	0.00
202-455.000-995.001	18,750.00	10,730.00	0.00	0.00	••••	20,100100	
Total Dept 455.000 - ICE AND S	44,270.00	44,270.00	0.00	0.00	0.00	44,270.00	0.00
Dept 456.000 - TRAFFIC SERVICE						4 500 00	0.00
202-456.000-702.000	1,500.00	1,500.00	0.00	0.00	0.00	1,500.00	0.00
202-456.000-704.001	500.00	500.00	0.00	0.00	0.00	500.00	0.00
202-456.000-709.000	125.00	125.00	0.00	0.00	0.00	125.00	0.00
202-456.000-711.000	30.00	30.00	0.00	0.00	0.00	30.00	0.00
202-456.000-716.001	75.00	75.00	0.00	0.00	0.00	75.00	0.00
202-456.000-723.000	30.00	30.00	0.00	0.00	0.00	30.00	0.00
202-456.000-752.000	1,500.00	1,500.00	0.00	0.00	0.00	1,500.00 400.00	0.00 0.00
202-456.000-802.000	400.00	400.00	0.00	0.00	0.00	400.00	0.00
Total Dept 456.000 - TRAFFIC S	4,160.00	4,160.00	0.00	0.00	0.00	4,160.00	0.00
Dept 464.000 - NON MOTORIZED TRANSPO	RTATION						
202-464.000-702.000	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00	0.00
202-464.000-704.001	500.00	500.00	0.00	0.00	0.00	500.00	0.00
202-464.000-709.000	95.00	95.00	0.00	0.00	0.00	95.00	0.00
202-464.000-711.000	25.00	25.00	0.00	0.00	0.00	25.00	0.00
202-464.000-716.001	50.00	50.00	0.00	0.00	0.00	50.00	0.00
202-464.000-723.000	20.00	20.00	0.00	0.00	0.00	20.00	0.00
202-464.000-752.000	2,000.00	2,000.00	0.00	0.00	0.00	2,000.00	0.00
202-464.000-974.000	1,500.00	1,500.00	0.00	0.00	0.00	1,500.00	0.00

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	2023-24 ORIGINAL	2023-24	YTD BALANCE 07/31/2023	ACTIVITY FOR MONTH 07/31/23	ENCUMBERED	UNENCUMBERED	% BDGT
GL NUMBER	BUDGET	AMENDED BUDGET	NORM (ABNORM)	INCR (DECR)	YEAR-TO-DATE	BALANCE	USED
Fund 202 - MAJOR STREET FUND		***				- • • • • • • • • • • • • • • • • • • •	
Expenditures							
Total Dept 464.000 - NON MOTOR	5,190.00	5,190.00	0.00	0.00	0.00	5,190.00	0.00
Dept 522.000 - STREET CLEANING							
202-522.000-702.000	2,300.00	2,300.00	104.84	104.84	0.00	2,195.16	4.56
202-522.000-709.000	145.00	145.00	6.20	6.20	0.00	138.80	4.28
202-522.000-711.000	35.00	35.00	1.45	1.45	0.00	33.55	4.14
202-522.000-716.001	115.00	115.00	5.24	5.24	0.00	109.76	4.56
202-522.000-723.000	60.00	60.00	2.88	2.88	0.00	57.12	4.80
202-522.000-752.000	800.00	800.00	0.00	0.00 0.00	0.00	800.00	0.00
202-522.000-802.000 202-522.000-931.003	1,200.00 950.00	1,200.00 950.00	0.00 0.00	0.00	0.00 0.00	1,200.00 950.00	0.00
202-522.000-931.003	930.00	930.00	0.00	0.00	0.00	930.00	0.00
Total Dept 522.000 - STREET CL	5,605.00	5,605.00	120.61	120.61	0.00	5,484.39	2.15
TOTAL EXPENDITURES	332,175.00	332,175.00	2,333.92	2,333.92	0.00	329,841.08	0.70
Fund 202 - MAJOR STREET FUND:			-				
TOTAL REVENUES	379,900.00	379,900.00	0.00	0.00	0.00	379,900.00	0.00
TOTAL EXPENDITURES	332,175.00	332,175.00	2,333.92	2,333.92	0.00	329,841.08	0.70
NET OF REVENUES & EXPENDITURES	47,725.00	47,725.00	(2,333.92)	(2,333.92)	0.00	50,058.92	4.89

REVENUE AND EXPENDITURE REPORT FOR CITY OF MARINE CITY

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	2023-24 ORIGINAL	2023-24	YTD BALANCE 07/31/2023	ACTIVITY FOR MONTH 07/31/23	ENCUMBERED	UNENCUMBERED	% BDGT
GL NUMBER	BUDGET	AMENDED BUDGET	NORM (ABNORM)	INCR (DECR)	YEAR-TO-DATE	BALANCE	USED
Fund 203 - LOCAL STREET FUND							
Revenues							
Dept 000.000	100 000 00	120,000.00	0.00	0.00	0.00	120,000.00	0.00
203-000.000-546.000	120,000.00 600.00	120,000.00	0.00 0.00	0.00	0.00	600.00	0.00
203-000.000-665.000 203-000.000-699.000	193,000.00	193,000.00	0.00	0.00	0.00	193,000.00	0.00
203 000.000 055.000	133,000.00	230,00000				•	
Total Dept 000.000	313,600.00	313,600.00	0.00	0.00	0.00	313,600.00	0.00
<u> </u>							
TOTAL REVENUES	313,600.00	313,600.00	0.00	0.00	0.00	313,600.00	0.00
Expenditures							
Dept 450.000 - GENERAL ADMINISTRATIO		4 050 00	50.16	FO 16	0.00	1 107 04	4.17
203-450.000-704.001	1,250.00 180.00	1,250.00 180.00	52.16 68.33	52.16 68.33	0.00 0.00	1,197.84 111.67	37.96
203-450.000-709.000 203-450.000-711.000	40.00	40.00	15.98	15.98	0.00	24.02	39.95
203-450.000-711.000	1,500.00	1,500.00	1,049.99	1,049.99	0.00	450.01	70.00
203-450.000-717.001	26,680.00	26,680.00	2,223.32	2,223.32	0.00	24,456.68	8.33
203-450.000-718.001	6,600.00	6,600.00	280.05	280.05	0.00	6,319.95	4.24
203-450.000-723.000	10,400.00	10,400.00	0.00	0.00	0.00	10,400.00	0.00
203-450.000-726.000	120.00	120.00	8.55	8.55	0.00	111.45	7.13
203-450.000-801.000	1,775.00	1,775.00	0.00	0.00	0.00	1,775.00	0.00
203-450.000-940.000	1,500.00	1,500.00	0.00	0.00	0.00	1,500.00	0.00
Total Dept 450.000 - GENERAL A	50,045.00	50,045.00	3,698.38	3,698.38	0.00	46,346.62	7.39
Dept 451.000 - DRAINS-STORM SEWERS							
203-451.000-702.000	7,000.00	7,000.00	0.00	0.00	0.00	7,000.00	0.00
203-451.000-704.001	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00	0.00
203-451.000-709.000	500.00	500.00	0.00 0.00	0.00 0.00	0.00 0.00	500.00 120.00	0.00 0.00
203-451.000-711.000	120.00	120.00 350.00	0.00	0.00	0.00	350.00	0.00
203-451.000-716.001	350.00 110.00	110.00	0.00	0.00	0.00	110.00	0.00
203-451.000-723.000 203-451.000-752.000	50.00	50.00	0.00	0.00	0.00	50.00	0.00
203-451.000-752.000	3,000.00	3,000.00	0.00	0.00	0.00	3,000.00	0.00
203-451.000-802.000	6,500.00	6,500.00	0.00	0.00	0.00	6,500.00	0.00
203-451.000-934.000	2,500.00	2,500.00	0.00	0.00	0.00	2,500.00	0.00
Total Dept 451.000 - DRAINS-ST	21,130.00	21,130.00	0.00	0.00	0.00	21,130.00	0.00
-							
Dept 452.000 - ROUTINE MAINTENANCE	10 500 00	10,500.00	826.13	826.13	0.00	9,673.87	7.87
203-452.000-702.000	10,500.00	3,500.00	62.28	62.28	0.00	3,437.72	1.78
203-452.000-704.001 203-452.000-709.000	3,500.00 870.00	870.00	53.58	53.58	0.00	816.42	6.16
203-452.000-709.000	210.00	210.00	12.53	12.53	0.00	197.47	5.97
203-452.000-711.000	525.00	525.00	41.31	41.31	0.00	483.69	7.87
203-452.000-723.000	275.00	275.00	21.61	21.61	0.00	253.39	7.86
203-452.000-752.000	100.00	100.00	0.00	0.00	0.00	100.00	0.00
203-452.000-761.000	2,700.00	2,700.00	0.00	0.00	0.00	2,700.00	0.00
203-452.000-931.003	5,000.00	5,000.00	0.00	0.00	0.00	5,000.00	0.00
203-452.000-934.000	9,000.00	9,000.00	0.00	0.00	1,581.00	7,419.00	17.57 0.00
203-452.000-995.001	18,750.00	18,750.00	0.00	0.00	0.00	18,750.00	0.00

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		PRELIMINARY FINAN	ICIAL STATEMENTS .	- JULI 2023			
	2023-24 ORIGINAL	2023-24	YTD BALANCE 07/31/2023	ACTIVITY FOR MONTH 07/31/23	ENCUMBERED	UNENCUMBERED	% BDGT
GL NUMBER	BUDGET	AMENDED BUDGET	NORM (ABNORM)	INCR (DECR)	YEAR-TO-DATE	BALANCE	USED
Fund 203 - LOCAL STREET FUND Expenditures							
Total Dept 452.000 - ROUTINE M	51,430.00	51,430.00	1,017.44	1,017.44	1,581.00	48,831.56	5.05
Dank ASS 000 TOD AND CNOW COMMENT							
Dept 455.000 - ICE AND SNOW CONTROL	0 200 00	0 200 00	0.00	0.00	0.00	9,200.00	0.00
203-455.000-702.000	9,200.00	9,200.00			0.00	1,200.00	0.00
203-455.000-704.001	1,200.00	1,200.00	0.00	0.00			
203-455.000-709.000	645.00	645.00	0.00	0.00	0.00	645.00	0.00
203-455.000-711.000	155.00	155.00	0.00	0.00	0.00	155.00	0.00
203-455.000-716.001	460.00	460.00	0.00	0.00	0.00	460.00	0.00
203-455.000-723.000	150.00	150.00	0.00	0.00	0.00	150.00	0.00
203-455.000-761.000	14,000.00	14,000.00	0.00	0.00	0.00	14,000.00	0.00
203-455.000-931.003	5,000.00	5,000.00	0.00	0.00	0.00	5,000.00	0.00
203-455.000-995.001	18,750.00	18,750.00	0.00	0.00	0.00	18,750.00	0.00
Total Dept 455.000 - ICE AND S	49,560.00	49,560.00	0.00	0.00	0.00	49,560.00	0.00
Dept 456.000 - TRAFFIC SERVICE							
203-456.000-702.000	1,800.00	1,800.00	384.24	384.24	0.00	1,415.76	21.35
203-456.000-704.001	600.00	600.00	0.00	0.00	0.00	600.00	0.00
	150.00	150.00	23.10	23.10	0.00	126.90	15.40
203-456.000-709.000	35.00	35.00	5.40	5.40	0.00	29.60	15.43
203-456.000-711.000		90.00	19.22	19.22	0.00	70.78	21.36
203-456.000-716.001	90.00		9.91	9.91	0.00	40.09	19.82
203-456.000-723.000	50.00	50.00		0.00	0.00	1,950.00	0.00
203-456.000-752.000	1,950.00	1,950.00	0.00	0.00	0.00	1,930.00	0.00
Total Dept 456.000 - TRAFFIC S	4,675.00	4,675.00	441.87	441.87	0.00	4,233.13	9.45
Dept 464.000 - NON MOTORIZED TRANSPOR	RTATION						
203-464.000-702.000	2,500.00	2,500.00	0.00	0.00	0.00	2,500.00	0.00
203-464.000-704.001	1,300.00	1,300.00	53.46	53.46	0.00	1,246.54	4.11
203-464.000-709.000	240.00	240.00	3.31	3.31	0.00	236.69	1.38
203-464.000-711.000	55.00	55.00	0.77	0.77	0.00	54.23	1.40
203-464.000-716.001	125.00	125.00	0.00	0.00	0.00	125.00	0.00
203-464.000-723.000	50.00	50.00	0.00	0.00	0.00	50.00	0.00
203-464.000-752.000	2,500.00	2,500.00	0.00	0.00	0.00	2,500.00	0.00
203-464.000-974.000	1,300.00	1,300.00	0.00	0.00	0.00	1,300.00	0.00
		0.070.00	57.54	57.54	0.00	8,012.46	0.71
Total Dept 464.000 - NON MOTOR	8,070.00	8,070.00	57.54	57.54	0.00	8,012.46	0.71
Dept 522.000 - STREET CLEANING						6 005 10	4 25
203-522.000-702.000	7,200.00	7,200.00	314.52	314.52	0.00	6,885.48	4.37
203-522.000-709.000	450.00	450.00	18.62	18.62	0.00	431.38	4.14
203-522.000-711.000	105.00	105.00	4.35	4.35	0.00	100.65	4.14
203-522.000-716.001	360.00	360.00	15.73	15.73	0.00	344.27	4.37
203-522.000-723.000	175.00	175.00	8.66	8.66	0.00	166.34	4.95
203-522.000-752.000	1,200.00	1,200.00	0.00	0.00	0.00	1,200.00	0.00
203-522.000-802.000	1,200.00	1,200.00	0.00	0.00	0.00	1,200.00	0.00
203-522.000-931.003	950.00	950.00	0.00	0.00	0.00	950.00	0.00
	11 640 00	11 (40 00	261 00	361.88	0.00	11,278.12	3.11
Total Dept 522.000 - STREET CL	11,640.00	11,640.00	361.88	301.00	0.00	11,210.12	J.11

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PRELIMINARY	PTNIANCTAT	CHVARMENAC	_ TIIT V	2023
PRELIMINARY	FINANULAL	2 I A I FINITIAL 2		7073

GL NUMBER	2023-24 ORIGINAL BUDGET	2023-24 AMENDED BUDGET	YTD BALANCE 07/31/2023 NORM (ABNORM)	ACTIVITY FOR MONTH 07/31/23 INCR (DECR)	ENCUMBERED YEAR-TO-DATE	UNENCUMBERED BALANCE	% BDGT USED
Fund 203 - LOCAL STREET FUND Expenditures							
TOTAL EXPENDITURES	196,550.00	196,550.00	5,577.11	5,577.11	1,581.00	189,391.89	3.64
Fund 203 - LOCAL STREET FUND:						212 600 00	0.00
TOTAL REVENUES TOTAL EXPENDITURES	313,600.00 196,550.00	313,600.00 196,550.00	0.00 5,577.11	0.00 5,577.11	0.00 1,581.00	313,600.00 189,391.89	0.00 3.64
NET OF REVENUES & EXPENDITURES	117,050.00	117,050.00	(5,577.11)	(5,577.11)	(1,581.00)	124,208.11	6.12

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GL NUMBER	2023-24 ORIGINAL BUDGET	2023-24 AMENDED BUDGET	YTD BALANCE 07/31/2023 NORM (ABNORM)	ACTIVITY FOR MONTH 07/31/23 INCR (DECR)	ENCUMBERED YEAR-TO-DATE	UNENCUMBERED BALANCE	% BDGT USED
Fund 209 - CEMETERY FUND Revenues							
Dept 000.000	8,500.00	8,500.00	0.00	0.00	0.00	8,500.00	0.00
209-000.000-491.000	2,200.00	2,200.00	0.00	0.00	0.00	2,200.00	0.00
209-000.000-492.000	5,000.00	5,000.00	0.00	0.00	0.00	5,000.00	0.00
209-000.000-680.000	650.00	650.00	0.00	0.00	0.00	650.00	0.00
209-000.000-680.001		25,110.00	0.00	0.00	0.00	25,110.00	0.00
209-000.000-699.000	25,110.00	25,110.00	0.00	0.00	0.00	23,110.00	0.00
Total Dept 000.000	41,460.00	41,460.00	0.00	0.00	0.00	41,460.00	0.00
TOTAL REVENUES	41,460.00	41,460.00	0.00	0.00	0.00	41,460.00	0.00
	·						
Expenditures					•		
Dept 000.000	10 000 00	10 000 00	165 00	165.03	0.00	11 024 00	1 20
209-000.000-702.000	12,000.00	12,000.00	165.02	165.02	0.00	11,834.98	1.38 11.77
209-000.000-704.001	6,000.00	6,000.00	706.10 53.73	706.10 53.73	0.00	5,293.90 1,071.27	4.78
209-000.000-709.000	1,125.00	1,125.00			0.00		
209-000.000-711.000	270.00	270.00	12.59	12.59	0.00	257.41	4.66
209-000.000-716.001	600.00	600.00	8.25	8.25	0.00	591.75	1.38
209-000.000-717.001	8,915.00	8,915.00	742.93	742.93	0.00	8,172.07	8.33
209-000.000-723.000	4,600.00	4,600.00	4.25	4.25	0.00	4,595.75	0.09
209-000.000-752.000	2,300.00	2,300.00	0.00	0.00	0.00	2,300.00	0.00
209-000.000-802.000	3,500.00	3,500.00	0.00	0.00	0.00	3,500.00	0.00
209-000.000-805.000	100.00	100.00	0.00	0.00	0.00	100.00	0.00
209-000.000-902.000	50.00	50.00	0.00	0.00	0.00	50.00	0.00
209-000.000-920.000	900.00	900.00	0.00	0.00	0.00	900.00	0.00
209-000.000-933.000	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00	0.00
209-000.000-934.000	100.00	100.00	0.00	0.00	0.00	100.00	0.00
Total Dept 000.000	41,460.00	41,460.00	1,692.87	1,692.87	0.00	39,767.13	4.08
TOTAL EXPENDITURES	41,460.00	41,460.00	1,692.87	1,692.87	0.00	39,767.13	4.08
Fund 209 - CEMETERY FUND:							0.06
TOTAL REVENUES	41,460.00	41,460.00	0.00	0.00	0.00	41,460.00	0.00
TOTAL EXPENDITURES	41,460.00	41,460.00	1,692.87	1,692.87	0.00	39,767.13	4.08
NET OF REVENUES & EXPENDITURES	0.00	0.00	(1,692.87)	(1,692.87)	0.00	1,692.87	100.00

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		EVETTLITIME LTIME	CIM DIMIDIDA	0021 2020			
GL NUMBER	2023-24 ORIGINAL BUDGET	2023-24 AMENDED BUDGET	YTD BALANCE 07/31/2023 NORM (ABNORM)	ACTIVITY FOR MONTH 07/31/23 INCR (DECR)	ENCUMBERED YEAR-TO-DATE	UNENCUMBERED BALANCE	% BDGT USED
Fund 265 - DRUG LAW ENFORCEMENT FUND							
Revenues Dept 000.000 265-000.000-658.000	500.00	500.00	0.00	0.00	0.00	500.00	0.00
Total Dept 000.000	500.00	500.00	0.00	0.00	0.00	500.00	0.00
TOTAL REVENUES	500.00	500.00	0.00	0.00	0.00	500.00	0.00
Expenditures							
Dept 000.000 265-000.000-805.000 265-000.000-958.000	125.00 500.00	125.00 500.00	0.00	0.00	0.00 0.00	125.00 500.00	0.00
Total Dept 000.000	625.00	625.00	0.00	0.00	0.00	625.00	0.00
TOTAL EXPENDITURES	625.00	625.00	0.00	0.00	0.00	625.00	0.00
Fund 265 - DRUG LAW ENFORCEMEN TOTAL REVENUES TOTAL EXPENDITURES	500.00 625.00	500.00 625.00	0.00	0.00 0.00	0.00 0.00	500.00 625.00	0.00
NET OF REVENUES & EXPENDITURES	(125.00)	(125.00)	0.00	0.00	0.00	(125.00)	0.00

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		PRELIMINARI FINAL		ACTIVITY FOR			
GL NUMBER	2023-24 ORIGINAL BUDGET	2023-24 AMENDED BUDGET	YTD BALANCE 07/31/2023 NORM (ABNORM)	MONTH 07/31/23 INCR (DECR)	ENCUMBERED YEAR-TO-DATE	UNENCUMBERED BALANCE	% BDGT USED
Fund 309 - BROWNFIELD REDEVLOPMENT Revenues Dept 000.000							
309-000.000-596.000	44,600.00	44,600.00	0.00	0.00	0.00	44,600.00	0.00
Total Dept 000.000	44,600.00	44,600.00	0.00	0.00	0.00	44,600.00	0.00
TOTAL REVENUES	44,600.00	44,600.00	0.00	0.00	0.00	44,600.00	0.00
Expenditures Dept 000.000							
309-000.000-991.000 309-000.000-992.000	24,320.00 3,075.00	24,320.00 3,075.00	0.00 0.00	0.00	0.00 0.00	24,320.00 3,075.00	0.00
Total Dept 000.000	27,395.00	27,395.00	0.00	0.00	0.00	27,395.00	0.00
TOTAL EXPENDITURES	27,395.00	27,395.00	0.00	0.00	0.00	27,395.00	0.00
Fund 309 - BROWNFIELD REDEVLOP TOTAL REVENUES TOTAL EXPENDITURES	44,600.00 27,395.00	44,600.00 27,395.00	0.00 0.00	0.00 0.00	0.00	44,600.00 27,395.00	0.00
NET OF REVENUES & EXPENDITURES	17,205.00	17,205.00	0.00	0.00	0.00	17,205.00	0.00

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GL NUMBER	2023-24 ORIGINAL BUDGET	2023-24 AMENDED BUDGET	YTD BALANCE 07/31/2023 NORM (ABNORM)	ACTIVITY FOR MONTH 07/31/23 INCR (DECR)	ENCUMBERED YEAR-TO-DATE	UNENCUMBERED BALANCE	% BDGT USED
Fund 401 - CAPITAL PROJECTS FUND Revenues							
Dept 000.000 401-000.000-699.000	116,200.00	116,200.00	0.00	0.00	0.00	116,200.00	0.00
Total Dept 000.000	116,200.00	116,200.00	0.00	0.00	0.00	116,200.00	0.00
TOTAL REVENUES	116,200.00	116,200.00	0.00	0.00	0.00	116,200.00	0.00
Expenditures Dept 000.000 401-000.000-805.000	50.00	50.00	0.00	0.00	0.00	50.00	0.00
Total Dept 000.000	50.00	50.00	0.00	0.00	0.00	50.00	0.00
TOTAL EXPENDITURES	50.00	50.00	0.00	0.00	0.00	50.00	0.00
Fund 401 - CAPITAL PROJECTS FU TOTAL REVENUES TOTAL EXPENDITURES	116,200.00 50.00 116,150.00	116,200.00 50.00 116,150.00	0.00 0.00 0.00	0.00	0.00 0.00 0.00	116,200.00 50.00 116,150.00	0.00
NET OF REVENUES & EXPENDITURES	110,130.00	110,130.00	0.00	0.00	0.00	•	

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GL NUMBER	2023-24 ORIGINAL BUDGET	2023-24 AMENDED BUDGET	YTD BALANCE 07/31/2023 NORM (ABNORM)	ACTIVITY FOR MONTH 07/31/23 INCR (DECR)	ENCUMBERED YEAR-TO-DATE	UNENCUMBERED BALANCE	% BDGT USED
Fund 592 - WATER/SEWER FUND							
Revenues	END DEVENUES						
Dept 536.000 - WASTEWATER DEPARTM	4,800.00	4,800.00	0.00	0.00	0.00	4,800.00	0.00
592-536.000-490.002	154,800.00	154,800.00	75.06	75.06	0.00	154,724.94	0.05
592-536.000-636.000 592-536.000-642.000	533,135.00	533,135.00	31.23	31.23	0.00	533,103.77	0.01
592-536.000-642.100	2,000.00	2,000.00	0.00	0.00	0.00	2,000.00	0.00
592-536.000-643.001	28,300.00	28,300.00	33.24	33.24	0.00	28,266.76	0.12
592-536.000-644.000	140,000.00	140,000.00	0.00	0.00	0.00	140,000.00	0.00
592-536.000-676.004	900.00	900.00	125.00	125.00	0.00	775.00	13.89
592-536.000-699.000	160,000.00	160,000.00	0.00	0.00	0.00	160,000.00	0.00
Total Dept 536.000 - WASTEWATE	1,023,935.00	1,023,935.00	264.53	264.53	0.00	1,023,670.47	0.03
Dept 537.000 - WATER DEPARTMENT RI	FVFNIIES						
592-537.000 - WATER DEPARTMENT NO	25.00	25.00	0.00	0.00	0.00	25.00	0.00
592-537.000-490.001	5,800.00	5,800.00	0.00	0.00	0.00	5,800.00	0.00
592-537.000-636.000	104,800.00	104,800.00	50.04	50.04	0.00	104,749.96	0.05
592-537.000-637.000	29,400.00	29,400.00	15.56	15.56	0.00	29,384.44	0.05
592-537.000-642.000	983,990.00	983,990.00	170.20	170.20	0.00	983,819.80	0.02
592-537.000-642.100	2,000.00	2,000.00	0.00	0.00	0.00	2,000.00	0.00 0.02
592-537.000-643.000	107,600.00	107,600.00	25.44	25.44	0.00 0.00	107,574.56 1,000.00	0.02
592-537.000-645.000	1,000.00	1,000.00	0.00	0.00 50.00	0.00	550.00	8.33
592-537.000-650.000	600.00	600.00	50.00 0.00	0.00	0.00	10,000.00	0.00
592-537.000-667.004	10,000.00 3,000.00	10,000.00 3,000.00	125.00	125.00	0.00	2,875.00	4.17
592-537.000-676.004	3,000.00	3,000.00	123.00	120111		·	
Total Dept 537.000 - WATER DEP	1,248,215.00	1,248,215.00	436.24	436.24	0.00	1,247,778.76	0.03
Total Dept 337.000 WATER BEI	1,210,210.00	2,227,222					
TOTAL REVENUES	2,272,150.00	2,272,150.00	700.77	700.77	0.00	2,271,449.23	0.03
Expenditures							
Dept 543.000 - GENERAL ADMINISTRA	TIVE (SEWER)						
592-543.000-702.000	43,000.00	43,000.00	2,001.33	2,001.33	0.00	40,998.67	4.65
592-543.000-704.001	17,000.00	17,000.00	156.48	156.48	0.00	16,843.52 3,555.82	0.92 4.92
592-543.000-709.000	3,740.00	3,740.00	184.18	184.18	0.00 0.00	836.90	4.90
592-543.000-711.000	880.00	880.00	43.10	43.10 210.00	0.00	90.00	70.00
592-543.000-712.000	300.00	300.00	210.00 89.06	89.06	0.00	2,075.94	4.11
592-543.000-716.001	2,165.00	2,165.00 48,915.00	4,076.26	4,076.26	0.00	44,838.74	8.33
592-543.000-717.001	48,915.00 6,700.00	6,700.00	1,014.69	1,014.69	0.00	5,685.31	15.14
592-543.000-718.001 592-543.000-723.000	13,250.00	13,250.00	7.21	7.21	0.00	13,242.79	0.05
592-543.000-726.000	160.00	160.00	9.82	9.82	0.00	150.18	6.14
592-543.000-755.000	700.00	700.00	0.00	0.00	0.00	700.00	0.00
592-543.000-801.000	10,165.00	10,165.00	0.00	0.00	0.00	10,165.00	0.00
592-543.000-802.000	9,400.00	9,400.00	0.00	0.00	0.00	9,400.00	0.00
592-543.000-827.000	1,150.00	1,150.00	0.00	0.00	0.00	1,150.00	0.00 2.10
592-543.000-850.000	900.00	900.00	18.91	18.91	0.00 0.00	881.09 3,500.00	0.00
592-543.000-851.001	3,500.00	3,500.00	0.00	0.00 0.00	0.00	900.00	0.00
592-543.000-900.000	900.00	900.00	0.00	0.00	0.00	2,650.00	0.00
592-543.000-933.001	2,650.00	2,650.00 23,375.00	0.00 0.00	0.00	0.00	23,375.00	0.00
592-543.000-935.000	23,375.00 1,100.00	1,100.00	0.00	0.00	0.00	1,100.00	0.00
592-543.000-937.000	1,100.00	1,100.00					

REVENUE AND EXPENDITURE REPORT FOR CITY OF MARINE CITY

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ar www.pp	2023-24 ORIGINAL BUDGET	2023-24 AMENDED BUDGET	YTD BALANCE 07/31/2023 NORM (ABNORM)	ACTIVITY FOR MONTH 07/31/23 INCR (DECR)	ENCUMBERED YEAR-TO-DATE	UNENCUMBERED BALANCE	% BDGT USED
GL NUMBER	BODGEI	AMENDED BODGET	NORT (ADNOIST)	- INCR (DECR)	15000 10 5000		
Fund 592 - WATER/SEWER FUND							
Expenditures							
Total Dept 543.000 - GENERAL A	189,950.00	189,950.00	7,811.04	7,811.04	0.00	182,138.96	4.11
Dept 544.000 - SYSTEM MAINTENANCE	(SEWER)						
592-544.000-702.000	13,000.00	13,000.00	0.00	0.00	0.00	13,000.00	0.00
592-544.000-704.001	1,200.00	1,200.00	0.00	0.00	0.00	1,200.00	0.00
592-544.000-709.000	885.00	885.00	0.00	0.00	0.00	885.00	0.00
592-544.000-711.000	210.00	210.00	0.00	0.00	0.00	210.00	0.00
592-544.000-716.001	650.00	650.00	0.00	0.00	0.00	650.00	0.00
592-544.000-723.000	250.00	250.00	0.00	0.00	0.00	250.00	0.00
592-544.000-752.000	500.00	500.00	0.00	0.00	0.00	500.00	0.00
592-544.000-755.000	500.00	500.00	0.00	0.00	0.00	500.00	0.00
592-544.000-761.000	2,300.00	2,300.00	0.00	0.00	0.00	2,300.00	0.00
592-544.000-911.000	900.00	900.00	0.00	0.00	0.00	900.00	0.00
592-544.000-915.000	1,400.00	1,400.00	133.75	133.75	0.00	1,266.25	9.55
592-544.000-931.003	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00	0.00
592-544.000-932.000	5,000.00	5,000.00	0.00	0.00	0.00	5,000.00	0.00
592-544.000-934.000	22,000.00	22,000.00	0.00	0.00	0.00	22,000.00	0.00
592-544.000-992.000	1,250.00	1,250.00	1,241.74	1,241.74	0.00	8.26	99.34
592-544.000-995.001	18,750.00	18,750.00	0.00	0.00	0.00	18,750.00	0.00
Total Dept 544.000 - SYSTEM MA	69,795.00	69,795.00	1,375.49	1,375.49	0.00	68,419.51	1.97
Dept 545.000 - WASTEWATER TREATMEN		20 000 00	1 070 00	1,879.08	0.00	28,120.92	6.26
592-545.000-702.000	30,000.00	30,000.00	1,879.08	133.92	0.00	3,866.08	3.35
592-545.000-704.001	4,000.00	4,000.00	133.92	124.15	0.00	2,000.85	5.84
592-545.000-709.000	2,125.00	2,125.00	124.15 29.03	29.03	0.00	465.97	5.86
592-545.000-711.000	495.00	495.00	56.14	56.14	0.00	943.86	5.61
592-545.000-716.001	1,000.00	1,000.00	9.92	9.92	0.00	29,990.08	0.03
592-545.000-723.000	30,000.00	30,000.00 1,000.00	0.00	0.00	0.00	1,000.00	0.00
592-545.000-752.000	1,000.00	16,000.00	0.00	0.00	0.00	16,000.00	0.00
592-545.000-753.001	16,000.00 500.00	500.00	0.00	0.00	0.00	500.00	0.00
592-545.000-755.000	7,000.00	7,000.00	0.00	0.00	0.00	7,000.00	0.00
592-545.000-762.000	225,000.00	225,000.00	0.00	0.00	0.00	225,000.00	0.00
592-545.000-802.000 592-545.000-802.100	75,000.00	75,000.00	0.00	0.00	0.00	75,000.00	0.00
592-545.000-806.000	2,500.00	2,500.00	0.00	0.00	0.00	2,500.00	0.00
592-545.000-822.000	5,500.00	5,500.00	0.00	0.00	0.00	5,500.00	0.00
592-545.000-850.000	2,800.00	2,800.00	206.71	206.71	0.00	2,593.29	7.38
592-545.000-851.001	100.00	100.00	0.00	0.00	0.00	100.00	0.00
592-545.000-915.000	150.00	150.00	133.75	133.75	0.00	16.25	89.17
592-545.000-920.000	80,000.00	80,000.00	0.00	0.00	0.00	80,000.00	0.00
592-545.000-921.002	7,500.00	7,500.00	0.00	0.00	0.00	7,500.00	0.00
592-545.000-930.000	5,000.00	5,000.00	0.00	0.00	0.00	5,000.00	0.00
592-545.000-931.003	30,000.00	30,000.00	0.00	0.00	12,090.74	17,909.26	40.30
592-545.000-934.000	6,000.00	6,000.00	0.00	0.00	0.00	6,000.00	0.00
		501 670 83	0.570.70	2 572 70	12,090.74	517,006.56	2.76
Total Dept 545.000 - WASTEWATE	531,670.00	531,670.00	2,572.70	2,572.70	12,090.74	317,000.30	2.10
Dept 546.000 - PUMP/LIFT STATION	(SEWER)					4 500 53	0.00
592-546.000-702.000	4,500.00	4,500.00	0.00	0.00	0.00	4,500.00	0.00
592-546.000-704.001	1,300.00	1,300.00	0.00	0.00	0.00	1,300.00	0.00
592-546.000-709.000	360.00	360.00	0.00	0.00	0.00	360.00	0.00
592-546.000-711.000	85.00	85.00	0.00	0.00	0.00	85.00	0.00

REVENUE AND EXPENDITURE REPORT FOR CITY OF MARINE CITY

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PRELIMINARY FINANCIAL STATEMENTS - JULY 2023

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		PRELIMINARY FINAN	ICIAL STATEMENTS -	- JULY 2023			
	2023-24 ORIGINAL BUDGET	2023-24 AMENDED BUDGET	YTD BALANCE 07/31/2023 NORM (ABNORM)	ACTIVITY FOR MONTH 07/31/23 INCR (DECR)	ENCUMBERED YEAR-TO-DATE	UNENCUMBERED BALANCE	% BDGT USED
GL NUMBER		THIBNOID BODGET					
Fund 592 - WATER/SEWER FUND							
Expenditures					0.00	225 22	0 00
592-546.000-716.001	225.00	225.00	0.00	0.00	0.00	225.00 100.00	0.00 0.00
592-546.000-723.000	100.00	100.00	0.00	0.00	0.00 0.00	700.00	0.00
592-546.000-752.000	700.00	700.00	0.00	0.00 0.00	0.00	2,500.00	0.00
592-546.000-802.000	2,500.00	2,500.00	0.00 0.00	0.00	0.00	1,950.00	0.00
592-546.000-850.000	1,950.00	1,950.00 12,500.00	0.00	0.00	0.00	12,500.00	0.00
592-546.000-920.000	12,500.00 2,500.00	2,500.00	0.00	0.00	0.00	2,500.00	0.00
592-546.000-921.002	24,000.00	24,000.00	0.00	0.00	0.00	24,000.00	0.00
592-546.000-931.003 592-546.000-934.000	2,500.00	2,500.00	0.00	0.00	0.00	2,500.00	0.00
592-540.000-954.000	2,000.00	2,000					
				0.00	0.00	53,220.00	0.00
Total Dept 546.000 - PUMP/LIFT	53,220.00	53,220.00	0.00	0.00	0.00	33,220.00	0.00
Dept 547.000 - GENERAL ADMINISTRAT		42 000 00	2,001.28	2,001.28	0.00	40,998.72	4.65
592-547.000-702.000	43,000.00	43,000.00	156.49	156.49	0.00	16,843.51	0.92
592-547.000-704.001	17,000.00	17,000.00 3,800.00	223.23	223.23	0.00	3,576.77	5.87
592-547.000-709.000	3,800.00 890.00	890.00	52.20	52.20	0.00	837.80	5.87
592-547.000-711.000	1,200.00	1,200.00	840.00	840.00	0.00	360.00	70.00
592-547.000-712.000 592-547.000-716.001	2,150.00	2,150.00	89.05	89.05	0.00	2,060.95	4.14
592-547.000-717.001	71,150.00	71,150.00	5,929.16	5,929.16	0.00	65,220.84	8.33
592-547.000-718.001	10,840.00	10,840.00	1,182.70	1,182.70	0.00	9,657.30	10.91
592-547.000-723.000	10,500.00	10,500.00	7.21	7.21	0.00	10,492.79	0.07
592-547.000-726.000	250.00	250.00	14.94	14.94	0.00	235.06	5.98
592-547.000-755.000	700.00	700.00	0.00	0.00	0.00	700.00	0.00
592-547.000-801.000	7,000.00	7,000.00	0.00	0.00	0.00	7,000.00 1,150.00	0.00 0.00
592-547.000-827.000	1,150.00	1,150.00	0.00	0.00	0.00 0.00	881.09	2.10
592-547.000-850.000	900.00	900.00	18.91	18.91 0.00	0.00	3,500.00	0.00
592-547.000-851.001	3,500.00	3,500.00	0.00 0.00	0.00	0.00	900.00	0.00
592-547.000-900.000	900.00	900.00 2,650.00	0.00	0.00	0.00	2,650.00	0.00
592-547.000-933.001	2,650.00	23,375.00	0.00	0.00	0.00	23,375.00	0.00
592-547.000-935.000	23,375.00 2,950.00	2,950.00	0.00	0.00	0.00	2,950.00	0.00
592-547.000-937.000	9,460.00	9,460.00	0.00	0.00	0.00	9,460.00	0.00
592-547.000-992.000	3,400.00	3, 100.00					
	012 265 00	212 265 00	10,515.17	10,515.17	0.00	202,849.83	4.93
Total Dept 547.000 - GENERAL A	213,365.00	213,365.00	10,515.17	10,313.17	0.00		
SAL 540 000 OVEREM MAINRENANCE	/ WATED \						
Dept 548.000 - SYSTEM MAINTENANCE 592-548.000-702.000	46,500.00	46,500.00	1,787.76	1,787.76	0.00	44,712.24	3.84
592-548.000-702.000	14,000.00	14,000.00	208.63	208.63	0.00	13,791.37	1.49
592-548.000-704.001	3,755.00	3,755.00	119.92	119.92	0.00	3,635.08	3.19
592-548.000-711.000	880.00	880.00	28.04	28.04	0.00	851.96	3.19
592-548.000-716.001	2,325.00	2,325.00	89.38	89.38	0.00	2,235.62	3.84
592-548.000-723.000	1,100.00	1,100.00	46.92	46.92	0.00	1,053.08	4.27
592-548.000-752.000	500.00	500.00	0.00	0.00	0.00	500.00	0.00
592-548.000-755.000	500.00	500.00	0.00	0.00	0.00	500.00 4,000.00	0.00 0.00
592-548.000-761.000	4,000.00	4,000.00	0.00	0.00	0.00	•	89.23
592-548.000-802.000	19,600.00	19,600.00	0.00	0.00	17,489.16 0.00	2,110.84 1,000.00	0.00
592-548.000-911.000	1,000.00	1,000.00	0.00	0.00 133.75	0.00	1,566.25	7.87
592-548.000-915.000	1,700.00	1,700.00	133.75 0.00	0.00	0.00	100.00	0.00
592-548.000-931.003	100.00	100.00 5,000.00	0.00	0.00	0.00	5,000.00	0.00
592-548.000-932.000	5,000.00 34,000.00	34,000.00	0.00	0.00	7,248.24	26,751.76	21.32
592-548.000-934.000	1,250.00	1,250.00	1,241.74	1,241.74	0.00	8.26	99.34
592-548.000-992.000	1,230.00	1,200.00	=,===	•			

REVENUE AND EXPENDITURE REPORT FOR CITY OF MARINE CITY

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	2023-24 ORIGINAL	2023-24 AMENDED BUDGET	YTD BALANCE 07/31/2023 NORM (ABNORM)	ACTIVITY FOR MONTH 07/31/23 INCR (DECR)	ENCUMBERED YEAR-TO-DATE	UNENCUMBERED BALANCE	% BDGT USED
GL NUMBER	BUDGET	AMENDED BODGET	NORM (ADNOISE)	- THER (BBER)	121111 10 21112		
Fund 592 - WATER/SEWER FUND							
Expenditures						10 750 00	0.00
592-548.000-995.001	18,750.00	18,750.00	0.00	0.00	0.00	18,750.00	0.00
Total Dept 548.000 - SYSTEM MA	154,960.00	154,960.00	3,656.14	3,656.14	24,737.40	126,566.46	18.32
5 40 000 YZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZ							
Dept 549.000 - WATER PLANT	28,000.00	28,000.00	1,551.48	1,551.48	0.00	26,448.52	5.54
592-549.000-702.000	850.00	850.00	27.00	27.00	0.00	823.00	3.18
592-549.000-704.001	1,790.00	1,790.00	97.75	97.75	0.00	1,692.25	5.46
592-549.000-709.000	425.00	425.00	22.85	22.85	0.00	402.15	5.38
592-549.000-711.000	1,400.00	1,400.00	39.77	39.77	0.00	1,360.23	2.84
592-549.000-716.001	30,000.00	30,000.00	1.42	1.42	0.00	29,998.58	0.00
592-549.000-723.000	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00	0.00
592-549.000-752.000	32,000.00	32,000.00	0.00	0.00	0.00	32,000.00	0.00
592-549.000-753.001	500.00	500.00	0.00	0.00	0.00	500.00	0.00
592-549.000-755.000	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00	0.00
592-549.000-756.000	12,000.00	12,000.00	0.00	0.00	0.00	12,000.00	0.00
592-549.000-762.000	310,000.00	310,000.00	0.00	0.00	0.00	310,000.00	0.00
592-549.000-802.000	11,000.00	11,000.00	0.00	0.00	0.00	11,000.00	0.00
592-549.000-802.400	1,600.00	1,600.00	0.00	0.00	0.00	1,600.00	0.00
592-549.000-820.000	3,600.00	3,600.00	177.99	177.99	0.00	3,422.01	4.94
592-549.000-850.000	100.00	100.00	0.00	0.00	0.00	100.00	0.00
592-549.000-851.001	36,000.00	36,000.00	0.00	0.00	0.00	36,000.00	0.00
592-549.000-920.000	6,000.00	6,000.00	0.00	0.00	0.00	6,000.00	0.00
592-549.000-921.002	1,500.00	1,500.00	0.00	0.00	0.00	1,500.00	0.00
592-549.000-930.000	35,000.00	35,000.00	0.00	0.00	0.00	35,000.00	0.00
592-549.000-931.003	4,000.00	4,000.00	0.00	0.00	0.00	4,000.00	0.00
592-549.000-934.000	4,000.00	4,000.00	0.00	****		·	
Total Dept 549.000 - WATER PLA	517,765.00	517,765.00	1,918.26	1,918.26	0.00	515,846.74	0.37
TOTAL EXPENDITURES 1	,730,725.00	1,730,725.00	27,848.80	27,848.80	36,828.14	1,666,048.06	3.74
TOTAL ENLEMBLIONS	,	, ,					
Fund 592 - WATER/SEWER FUND:							
	2,272,150.00	2,272,150.00	700.77	700.77	0.00	2,271,449.23	0.03
	,730,725.00	1,730,725.00	27,848.80	27,848.80	36,828.14	1,666,048.06	3.74
NET OF REVENUES & EXPENDITURES	541,425.00	541,425.00	(27,148.03)	(27,148.03)	(36,828.14)	605,401.17	11.82

REVENUE AND EXPENDITURE REPORT FOR CITY OF MARINE CITY

Page: 24/26

User: POSEY

DB: Marine City

PERIOD ENDING 07/31/2023

GL NUMBER	2023-24 ORIGINAL BUDGET	2023-24 AMENDED BUDGET	YTD BALANCE 07/31/2023 NORM (ABNORM)	ACTIVITY FOR MONTH 07/31/23 INCR (DECR)	ENCUMBERED YEAR-TO-DATE	UNENCUMBERED BALANCE	% BDGT USED
Fund 702 - CEMETERY TRUST FUND Expenditures Dept 000.000 702-000.000-805.000	150.00	150.00	0.00	0.00	0.00	150.00	0.00
Total Dept 000.000	150.00	150.00	0.00	0.00	0.00	150.00	0.00
TOTAL EXPENDITURES	150.00	150.00	0.00	0.00	0.00	150.00	0.00
Fund 702 - CEMETERY TRUST FUND TOTAL REVENUES TOTAL EXPENDITURES NET OF REVENUES & EXPENDITURES	0.00 150.00 (150.00)	0.00 150.00 (150.00)	0.00 0.00 0.00	0.00 0.00 0.00	0.00 0.00 0.00	0.00 150.00 (150.00)	0.00

REVENUE AND EXPENDITURE REPORT FOR CITY OF MARINE CITY

User: POSEY

DB: Marine City

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PERIOD ENDING 07/31/2023

PRELIMINARY FINANCIAL STATEMENTS - JULY 202	DRET.TMTNARY	FINANCIAL	STATEMENTS	- JULY	2023
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		TI/DDTIITION TILITION	01112 01111111111				
GL NUMBER	2023-24 ORIGINAL BUDGET	2023-24 AMENDED BUDGET	YTD BALANCE 07/31/2023 NORM (ABNORM)	ACTIVITY FOR MONTH 07/31/23 INCR (DECR)	ENCUMBERED YEAR-TO-DATE	UNENCUMBERED BALANCE	% BDGT USED
Fund 731 - MARINE CITY RETIREMENT SYSTEM Expenditures Dept 000.000	EM						
731-000.000-874.000 731-000.000-874.001	0.00	0.00 0.00	45,925.17 1,846.15	45,925.17 1,846.15	0.00 0.00	(45,925.17) (1,846.15)	100.00 100.00
Total Dept 000.000	0.00	0.00	47,771.32	47,771.32	0.00	(47,771.32)	100.00
TOTAL EXPENDITURES	0.00	0.00	47,771.32	47,771.32	0.00	(47,771.32)	100.00
Fund 731 - MARINE CITY RETIREM TOTAL REVENUES	0.00	0.00	0.00 47,771.32	0.00 47,771.32	0.00	0.00 (47,771.32)	0.00
TOTAL EXPENDITURES NET OF REVENUES & EXPENDITURES	0.00	0.00	(47,771.32)	(47,771.32)	0.00	47,771.32	100.00

REVENUE AND EXPENDITURE REPORT FOR CITY OF MARINE CITY

Page: 26/26

User: POSEY
DB: Marine City

PERIOD ENDING 07/31/2023

		PRELIMINARI FINAN	CIAL STATEMENTS	- JULI 2023			
GL NUMBER	2023-24 ORIGINAL BUDGET	2023-24 AMENDED BUDGET	YTD BALANCE 07/31/2023 NORM (ABNORM)	ACTIVITY FOR MONTH 07/31/23 INCR (DECR)	ENCUMBERED YEAR-TO-DATE	UNENCUMBERED BALANCE	% BDGT USED
Fund 736 - RETIREE HEALTH INS TRUST	FUND						
Revenues							
Dept 000.000 736-000.000-684.000	0.00	0.00	(416.66)	(416.66)	0.00	416.66	100.00
736-000.000-004.000	0.00		,				
Total Dept 000.000	0.00	0.00	(416.66)	(416.66)	0.00	416.66	100.00
Total Dept 000.000	0.00	0.00	(12000)	, ,			
	0.00	0.00	(416.66)	(416.66)	0.00	416.66	100.00
TOTAL REVENUES	0.00	0.00	(410.00)	(120.00)			
Expenditures							
Dept 000.000							
736-000.000-723.000	0.00	0.00	17,228.94	17,228.94	0.00	(17,228.94)	100.00
Total Dept 000.000	0.00	0.00	17,228.94	17,228.94	0.00	(17,228.94)	100.00
•							
TOTAL EXPENDITURES	0.00	0.00	17,228.94	17,228.94	0.00	(17,228.94)	100.00
			_				
Fund 736 - RETIREE HEALTH INS							
TOTAL REVENUES	0.00	0.00	(416.66)	(416.66)	0.00	416.66 (17,228.94)	100.00 100.00
TOTAL EXPENDITURES	0.00	0.00	17,228.94	17,228.94	0.00		
NET OF REVENUES & EXPENDITURES	0.00	0.00	(17,645.60)	(17,645.60)	0.00	17,645.60	100.00
	C 570 200 00	6,579,390.00	3,106.71	3,106.71	0.00	6,576,283.29	0.05
TOTAL REVENUES - ALL FUNDS TOTAL EXPENDITURES - ALL FUNDS	6,579,390.00 5,770,035.00	5,770,035.00	359,862.07	359,862.07	160,343.08	5,249,829.85	9.02
-	809,355.00	809,355.00	(356,755.36)	(356,755.36)	(160,343.08)	1,326,453.44	63.89
NET OF REVENUES & EXPENDITURES	009,333.00	009,333.00	(550, 755.50)	(050)	, = , ,	• •	

10a

stated businesses will buy licenses and not build out the business to deter competition from opening but that does not help the community in terms of tax sharing.

Commissioner Klaassen stated business get the license and the State can pull the license if the business is in debt to the City or in violation of any local ordinance.

Mayor Vandenbossche stated she was for the need for businesses and promoting but she would vote no if the vote came up. She also stated City Attorney Davis advised at a previous meeting that a ballot initiative could not be advising in nature and needed to be specific and actionable.

Commissioner Ross stated citizens who reached out to him were mostly against marijuana facilities and he did not want the Commission blindsided by a ballot initiative. He also stated the maps did not reveal the spot in Marine City where a facility could go.

Commissioner Hilferink stated the Commission could not forget the Marijuana Town Hall was 50/50 for and against and to not forget the vote in Marine City when Michigan legalized recreational marijuana.

Mayor Vandenbossche inquired of Commissioner Klaassen if he did in fact talk to businesses in the old K-Mart Plaza who did not want marijuana facilities. Commissioner Klaassen confirmed he did talk to business owners there who did not want it.

Commissioner Roehrig stated she would like the Commission to create a ballot proposal with language that specifically allows dispensaries but excludes grows. City Manager Adkins stated the Commission would need to vote on language and that there was a review process at the County and State level for all ballot language.

Motion by Commissioner Hilferink, seconded by Commissioner Hendrick to direct the City Attorney to craft actionable ballot language to allow dispensaries, but to not allow grow facilities or production facilities, in the City with setbacks of 1,000 feet from building to building with respect to residential zones and from schools, churches and rehab facilities and establish specified marijuana zoning districts if needed, to be put on the ballot. **Roll Call Vote.** Ayes: Roehrig, Ross, Vandenbossche, Hendrick, Hilferink. Nays: Klaassen, Bryson. Motion Carried.

NEW BUSINESS

Michigan Municipal League Worker's Compensation Fund Renewal

Motion by Commissioner Bryson, seconded by Commissioner Klaassen, to approve the Worker's Compensation Insurance renewal with the Michigan Municipal League Worker's Compensation Fund in the amount of \$10,430.00. **Roll Call Vote.** Ayes: Roehrig, Ross, Vandenbossche, Bryson, Hendrick, Hilferink, Klaassen. Nays: None. Motion Carried.

11a

2023 Application for Fireworks Other Than Consumer or Low Impact

FOR USE BY LEGISLATIVE BODY OF CITY, VILLAGE OR TOWNSHIP BOARD ONLY DATE PERMIT(S) EXPIRE:

June 24, 2023

Authority

2011 DA 256

The LEGISLATIVE BODY OF CITY, VILLAGE OR TOWNSHIP BOARD will not discriminate against any individual or group because of race, sex, religion, age, national origin, color, marital status, disability, or political beliefs. If you need assistance with reading, writing, hearing, etc., under the Americans with Disabilities Act, you may make your needs known to this Legislative Body of City. Village or Township Board.

Additionty. 2011 FA 230	needs known to this Legislative	wrung, nearing, etc., under the Americans with Disabilities Act, you may Body of City, Village or Township Board.	make your					
TYPE OF PERMIT(S) (Select	all applicable boxes)							
Agricultural or Wildlife Fire	eworks	☐ Articles Pyrotechnic	Display Fireworks					
₩ Public Display		☐ Private Display						
Special Effects Manufactur	red for Outdoor Pest Control o	or Agricultural Purposes						
NAME OF APPLICANT Pyrotecnico Fireworks, Inc.		ADDRESS OF APPLICANT 299 Wilson Rd, New Castle, PA 16101	AGE OF APPLICANT 18 YEARS OR OLDER X YES NO					
NAME OF PERSON OR RESIDENT AG	ENT REPRESENTING	ADDRESS PERSON OR RESIDENT AGENT REPRESENTING CO	TRPORATION, LLC, DBA OR OTHER					
Stephen Vitale	•	299 Wilson Rd, New Castle, PA 16101						
IF A NON-RESIDENT APPLICANT (LIS' OR MICHIGAN RESIDENT AGENT) Michael Falk	T NAME OF MICHIGAN ATTORNEY	ADDRESS (MICHIGAN ATTORNEY OR MICHIGAN RESIDENT AGENT) 4369 E Summit Woods Dr NE, Rockford, MI 49341 616,427,0377						
NAME OF PYROTECHNIC OPERATOR	<u> </u>	ADDRESS OF PYROTECHNIC OPERATOR	AGE OF PYROTECHNIC OPERATOR 18 YEARS OR					
Chris Kutzli		4369 E Summit Woods Dr NE, Rockford, MI 49341	OLDER X YES NO					
I I	io. DISPLAYS 15 displays	WHERE Michigan						
NAME OF ASSISTANT		ADDRESS OF ASSISTANT	AGE OF ASSISTANT 18 YEARS OR OLDER					
Cassie Kutzli		4369 E Summit Woods Dr NE, Rockford, MI 49341	X YES INO					
NAME OF OTHER ASSISTANT	· · · · · · · · · · · · · · · · · · ·	ADDRESS OF OTHER ASSISTANT	AGE OF OTHER ASSISTANT 18 YEARS OR OLDER					
			X YES D NO					
EXACT LOCATION OF PROPOSED DIS St. Clair River in front of Marin								
DATE OF PROPOSED DISPLAY August 4, 2023		TIME OF PROPOSED DISPLAY Approx. 10:00 pm	***************************************					
MANNER AND PLACE OF STORAGE, SUBJECT TO APPROVAL OF LOCAL FIRE AUTHORITIES, IN ACCORDANCE WITH NFPA 1123, 1124 & 1126 AND OTHER STATE OR FEDERAL REGULAT PROVIDE PROOF OF PROPER LICENSING OR PERMITTING BY STATE OR FEDERAL GOVERNMENT								
No storage necessary, delivere		REDERAL GOVERNMEN!						
AMOUNT OF BOND OR INSURANCE (TO BE SET BY LOCAL GOVERNMEN	NAME OF BONDING CORPORATION OR INSURANCE COMPAN	ıy					
\$10,000,000.00		Britton-Gallagher & Associates						
ADDRESS OF BONDING CORPORATION	ON OR INSURANCE COMPANY							
One Cleveland Center, Floor 3	30; 1375 East 9th Street, Cleve							
NUMBER OF FIREWORKS		KIND OF FIREWORKS TO BE DISPLAYED (Please	provide additional pages as needed)					
Approximately 1000	Aerial display shells rangir	ng in size from 1 ¼ inches to 8 inches in diameter						
		gyUp-1						
			w					

			· · · · · · · · · · · · · · · · · · ·					

Winhard Fall

Bureau of Fire Services P.O. Box 30700 Lansing, MI 48909 (517) 241-8847

Authority: 1988 PA 358

Compliance: Voluntary
Penalty: Permit will not be issued

The Department of Energy, Labor & Economic Growth will not discriminate against any individual or group because or race, sex, religion, age, national origin, color, material status, disability, or political beliefs. If you need assistance with reading, writing, hearing, etc., under the American with Disabilities Ace, you may make your needs known to this agency.

This permit is not transferable. It authorizes the resident wholesale dealer or jobber named below to have in his or her possession fireworks of any type, for sale only to holders of permits for public display or agriculture control.

agriculture control.	•	,,
☐ PUBLIC DISPLAY	AGRICULTURAL PES	ST CONTROL
Issued To Pyrotecnico Fireworks, Inc.		Age (18 or over) Yes
Address 4369 E Summit Woods Dr NE, Rockford, MI 49341		165
Name of Organization, Group, Firm, or Corporation Maritime Days Festival		
244 Droodyna Maria - Ott - 141 - 10000	· · · · · · · · · · · · · · · · · · ·	
311 Broadway, Marine City MI 48039 Number and Types of Fireworks		
Approximately 1000 aerial display shells ranging in size from 1 ½	inches to 8 inches in diameter.	
Exact Location of Display		
St. Clair River in front of Marine City MI City, Village, Township		
Marine City, MI	Date August 4, 2023	Time Approximately 10:00 pm
Bond or Insurance Filed? Yes	No	Amount \$10,000,000.00
lssued by action of: ☐ Council☐ City ☐ Village ☐ Townshi	Commission Board of the Board o	
on the day of		1
(Signature and T	itle of Council/Commission/Board Representativ	e)

Instructions for Application for Fireworks Other Than Consumer or Low Impact

Applications shall be submitted to the legislative body of a city, village or township board. A permit may be issued as a result of official action by the legislative body. A permit shall be valid only for use within the limits of the jurisdiction of the legislative body of a city, village or township board.

- Type of Permit check all boxes that may apply to the type of permit needed. You may select several permit types
 depending on your fireworks display. You may check with your legislative body of a city, village or township board for
 assistance when making your selection. Please review the following definitions to determine which type of permit to select:
 - Agricultural or Wildlife Fireworks devices distributed to farmers, ranchers, and growers through a
 wildlife management program administered by the US Department of Interior or Michigan DNR.
 - Articles Pyrotechnic 1.4G fireworks for professional use only that is classified as UN0431 or UN0432.
 - Display Fireworks 1.3G fireworks for professional use only
 - Special Effects Manufactured for Outdoor Pest Control or Agricultural Purposes devices with a
 combination of chemical elements or compounds capable of burning independently of the oxygen of
 the atmosphere and designed and intended to produce an audible, visual, mechanical or thermal effect
 for pest or animal control.
 - Public Display a fireworks display that is open to all persons for viewing.
 - Private Display a fireworks display that is not open to the general public for viewing.
- 2. Name of applicant list the name of the applicant. The applicant may be a person representing an organization, group, firm or corporation, or self. If the applicant is also the operator, enter the same name in the operator's section.
- 3. Address of applicant complete the address of the applicant; include the street address, city, state and zip code.
- 4. Name of person or resident agent representing corporation, LLC, DBA or other list the name of the person or resident agent that represents the corporation, LLC, DBA or other.
- 5. Address of person or resident agent that represents the corporation, LLC, DBA or other list the address of the person or resident agent representing the corporation, LLC, DBA or other.
- 6. Non-resident applicant list the name of the non-resident applicant. A non-resident applicant shall appoint a Michigan attorney or Michigan resident agent in writing to be the applicant's legal representative upon whom all service of process in any action or proceeding may be served.
- 7. Name of pyrotechnic operator list the name of the pyrotechnic operator. The pyrotechnic operator is the person in charge of the display. The legislative body of a city, village or township board shall rule on the competency and qualifications of the operator before granting a permit and may require an affidavit from the applicant as to the operator's experience, former pyrotechnic accidents, criminal record, sobriety, etc.
- 8. Address of pyrotechnic operator list the address of the pyrotechnic operator; include the street address, city, state and zip code
- 9. Age of the pyrotechnic operator list the age of the pyrotechnic operator; the operator must be 18 years of age or older.
- Name of assistant list the name of the assistant to the pyrotechnic operator;
- 11. Address of assistant list the address of the assistant; include the street address, city, state and zip code. If there is more than one assistant, please list additional assistants on a separate sheet and include the address and age of those additional assistants.
- 12. Age of assistant list the age of the assistant to the pyrotechnic operator; the assistant must be 18 years or older.
- 13. Name of other assistant list the name of other assistant to the pyrotechnic operator.
- 14. Age of other assistant list the age of the assistant to the pyrotechnic operator; the assistant must be 18 years or older.
- 15. Exact location of proposed display list the address of the exact location of the proposed fireworks display.
- 16. Date of proposed display indicate the date of the proposed fireworks display; only one display date can be used per application.
- 17. Time of proposed display indicate the time of the proposed fireworks display.
- 18. Manner and place of storage indicate the manner and place of storage within the legislative body of a city, village or township board of fireworks that are ready for display, just prior to the display in the area of exhibition. The legislative body of a city, village or township board shall obtain approval from the local fire authorities of the manner and place of storage before any permit is issued.

- 19. Amount of bond or insurance the issuing legislative body of a city, village or township board shall set the amount of and proof of bond or insurance for the protection of the public to satisfy claims for damages to property or personal injuries arising out of any act or omission on the part of the person, firm or corporation, or any agent or employee of the applicant. The applicant shall assure the bond or insurance required is provided.
- 20. Name of bonding corporation or insurance company provide the name of the bonding corporation or insurance company for which the bond was issued through.
- 21. Address of bonding corporation or insurance company list the address of the bonding corporation or insurance company; include the street address, city, state and zip code.
- 22. Number of fireworks and kind of fireworks to be displayed—indicate the total amount of fireworks proposed for the display or use and a description of the type of fireworks for display; such as 10 aerial bombs, 30 aerial rocket bursts, etc.
- 23. The application is valid for the calendar year in which the application was received and permit was issued.
- 24. Permit fees shall be established by the legislative body of a city, village or township board and shall be submitted to and retained by legislative body of a city, village or township board.
- 25. Permitting will be in compliance with the Michigan Fireworks Safety Act, PA 256 of 2011, MCL 28.466. Section 16.
- 26. Mail the application to the legislative body of a city, village or township board within the location jurisdiction of the display. DO NOT mail the application to the Bureau of Fire Services (BFS). If mailed to the BFS, it will be returned to the sender.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

6/22/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

ceruncate noider in lieu of such endorsement(s).					
PRODUCER Acrisure, LLC dba Britton Gallagher & Associates One Cleveland Center, Floor 30		CONTACT NAME: PHONE (A/C, No, Ext): 216-658-7100 FAX (A/C, No): 216-658-7101			
1375 East 9th Street		E-MAIL ADDRESS: info@brittongallagher.com			
Cleveland OH 44114		INSURER(S) AFFORDING COVERAGE	NAIC#		
		INSURER A : Everest Indemnity Insurance Co.	10851		
Pyrotecnico Fireworks Inc. P.O. Box 149 299 Wilson Road New Castle PA 16103	2299	INSURER B : Everest Denali Insurance Company	16044		
		INSURER c : Arch Speciality Ins Co	21199		
		INSURER D : Continental Indemnity Company	28258		
	ļ	INSURER E :			
		INSURER F :			

COVERAGES

CERTIFICATE NUMBER: 125837020

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

TYPE OF INSURANCE		SUBR		POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMIT	s
GENERAL LIABILITY	Υ	Υ	SI8ML00891-231	1/14/2023	10/14/2023	EACH OCCURRENCE	\$ 1,000,000
GOWNERONE GENERAL EINBILIT						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 500,000
CLAIMS-MADE X OCCUR						MED EXP (Any one person)	s
						PERSONAL & ADV INJURY	\$ 1,000,000
				i		GENERAL AGGREGATE	\$ 2,000,000
				İ		PRODUCTS - COMP/OP AGG	\$ 2,000,000
				<u> </u>			S
	Y	Y	SI8CA00141-231	1/14/2023	10/14/2023	COMBINED SINGLE LIMIT (Ea accident)	\$1,000,000
ANT AUTO						BODILY INJURY (Per person)	\$
AUTOS AUTOS				1		BODILY INJURY (Per accident)	\$
X HIRED AUTOS X AUTOS						PROPERTY DAMAGE (Per accident)	\$
			<u> </u>				S
OCCUR	Y	Υ	UXP1035252-03	1/14/2023	10/14/2023	EACH OCCURRENCE	\$ 4,000,000
X EXCESS LIAB CLAIMS-MADE	ļ					AGGREGATE	\$ 4,000,000
DED RETENTIONS	- 1	i		<u> </u>			S
AND EMPLOYEDS! LADILITY		Y	82-872096-04-33	6/7/2023	6/7/2024	X WC STATU- OTH- TORY LIMITS ER	
ANY PROPRIETOR/PARTNER/EXECUTIVE	N/A					E.L. EACH ACCIDENT	\$ 1,000,000
(Mandatory in NH) If yes, describe under						E.L. DISEASE - EA EMPLOYEE	\$ 1,000,000
DÉSCRIPTION OF OPERATIONS below				<u> </u>		E.L. DISEASE - POLICY LIMIT	\$1,000,000
Excess Liability #2	Y	Y	SI8EX01314-231	1/14/2023	10/14/2023	Each Occ/ Aggregate Total Limits	\$5,000,000 \$10,000,000
	i	ĺ					
1 1 1	GENERAL LIABILITY X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE X OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: POLICY X PRO- POLICY X PRO- POLICY X PRO- JECT LOC AUTOMOBILE LIABILITY X ANY AUTO ALL OWNED AUTOS AUTOS X HIRED AUTOS X NON-OWNED AUTOS X HIRED AUTOS X NON-OWNED AUTOS WORKERS LIAB X OCCUR X EXCESS LIAB CLAIMS-MADE DED RETENTION S WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE DEFICER/MEMBER EXCLUDED? [Mandatory in NH) f (ves, describe under DESCRIPTION OF OPERATIONS below	GENERAL LIABILITY X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE X OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: POLICY X PRO- POLICY X JECT LOC AUTOMOBILE LIABILITY X ANY AUTO ALL OWNED AUTOS X HIRED AUTOS X NON-OWNED AUTOS X HIRED AUTOS X AUTOS X EXCESS LIAB CLAIMS-MADE DED RETENTION S WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETORPARTNER/EXECUTIVE DEFICER/MEMBER EXCLUDED? Mandatory in NH) for yes, describe under DESCRIPTION OF OPERATIONS below	GENERAL LIABILITY X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE X OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: POLICY X PRO- POLICY X JECT LOC AUTOMOBILE LIABILITY X ANY AUTO ALL OWNED AUTOS AUTOS X HIRED AUTOS X NON-OWNED AUTOS X HIRED AUTOS X AUTOS UMBRELLA LIAB X OCCUR Y Y EXCESS LIAB CLAIMS-MADE DED RETENTION S WORKERS COMPENSATION AND EMPLOYERS' LIABILITY AND EMPLOYERS' LIABILITY AND EMPLOYERS' LIABILITY OPPENCEMEMBER EXCLUDED? (Mandatory in NH) (fives, describe under obescription of Operations below)	GENERAL LIABILITY X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE X OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: POLICY X PRO-JECT LOC AUTOMOBILE LIABILITY X ANY AUTO ALL OWNED AUTOS X HIRED AUTOS X HIRED AUTOS X HIRED AUTOS X EXCESS LIAB CLAIMS-MADE DED RETENTION S WORKERS COMPENSATION AND EMPLOYERS' LIABILITY N/A WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) (fives, describe under DESCRIPTION OF OPERATIONS below)	GENERAL LIABILITY X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE X OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: POLICY X PROJECT LOC AUTOMOBILE LIABILITY X ANY AUTO ALL OWNED AUTOS X HIRED AUTOS X HIRED AUTOS X MON-OWNED AUTOS WORKERS COMPENSATION AND EXCHEDULED AUTOS X EXCESS LIAB CLAIMS-MADE DED RETENTION'S WORKERS COMPENSATION AND EMPLOYERS LIABILITY Y Y SIBCA00141-231 1/14/2023 1/14/2023 1/14/2023 1/14/2023 1/14/2023 5/7/2023 1/14/2023	GENERAL LIABILITY X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE X OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: POLICY X PRO- LOC AUTOMOBILE LIABILITY ALL OWNED AUTOS X HIRED AUTOS X HIRED AUTOS X HIRED AUTOS X EXCESS LIAB CLAIMS-MADE DED RETENTION S WORKERS COMPENSATION AND EMPLOYERS LIABILITY Y Y SIBCA00141-231 1/14/2023 10/14/2023 10/14/2023 10/14/2023 10/14/2023 10/14/2023 6/7/2024	GENERAL LIABILITY X COMMERCIAL GENERAL LIABILITY X COMMERCIAL GENERAL LIABILITY Y Y SIBML00891-231 1/14/2023

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
Additional Insured extension of coverage is provided by above referenced General Liability policy where required by written agreement.
FIREWORKS DISPLAY DATE: August 4, 2023
LOCATION: St. Clair River Marine City, MI
ADDITIONAL INSURED; City of Marine City 260 S. Parker Marine City MI 48039;
Marine City Area Fire Dept. 200 S. Parker South Parker Marine City MI 48039

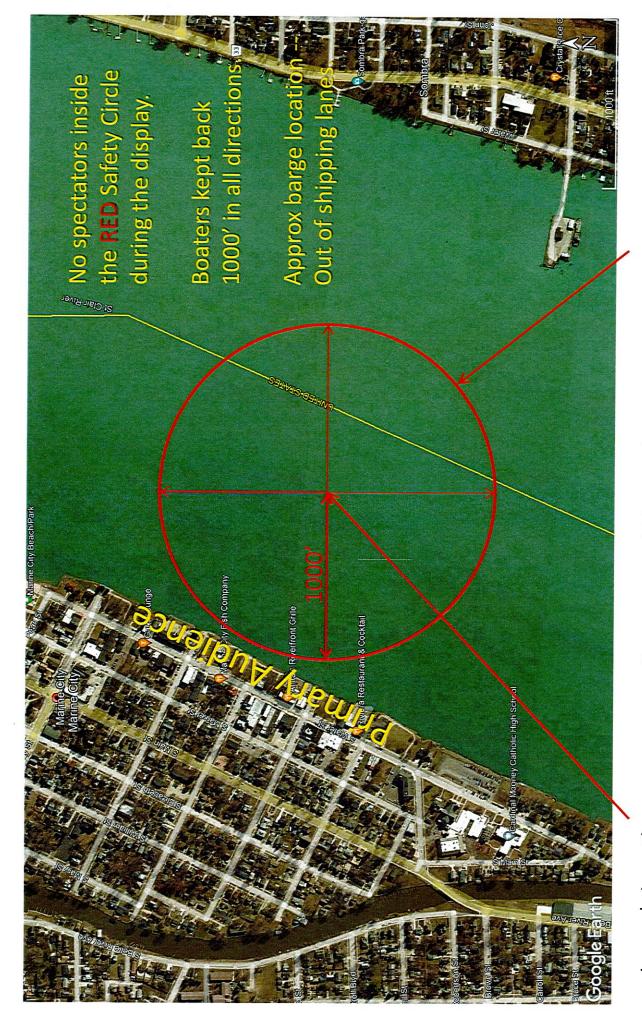
CERTIFICATE HOLDER	CANCELLATION
Marine City Festival PO Box 129 Marine City MI 48039	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE

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Maritime Days Festival St. Clair River, Marine City MI

Pyrotecnico Fireworks Inc. 5/25/2023 Michael Falk



Launch Location

Setup area: 25' X 100'

Radius from setup area: 1000'



#### AGENDA MEMO

TO:

Mayor and City Commission

FROM:

City Manager Scott Adkins

SUBJECT:

Approval of 457 Plan Resolution designating City Manager as Authorized Plan

Administrator and Katy Posey as Authorized Plan Trustee

**BACKGROUND INFORMATION:** Based upon recent personnel changes within the City, it is necessary that we make changes to the authorized plan administrator and plan trustee to the Nationwide 457 Deferred Compensation Plan. Nationwide requires adoption of a resolution by the local governing body to make such changes.

**ORIGINATING DEPARTMENT:** City Manager's Office

**BUDGETED ITEM:** Yes

**REVIEWED BY: S. Adkins** 

STAFF RECOMMENDATION PRESENTED BY: S. Adkins

RECOMMENDED ACTION(s): Motion to designate City Manager Scott Adkins as the primary employer authorized representative and plan administrator and Treasurer/Finance Director Katy Posey as plan trustee for the City-sponsored 457 Plan.

DATE APPROVED FOR AGENDA: July 20, 2023

ATTACHMENTS: Authorization Resolution and related plan documents

### ADOPTING RESOLUTION

| duly adopted by the Employer on, and date hereof:                                                                                                                                          | ty (the Employer) had that such resolution | nereby certifies that the following resolutions were ions have not been modified or rescinded as of the              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| RESOLVED, that the form of amended 457 Plan and Trust effect adopted and that an authorized representative of the Employer Administrator of the Plan one or more counterparts of the Plan. | ctive June 12, 202<br>is hereby authorize  | <ol><li>presented to this meeting is hereby approved and<br/>ed and directed to execute and deliver to the</li></ol> |
| The undersigned further certifies that attached hereto as Exhibit Retirement Plan as amended and restated and the Summary of                                                               | ts A and B, respec<br>457 Provisions, w    | tively, are true copies of <u>City of Marine City 457(b)</u> thich are hereby approved and adopted.                  |
|                                                                                                                                                                                            | Date:                                      |                                                                                                                      |
| ,                                                                                                                                                                                          | Signed:                                    |                                                                                                                      |
|                                                                                                                                                                                            |                                            |                                                                                                                      |
|                                                                                                                                                                                            |                                            | [print name/title]                                                                                                   |

This Plan is executed on the date(s) specified below.

**Use of Adoption Agreement.** Failure to complete properly the elections in this Adoption Agreement may result in disqualification of the Employer's Plan. The Employer only may use this Adoption Agreement only in conjunction with the corresponding basic plan document.

| EMPLOYER: City of Marine City |             |
|-------------------------------|-------------|
| By:                           |             |
| <del></del>                   | DATE SIGNED |
| Scott Adkins                  |             |
|                               |             |
| TRUSTEE                       | DATE SIGNED |

© 2020 12

- 6. Determination order is not a QDRO. If the Plan Administrator determines the order is not a QDRO:
  - a. The Plan Administrator will advise the participant and each alternate payee of the adverse decision and of the reasons for the adverse decision. The Plan will advise the participant and each alternate payee of the decision within ten days of the determination by mailing to each party a copy of the QDRO DETERMINATION CHECKLIST, which will include the Plan Administrator's certification of the decision.
  - b. The Plan Administrator will discontinue separate accounting for the amounts payable under the order. The Plan will pay the benefits to the party entitled to receive the benefits. If the participant is not entitled to a present distribution of any of the segregated benefits, the Plan will continue to account for the participant's benefits as if the Plan had not received the order.
  - c. If the Plan Administrator determines the status of the order within the 18-month period beginning on the date the order would require the first payment, the Plan Administrator may delay distribution of any benefits subject to the order if the Plan Administrator has reason to believe a party will seek to cure the defects in the order. The Plan Administrator will continue to delay distribution during the period the Plan Administrator determines to be necessary to fulfill the Plan Administrator's duties under the Plan.
- 7. **Consultation with legal counsel.** The Plan Administrator will consult with the Plan's legal counsel in case of questions which arise with respect to the interpretation of any provision of the order or with respect to the qualified status of the order.

| Signature of Plan Administrator            |  |
|--------------------------------------------|--|
| City of Marine City 457(b) Retirement Plan |  |



#### **AGENDA MEMO**

TO:

Mayor and City Commission

FROM:

City Manager Scott Adkins

SUBJECT:

**Annual Property and Casualty Insurance Policy Renewal** 

**BACKGROUND INFORMATION:** Annually, the City's insurance coverages are reviewed and a renewal proposal is prepared for Commission approval. This year, the same process was followed as in the past and a renewal proposal developed. Costs have increased for 2023 insurance coverage by slightly over \$11,000. Increases are indicated on the attached correspondence, however in summary, the majority increases can be attributed to an increase in our annual budget expenditures (based on increase in taxable value), increase in building and property values and the addition of 2 new police vehicles to the motor pool. Overall we have been pleased with the service provided by our agent and various carriers providing coverage to the City.

**ORIGINATING DEPARTMENT:** City Manager's Office

**BUDGETED ITEM:** Yes

**REVIEWED BY: S. Adkins** 

**STAFF RECOMMENDATION PRESENTED BY:** S. Adkins

RECOMMENDED ACTION(s): Motion to accept the annual property and casualty insurance renewal from Nickel & Saph Inc. in the amount of \$133,570.00 as recommended.

DATE APPROVED FOR AGENDA:

July 20, 2023

**ATTACHMENTS:** 

**Renewal Proposal Letter** 



MAILING ADDRESS:

P.O. BOX 46907 MT. CLEMENS, MI 48046-6907 OFFICE ADDRESS:

44 MACOMB PLACE MT. CLEMENS, MI 48043 (586) 463-4573 • (810) 765-8887 1-800-657-7373 • FAX: (586) 463-3135 www.nickelsaph.com

June 23, 2023

Mr. Scott Adkins City of Marine City 260 S. Parker Street Marine City, MI 48039

Re: Property and Casualty Insurance Renewal Proposal

Dear Mr. Adkins:

We are pleased to present our renewal proposal for coverages underwritten by Trident Public Risk Solutions, a member of Paragon Insurance Holdings, LLC. The affording carriers are: Argonaut Insurance (for liability and automobile coverages). Argonaut has been awarded an A.M. Best's rating of A- XIII, Stable; Arch Insurance Company (for property and crime coverages). Arch has been awarded an A. M. Best's rating of A+ XV, Stable; and Hartford Steam Boiler (for mechanical breakdown coverages). Hartford has been awarded an A. M. Best's rating of A++ XI, Stable. All three carriers are admitted carriers in the State of Michigan. Trident specializes in providing risk management and insurance products and services only to public entities. Trident writes over \$150,000,000 in premiums on an annual basis throughout the eastern, southern, and midwestern states, including many public entities in Michigan. Of the various public entities within the State of Michigan, over one-hundred and thirty (130) are currently insured with Trident.

The total annual renewal premium is \$133,570. The expiring annual premium was \$122,565. The renewal premium reflects an increase of \$11,005 or 8.98%.

Factors impacting the development of the renewal premium:

- Net rateable expenditures have increased from \$2,179,511 to \$2,244,715, an increase of \$65,204 or 3%.
- Property values have increased from \$33,762,881 to \$35,160,535, an increase of \$1,397,654 or
   4%.
- Inland Marine values have increased from \$777,142 to 806,330, an increase of \$29,188 or 3.76%.
- The number of insured vehicles has increased from 16 units to 18, an increase of 12.5%, and the corresponding automobile physical damage values have increased from \$1,190,586 to \$1,270,860, an increase of \$80,274 or 6.74%.

• Since July of 2021 (first date coverage place with Trident), three claims have been reported. One is closed and two are still pending. The total incurred value is \$64,220 which develops a 28.23% loss ratio.

The proposed coverage includes Terrorism Risk Insurance. The annual terrorism premium (included above) is \$2,383. The original federal Terrorism Risk Insurance Act has been amended to include both foreign and domestic terrorist acts. We recommend that this elective coverage be secured by the city. Annually, you must declare whether the city accepts or rejects this coverage.

Please note the following regarding the Trident proposal:

- 1.) All liability coverages are written on an occurrence basis. Covered Automobile Liability claims are subject to zero or no deductible. The remaining liability lines (General Liability, Public Officials', Law Enforcement, and Employment Practices) are subject to \$5,000 deductibles. Deductibles apply to both expenses and damages.
- 2.) As an enhancement, Trident provides \$10,000,000 (full limits) for Sudden and Accidental Failure to Supply, Limited Pollution Liability (limited to Property Damage), and Liability from Back-up of Sewers.
- 3.) As an enhancement, Trident's Excess Liability Coverage provides separate limits or towers per occurrence and aggregate over the following: General Liability, Public Officials' Liability, Employment Practices Liability, Law Enforcement Liability, and Automobile Liability (underlying Auto Liability is not subject to an aggregate). Payment of claims attributed to one line of coverage will not reduce or impact the limits dedicated to the remaining four lines of coverage.
- **4.)** As an enhancement, Trident provides liability coverage for Inverse Condemnation for limits of \$100,000 per occurrence and \$300,000 aggregate and Injunctive Relief for limits of \$10,000 per occurrence and \$50,000 aggregate. Defense expenses for Inverse Condemnation claims are separate from the limits afforded for the payment of damages (the payment of defense expenses will not reduce the limits afforded for the payment of damages).
- 5.) All property and inland marine coverages are written on a replacement cost basis with the exception of the old city hall, the Guy Center, the lighthouse, and the museum buildings, which, due to age, are covered on an actual cash value basis.
- **6.)** Trident allows the city the opportunity to recommend legal counsel of the city's choosing for the defense of all covered liability claims. Defense counsel must demonstrate prior experience defending public entities.

Limited Data Compromise and Cyber coverages are afforded. We are confident that you are aware of recent news reports related to cyber-crimes that have increasingly plagued municipalities and private businesses throughout the country. The proposed coverage is a hybrid policy form in that two forms of coverage are proposed: first party coverage for claims that directly impact the city and coverage for damages that the city may become legally liable to third-party individuals. Please refer to pages three and four of the enclosed Trident/Argonaut proposal for a summary of the proposed Data Compromise and Cyber coverages.

The annual premium for the cyber coverages, \$2,933, is included in the annual premium that is declared above. The aggregate amount of coverage is \$250,000. Covered claims are subject to a \$2,500 deductible. Coverage is afforded on a Claims Made basis. The afforded coverages are: Data Compromise Response Expense; Data Compromise Liability; Cyber Attack & Cyber Extortion; Network Security Liability; and Electronic Media Liability.

This is a basic coverage form. Should the city adopt protections such as multi-factor authentication for authorized user access, we could secure quotes with both higher limits and additional, broader coverages.

The servicing address for all policy and claims related issues continues to be 44 Macomb Place, Mount Clemens, MI 48043 (our agency's office). The premium includes all claim services and loss prevention and safety inspections.

This year, we have contracted the services of HCA Asset Management Company for the purpose of making physical inspections of all city owned buildings and structures. The result of the inspections will be used to confirm accurate underwriting information and develop current replacement values for all buildings, contents, and property in the open. We are undertaking this effort due to the continued concerns related to the impact of inflation on materials and labor. In order to enjoy replacement cost provisions for covered property claims, an insured must insure the covered property for replacement values. Nickel & Saph is incurring the expense for the inspections. Any resulting change to the property values will be accompanied by a premium adjustment (premium based on the rates fixed for this year).

Enclosed, please find a detailed copy of the Trident proposal. We are anxious and available to meet with yourself or any other members of the city's administration to answer any questions. Thank you.

n. Jun ( Je

Sincerely,

Stephen R. Saph, Jr., LIC

Agent

**Enclosures** 

All insurance policies contain exclusions and limitations either within the policy language or added to the policy by attachment of an endorsement. Not all exclusions or limitations are addressed in this proposal. Exclusions and limitations can be absolute or conditional based on the specific circumstances and allegations of a loss or claim. Policy language dictates coverage. Nickel & Saph, Inc. offers the coverage options available from the insurance carriers it is licensed to represent or from those with which it has a relationship; the agency makes no representations regarding coverages, exclusions, or limitations in policies from any carriers not represented by the agency nor does the agency make representations regarding the availability of coverage to cover any specific risk of loss in the broader insurance marketplace.

Participant extends a non-home loan having a five year or less repayment term beyond five years, the balance of the loan at the time of the extension is a taxable distribution to the Participant.

- 4. SECURITY FOR LOAN. The Plan will require that adequate security be provided by the Participant before a loan is granted. For this purpose, the Plan will consider a Participant's interest under the Plan (account balance) to be adequate security. However, in no event will more than 50% of a Participant's vested interest in the Plan (determined immediately after origination of the loan) be used as security for the loan. Generally, it will be the policy of the Plan not to make loans which require security other than the Participant's vested interest in the Plan. However, if additional security is necessary to adequately secure the loan, then the Plan Administrator will require that such security be provided before the loan will be granted.
- 5. FORM OF PLEDGE. The pledge and assignment of a Participant's account balances will be in the form prescribed by the Plan Administrator.
- 6. LEAVE OF ABSENCE/SUSPENSION OF PAYMENT. The Plan Administrator will suspend loan repayments for a period not exceeding one year which occurs during an approved leave of absence, either without pay from the Employer or at a rate of pay (after applicable employment tax withholdings) that is less than the amount of the installment payments required under the terms of the loan. The Plan Administrator will provide the Participant with a written explanation of the effect of the leave of absence upon his or her Plan loan.
- 7. PAYMENTS AFTER LEAVE OF ABSENCE. When payments resume following a payment suspension in connection with a leave of absence authorized above, the Participant will select one of the following methods to repay the loan, plus accumulated interest:
  - The Participant will increase the amount of the required installments to an amount sufficient to amortize the remaining balance of the loan, plus accrued interest, over the remaining term of the loan.
  - The Participant will pay a balloon payment of the remaining unpaid principal and interest, at the conclusion of the term
    of the loan as determined in the promissory note.
  - The Participant may extend the maturity of the loan and re-amortize the payments over the remaining term of the loan. In no event will the amount of the adjusted installment payment be less than the amount of the installment payment provided under the promissory note. In the case of a non-military leave of absence, the revised term of the loan will not exceed the maximum term permitted under item 3 above. In the case of a military leave of absence, the revised term of the loan will not exceed the maximum term permitted under item 3 above, augmented by the time the Participant was actually in United States military service.
- 8. DEFAULT. The Plan Administrator will treat a loan as in default if:
  - any scheduled payment remains unpaid beyond the last day of the calendar quarter following the calendar quarter in which the Participant missed the scheduled payment

Upon default, the Participant will have the opportunity to repay the loan, resume current status of the loan by paying any missed payment plus interest or, if distribution is available under the Plan, request distribution of the note. If the loan remains in default, the Plan Administrator will offset the Participant's vested account balances by the outstanding balance of the loan to the extent permitted by law. The Plan Administrator will treat the note as repaid to the extent of any permissible offset. Pending final disposition of the note, the Participant remains obligated for any unpaid principal and accrued interest.

FEES. If you apply for a loan, you will be charged for Plan expenses associated with the loan. The application fee (including processing and document preparation) is \$150. All fees are subject to change.

| Adopted this day of                        | , 20 This loan policy may be amended from time to time. |
|--------------------------------------------|---------------------------------------------------------|
|                                            |                                                         |
| Signature of Plan Administrator            |                                                         |
| City of Marine City 457(b) Retirement Plan |                                                         |
| Borrower                                   |                                                         |



#### AGENDA MEMO

TO:

Mayor and City Commission

FROM:

City Manager Scott Adkins

SUBJECT:

Request Approval of Contract for City Clerk-Jason Bell

#### **BACKGROUND INFORMATION:**

I have received a letter of interest from Jason Bell requesting to be considered for the vacant City Clerk position. After a review of Mr. Bell's employment history with the City as well as his service to the City as the Interim Clerk for the past several months, I have no hesitation in recommending him for this full time position and I am confident that he will be a great asset to the City in this position. A draft employment agreement has been prepared and reviewed by the City Attorney.

**ORIGINATING DEPARTMENT**: City Manager's Office

**REVIEWED BY: S. Adkins** 

**BUDGETED ITEM:** Yes

**STAFF RECOMMENDATION PRESENTED BY:** S. Adkins

RECOMMENDED ACTION(s): Motion to approve the employment agreement between the City of Marine City and Jason Bell as presented.

DATE APPROVED FOR AGENDA:

July 20, 2023

**ATTACHMENTS:** 

**Draft Employment Agreement** 

### CITY CLERK AT WILL EMPLOYMENT AGREEMENT

This City Clerk At Will Employment Agreement ("Agreement"), made this 20th day of July, 2023, between the City of Marine City, a Michigan Municipal Corporation, ("City"),located at 260 S. Parker Street, Marine City, Michigan 48039 and Jason Bell, hereafter referred to as "Employee", and states the following:

#### WITNESSETH:

**WHEREAS**, the City is a duly created Michigan Municipal Corporation in good standing; and

**WHEREAS**, the Employee wishes to be employed by the City as the City Clerk and submitted a written letter indicating a request to hold the position of City Clerk; and

**WHEREAS**, the Employee represents to the City that Employee has the general skills, experience and general know how to perform the duties of the City Clerk and has no current employment conflicts with accepting the position of City Clerk as set forth herein, including any conflicts, legal or otherwise, with any currently held elected or appointed office; and

**WHEREAS**, the City wishes to employ the services of the Employee as the City Clerk under the terms and provisions set forth herein; and

**WHEREAS**, the Employee shall serve at the pleasure of the City Manager and shall be, for all legal purposes, an "at will" Employee subject to the City Charter, including any future amendments to the City Charter that governs the employment of a City Clerk; and

**WHEREAS**, the Employee wishes to accept employment as the City Clerk under the terms and conditions set forth herein including the employment status as an "at will" Employee.

**NOW, THEREFORE**, in consideration of the promises and mutual agreements herein, the parties hereto agree as follows with adequate and full consideration acknowledged and accepted by both the Employee and the City:

1. At Will Employment Status: This Agreement shall be effective as of July 20, 2023. The Employee shall serve as the City Clerk reporting directly to the City Manager and otherwise serving as the City Clerk in accordance with the then controlling City Charter. Nothing in this Agreement is intended to create a just cause relationship between the Employee and the City.

Employee may terminate this Agreement for any reason with thirty (30) days written notice to the City. The City may terminate this Agreement for any reason with thirty (30) days written notice to the Employee.

The Employee may return to his previous position with the Marine City Police Department at any time within 12 months of the execution of this Agreement at Employee's request, provided that the Employee is in good standing with the City and not in violation of any ordinance, policy, or statute. If this option is exercised

by the Employee, upon return to said unit with the Marine City Police Department, longevity, years of service, vacation time and other accrued benefits shall be preserved. This option is only available to Employee for one (1) year, nothing herein prevents Employee from applying for Employee's prior position after the one (1) year time period has expired. Nothing herein binds the City to employ the Employee in the prior position after the one (1) year time period.

**Salary:** The City agrees to pay the Employee an annual base salary of sixty-eight thousand dollars and 00/100 (\$68,000.00) Dollars payable in bi-weekly installments on the same dates as other employees of the City are paid. The City shall withhold from each of the foregoing installments the appropriate amount of payroll taxes, including Federal Income Tax, State Income Tax and Medicare Tax as required by the applicable laws and regulations.

Employee, upon completion of each of the following training/certification processes, shall have the annual salary automatically adjusted according to the schedule below without any further action of the City Commission. The City Manager shall review and ensure compliance before any annual base salary adjustment under this provision is implemented.

Enroll and complete Master Clerk's Certification

\$2,500.00

Nothing in this provision prevents the City from considering other interim pay adjustments based on annual reviews and performance of the Employee.

- 3. <u>Performance Review</u>: The City Manager shall conduct an annual performance review of the Employee as the City Clerk annually. This annual review process may result in an increase to the annual base salary.
- **Employment Expectation**. The Employee has no expectation of the continued employment as the City Clerk and Employee recognizes that Employee is at will and serves as the City Clerk at the sole discretion of the City Manager as set forth herein.
- Employment Status: The Employee acknowledges that Employee is an "exempt salaried" employee under the provisions of the Federal Fair Labor Standards Act (FLSA), and as a result thereof, the Employee is not entitled to accumulate or be paid for any compensatory time off or overtime. The City and the Employee agree that the Employee will be required to devote a great deal of time to City affairs outside normal business/office hours and must attend meetings which may conclude late at night. It is agreed between the City and the Employee that the Employee will use good judgment to determine the need to exercise flex-time to accommodate these instances. For example, but not by way of limitation, after a late meeting, the Employee may find it a hardship to report to work at exactly 7:30 a.m. the next morning, and may adjust the work schedule to obtain optimal job efficiency. The Employee shall keep a personal log of these issues and use of flexible hours to address these types of issues. The

Employee's record of said time shall be subject to monthly review by the City Manager, in the City Manager's sole discretion.

- Required Duties of City Clerk: The Employee, as the City Clerk, shall perform those functions and duties as required by the City Charter and by all applicable laws governing the position of Clerk in a city government structure. The duties of the City Clerk are set forth in controlling City policies, directives or the attached City Clerk Job Description incorporated by reference herein and such duties may change from time to time at the direction of the City Manager. It is the expectation that Core work hours will vary, subject to change at times without notice depending on workload and priorities, however the position is a full-time 40 hour position.
- 7. Negotiated Severance Payment: If Employee is terminated by the City Manager at any time with such termination being affirmed, if required, by the City Commission, the Employee is entitled to a Severance Payment of three (3) months <a href="mailto:base">base</a> salary. This Severance Payment is waived and held for naught if the Employee is terminated by the City because the Employee is convicted of any crime, misdemeanor or otherwise, or related in any way to documented malfeasance in office. All standard deductions shall be applied to the Severance Payment amount. For purposes of this provision, base salary shall mean the then applicable base salary. There shall be no severance payment if, at any time, the Employee terminates this Agreement.
- 8. Professional Development: The City may, upon presentation and review, pay the expenses for which the Employee and the City deem necessary for the Employee's continued professional development and for the good of the City. The foregoing expenses may include the cost of travel to attend said conference/seminar, registration, and subsistence of the Employee only, for the employee attendance at the conference/seminar. However, all of the foregoing shall be subject to prior City Commission approval, the prior appropriation of funds for this purpose and current budgetary constraints. Any expenses for attendance at local conferences/seminars and meetings with local governmental officials shall be paid by the Employee and reimbursed to the Employee out of funds specifically appropriated by the City Commission to relevant budgetary accounts for this purpose.
- **Employee Warranty**: Employee represents and warrants that all information provided in the Application, Resume and Interview process concerning educational background and history, attendance at specific universities and matriculation to specific degrees is accurate. Employee understands that any misrepresentation concerning these matters will render this contract null and void.
- 10. <u>Indemnification</u>: The City shall defend, hold harmless and indemnify, by and through its insurance carrier or otherwise, the Employee against any unintentional tort or other like legal action, professional liability claim or demand or other legal action, whether groundless or otherwise, arising out of an alleged act or omission occurring within the scope of this employment as City Clerk. The

City or its insurance carrier shall pay the amount of any settlement or judgment rendered thereon, if any, so long as the claim arises out of an alleged act of error or omission occurring within the scope of the City Clerk's employment as City Clerk.

### 11. General Benefits:

- a. <u>Pension and Retirement:</u> Employee shall be enrolled into the City's 457 plan. The City will match dollar for dollar on the first five-percent (5%) of salary contributions made by the Employee.
- b. <u>Health and Life Insurance Benefits:</u> Employee shall receive the same level of benefits, as provided to all other City exempt employees.
- c. <u>Employment Expenses:</u> The City shall upon request and with the submittal of all appropriate and supporting documentation, reimburse Employee for all reasonable employment-related expenses; including, but not limited to mileage, travel expenses, and lodging, pursuant to the City's policies concerning said expenses as they currently exist, or as they may be amended or modified during the term of this Agreement.
- d. <u>Cell phone:</u> Employee shall receive a Forty Dollar (\$40.00) monthly cell phone allowance.
- e. Technology Stipend: Employee shall receive Five Hundred Dollars (\$500.00) annually, payable upon execution of this agreement, then each July for technology related expenses such as computer/tablet, miscellaneous communication hardware and the like.
- **12.** <u>Vacation and Sick Time</u>: Employee shall receive vacation and sick time in accordance with City of Marine City Personnel Policies and Procedures Manual in place and as amended in the future.

#### 13. General Provisions:

- a. This Agreement constitutes a single, integrated, written Agreement expressing the entire agreement between the parties. There are no other agreements, written or oral, express or implied, between the parties hereto related to these matters.
- b. This Agreement embodies the whole Agreement between the parties and there are no inducements, promises, terms, conditions or obligations made or entered into by either party other than as contained herein.
- c. No modification of this Agreement shall be valid unless such modification is in writing and signed by the City and Employee. No waiver of any provision of this Agreement shall be valid unless such modification is in writing and signed by both parties.

- d. This Agreement shall be binding upon and inure to the benefit of the successors and assigns of the City and the Employee.
- e. If any provision, or portion thereof, contained in this Agreement is held unconstitutional, invalid, unenforceable, or contrary to IRS Code/Rules, the remainder of the Agreement or portion thereof, shall be deemed severable, and shall not be affected and shall remain in full force and effect.
- f. This Agreement shall be governed by the laws of the State of Michigan, City of Marine City, City Charter and applicable Code of Ordinances.
- g. This Agreement shall become effective upon ratification of a majority of City Commission.
- h. The terms of this Agreement are not to be construed against either party in the event of a Court finding an ambiguity as it is deemed to be a mutually drafted agreement.
- i. In the event of an impasse regarding this Agreement or any of its stated terms of employment, both parties agree to submit to binding arbitration, with each party paying one-half of the costs.

**IN WITNESS WHEREOF**, the City of Marine City has caused this Agreement to be signed and executed on its behalf by its Mayor and the Employee has signed and executed this Agreement, the day and year first above written.

| a Michigan Municipal Corporation |  |  |
|----------------------------------|--|--|
| By:<br>Its: Mayor                |  |  |
| Dated:                           |  |  |
| "EMPLOYEE"                       |  |  |
| /s/                              |  |  |

Dated:



## **BOARDS AND COMMISSIONS APPLICATION**

| Name of Applicant: MADELYN Mc                                       | CARTHY                              | RE                     | CIEU     | VISIN      |
|---------------------------------------------------------------------|-------------------------------------|------------------------|----------|------------|
| Address:                                                            |                                     | MA                     | Y 1 1 2  | 1023       |
| Telephone                                                           |                                     | City o                 | f Marin  | e City     |
| Email:                                                              |                                     | ····                   |          | - ony      |
| Indicate below which you are interested in                          | serving on (ma                      | y select mo            | ore than | n one):    |
| CITY COMMISSION                                                     | PLANNING C                          | OMMISIO                | n 🗷      |            |
| BOARD OF REVIEW                                                     | HISTORICAL                          | . COMMIS               | SION [   |            |
| LIBRARY BOARD                                                       | M.C.A.F.A.                          |                        |          |            |
| T.I.F.A.                                                            | ZONING BOA                          | ARD OF AI              | PPEAL    | s 🗆        |
| COMMUNITY & ECONOMIC DEVELOPMEN                                     | г 🗆                                 |                        |          |            |
| DANGEROUS BUILDING BOARD OF APPEA                                   | ALS 🗆                               |                        |          |            |
| Please answer the following:                                        |                                     |                        | Yes      | No         |
| <ul> <li>Are you a Resident of the City of Marine</li> </ul>        | City                                |                        | M        |            |
| <ul> <li>Are you a Registered Elector of the City</li> </ul>        | of Marine City                      |                        | ø        |            |
| <ul> <li>Are you in default to the City (Taxes, W.</li> </ul>       | ater Bills, Etc)                    |                        | П        | 520        |
| <ul> <li>Are you in violation to the City (Blight, B</li> </ul>     | uilding, Code, I                    | Etc.)                  |          | <i>y</i> ⊈ |
| <ul> <li>Are you a State registered Architect or I</li> </ul>       | Engineer                            |                        |          | Ø          |
| <ul> <li>Are you a Building Contractor</li> </ul>                   |                                     |                        |          | <b>X</b>   |
| <ul> <li>Are you currently employed by the City</li> </ul>          |                                     |                        |          | M          |
| Comment on your area of interest and y Feel free to attach addition | your experience<br>al pages or a re | e in the cor<br>esume. | nmunit   | y.         |
| Madelyn a. M. Carthy (Signature)                                    |                                     | May                    | 10, 2    | 1023       |
|                                                                     |                                     | <b></b> Øate           | e) ´     |            |



### **BOARDS AND COMMISSIONS APPLICATION**

| Name of Applicant: WILLIAM B                                                                                              | BEUTEN               |                             |                     |  |
|---------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------|---------------------|--|
| Address:                                                                                                                  |                      |                             | UZ BID              |  |
| Telephone:_                                                                                                               |                      | 13000                       | A GIII              |  |
| Email:                                                                                                                    |                      | MAY 10                      | 2023                |  |
| Indicate below which you are interested in                                                                                | serving on (may sele | City of Mar<br>ect more tha | ine City<br>n one): |  |
| CITY COMMISSION                                                                                                           | PLANNING COMM        | IISION 🍱                    |                     |  |
| BOARD OF REVIEW                                                                                                           | HISTORICAL COM       | MISSION [                   |                     |  |
| LIBRARY BOARD                                                                                                             | M.C.A.F.A.           |                             |                     |  |
| T.I.F.A.                                                                                                                  | ZONING BOARD         | OF APPEAL                   | .s 🗆                |  |
| COMMUNITY & ECONOMIC DEVELOPMENT                                                                                          | г 🗆                  |                             |                     |  |
| DANGEROUS BUILDING BOARD OF APPEA                                                                                         | ALS 🗆                |                             |                     |  |
| Please answer the following:                                                                                              |                      | Yes                         | No                  |  |
| <ul> <li>Are you a Resident of the City of Marine</li> </ul>                                                              | 9                    |                             |                     |  |
| <ul> <li>Are you a Registered Elector of the City</li> </ul>                                                              | <del>p</del>         |                             |                     |  |
| <ul> <li>Are you in default to the City (Taxes, Water</li> </ul>                                                          |                      |                             | ×                   |  |
| Are you in violation to the City (Blight, B                                                                               |                      |                             | Ċ <b>Y</b>          |  |
| Are you a State registered Architect or E                                                                                 | Engineer             |                             | <b>₽</b>            |  |
| Are you a Building Contractor                                                                                             |                      |                             | Dy.                 |  |
| <ul> <li>Are you currently employed by the City</li> </ul>                                                                |                      |                             | <b>Þ</b>            |  |
| Comment on your area of interest and your experience in the community.  Feel free to attach additional pages or a resume. |                      |                             |                     |  |
| CURRENT MENBER                                                                                                            |                      |                             |                     |  |
| Will Bentie                                                                                                               |                      | = /10/                      | 73                  |  |
| (Signature)                                                                                                               |                      | (Date)                      |                     |  |



### **BOARDS AND COMMISSIONS APPLICATION**

| Name of Applicant: GRAHAM P. AL                                                                                                                                                | LAN                     |             |          |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------|----------|--|--|
| Address:_                                                                                                                                                                      |                         |             |          |  |  |
| Telephone                                                                                                                                                                      | PECE                    |             |          |  |  |
| Email:                                                                                                                                                                         | MAY 0                   | 9 2023      | نست      |  |  |
| Indicate below which you are interested in s                                                                                                                                   | serving on (may sheet M | adiriel Che | ḣ̀jone): |  |  |
| CITY COMMISSION                                                                                                                                                                | PLANNING COMMISION      | ON 🖭        |          |  |  |
| BOARD OF REVIEW                                                                                                                                                                | HISTORICAL COMMIS       | SION [      |          |  |  |
| LIBRARY BOARD                                                                                                                                                                  | M.C.A.F.A.              |             |          |  |  |
| T.J.F.A.                                                                                                                                                                       | ZONING BOARD OF A       | PPEAL       | .s       |  |  |
| COMMUNITY & ECONOMIC DEVELOPMENT                                                                                                                                               | г 🗆                     |             |          |  |  |
| DANGEROUS BUILDING BOARD OF APPEA                                                                                                                                              | ALS 🗹                   |             |          |  |  |
| Please answer the following:                                                                                                                                                   |                         | Yes         | No       |  |  |
| <ul> <li>Are you a Resident of the City of Marine</li> </ul>                                                                                                                   | : City                  |             |          |  |  |
| <ul> <li>Are you a Registered Elector of the City</li> </ul>                                                                                                                   | of Marine City          | <b>132</b>  |          |  |  |
| <ul> <li>Are you in default to the City (Taxes, Water</li> </ul>                                                                                                               | ater Bills, Etc)        |             | <b></b>  |  |  |
| <ul> <li>Are you in violation to the City (Blight, B</li> </ul>                                                                                                                | _                       |             | <b>Y</b> |  |  |
| Are you a State registered Architect or E                                                                                                                                      | Engineer                |             | ♥        |  |  |
| Are you a Building Contractor                                                                                                                                                  |                         |             | ď        |  |  |
| <ul> <li>Are you currently employed by the City</li> </ul>                                                                                                                     |                         |             | ď        |  |  |
| Comment on your area of interest and your experience in the community.  Feel free to attach additional pages or a resume.  [ NAVE SERVED MULTIPLE TERMS ON THE ABOVE BOARDS B. |                         |             |          |  |  |
| COMMISSIONS.                                                                                                                                                                   |                         |             |          |  |  |
| /6/lu                                                                                                                                                                          | 5/9                     | 7/20        | 23       |  |  |
| (Signature)                                                                                                                                                                    | (Da                     | te)         |          |  |  |

<u>11e(ii)</u>

# **CITY OF MARINE CITY**

### **BOARDS AND COMMISSIONS APPLICATION**

| Name of Applicant:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u></u>                                                   |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--|--|
| Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | · · ·                                                     |  |  |
| Telephone:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           |  |  |
| Email:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                           |  |  |
| Indicate below which you are interested in s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | serving on (may select more than one):                    |  |  |
| CITY COMMISSION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PLANNING COMMISION                                        |  |  |
| BOARD OF REVIEW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | HISTORICAL COMMISSION $\Box$                              |  |  |
| LIBRARY BOARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | M.C.A.F.A. $\square$                                      |  |  |
| T.I.F.A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ZONING BOARD OF APPEALS                                   |  |  |
| COMMUNITY & ECONOMIC DEVELOPMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                           |  |  |
| DANGEROUS BUILDING BOARD OF APPEA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | als 🗆                                                     |  |  |
| Please answer the following:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Yes No                                                    |  |  |
| Are you a Resident of the City of Marine City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                           |  |  |
| Are you a Registered Elector of the City of Marine City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                           |  |  |
| Are you in default to the City (Taxes, Water Bills, Etc)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |  |  |
| Are you in violation to the City (Blight, But a second control of the City (Blight, But a second control of the City (Blight, But a second control of the City (Blight, But a second control of the City (Blight, But a second control of the City (Blight, But a second control of the City (Blight, But a second control of the City (Blight, But a second control of the City (Blight, But a second control of the City (Blight, But a second control of the City (Blight, But a second control of the City (Blight, But a second control of the City (Blight, But a second control of the City (Blight, But a second control of the City (Blight, But a second control of the City (Blight, But a second control of the City (Blight, But a second control of the City (Blight, But a second control of the City (Blight, But a second control of the City (Blight, But a second control of the City (Blight, But a second control of the City (Blight, But a second control of the City (Blight, But a second control of the City (Blight, But a second control of the City (Blight, But a second control of the City (Blight, But a second control of the City (Blight, But a second control of the City (Blight, But a second control of the City (Blight, But a second control of the City (Blight, But a second control of the City (Blight, But a second control of the City (Blight, But a second control of the City (Blight, But a second control of the City (Blight, But a second control of the City (Blight, But a second control of the City (Blight, But a second control of the City (Blight, But a second control of the City (Blight, But a second control of the City (Blight, But a second control of the City (Blight, But a second control of the City (Blight, But a second control of the City (Blight, But a second control of the City (Blight, But a second control of the City (Blight, But a second control of the City (Blight, But a second control of the City (Blight, But a second control of the City (Blight, But a second control of the City (Blight, But a second control of t | uilding, Code, Etc.)                                      |  |  |
| Are you a State registered Architect or Engineer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                           |  |  |
| Are you a Building Contractor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | □ <b>X</b>                                                |  |  |
| <ul> <li>Are you currently employed by the City</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           |  |  |
| Comment on your area of interest and y<br>Feel free to attach additiona                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | our experience in the community.<br>al pages or a resume. |  |  |
| I have served on TIFA for about to continue to serve as we try                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | it 10 years and would like                                |  |  |
| to continue to serve as we try                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | to develope new plans                                     |  |  |
| las My                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5/10/2023                                                 |  |  |
| / (Signature)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (Date)                                                    |  |  |

PLEASE RETURN COMPLETED APPLICATION TO THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE CITY OF THE

City of Marine City

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BOARDS AND COMMISSIONS APPLICATION

|                                                                                                                           | †                        | City of N | Marine City |
|---------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------|-------------|
| Name of Applicant: DAVID M. WARNER                                                                                        |                          |           |             |
| Address                                                                                                                   |                          |           |             |
| Telepho                                                                                                                   |                          |           |             |
| Email:_                                                                                                                   |                          |           |             |
| Indicate below which you are interested in s                                                                              | serving on (may select n | nore that | n one):     |
|                                                                                                                           | PLANNING COMMISH         | ои П      |             |
| BOARD OF REVIEW                                                                                                           | HISTORICAL COMMISSION    |           |             |
| LIBRARY BOARD                                                                                                             | M.C.A.F.A.               |           |             |
| T.I.F.A.                                                                                                                  | ZONING BOARD OF          | APPEAL    | .s □        |
| COMMUNITY & ECONOMIC DEVELOPMENT                                                                                          |                          |           |             |
| DANGEROUS BUILDING BOARD OF APPEA                                                                                         | ALS 🗆                    |           |             |
| Please answer the following:                                                                                              |                          | Yes       | No          |
| <ul> <li>Are you a Resident of the City of Marine City</li> </ul>                                                         |                          |           |             |
| <ul> <li>Are you a Registered Elector of the City of Marine City</li> </ul>                                               |                          |           |             |
| <ul> <li>Are you in default to the City (Taxes, Water Bills, Etc)</li> </ul>                                              |                          |           |             |
| <ul> <li>Are you in violation to the City (Blight, Building, Code, Etc.)</li> </ul>                                       |                          |           |             |
| <ul> <li>Are you a State registered Architect or Engineer</li> </ul>                                                      |                          |           |             |
| <ul> <li>Are you a Building Contractor</li> </ul>                                                                         |                          |           |             |
| <ul> <li>Are you currently employed by the City</li> </ul>                                                                |                          |           |             |
| Comment on your area of interest and your experience in the community.  Feel free to attach additional pages or a resume. |                          |           |             |
| Business Owner                                                                                                            |                          |           |             |
|                                                                                                                           | <u></u>                  |           |             |
| Kland Warner                                                                                                              | 4/1-                     | 7/23      |             |
| -\ (Signature)                                                                                                            | <i>(</i> (D:             | atte)     |             |

## DAVID M. WARNER

## SUMMARY OF QUALIFICATIONS

Senior communications professional with more than 30 years of experience in strategic communications and public-policy issues advocacy. Broad background in news and editorial writing and editing, media relations, public-policy issues campaigns, social media content.

# PROFESSIONAL EXPERIENCE

## WARNER PUBLIC AFFAIRS

2021 - Present

#### > President

- Provide communications support and strategic counsel to agricultural clients.
- Write congressional testimony, speeches, talking points, issue papers, and op-eds for organizations.
- Produce weekly legislative email newsletter and bimonthly legislative magazine for National Pork Producers Council.

# U.S. DEPARTMENT OF AGRICULTURE, Washington, D.C.

2019 - 2021

#### Director of External Affairs

- Directed communications and legislative and stakeholder relations for USDA's Farm Production and Conservation mission area and supported Under Secretary Bill Northey.
- Wrote speeches, talking points, issues backgrounders for Under Secretary.
- Oversaw mission area's web and digital strategy, public affairs, media relations, congressional engagement and intergovernmental and partnership relations.

# NATIONAL PORK PRODUCERS COUNCIL, Washington, D.C.

2005 - 2019

## Director of Communications and Spokesman

- Helped direct public-policy communications, developed communications strategies for agricultural association.
- Served as association spokesman to the media; pitched stories to reporters.
- Wrote and edited organization communications, including .issue papers, congressional testimony, and remarks and speeches for association CEO and board officers.
- Wrote bimonthly, weekly legislative updates; produced daily news digest.
- Wrote press releases, letters-to-the-editor, articles, and op-eds, which have appeared in, among other publications, the Wall Street Journal, New York Times, USA Today, Des Moines Register, Cleveland Plain-Dealer, Roll Call, The Hill and DailyCaller.
- Helped develop advocacy communications campaigns, including ones on the Trans-Pacific Partnership, USMCA, and "GIPSA" Rule.
- Redesigned Website and edited content.

## JUDICIAL WATCH, Washington, D.C.

2003 - 2005

## Director of Media Relations and Spokesman

- Ran communications program for \$12 million government watchdogorganization.
- Developed and implemented strategic public relations plan to raise profile of organization.
- Wrote remarks, talking points, press releases, and op-eds for organization president.
- Pitched stories to media and served as press spokesman.

# U.S. CHAMBER INSTITUTE FOR LEGAL REFORM, Washington, D.C.

2002 - 2003

## Director of Communications, Senior Editor and Spokesman

- Ran communications program for \$40 million legal reform organization.
- Designed and produced all collateral materials, including brochures and fund-raising kit.
- Wrote speeches, remarks, and op-eds for Institute president; edited all written materials.
- Produced daily legal reform news digest, which was highly praised by Institute members.
- Served as spokesman for the Institute and pitched stories to the media.

# Director of Media Relations and Spokesman

- Wrote remarks, talking points, press releases, letters-to-the-editor on association's issues.
- Worked with national media and industry press to raise awareness of mortgage issues.
- Served as primary contact to media and spokesman for association.
- Produced daily html-based mortgage banking news digest. Highly praised by association leadership, members.

# COASTAL CONSERVATION ASSOCIATION, Washington, D.C.

1999 - 2000

## Director, Communications

- Served as primary contact to media and spokesman for association.
- Wrote remarks, talking points, press releases, letters-to-the-editor on association issues.
- Worked with national media and industry press to raise awareness of organization's efforts.

## U.S. CHAMBER OF COMMERCE, Washington, D.C.

1988 - 1999

## Director, Corporate Communications

- Helped launch Corporate Communications Division to better communicate organization's pro-business message to members, public, media, government officials.
- Wrote remarks, talking points, and op-eds for organization officials.
- Edited all written materials produced by Division.
- Wrote, edited, and produced monthly legislative membership magazine and annual report.
- Produced annual congressional vote-rating guide and biennial political endorsement report.

## Senior Editor, Nation's Business

- Wrote articles on federal regulations, small business issues, labor law, education, and politics for monthly business magazines of U.S. Chamber of Commerce.
- Wrote, edited, and produced monthly four-color legislative magazine.
- Assigned topics to and edited articles by free-lance writers for legislative magazine.
- Attended congressional hearings, coalition meetings, and briefings on public-policy issues.
- Interviewed congressional lawmakers and staff, agency officials, and business people

# NRA-INSTITUTE FOR LEGISLATIVE ACTION, Washington, D.C.

1984 - 1988

#### Editor and Spokesman

- Wrote, edited, and produced monthly and bimonthly newspapers covering federal, state, and local gun control and hunting legislation for the then-3 million-member NRA.
- Wrote speeches for NRA executives; wrote press releases and editorial responses related to firearms. Editorials appeared in the *New York Times*, *The Washington Post*, *USA Today*, other newspapers.
- Served as primary spokesman for the association to the media on gun controlissues.
- Tracked and analyzed federal, state, local gun control legislation and anti-hunting proposals.

#### **EDUCATION**

B.S., Mass Communication (Journalism and Public Relations); Minor, History. Towson State University, Towson, MD - 1982

Business, History, West Virginia University, Morgantown, WV

## **ORGANIZATIONS**

Agricultural Relations Council
National Association of Farm Broadcasters
National Association of Agricultural Journalists



# ANNOUNCEMENT FOR BOARD VACANCIES

Applications and letters of interest due to the City Clerk by Tuesday, August  $8^{\text{th}}$ :

- 1) Planning Commission 1 vacancy
- 2) <u>Library Board</u> 1 vacancy









**Date** May 17, 2023 **Customer** Marine City **Description** WWTP and Lift Station Remote SCADA Viewing Quote # 230903

To Jeff Schmidt nitrich@marinecity-mi.org

Estimator Duane Carr Email duane.carr@teamuis.com

Scope of Work Cost

#### WWTP CRUISE HMI for Remote SCADA Viewing

Furnish and install one (1) Micro Logix 1400 Gateway and cellular modem with antenna hardware to interface the existing WWTP PLC network with the CRUISE HMI (cloud based).

Interface the existing SCADA computer with customer's Internet to allow access to the CRUISE HMI.

Provide startup services.

#### Lift Station CRUISE HMI for Remote SCADA Viewing

Furnish and install one (1) Allen Bradley Micro Logix 1400 PLC to upgrade the existing PLC that is no longer supported.

Furnish and install one cellular modem with antenna hardware to interface the new PLC with the CRUISE HMI for remote viewing (no control).

Provide startup services.

#### **CRUISE HMI**

Provide the first year of the CRUISE (cloud-based HMI) subscription and cellular fees, currently \$1,760.00 per year. The CRUISE provides easy trending, reports, unlimited MFA remote connections, and alarm notifications via voice calls, emails, and text messages.

Provide necessary startup and training services.

Total: \$22,325.00

UIS SCADA Approved by

Su Con

Date May 17, 2023

Please make Purchase Orders/Subcontracts out to: UIS SCADA, Inc. and reference Quote #230903

|                            | Client Acceptance when          | the Client will not be providing a P  | O or Contract to UIS SCADA, Inc.           |           |  |
|----------------------------|---------------------------------|---------------------------------------|--------------------------------------------|-----------|--|
| Client authorizes Utilitie | es Instrumentation Service, Inc | . to proceed with the work and agrees | s to comply with the attached Terms and Co | nditions. |  |
| Client Acceptance          | ient Acceptance Signature       |                                       |                                            |           |  |
|                            | Name                            | Title                                 | Date                                       |           |  |

#### **Exclusions and Clarifications**

Pricing includes only the items listed above; anything not explicitly listed above is not included in our proposed scope of work.

Our quote is based on straight time during normal hours of 7:00 A.M. to 3:30 P.M., Monday through Friday, unless specified otherwise.

**Team UIS** 2290 Bishop Circle East Dexter, MI 48130 (734) 424-1200

Our price is valid for thirty (30) days, after which time UIS SCADA, Inc. reserves the right to review and modify any and all portions of its proposal.

This proposal contains pricing and other information confidential and proprietary to UIS SCADA, Inc. and disclosure of the contents of this letter and any attachments to persons or organizations outside of this agreement is not authorized without specific written permission from UIS SCADA, Inc.

#### **Team UIS - TERMS AND CONDITIONS**

- 1. Offer. These Terms and Conditions ("Terms") apply to all products and services, including without limitation, computer software program(s) and software as a service ("SaaS Services") provided to Client under an Order Confirmation with Utilities Instrumentation Services, Inc., Utilities Instrumentation Services, Inc., Utilities Instrumentation Services, Inc., Utilities Instrumentation Services, Inc., Utilities Instrumentation Services, Inc., Utilities Instrumentation Services, Inc., Utilities Instrumentation Services, Inc., Utilities Instrumentation Services, Inc., Utilities Instrumentation Services, Inc., Utilities Instrumentation Services, Inc., Utilities Instrumentation Services, Inc., Utilities Instrumentation or acknowledgement of an order ("Order Confirmation") will be issued to Client after the Client has submitted an order to Team UIS. The Order Confirmation constitutes Team UIS's offer to the Client identified in the Order Confirmation to sell the products and/or provide the services identified in the Order Confirmation ("Products" and "Services", respectively) and otherwise to enter into the agreement that the Order Confirmation and these Terms shall be the complete and exclusive statement of such Agreement.
- 2. Acceptance. A contract is formed when Client accepts the Order Confirmation by written acknowledgement, by accepting the Products and/or Services, or other issued acceptance documents for the Products and/or Services. Acceptance is expressly limited to the Agreement and shall not include any terms and conditions contained in Client's purchase order or similar document. Notwithstanding any contrary provision in Client's purchase order or other acceptance document or similar document, delivery of Products, performance of Services or commencement of Services by Team UIS shall not constitute acceptance of Client's terms and conditions to the extent any such terms or conditions are inconsistent with or in addition to the terms and conditions contained in the Agreement.
- 3. Prices. Prices for Products and/or Services shall be set forth in the Order Confirmation. Unless otherwise expressly stated in the Order Confirmation: (a) prices for Products specified in the Order Confirmation do not include storage, handling, packaging, or transportation charges; and (b) prices do not include any applicable taxes.
- 4. Payment Terms. Unless otherwise expressly stated in the Order Confirmation, all accounts are payable in U.S. currency thirty (30) days from the date of Team UIS's invoice. Credit and delivery of Products shall be subject to Team UIS's approval. The Client shall pay Team UIS for Services performed in accordance with the rates and charges set forth in the Order Confirmation. If the Client disputes any portion of an invoice, the Client shall notify Team UIS, in writing, within fourteen (14) calendar days of invoice receipt, identify the cause submitted. If Client fails to pay undisputed invoiced amounts within the thirty (30) calendar days of the invoice as a submitted. If Client fails to pay undisputed invoiced amounts within the thirty (30) calendar days of the invoice at submitted. If Client, suspend or terminate the Order Confirmation. Client is prohibited from and shall not setoff against or recoup from any invoiced amounts due or to become due from Client or its affiliates any amounts due or to become due to Team UIS or its affiliates, whether arising under the Order Confirmation, any related purchase order or any other agreement.
- 5. Shipping and Delivery. All sales of Products are F.O.B. Team UIS's plant unless otherwise specified in the Order Confirmation. Responsibility of Team UIS shall cease upon delivery to and receipt of the Products by a common carrier at which point Client will bear all risk of loss for the Products. Premium shipping expenses and/or other related expenses necessary to meet Client's accelerated delivery schedules shall be the responsibility of Client. Deliveries of orders placed by Client may be changed, deferred or canceled only upon specific agreement in writing by Team UIS and Team UIS may condition such agreement upon Client's assumption of liability and payment to Team UIS for: (a) a sum equal to the costs of work in process including costs accrued for labor and material; (b) any amount for which Team UIS is liable by reason of commitments made by Team UIS to its suppliers; and (c) any other loss, cost or expense of Team UIS as a result of such change, deferment or cancellation
- 6. Proprietary Materials. Team UIS shall have and retain all rights, title and interest, including all intellectual property rights, in and to all Products, Services and associated materials, including, without limitation, all related reports, specifications, designs and any other property, tangible or intangible (including software and SaaS Services), furnished by Team UIS in connection with or under the applicable Order Confirmation ("Proprietary Materials"). No Proprietary Materials created by Team UIS in connection with an Order Confirmation or any related purchase order shall be considered "works made for hire" as that term is used in connection with the U.S. Copyright Act.
- 7. Licenses. Team UIS does not grant to Client any license with respect to the Products, and any such license terms with respect to the Products shall be governed solely by the licenses, if any, provided solely by the third-party manufactures of such products.
- 8. SaaS Services. A. Team UIS will provide Client with the SaaS Services, and allow Authorized Users to access the SaaS Services in connection with Client's use of the SaaS Services, as set forth in the applicable Order Confirmation. Prior to obtaining access to the SaaS Services, Client shall ensure that Authorized Users are registered in the SaaS Services with a unique password. For purposes of this Agreement or as otherwise defined, restricted or limited in an Order Confirmation, for whom subscriptions to SaaS Services, as been procured, and who have been supplied user identifications and passwords by Client (or by Team UIS at Client's request). Authorized Users may include Clients' employees and Clients' agents and third-party contractors and their employees authorized by Client and/or approved by Team UIS to access the SaaS Services. B. Client is responsible for all activities conducted under its Authorized User logins and for its Authorized Users will not, and will not permit third parties to: (a) use the SaaS Services except as expressly authorized in this Agreement, (b) access or use the SaaS Services to circumvent or exceed the applicable restrictions; (c) use any device, software, or routine that interferes or disrupts any application, function, or use of the SaaS Services will not, any part of the SaaS Services or otherwise reduce to human-perceivable form all or any part of the SaaS Services or otherwise reduce to human-perceivable form all or any part of the SaaS Services or any part of the SaaS Services or any part of the SaaS Services or any part of the SaaS Services or any part of the SaaS Services or any part of the SaaS Services or any part of the SaaS Services or any part of the SaaS Services or any part of the SaaS Services to provide services to brivide parties; (f) use the SaaS Services to provide services or any part of the SaaS Services to provide services to third parties; (g) use the SaaS Services to any part of the SaaS Services or any part of the SaaS Services to any part of the SaaS
- E. Client is responsible for complying with any applicable laws relating to its or any Authorized User's use of the SaaS Services including, without limitation, all applicable privacy, electronic communications and data protection laws, rules, regulations, and regulatory guidelines, as well as any applicable self-regulatory guidelines. Without limiting the generality of the foregoing, Client is solely responsible for: (a) ensuring that Client and Team UIS, acting on Client's behalf, have the right to collect, used and shared by Client, or by Team UIS on Client's behalf, wis the SaaS Services; and (b) providing adequate notice to, and obtaining any necessary consents as required under applicable laws, with respect to the Client materials and Client intellectual property collected, used and shared by Client, or by Team UIS on Client's behalf, via the SaaS Services. Notwithstanding any other provision of this Agreement, Client or any Authorized User shall not use the SaaS Services to collect, upload, retrieve, transmit, send, or store (i) any information that could directly identify a person, including, without limitation, government issued ID numbers, individual medical or health information (including protected health information under HIPAA), individual information, an individual's name (last name plus first name or first initial), or birth date; (ii) security codes, passwords, credit or debit card numbers; (iii) any data that falls under the sensitive or special data definitions of any applicable privacy law or self-regulatory principle; or (iv) any data collected from sites directed to children under the age of sixteen (16) or from children whose age Client knows to be under sixteen (16) in violation pf applicable law. Team UIS and its designees shall have the right (but not the obligation) in their sole discretion to refuse or remove any Client materials or Client intellectual property that violate any of the terms of this Agreement or any applicable law. F. In connection with the operation of the SaaS Servi
- 9. Design. Team UIS is not responsible for the design of the Products and will not, under any circumstances, have any warranty, indemnification or other liability or obligations with respect to Products to the extent related to or arising out of the design and/or specifications for such Products. Suggestions by Team UIS as to design, use and suitability of the Products are made in good faith; provided, however, Buyer assumes full responsibility for accepting and/or using such suggestions.

- 10. Warranty. (a) Team UIS warrants, that at the time of delivery, the Products will conform to the specifications, if any, that are a part of the Order Confirmation. Client understands and hereby expressly agrees that any claim for defective manufacture, or any other claim with respect to the Products shall be made directly to the manufacture of the Product and not the Team UIS. Team UIS makes no warranties, either express or implicit, regarding defective materials, defective manufacture, or any other claim with respect to Products. Team UIS may, at its sole election, and as Client's sole eneedy, make an allowance, repair, or replace such quantity of the Products as shall prove to be defective, then Client shall hold and make available for inspection and testing by Team UIS all Products claimed by Client to be defective. (b) Services provided by Team UIS under an Order Confirmation will be performed in a manner consistent with that degree of care and skill ordinarily exercised by members of the same profession currently practicing under similar circumstances. (c) THE TEAM UIS DISCLAIMS, AND CLIENT HEREBY EXPRESSLY WAIVES, ANY AND ALL OTHER WARRANTIES, WHETHER EXPRESS, INCLIDING, WITH HEREBY EXPRESSLY WAIVES, ANY AND ALL OTHER WARRANTIES, WHETHER EXPRESSLY WAIVES, ANY AND ALL OTHER WARRANTIES, OF AND/OR SERVICES, AND/OR THE RESULTS OBTAINED FROM THEIR USE BY CLIENT AND/OR ITS USERS, INCLUDING, WITHOUT LIMITATION, ANY STATUTORY OR IMPLED WARRANTIES OF NON-INFRINGEMENT, MERCHANTIBILITY OR FITNESS FOR A PARTICULAR PURPOSE. TEAM UIS HEREBY DISCLAIMS ANY AND ALL LIABILITY FOR THE USE OR PERFORMANCE OF THE SERVICES AND/OR PRODUCTS SELECTED BY THE PARTIES HEREBY EXPRESSLY ACKNOWLEDGE AND AGREE THAT THE UNIFORM COMMERCIAL CODE AND ANY SPECIFIC STATE ADOPTIONS THEREOF SHALL NOT GOVERN THE RIGHTS AND OBLIGATIONS OF THE PARTIES UNDER THESS TERMS OR ANY ORDER CONFIRMATION.
- 11. Liability Limitation. Specific performance shall not be available to Client as a remedy in connection with Team UIS's providing of the Products and/or Services. Monetary damages against Team UIS shall be limited to the dollar amount charged to Client for the applicable order placed by Client and accepted by Team UIS for any of the Services and/or Products alleged to be the cause of any loss or damage, whether founded in contract, tort (including negligence), strict liability or otherwise, arising out of, or resulting from any cause whatsoever, including without limitation: (a) any order placed by Client and accepted by Team UIS or Team UIS's performance or breach; or (b) the design, manufacture, delivery, sale, repair, replacement or use of any such Products. IN NO EVENT SHALL TEAM UIS BE LIABLE TO CLIENT FOR ANY SPECIAL, INDIRECT, EXEMPLARY, INCIDENTAL, PUNITIVE, OR CONSEQUENTIAL DAMAGES (INCLUDING, WITHOUT LIMITATION, LOSS OF ANTICIPATED PROFITS, LOSS OF USE, LOSS OF REVENUE AND COST OF CAPITAL) ARISING OUT OF OR RELATING TO THE AGREEMENT, INCLUDING WITHOUT LIMITATION THE ORDER CONFIRMATION, ANY RELATED PURCHASE ORDER, OR THE SERVICE AND/OR PRODUCTS. ANY AGREEMENT VARYING OR EXTENDING THE REMEDIES SPECIFICALLY STATED HEREIN WILL BE BINDING ON TEAM UIS ONLY WHEN SPECIFICALLY AGREED TO IN WRITING BY TEAM UIS AND SPECIFICALLY REFERENCING THIS SECTION.
- 12. Insurance. Team UIS has in effect commercial general liability, umbrella, cyber, workers compensation, employer's liability, and automobile insurance coverage. A certificate of insurance is available upon request. Customer shall have property and course of construction/builder's risk insurance for the full value of the site including any improvements made pursuant to this Contract and will provide Team UIS with proof of insurance upon request.
- 13. Termination. In the event that Client fails to perform any of its obligations stated in the Agreement, including the Order Confirmation or any related purchase order and fails to cure such breach within ten (10) days after receipt of written notice from the Team UIS specifying such breach, the Team UIS may at its option immediately terminate the Order Confirmation and/or any related purchase orders. Upon any such termination by Team UIS: (a) Team UIS shall be relieved of any further obligation to Client (including, without limitation, any obligation with respect to delivery or transition of supply); (b) Client shall be liable to Team UIS for the immediate payment of amounts then billed to date by Team UIS to Client; (c) Client shall purchase and pay Team UIS in connection with the Order Confirmation and/or any related purchase orders; and (d) Client shall immediately reimburse Team UIS for all other loss, cost or expense of Team UIS as a result of the termination of the Order Confirmation or any related purchase order.
- 14. Right of Entry. If applicable, Client shall provide for Team UIS's right to enter the property owned by the Client and/or others in order for Team UIS to perform the Services in the Order Confirmation. The Client agrees, to the fullest extent permitted by law, to indemnify and hold Team UIS and his or her subconsultants harmless from any claim, liability or cost (including reasonable attorneys' fees and costs of defense) for injury or loss arising or allegedly arising from procedures associated with testing or investigative activities or discovery of hazardous materials or suspected hazardous materials on said property.
- 15. Force Majeure. Team UIS shall not be liable for any delay or failure to perform any obligation under this Agreement if such delay or failure is caused by circumstances beyond its reasonable control, including, without limitation, acts of God or public authority, riots or other public disturbances, labor disputes of any kind, electrical or power outages, utilities or telecommunications failures, earthquake, storms or other elements of nature, acts or orders of government, pandemics, acts of terrorism or war, or acts by third parties, failure of Client to provide required information, or the change in cost or availability of raw materials, components or services based on market conditions, supplier actions or contract disputes ("Force Majeure Event"). During a Force Majeure Event, Team UIS's obligations under the Order Confirmation and any related purchase order shall be suspended and Team UIS shall not have any obligation to provide Client with Products or Services from other sources or to pay or reimburse Client for any additional costs to Client of obtaining substitute Products or Services, nor shall Team UIS be liable for any damages to Client arising from or related to a Force Majeure Event.
- 16. Governing law. The contract shall be governed by the laws of Michigan
- 17. Employee Solicitation. Employee Solicitation. Client agrees not to hire, attempt to hire, or retain as consultants or otherwise, employees and/or consultants of Team UIS directly or through a third-party entity during the employment or consulting period and for a period of one (1) year subsequent to the employee's and/or consultant's last day of work for Team UIS regardless of the circumstances surrounding employee's cause of termination of employment.
- 18. Indemnification. Client holds harmless, indemnifies, and will defend Team UIS and its related or affiliated entities including their respective officers, agents and employees against any claims, liabilities, expenses, charges, fines and related losses including attorney's fees and expenses to the extent directly or indirectly caused by Client's (including those acting on behalf of Client) (a) negligent acts of omissions and involving property damage or bodily injury; (b) breach of the terms of the Agreement between the parties; or (c) violation of applicable law. This provision shall apply even if there is concurrent negligence but shall not apply to property damage or bodily injury arising solely from Team UIS's negligence. Liability per above is not limited by limits of workers compensation coverage.
- 19. Survival/Entire Agreement/Waiver/Applicable Laws. These Terms shall survive and continue in full force and effect following the expiration, cancellation or termination of an Order Confirmation and any related purchase order. The Order Confirmation, including these Terms and any other attachments, exhibits or supplements specifically referenced in the Order Confirmation, constitutes the entire agreement between Team UIS and Client with respect to the matters contained in the Order Confirmation and supersedes all prior oral or written representations and agreements. Except as otherwise provided in these Terms, the Order Confirmation may only be modified by a written agreement signed by Team UIS. Waiver by Team UIS of any of the terms or conditions of the Order Confirmation shall be effective only if in writing and signed by Team UIS, and shall not constitute a waiver of such terms as to any subsequent events or conditions, whether similar or dissimilar. No course of dealing or custom in the trade shall constitute a modification or waiver by Team UIS of any right. This Agreement is governed by the laws of the State of Michigan, except for its choice of laws provisions.
- 20. Electronic Signature. THE CONTRACT MAY BE SIGNED OR ACCEPTED ELECTRONICALLY, CONVEYING CUSTOMER'S ACCEPTANCE. COMPLIANCE WITH THE CONTRACT THROUGH ELECTRONIC MEANS INCLUDING, BUT NOT LIMITED TO, EMAIL ACKOWLEDGEMENT, AND CUSTOMER'S ELECTRONIC SIGNATURE WILL BE DEEMED VALID AND BINDING. IF CUSTOMER CONTESTS THE VALIDITY OF THE CONTRACT BASED ON THE MEANS OF ELECTRONIC OR OTHER FORM OF EXECUTION OR ACCEPTANCE BY THE PARTIES AND THE CONTRACT IS HELD BY A COURT OR ARBITRATOR TO BE VALID, THE CUSTOMER SHALL PAY THE ATTORNEYS' FEES AND EXPENSES OF TEAM UIS ARISING FROM THE CUSTOMER'S CONTEST OF THE CONTRACT'S VALIDITY.
- 21. Escalation. Any material that has been quoted as a part of this project is calculated based upon current prices. The market for these materials is volatile, and sudden price increases could occur. Team UIS agrees to use its best efforts to obtain the lowest prices price possible from our suppliers. However, should there be an increase in the price of materials that are purchased after the execution of contract Team UIS reserves the right to adjust the contract for the increase. Team UIS will provide timely written notice to the Client if this were to occur.
- 22. Postponement. In the event that the Client postpones the project, Team UIS reserves the right to charge the Client for costs incurred that will cause the project to exceed the original cost estimate. Team UIS will provide timely written notice to the Client if this were to occur.
- 23. Cancellation. In the event that the Client cancels the work once the work has been scheduled by Team UIS, Team UIS reserves the right to charge the Client as follows:

| # of Days Prior to<br>Scheduled Work | Cancellation Fee<br>(% of Contract) |
|--------------------------------------|-------------------------------------|
| 30                                   | 5.00%                               |
| 15                                   | 7.50%                               |
| 7                                    | 10.00%                              |
| 3                                    | 15.00%                              |

Thursday, March 9, 2023

Mike Itrich City of Marine City 303 S Water St. Marine City MI 48039-1694

Thank you for your interest in International trucks! As you are aware our industry continues to face unprecedented supply chain and production issues and this has impacted both our truck allocation and our ability to deliver ordered trucks in a timely manner. We deeply apologize for the inconvenience this has caused for your organization to schedule and budget for equipment purchases. At this time we are unable to accept PO s, deposits, or other forms of order securement until we receive additional information from our brand partner on the production outlook for 2024. We believe this information will be coming sometime soon in the second quarter of 2023. Until that time we will be able to continue to provide specs and tentative pricing on demand with the following qualifications:

- -All specifications are subject to change prior to production based on our ability to source the requested components.
- -All quoted pricing is subject to change prior to production based on internally published model year price guidelines, destination fees, and commodity or other surcharges which may change at any time.
- -Your specification quote is not a slot or production promise to be built. We can take your info at this time to add to a list of interested parties. Once we have the ability to slot your order we will be in touch to re-confirm specs, pricing, and timing to solidify your intent to order.

Thank you again for your interest and if you have any questions feel free to reach me at any time.

TRI COUNTY INTL TRUCKS
JeremyKast

March 09, 2023 **INTERNATIONAL®** 

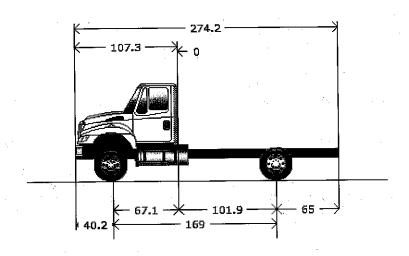
Prepared For:

City of Marine City Mike Itrich 303 S Water St. Marine City, MI 48039-1694 (810)765 - 1796 Reference ID: MI Deal

Michigan MI Deal Quote

Presented By: TRI COUNTY INTL TRUCKS Jeremy Kast 3001 E HIGH ST JACKSON MI 49203 (517)783-2721

Tri County International Trucks. Inc./State of Michigan DTMB Contract 071B6600122, Specification #3958 0160D-Option B for a new 2024 MY International Truck Chassis per this proposal. Pricing includes all user specified option equipment costs and available discounts in effect as of date listed. Please note that the afforded pricing includes a 1% fee paid to the state of Michigan as required under this contract. Additional surcharge requirements as issued by the manufacturer may be applicable in the future.



#### **Model Profile** 2024 HV607 SBA (HV607)

**AXLE CONFIG:** 

4X2

MISSION:

Requested GVWR: 36000. Calc. GVWR: 36220. Calc. GCWR: 80000

Calc. Start / Grade Ability: 44.72% / 3.18% @ 55 MPH

Calc. Geared Speed: 67.4 MPH

**DIMENSION:** 

Wheelbase: 169.00, CA: 101.90, Axle to Frame: 65.00

**ENGINE, DIESEL:** 

{Cummins L9 300} EPA 2021, 300HP @ 2200 RPM, 860 lb-ft Torque @ 1200 RPM,

2200 RPM Governed Speed, 300 Peak HP (Max)

TRANSMISSION, AUTOMATIC: {Allison 3500 RDS} 6th Generation Controls, Wide Ratio, 6-Speed with Double

Overdrive, with PTO Provision, Less Retarder, Includes Oil Level Sensor, with 80,000-

lb GVW and GCW Max, On/Off Highway

**CLUTCH:** 

Omit Item (Clutch & Control)

**AXLE, FRONT NON-DRIVING: AXLE, REAR, SINGLE:** 

{Meritor MFS-14-143A} Wide Track, I-Beam Type, 14,000-lb Capacity

Meritor RS-23-160 Single Reduction, 23,000-lb Capacity, Driver Controlled Locking

Differential, 200 Wheel Ends Gear Ratio: 6.14

CAB:

Conventional, Day Cab

TIRE, FRONT: TIRE, REAR:

(2) 11R22.5 Load Range H HSR 3 (CONTINENTAL), 494 rev/mile, 75 MPH, All-Position (4) 11R22.5 Load Range H HDR2+ (CONTINENTAL), 491 rev/mile, 75 MPH, Drive

SUSPENSION, REAR, SINGLE:

23,500-lb Capacity, Vari-Rate Springs, with 4500-lb Capacity Auxiliary Rubber

Springs

PAINT:

Cab schematic 100WL

Location 1: 9219, Winter White (Std)

Chassis schematic N/A

| <u>Code</u> | Description                                                                                                                                                                                                                                                                                                                                                                                                                        | F/R Wt             |               |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------|
| HV60700     | Base Chassis, Model HV607 SBA with 169.00 Wheelbase, $101.90$ CA, and $65.00$ Axle to Frame.                                                                                                                                                                                                                                                                                                                                       | (lbs)<br>6136/3644 | (lbs)<br>9780 |
| 1570        | TOW HOOK, FRONT (2) Frame Mounted                                                                                                                                                                                                                                                                                                                                                                                                  | 8/0                | 8             |
| 1572        | TOW HOOK, REAR (2)                                                                                                                                                                                                                                                                                                                                                                                                                 | 0/10               | 10            |
| 1ANA        | AXLE CONFIGURATION {Navistar} 4x2                                                                                                                                                                                                                                                                                                                                                                                                  | -29/-106           | -135          |
|             | Notes : Pricing may change if axle configuration is changed.                                                                                                                                                                                                                                                                                                                                                                       | ·                  |               |
| 1CAJ        | FRAME RAILS Heat Treated Alloy Steel (120,000 PSI Yield); 10.866" x 3.622" x 0.437" (276.0mm x 92.0mm x 11.1mm); 456.0" (11582mm) Maximum OAL                                                                                                                                                                                                                                                                                      | 124/332            | 456           |
| 1LNR        | BUMPER, FRONT Swept Back, Steel, Painted 0001 Canyon Black, Heavy Duty                                                                                                                                                                                                                                                                                                                                                             | 0/0                | 0             |
| 1WGR        | WHEELBASE RANGE 138" (350cm) Through and Including 187" (475cm)                                                                                                                                                                                                                                                                                                                                                                    | 74/-74             | 0             |
| 2ARV        | AXLE, FRONT NON-DRIVING {Meritor MFS-14-143A} Wide Track, I-Beam Type, 14,000-lb Capacity                                                                                                                                                                                                                                                                                                                                          | 60/0               | 60            |
| 3ADD        | SUSPENSION, FRONT, SPRING Parabolic Taper Leaf, Shackle Type, 14,000-lb Capacity, with Shock Absorbers                                                                                                                                                                                                                                                                                                                             | 44/0               | 44            |
| 4091        | BRAKE SYSTEM, AIR Dual System for Straight Truck Applications                                                                                                                                                                                                                                                                                                                                                                      | 0/0                | 0             |
|             | Includes  : BRAKE LINES Color and Size Coded Nylon  : DRAIN VALVE Twist-Type  : GAUGE, AIR PRESSURE (2) Air 1 and Air 2 Gauges; Located in Instrument Cluster  : PARKING BRAKE CONTROL Yellow Knob, Located on Instrument Panel  : PARKING BRAKE VALVE For Truck  : QUICK RELEASE VALVE On Rear Axle for Spring Brake Release: 1 for 4x2, 2 for 6x4  : SPRING BRAKE MODULATOR VALVE R-7 for 4x2, SR-7 with relay valve for 6x4/8x6 |                    |               |
| 4619        | TRAILER CONNECTIONS Four-Wheel, with Hand Control Valve and Tractor Protection Valve, for Straight Truck                                                                                                                                                                                                                                                                                                                           | 2/0                | 2             |
|             | Notes : When electronic stability control is ordered with trailer connections on a 4x2 truck, please check the operator manual for trailer weight restrictions.                                                                                                                                                                                                                                                                    |                    |               |
| 4732        | DRAIN VALVE {Berg} with Pull Chain, for Air Tank                                                                                                                                                                                                                                                                                                                                                                                   | 0/0                | 0             |
| 4AZA        | AIR BRAKE ABS {Bendix AntiLock Brake System} 4-Channel (4 Sensor/ 4 Modulator) Full Vehicle Wheel Control System                                                                                                                                                                                                                                                                                                                   | 0/0                | 0             |
| 4EBD        | AIR DRYER {Wabco System Saver 1200} with Heater                                                                                                                                                                                                                                                                                                                                                                                    | 7/4                | 11            |
| 4EXP        | BRAKE CHAMBERS, FRONT AXLE {Bendix} 20 SqIn                                                                                                                                                                                                                                                                                                                                                                                        | 2/0                | 2             |
| 4EXU        | BRAKE CHAMBERS, REAR AXLE {Bendix EverSure} 30/30 SqIn Spring Brake                                                                                                                                                                                                                                                                                                                                                                | 0/7                | 7             |
| 4GBM        | BRAKE, PARKING Manual Push-Pull Pneumatic Parking Brake                                                                                                                                                                                                                                                                                                                                                                            | 1/0                | 1             |
| 4LAG        | SLACK ADJUSTERS, FRONT {Gunite} Automatic                                                                                                                                                                                                                                                                                                                                                                                          | 14/0               | 14            |

## INTERNATIONAL

## <u>Vehicle Specifications</u> 2024 HV607 SBA (HV607)

| Code | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | F/R Wt To     |             |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------|
| 4LGG | SLACK ADJUSTERS, REAR {Gunite} Automatic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (lbs)<br>0/14 | (lbs)<br>14 |
| 4LGR | SLACK ADJUSTER PINS Stainless Steel Slack Adjuster Pins/Cotter Pins on Front and Rear                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0/0           | 0           |
| 4SPA | AIR COMPRESSOR {Cummins} 18.7 CFM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0/0           | 0           |
| 4VCL | AIR TANK LOCATION (2) Mounted 25" Back of Cab, Outside Right Rail, with Ground Clearance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0/40          | 40          |
| 4VKC | AIR DRYER LOCATION Mounted Inside Left Rail, Back of Cab                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13/8          | 21          |
| 4XDP | BRAKES, FRONT {Meritor 16.5X5 Q-PLUS CAST} Air S-Cam Type, Cast Spider, Fabricated Shoe, Double Anchor Pin, Size 16.5" X 5", 14,700-lb Capacity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -23/0         | -23         |
| 4XDR | BRAKES, REAR {Meritor 16.5X7 Q-PLUS CAST} Air S-Cam Type, Cast Spider, Fabricated Shoe, Double Anchor Pin, Size 16.5" X 7", 23,000-lb Capacity per Axie                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0/52          | 52          |
| 5708 | STEERING COLUMN Tilting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 14/1          | 15          |
| 5CAW | STEERING WHEEL 4-Spoke; 18" Dia., Black                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0/0           | 0           |
| 5PSA | STEERING GEAR {Sheppard M100} Power                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0/0           | 0           |
| 6DGG | DRIVELINE SYSTEM {Dana Spicer} 1710, for 4x2/6x2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6/22          | 28          |
| 7BEV | AFTERTREATMENT COVER Steel, Black                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10/3          | 13          |
| 7ВМВ | EXHAUST SYSTEM Horizontal Aftertreatment System, Frame Mounted Right Side Under Cab, for Single Vertical Tail Pipe, Frame Mounted Right Side Back of Cab, for Improved Ground Clearance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 127/38        | 165         |
| 7WAY | TAIL PIPE (1) Straight Type, Bright                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5/4           | 9           |
| 7WDM | EXHAUST HEIGHT 10'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 16/12         | 28          |
| 7WDN | MUFFLER/TAIL PIPE GUARD (1) Aluminum                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 9/7           | 16          |
| 8000 | ELECTRICAL SYSTEM 12-Volt, Standard Equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0/0           | 0           |
|      | Includes : DATA LINK CONNECTOR For Vehicle Programming and Diagnostics In Cab : HAZARD SWITCH Push On/Push Off, Located on Instrument Panel to Right of Steering Wheel : HEADLIGHT DIMMER SWITCH Integral with Turn Signal Lever : PARKING LIGHT Integral with Front Turn Signal and Rear Tail Light : STARTER SWITCH Electric, Key Operated : STOP, TURN, TAIL & B/U LIGHTS Dual, Rear, Combination with Reflector : TURN SIGNAL SWITCH Self-Cancelling for Trucks, Manual Cancelling for Tractors, with Lane Change Feature : WINDSHIELD WIPER SWITCH 2-Speed with Wash and Intermittent Feature (5 Pre-Set Delays), Integral with Turn Signal Lever : WINDSHIELD WIPERS Single Motor, Electric, Cowl Mounted : WIRING, CHASSIS Color Coded and Continuously Numbered |               |             |
| 8518 | CIGAR LIGHTER Includes Ash Cup                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1/0           | 1           |
| 8541 | HORN, ELECTRIC (2) Disc Style                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1/0           | 1           |
| 8695 | SNOW SHIELD (2) Chrome; for Dual Air Horns                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2/0           | 2           |

| <u>Code</u> | Description                                                                                                                                                                                                                                                                             | <u>F/R Wt 1</u> |            |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------|
| 8GXJ        | ALTERNATOR {Leece-Neville AVI160P2013} Brush Type, 12 Volt, 160 Amp Capacity, Pad Mount                                                                                                                                                                                                 | (lbs)<br>0/0    | (lbs)<br>0 |
| 8HAB        | BODY BUILDER WIRING Back of Day Cab at Left Frame or Under Sleeper, Extended or Crew Cab at Left Frame; Includes Sealed Connectors for Tail/Amber Turn/Marker/ Backup/Accessory Power/Ground and Sealed Connector for Stop/Turn                                                         | 2/0             | 2          |
| 8НАН        | ELECTRIC TRAILER BRAKE/LIGHTS Accommodation Package to Rear of Frame; for Combined Trailer Stop, Tail, Turn, Marker Light Circuits; Includes Electric Trailer Brake Accommodation Package with Cab Connections for Mounting Customer Installed Electric Brake Unit, Less Trailer Socket | 0/2             | 2          |
| 8HXT        | HORN, AIR (2) Single Tone, Chrome, Roof Mounted, with Lanyard Pull Cord                                                                                                                                                                                                                 | 0/0             | 0          |
| 8MSG        | BATTERY SYSTEM {Fleetrite} Maintenance-Free, (3) 12-Volt 1980CCA Total, Top Threaded Stud                                                                                                                                                                                               | 25/28           | 53         |
| 8RGA        | 2-WAY RADIO Wiring Effects; Wiring with 20 Amp Fuse Protection, Includes Ignition Wire with 5 Amp Fuse, Wire Ends Heat Shrink and Routed to Center of Header Console in Cab                                                                                                             | 1/0             | 1          |
| 8RMH        | BATTERY DISCONNECT SWITCH {Cole-Hersee 75920-06} 300 Amp, Disconnects Charging Circuits, Locks with Padlock, Battery Box Mounted                                                                                                                                                        | 3/0             | 3          |
| 8RMV        | SPEAKERS (2) 6.5" Dual Cone Mounted in Doors                                                                                                                                                                                                                                            | 5/0             | 5          |
| 8RPR        | ANTENNA for Increased Roof Clearance Applications                                                                                                                                                                                                                                       | 1/0             | 1          |
| 8RPS        | RADIO AM/FM/WB/Clock/Bluetooth/USB Input/Auxiliary Input                                                                                                                                                                                                                                | 3/0             | 3          |
| 8ТКК        | TRAILER AUXILIARY FEED CIRCUIT for Electric Trailer Brake Accommodation/Air Trailer ABS; with 30 Amp Fuse and Relay, Controlled by Ignition Switch                                                                                                                                      | 1/0             | 1          |
| 8VUL        | BATTERY BOX Steel, with Plastic Cover, 18" Wide, 2-4 Battery Capacity, Mounted Left Side Back of Cab                                                                                                                                                                                    | -36/13          | -23        |
| 8WBW        | JUMP START STUD Remote Mounted                                                                                                                                                                                                                                                          | 2/0             | 2          |
| 8WGL        | WINDSHIELD WIPER SPD CONTROL Force Wipers to Slowest Intermittent Speed When Park Brake Set and Wipers Left on for a Predetermined Time                                                                                                                                                 | 0/0             | 0          |
| 8WPH        | CLEARANCE/MARKER LIGHTS (5) {Truck Lite} Amber LED Lights, Flush Mounted on Cab or Sunshade                                                                                                                                                                                             | 0/0             | 0          |
| 8WPZ        | TEST EXTERIOR LIGHTS Pre-Trip Inspection will Cycle all Exterior Lamps Except Back-up Lights                                                                                                                                                                                            | 0/0             | 0          |
| 8WRB        | HEADLIGHTS ON W/WIPERS Headlights Will Automatically Turn on if Windshield Wipers are turned on                                                                                                                                                                                         | 0/0             | 0          |
| 8WTP        | COURTESY LIGHT (2) Mounted In Front Map Pocket Left and Right Side                                                                                                                                                                                                                      | 1/0             | 1          |
| EWW3        | INDICATOR, LOW COOLANT LEVEL with Audible Alarm                                                                                                                                                                                                                                         | 0/0             | 0          |
| 8WXB        | HEADLIGHT WARNING BUZZER Sounds When Head Light Switch is on and Ignition Switch is in "Off" Position                                                                                                                                                                                   | 0/0             | 0          |

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## <u>Vehicle Specifications</u> 2024 HV607 SBA (HV607)

| <u>Code</u> | Description                                                                                                                                                                      | F/R Wt T | ot Wt<br>(lbs) |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------|
| 8WXD        | ALARM, PARKING BRAKE Electric Horn Sounds in Repetitive Manner When Vehicle Park Brake is "NOT" Set, with Ignition "OFF" and any Door Opened                                     | `0/Ó     | Ó              |
| 8WXG        | STARTING MOTOR {Mitsubishi Electric Automotive America 105P} 12-Volt, with Soft-Start                                                                                            | 10/0     | 10             |
| 8WZP        | INDICATOR, BATTERY WARNING Green BATTERY ON Indicator, Mounted on Left Side of Instrument Panel, To be Used with Factory Installed or Customer Mounted Battery Disconnect Switch | 1/0      | 1              |
| 8XAH        | CIRCUIT BREAKERS Manual-Reset (Main Panel) SAE Type III with Trip Indicators, Replaces All Fuses                                                                                 | 0/0      | 0              |
| 8XGT        | TURN SIGNALS, FRONT Includes LED Side Turn Lights Mounted on Fender                                                                                                              | 0/0      | 0              |
| 8XHR        | POWER SOURCE, ADDITIONAL Auxiliary Power Outlet (APO) with USB Port, Located in the Instrument Panel                                                                             | 1/0      | 1              |
| 8XNY        | HEADLIGHTS Halogen                                                                                                                                                               | 0/0      | 0              |
| 9585        | FENDER EXTENSIONS Rubber                                                                                                                                                         | 6/0      | 6              |
| 9AAB        | LOGOS EXTERIOR Model Badges                                                                                                                                                      | 0/0      | 0              |
| 9AAE        | LOGOS EXTERIOR, ENGINE Badges                                                                                                                                                    | 0/0      | . 0            |
| 9HAN        | INSULATION, UNDER HOOD for Sound Abatement                                                                                                                                       | 10/0     | 10             |
| 9НВМ        | GRILLE Stationary, Chrome                                                                                                                                                        | 0/0      | 0              |
| 9HBN        | INSULATION, SPLASH PANELS for Sound Abatement                                                                                                                                    | 2/0      | 2              |
| 9WAC        | BUG SCREEN Mounted Behind Grille                                                                                                                                                 | 5/0      | 5              |
| 9WBC        | FRONT END Tilting, Fiberglass, with Three Piece Construction, for WorkStar/HV                                                                                                    | 0/0      | 0              |
| 10060       | PAINT SCHEMATIC, PT-1 Single Color, Design 100                                                                                                                                   | 0/0      | 0              |
|             | <u>Includes</u><br>: PAINT SCHEMATIC ID LETTERS "WL"                                                                                                                             |          |                |
| 10761       | PAINT TYPE Base Coat/Clear Coat, 1-2 Tone                                                                                                                                        | 0/0      | 0              |
| 10AGB       | COMMUNICATIONS MODULE Telematics Device with Over the Air Programming; Includes Five Year Data Plan and International 360                                                        | 1/0      | 1              |
| 10SLV       | PROMOTIONAL PACKAGE Government Silver Package                                                                                                                                    | 0/0      | 0              |
| 10WCY       | SAFETY TRIANGLES                                                                                                                                                                 | 6/0      | 6              |
| 11001       | CLUTCH Omit Item (Clutch & Control)                                                                                                                                              | 0/0      | 0              |
| 12703       | ANTI-FREEZE Red, Extended Life Coolant; To -40 Degrees F/ -40 Degrees C, Freeze Protection                                                                                       | 0/0      | · 0            |
| 12849       | BLOCK HEATER, ENGINE 120V/1000W, for Cummins ISB/B6.7/ISL/L9 Engines                                                                                                             | 3/0      | 3              |
|             | <u>Includes</u> : BLOCK HEATER SOCKET Receptacle Type; Mounted below Drivers Door                                                                                                |          |                |
| 12851       | PTO EFFECTS, ENGINE FRONT Less PTO Unit, Includes Adapter Plate on Engine Front Mounted                                                                                          | 10/0     | 10             |

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| INTERNATIONAL® | <u>Vehicle Specifications</u><br>2024 HV607 SBA (HV607)                                                                                                                                                                     | March 0          | 9, 2023      |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------|
| <u>Code</u>    | Description                                                                                                                                                                                                                 | F/R Wt 1         | ot Wt        |
| 12ESL          | ENGINE, DIESEL {Cummins L9 300} EPA 2021, 300HP @ 2200 RPM, 860 lb-ft Torque @ 1200 RPM, 2200 RPM Governed Speed, 300 Peak HP (Max)                                                                                         | (lbs)<br>585/-21 | (lbs)<br>564 |
| 12THT          | FAN DRIVE {Horton Drivemaster} Two-Speed Type, Direct Drive, with Residual Torque Device for Disengaged Fan Speed                                                                                                           | 0/0              | 0            |
|                | <u>Includes</u><br>: FAN Nylon                                                                                                                                                                                              |                  |              |
| 12UWZ          | RADIATOR Aluminum, Cross Flow, Front to Back System, 1228 SqIn, with 1167 SqIn Charge Air Cooler, Includes In-Tank Oil Cooler                                                                                               | 23/-5            | 18           |
|                | Includes : DEAERATION SYSTEM with Surge Tank : HOSE CLAMPS, RADIATOR HOSES Gates Shrink Band Type; Thermoplastic Coolant Hose Clamps : RADIATOR HOSES Premium, Rubber                                                       |                  |              |
| 12VBB          | AIR CLEANER Dual Element                                                                                                                                                                                                    | 4/0              | 4            |
| 12VJH          | EMISSION, CALENDAR YEAR {Cummins L9} EPA, OBD and GHG Certified for Calendar Year 2023                                                                                                                                      | 0/0              | 0            |
| 12VXT          | THROTTLE, HAND CONTROL Engine Speed Control; Electronic, Stationary, Variable Speed; Mounted on Steering Wheel                                                                                                              | 0/0              | 0            |
| 12VYP          | ENGINE CONTROL, REMOTE MOUNTED No Provision for Remote Mounted Engine Control                                                                                                                                               | 0/0              | 0            |
| 12WBR          | FAN OVERRIDE Manual; with Electric Switch on Instrument Panel, (Fan On with Switch On)                                                                                                                                      | 0/0              | 0            |
| 12WZE          | CARB IDLE COMPLIANCE Federal, Does Not Comply with California Clean<br>Air Idle Regulations                                                                                                                                 | 0/0              | 0            |
| 12XCS          | CARB EMISSION WARR COMPLIANCE Federal, Does Not Comply with CARB Emission Warranty                                                                                                                                          | 0/0              | 0            |
| 13BDR          | TRANSMISSION, AUTOMATIC {Allison 3500 RDS} 6th Generation Controls, Wide Ratio, 6-Speed with Double Overdrive, with PTO Provision, Less Retarder, Includes Oil Level Sensor, with 80,000-lb GVW and GCW Max, On/Off Highway | 216/67           | 283          |
| 13WET          | TRANSMISSION SHIFT CONTROL Column Mounted Stalk Shifter, Not for Use with Allison 1000 & 2000 Series Transmission                                                                                                           | 1/0              | 1            |
| 13WLP          | TRANSMISSION OIL Synthetic; 29 thru 42 Pints                                                                                                                                                                                | 0/0              | 0            |
| 13WUC          | ALLISON SPARE INPUT/OUTPUT for Rugged Duty Series (RDS) and Regional Haul Series (RHS), General Purpose Trucks, Construction, Package Number 223                                                                            | 0/0              | 0            |
| 13WVV          | NEUTRAL AT STOP Allison Transmission Shifts to Neutral When Service<br>Brake is Depressed and Vehicle is at Stop; Remains in Neutral Until<br>Service Brake is Released                                                     | 0/0              | . 0          |
| 13WYH          | TRANSMISSION TCM LOCATION Located Inside Cab                                                                                                                                                                                | 0/0              | 0            |
| 13WYU          | SHIFT CONTROL PARAMETERS {Allison} 3000 or 4000 Series Transmissions, Performance Programming                                                                                                                               | 0/0              | 0            |
| 13XAM          | PTO LOCATION Dual, Customer Intends to Install PTO at Left and/or Right Side of Transmission                                                                                                                                | 0/0              | 0            |

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## <u>Vehicle Specifications</u> 2024 HV607 SBA (HV607)

| <u>Code</u> | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | F/R Wt T | ot Wt<br>(lbs) |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------|
| 14ARB       | AXLE, REAR, SINGLE {Meritor RS-23-160} Single Reduction, 23,000-lb Capacity, Driver Controlled Locking Differential, 200 Wheel Ends . Gear Ratio: 6.14                                                                                                                                                                                                                                                                                                                                                                                                                   | 0/218    | 218            |
| 14VAH       | SUSPENSION, REAR, SINGLE 23,500-lb Capacity, Vari-Rate Springs, with 4500-lb Capacity Auxiliary Rubber Springs                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0/62     | 62             |
| 14WMG       | AXLE, REAR, LUBE {EmGard FE-75W-90} Synthetic Oil; 30 thru 39.99 Pints                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0/0      | 0              |
| 15LNR       | FUEL/WATER SEPARATOR {Racor 400 Series} with Primer Pump, Includes Water-in-Fuel Sensor, Mounted on Engine                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0/0      | 0              |
| 15SGJ       | FUEL TANK Top Draw, Non-Polished Aluminum, D-Style, 16" Tank<br>Depth, 50 US Gal (189L), Mounted Left Side, Under Cab                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 23/3     | 26             |
| 15WDG       | DEF TANK 7 US Gal (26L) Capacity, Frame Mounted Outside Left Rail,<br>Under Cab                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0/0      | 0              |
| 16030       | CAB Conventional, Day Cab                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0/0      | 0              |
| 16BAM       | AIR CONDITIONER with Integral Heater and Defroster                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0/0      | 0              |
| 16GED       | GAUGE CLUSTER Base Level; English with English Electronic Speedometer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0/0      | 0              |
|             | Includes : GAUGE CLUSTER DISPLAY: Base Level (3" Monochromatic Display), Premium Level (5" LCD Color Display); Odometer, Voltmeter, Diagnostic Messages, Gear Indicator, Trip Odometer, Total Engine Hours, Trip Hours, MPG, Distance to Empty/Refill for : GAUGE CLUSTER Speedometer, Tachometer, Engine Coolant Temp, Fuel Gauge, DEF Gauge, Oil Pressure Gauge, Primary and Secondary Air Pressure : WARNING SYSTEM Low Fuel, Low DEF, Low Oil Pressure, High Engine Coolant Temp, Low Battery Voltage (Visual and Audible), Low Air Pressure (Primary and Secondary) |          |                |
| 16GHU       | GRAB HANDLE, CAB INTERIOR (2) Safety Yellow                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0/0      | 0              |
| 16HGH       | GAUGE, OIL TEMP, AUTO TRANS for Allison Transmission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1/0      | 1              |
| 16HHE       | GAUGE, AIR CLEANER RESTRICTION {Filter-Minder} with Black Bezel, Mounted in Instrument Panel                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2/0      | 2              |
| 16HKT       | IP CLUSTER DISPLAY On Board Diagnostics Display of Fault Codes in Gauge Cluster                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0/0      | 0              |
| 16JNT       | SEAT, DRIVER {National 2000} Air Suspension, High Back with Integral Headrest, Vinyl, Isolator, 1 Chamber Lumbar, with 2 Position Front Cushion Adjust, -3 to +14 Degree Angle Back Adjust                                                                                                                                                                                                                                                                                                                                                                               | 0/0      | 0              |
| 16LUM       | SEAT, PASSENGER {National} Non Suspension, High Back with Integral Headrest, Vinyl, with Fixed Back, with Under Seat Storage                                                                                                                                                                                                                                                                                                                                                                                                                                             | 34/14    | 48             |
| 16SEE       | GRAB HANDLE, EXTERIOR Chrome, Towel Bar Type, with Anti-Slip Rubber Inserts, for Cab Entry Mounted Left Side at B-Pillar                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3/0      | 3              |
| 16SNP       | MIRRORS (2) C-Loop, Power Adjust, Heated, Black Heads and Arms, 7.5" x 14" Flat Glass, Includes 7.5" x 7" Convex Mirrors, for 102" Load Width                                                                                                                                                                                                                                                                                                                                                                                                                            | 0/0      | 0              |
| *.          | <u>Notes</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |                |

| <u>Code</u> | <u>Description</u>                                                                                                                                                                                                                                                                                                                                                                           | F/R Wt 1 | ot Wt |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|
|             | : Mirror Dimensions are Rounded to the Nearest 0.5"                                                                                                                                                                                                                                                                                                                                          | (lbs)    | (lbs) |
| 16VCC       |                                                                                                                                                                                                                                                                                                                                                                                              |          |       |
|             | SEAT BELT All Orange; 1 to 3                                                                                                                                                                                                                                                                                                                                                                 | 0/0      | 0     |
| 16VKB       | CAB INTERIOR TRIM Classic, for Day Cab                                                                                                                                                                                                                                                                                                                                                       | 0/0      | 0     |
|             | Includes : CONSOLE, OVERHEAD Molded Plastic with Dual Storage Pockets, Retainer Nets and CB Radio Pocket; Located Above Driver and Passenger : DOME LIGHT, CAB Door Activated and Push On-Off at Light Lens, Timed Theater Dimming, Integral to Overhead Console, Center Mounted : SUN VISOR (2) Padded Vinyl; 2 Moveable (Front-to-Side) Primary Visors, Driver Side with Toll Ticket Strap |          |       |
| 16VLV       | MONITOR, TIRE PRESSURE Omit                                                                                                                                                                                                                                                                                                                                                                  | -10/-1   | -11   |
| 16WBY       | ARM REST, RIGHT, DRIVER SEAT                                                                                                                                                                                                                                                                                                                                                                 | 3/0      | 3     |
| 16WEE       | CAB SOUND INSULATION Includes Dash Insulator and Engine Cover Insulator                                                                                                                                                                                                                                                                                                                      | 12/0     | 12    |
| 16WJU       | WINDOW, POWER (2) and Power Door Locks, Left and Right Doors, Includes Express Down Feature                                                                                                                                                                                                                                                                                                  | 0/0      | 0     |
| 16WLS       | FRESH AIR FILTER Attached to Air Intake Cover on Cowl Tray in Front of Windshield Under Hood                                                                                                                                                                                                                                                                                                 | 0/0      | 0     |
| 16WSK       | CAB REAR SUSPENSION Air Bag Type                                                                                                                                                                                                                                                                                                                                                             | 0/0      | 0     |
| 16XCW       | CAB, INTERIOR TRIM, CLOSEOUT Under IP, Driver Side                                                                                                                                                                                                                                                                                                                                           | 0/0      | 0     |
| 16XJN       | INSTRUMENT PANEL Flat Panel                                                                                                                                                                                                                                                                                                                                                                  | 0/0      | 0     |
| 16ZBT       | ACCESS, CAB Steel, Driver & Passenger Sides, Two Steps per Door, for use with Day Cab and Extended Cab                                                                                                                                                                                                                                                                                       | 0/0      | 0     |
| 27DJМ       | WHEELS, FRONT {Maxion 91541} DISC; 22.5x8.25 Rims, Painted Steel, 2-Hand Hole, 10-Stud, 285.75mm BC, Hub-Piloted, Flanged Nut, with Steel Hubs                                                                                                                                                                                                                                               | -12/0    | -12   |
| 28DJM       | WHEELS, REAR {Maxion 91541} DUAL DISC; 22.5x8.25 Rims, Painted Steel, 2-Hand Hole, 10-Stud, 285.75mm BC, Hub-Piloted, Flanged Nut, with Steel Hubs                                                                                                                                                                                                                                           | 0/-24    | -24   |
| 29PAR       | PAINT IDENTITY, FRONT WHEELS Disc Front Wheels; with Vendor Applied White Powder Coat Paint                                                                                                                                                                                                                                                                                                  | 0/0      | 0     |
| 29PAS       | PAINT IDENTITY, REAR WHEELS Disc Rear Wheels; with Vendor Applied White Powder Coat Paint                                                                                                                                                                                                                                                                                                    | 0/0      | 0     |
| 60AAG       | BDY INTG, REMOTE POWER MODULE Mounted Inside Cab Behind Driver<br>Seat, Up to 6 Outputs & 6 Inputs, Max 20 amp per Channel, Max 80 amp<br>Total; Includes 1 Switch Pack with Latched Switches                                                                                                                                                                                                | 0/0      | 0     |
| 60AJK       | BDY INTG, INDICATOR LIGHTS (2) 1 for Body Up, 1 for Gate Open, Includes Audible Alarm, Programmable Mode for Various Switch Actions. (Requires 2 Remote Power Module Inputs)                                                                                                                                                                                                                 | 0/0      | 0     |
| 7382135439  | (2) TIRE, FRONT 11R22.5 Load Range H HSR 3 (CONTINENTAL), 494 rev/mile, 75 MPH, All-Position                                                                                                                                                                                                                                                                                                 | 4/0      | 4     |
| 7382135444  | (4) TIRE, REAR 11R22.5 Load Range H HDR2+ (CONTINENTAL), 491 rev/mile, 75 MPH, Drive                                                                                                                                                                                                                                                                                                         | 0/20     | 20    |

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| Code  | <u>Description</u>                                                                                               | <u>F/R Wt</u><br>(lbs) | Tot Wt<br>(lbs) |
|-------|------------------------------------------------------------------------------------------------------------------|------------------------|-----------------|
|       | Cab schematic 100WL                                                                                              | (105)                  | (103)           |
|       | Location 1: 9219, Winter White (Std)                                                                             |                        |                 |
|       | Chassis schematic N/A                                                                                            |                        |                 |
|       | Services Section:                                                                                                |                        |                 |
| 40128 | WARRANTY Standard for HV507, HV50B, HV607 Models, Effective with Vehicles Built July 1, 2017 or Later, CTS-2025A | 0/0                    | 0               |
|       | Total Component Weight:                                                                                          | <b>7576/4394</b> (lbs) |                 |
|       |                                                                                                                  | (lbs)                  | (lbs)           |
|       | Mi Deal Fee Spec 3958-0160D Option B                                                                             | 0/0                    | 0               |
|       | Commodity Surcharge                                                                                              | 0/0                    | 0               |
|       | Total Goods Purchased:                                                                                           | 0/0                    | 0               |

The weight calculations included in this proposal are an estimate of future vehicle weight. The actual weight as manufactured may be different from the estimated weight. Navistar, Inc. shall not be liable for any consequences resulting from any differences between the estimated weight of a vehicle and the actual weight.

# Electronic Parameters Summary 2024 HV607 SBA (HV607)

# (0012ESL) ATTACHMENTS: 0012VXT 0012THT

| <u>Parameter</u>                      | Value                                                         | <u>UOM</u> |
|---------------------------------------|---------------------------------------------------------------|------------|
| Max Accelerator Vehicle Speed         | 67                                                            | MPH        |
| Road Speed Governor Upper Droop       | 3                                                             | MPH        |
| Road Speed Governor Lower Droop       | 0                                                             | MPH        |
| Driver Initiated Override (DIO)       | N, DISABLE FEATURE OR FUNCTION                                | N/A        |
| DIO Maximum Road Speed Delta          | 3                                                             | MPH        |
| DIO Maximum Distance                  | 100                                                           | MILES      |
| Max Engine Speed No Veh Speed Sens    | r2184                                                         | RPM        |
| LBSC Enable                           | N, DISABLE FEATURE OR FUNCTION                                | N/A        |
| LBSC - Engine Speed Breakpoint        | 1800                                                          | RPM        |
| Fuel Economy Adjustment Factor        | 4, MAXIMUM FUEL ECONOMY                                       | N/A        |
| Gear Down Protection Enable           | N, DISABLE FEATURE OR FUNCTION                                | N/A        |
| GDP - Heavy Load Vehicle Speed        | 62                                                            | MPH        |
| GDP - Light Load Vehicle Speed        | 57                                                            | MPH        |
| Driver Reward Enable                  | N, DISABLE FEATURE OR FUNCTION                                | N/A        |
| Driver Reward Mode                    | 0, ROAD SPEED GOVERNOR                                        | N/A        |
| Fuel Economy - Expected Level         | 7.00                                                          | MPG        |
| Fuel Economy - Good Level             | 7.25                                                          | MPG        |
| Fuel Economy - Best Level             | 7.50                                                          | MPG        |
| % Idle Time - Expected Level          | 30                                                            | %          |
| % Idle Time - Good Level              | 20                                                            | %          |
| % Idle Time - Best Level              | 10                                                            | %          |
| Speed Reward - Expected Level         | 0                                                             | MPH        |
| Speed Reward - Good Level             | 0                                                             | MPH        |
| Speed Reward - Best Level             | 0                                                             | MPH        |
| Speed Reward - Penalty Level          | O                                                             | MPH        |
| Idle Speed Adjustment Enable          | Y, ENABLE FEATURE OR FUNCTION                                 | N/A        |
| Low Idle Speed                        | 750                                                           | RPM        |
| Idle Shutdown Enable                  | N, DISABLE FEATURE OR FUNCTION                                | N/A        |
| ISD Time Before Shutdown              | 15.0                                                          | MIN        |
| ISD Percent Engine Loading ISD In PTO | 100                                                           | %          |
| ISD Manual Override                   | N, DISABLE FEATURE OR FUNCTION                                | N/A        |
| ISD With Parking Brake Set            | N, DISABLE FEATURE OR FUNCTION                                | N/A        |
| ISD Ambient Temperature Override      | N, DISABLE FEATURE OR FUNCTION N, DISABLE FEATURE OR FUNCTION | N/A        |
| ISD Cold Ambient Air Temperature      | 30                                                            | N/A<br>F   |
| ISD Intermediate Ambient Air Temp     | 40                                                            |            |
| ISD Hot Ambient Air Temperature       | 81                                                            | F<br>F     |
| ISD Manual Override Inhibit Zone En   | N, DISABLE FEATURE OR FUNCTION                                | N/A        |
| ISD Hot Ambient Automatic Override    | Y                                                             | N/A        |
| ISD Engine Coolant Temp Threshold     | 53                                                            | F          |
| Cruise Control Enable                 | Y, ENABLE FEATURE OR FUNCTION                                 | N/A        |
| CC Maximum Vehicle Speed              | 67                                                            | MPH        |
| CC Save Set Speed                     | N, DISABLE FEATURE OR FUNCTION                                | N/A        |
| CC Upper Droop                        | 3.0                                                           | MPH        |
| CC Lower Droop                        | 0.0                                                           | MPH        |
| CC Auto Resume                        | N, DISABLE FEATURE OR FUNCTION                                | N/A        |
| CC Engine Brake Swtch Bypass Enable   | N, DISABLE FEATURE OR FUNCTION                                | N/A        |
| Engine Fan Min On Time For AC         | 30                                                            | SEC        |
| Remote Accelerator Enable             | N, DISABLE FEATURE OR FUNCTION                                | N/A        |
| Remote Accelerator Mode               | 1, REMOTE ACCELERATOR PEDAL OR LEVER WITH TRANS VERIFICATION  | N/A        |
| PTO Enable                            | Y, ENABLE FEATURE OR FUNCTION                                 | N/A        |
| PTO In Cab Mode                       | Y, ENABLE FEATURE OR FUNCTION                                 | N/A        |
| Remote PTO Enable                     | N, DISABLE FEATURE OR FUNCTION                                | N/A        |
| Remote Station PTO Enable             | N, DISABLE FEATURE OR FUNCTION                                | N/A        |

## **INTERNATIONAL®**

## Electronic Parameters Summary 2024 HV607 SBA (HV607)

| PTO Max Engine Speed PTO Min Engine Speed PTO Maximum Engine Load PTO Max Vehicle Speed PTO Accelerator Override PTO Accel Override Max Engine Speed | 2200 750 800 2 N, DISABLE FEATURE OR FUNCTION 2400 N, DISABLE FEATURE OR FUNCTION | RPM<br>RPM<br>LB-FT<br>MPH<br>N/A<br>RPM<br>N/A |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------|
| PTO Clutch Override PTO Service Brake Override PTO Parking Brake Interlock Mode                                                                      | Y, ENABLE FEATURE OR FUNCTION  1, PTO PRK BRK INT TYPE SET TO CAB ONLY            | N/A<br>N/A                                      |
| PTO Transmission Neutral Interlock                                                                                                                   | Y, ENABLE FEATURE OR FUNCTION N, DISABLE FEATURE OR FUNCTION                      | N/A<br>N/A                                      |
| PTO Eng Spd Limit w/VSS Limit<br>PTO Ignore Vehicle Speed Sensor                                                                                     | N, DISABLE FEATURE OR FUNCTION                                                    | N/A                                             |
| PTO Resume Switch Speed PTO Set Switch Speed                                                                                                         | 925<br>850                                                                        | RPM<br>RPM                                      |
| PTO Additional Switch Speed                                                                                                                          | 950                                                                               | RPM                                             |
| PTO Ramp Rate                                                                                                                                        | 250                                                                               | RPM/SEC                                         |
| Remote PTO Number of Speed Settings                                                                                                                  | 51                                                                                | N/A                                             |
| Remote PTO Speed Setting 1                                                                                                                           | 1000                                                                              | RPM                                             |
| Remote PTO Speed Setting 2                                                                                                                           | 1200                                                                              | RPM                                             |
| Remote PTO Speed Setting 3                                                                                                                           | 1400                                                                              | RPM                                             |
| Remote PTO Speed Setting 4                                                                                                                           | 1400                                                                              | RPM                                             |
| Remote PTO Speed Setting 5                                                                                                                           | 1500                                                                              | RPM                                             |
| Remote Station PTO Resume Sw Spd                                                                                                                     | 1000                                                                              | RPM<br>DDM                                      |
| Remote Station PTO Set Switch Speed                                                                                                                  | 1500                                                                              | RPM<br>RPM                                      |
| Remote Station PTO Addition Sw Spd                                                                                                                   | 1500<br>N, DISABLE FEATURE OR FUNCTION                                            | N/A                                             |
| Transmission Driven PTO Transmission Driven PTO Type                                                                                                 | 0, ENGINE DRIVEN STEADY LOAD                                                      | N/A                                             |
| Powertrain Protection Enable                                                                                                                         | N, DISABLE FEATURE OR FUNCTION                                                    | N/A                                             |
| Max Torque Allow By Axle/Driveshaft                                                                                                                  | 23602                                                                             | LB-FT                                           |
| Max Torque in Top Gear Range                                                                                                                         | 2995                                                                              | LB-FT                                           |
| Max Torque in Int. Gear Range                                                                                                                        | 2995                                                                              | LB-FT                                           |
| Max Torque in Low Gear Range                                                                                                                         | 2995                                                                              | LB-FT                                           |
| Max Torque w/o Vehicle Speed                                                                                                                         | 1475                                                                              | LB-FT                                           |
| Lowest Gear of Top Gear Range                                                                                                                        | 2.00                                                                              | N/A                                             |
| Lowest Gear of Int. Gear Range                                                                                                                       | 3.00                                                                              | N/A                                             |
| Lowest Gear of Low Gear Range                                                                                                                        | 6.00                                                                              | N/A                                             |
| Engine Protection Shutdown                                                                                                                           | Y, ENABLE FEATURE OR FUNCTION                                                     | N/A                                             |
| Engine Protection Restart Inhibit                                                                                                                    | Y, ENABLE FEATURE OR FUNCTION                                                     | N/A                                             |
| Engine Prot Coolant Level Shutdown                                                                                                                   | N, DISABLE FEATURE OR FUNCTION                                                    | N/A                                             |
| Sudden Veh Speed Decel Threshold                                                                                                                     | 6.96                                                                              | MPH<br>MPH                                      |
| Trip Information Vehicle Ovrspeed1                                                                                                                   | 74<br>76                                                                          | MPH                                             |
| Trip Information Vehicle Ovrspeed2                                                                                                                   | 1, HIGH LEVEL                                                                     | N/A                                             |
| Veh Speed Sensor Anti Tamper Level<br>Maintenance Monitor Enable                                                                                     | N, DISABLE FEATURE OR FUNCTION                                                    | N/A                                             |
| Maintenance Monitor Operating Mode                                                                                                                   | 0, MAINTENANCE MONITOR AUTOMATIC MODE OF OPERATION                                | N/A                                             |
| Maintenance Monitor Alert Percent                                                                                                                    | 90                                                                                | %                                               |
| Maintenance Monitor Distance                                                                                                                         | 15000                                                                             | MILES                                           |
| Maintenance Monitor Fuel                                                                                                                             | 2000                                                                              | GALLONS                                         |
| Maintenance Monitor Time                                                                                                                             | 500                                                                               | HOURS                                           |
| Maintenance Monitor Interval Factor                                                                                                                  | 1.00                                                                              | N/A                                             |
| Master Password                                                                                                                                      | 000000                                                                            | N/A                                             |
| Adjustment Password                                                                                                                                  | 000000                                                                            | N/A                                             |
| Reset Password                                                                                                                                       | 000000                                                                            | N/A                                             |
| Predictive Gear Shifting                                                                                                                             | N, DISABLE FEATURE OR FUNCTION                                                    | N/A                                             |

These Electronic Parameters have not been finalized

(US DOLLAR)

| <u>Description</u>                 |                                           | <u>Price</u>                            |
|------------------------------------|-------------------------------------------|-----------------------------------------|
| Factory List Prices:               | er en en en en en en en en en en en en en |                                         |
| Product Items                      | \$144,547.00                              |                                         |
| Service Items                      | \$0.00                                    |                                         |
| Total Factory List Price Including | •                                         | \$144,547.00                            |
| Options:                           |                                           | 4=1.70                                  |
| Total Goods Purchased:             |                                           | \$5,753.74                              |
| Total Preparation And Delivery:    |                                           | \$1,760.00                              |
| Freight                            | \$3,100.00                                | 1 /                                     |
| Total Freight:                     | • •                                       | \$3,100.00                              |
| Total Factory List Price Including |                                           | \$155,160.74                            |
| Freight:                           |                                           | , , , , , , , , , , , , , , , , , , , , |
| Less Customer Allowance:           |                                           | (\$66,695.31)                           |
| Total Vehicle Price:               |                                           | \$88,465.43                             |
| Total Sale Price:                  |                                           | \$88,465.43                             |
| Total Per Vehicle Sales Price:     |                                           | \$88,465.43                             |
| Total Net Sales Excluding Taxes:   |                                           | \$88,465.43                             |
| Michigan Title Fee                 | \$15.00                                   |                                         |
| Total License, Title:              |                                           | \$15.00                                 |
| Net Sales Price:                   |                                           | \$88,480.43                             |

<sup>\*\*</sup> Note additional Surcharges may apply as issued by the manufacturer\*\*

Payment for the chassis is due upon delivery of the cab/chassis to the end user or body company; which ever occurs first. If payment is not received in a timely manner additional floorplan(interest) costs may be charged to the end-user customer.

Please make all purchase orders and checks payable to: Tri-County International Trucks, Inc. 5701 Wyoming Ave. Dearborn, MI 48126

Please review this proposal very carefully. Your signature below indicates that you accept the specifications and payment terms, contained herein as written and that you are able to approve said specifications for order and payment terms. Please include this proposal number on all correspondence and purchase orders.

| Approved by Seller:                                                                | Accepted by Purchaser:        |  |
|------------------------------------------------------------------------------------|-------------------------------|--|
| Official Title and Date                                                            | Firm or Business Name         |  |
| Authorized Signature                                                               | Authorized Signature and Date |  |
| TRI COUNTY INTL TRUCKS<br>3001 E HIGH ST<br>JACKSON MI 49203<br>(517)783-2721      |                               |  |
| This proposal is not binding upon the seller without Seller's Authorized Signature |                               |  |
|                                                                                    | Official Title and Date       |  |

The TOPS FET calculation is an estimate for reference purposes only. The seller or retailer is responsible for calculating and reporting/paying appropriate FET to the IRS.

#### Financial Summary 2024 HV607 SBA (HV607)

The limited warranties applicable to the vehicles described herein are Navistar, Inc.'s standard printed warranties which are incorporated herein by reference and to which you have been provided a copy and hereby agree to their terms and conditions.

Proposal: 20146-01



900 Grand Oaks Drive | Howell, MI 48843 | www.ttspec.com | ph: (517) 552-3855 | fx: (517) 552-3666

#### June 23, 2023

City of Marine City 514 S. Parker Street, Marine City, MI 48039 Attn: Mike Itrich, DPW Superintendent, ph: (810) 676-5269 HQ0003599



State Contract Hyperlink No: 20000000034

## Equipment Quotation utilizing the state contract awarded to Truck & Trailer Specialties, Inc.

### Install Crysteel 10' Select Dump Body including the following:

120" length, 84" inside width

50" front height, 30" side height and 36" rear (6.5-8 cubic yard capacity water level)

Single panel, pressed-in horizontal side braces

7-gauge 201 stainless steel front, sides & rear pillars

1/4" AR450 floor

8" floor-to-sides radius

8" I-beam type crossmemberless understructure

14" wide rear pillar

Air-operated tailgate

6-panel tailgate design constructed of 7-gauge 201 stainless steel

1/2 cabshield constructed of 10-gauge 201 stainless steel

Body prop kit on each side of the frame

Install 8" hardwood sideboards (8 cubic yards with sideboards)

Install 3-hole light wedges on rear pillars for lighting

Install branch deflector on cabshield, curbside

Install fixed step streetside-mounted front of dump with cabshield grab handle

Install two (2) shovel holders on the streetside of dump bulkhead

Install license plate brackets in upper-left corner of tailgate

## Install Mailhot model G490-4.25-3 DA Telescopic Hoist including the following:

Greaseable rear hinge and replaceable rear stainless steel pin

Hoist is double-acting and trunnion-mounted

Install remote grease extension kit for hoist fittings and oscillating collar

## Install Roll-Rite Electric Tarp System including the following:

Direct-drive motor with aluminum wind deflector

Aluminum tarp and tension bows

3-spring tarp arms with offset arms

Mesh-type tarp cover

In-cab control

#### Install Central Hydraulic System including the following:

Rexroth A10VO85 front-mounted load-sensing piston pump

Low-oil shutdown system with shutdown/override switch installed in armrest console

Spicer drive line with companion flange for easy removal

#### Install Central Hydraulic System including the following:

32-gallon Slimline oil reservoir constructed of steel with tank-mounted filter Ball valve shut-off on supply port and a sight/temp gauge on the end of the tank



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Low oil sensor in tank

All necessary hoses and fittings

Tank painted Black or to match cab

### Install Rexroth 5m4-12 closed-center air control hydraulic valve with the following sections:

Air-operated section for scraper up/down

Air-operated section for scraper swing

Air-operated section for dump hoist with 500 PSI A-port load-sense limit

EPC section for spinner

EPC section for auger

Above valve within above frame-mounted stainless steel combo tank enclosure

Apsco air-type single axis levers for a total of 3 levers in position (L-R) from driver:

#1 Scraper up/down

#2 Scraper left/right

#3 Dump Hoist up/down with safety detent

Install stainless steel pipe to the rear for spreader circuits

Install stainless steel quick couplers for spreader circuits with dust caps & plugs

All necessary hoses and fittings

#### Install Rexroth CS620 Electric Spreader Controller including the following:

Programmed to operate with groundspeed orientation in manual mode

Push-button dials for pause & blast features

Data download available and programming is with a thumb drive

Controller mounted between the seats elevated on a console

Remote pause & blast large toggle switch installed in console

#### Install 12" Channel Front Bumper with tapered ends including the following:

Bumper cut-outs with front tow hooks installed on frame rails

#### Install Monroe 10' model MS4510 Underbody Scraper including the following:

1" thick x 20" high moldboard

1/2" thick hanger board with grease manifold brackets installed

2-1/2" O.D. hinge shaft

Two heavy-duty shock absorbers

Bolt-in trunnion caps for canisters; Outer arm remains bolt-on style

Two 3-1/2" x 10" actuating cylinders; Socatri rods

Cushion valve

1" solid circle with 5" center pin

Center pin is piloted into hanger board

Two 4" x 12" reversing cylinders; Socatri rods

Three hinge anchor points

Hydraulic pipes

20.5" x 7" poly hold-down blocks

Mounting hardware

Parts-installation manual

Hose kit and j-50 type relief valve

¾" solid hanger plates

Grease line kit with manifolds

Standard cutting edges

Install one (1) Kennametal carbide curbguard on curbside

Install serrated safety step on end of moldboard, streetside

Paint Hi-Viz Yellow bands on both ends of moldboard

## Install Monroe model MS966-OW-GB Undertailgate Spreader including the following:



900 Grand Oaks Drive | Howell, MI 48843 | www.ttspec.com | ph: (517) 552-3855 | fx: (517) 552-3666

Type 201 stainless steel construction

Stainless steel anti-flow cover and spill kit included

6" auger with one-way flighting and 4" flight spacing for left-end discharge

5:1 gear box with direct-mounted motor

Spinner motor includes a seal-saver kit with grease zerk

Trough-hung self-leveling spinner with 18" poly spinner disc

Extended integral side plates on spreader

Jumper hoses with stainless steel hydraulic couplers

### Install Custom Lighting & Electrical including the following:

OEM chassis switches will be wired to:

- 1. Flashers
- 2. Scraper Light
- 3. Spreader Light
- 4. Air Tailgate

Console switches for: Tarp open/Tarp close & Pump shutdown/override

Heads-up Display with Indicator lights on dash for: Tailgate open, Low-oil, Body-up & Pump shutdown

One (1) SoundOff Pinnacle (mo. EPL7PDPC) amber/green mini lightbar with guard on front of cabshield Four (4) SoundOff mPower (mo. EMPS20V38-P) amber/green LED flashers flush-mounted including:

Two (2) front-facing at upper corners of cabshield

Two (2) side-facing at bottoms of cabshield

Two (2) 3-hole 6" oval stainless steel light wedge boxes welded on rear pillar posts including:

Two (2) SoundOff nForce (mo. ENFSLSRV12) LED amber/green flashers in top holes

Two (2) SoundOff LED STT lights in 2<sup>nd</sup> holes

Two (2) SoundOff LED backup lights in 3<sup>rd</sup> holes

One (1) 4" Maxxima LED work light mounted curbside above the scraper

One (1) 4" Maxxima LED work light mounted at streetside rear for spreader

LED marker light kit for dump body

Proximity switch mounted under dump for body-up

Betts junction box mounted at rear of the dump body

Back-up alarm

#### Install Pintle Hitch assembly including a 1/2" thick steel mounting plate including the following:

PH-20 Pintle hitch with multi-drill holes for adjustable mounting

Heavy-duty safety "D" rings

Rear tow hooks mounted outside of rear hitch plate

6-way round trailer plug

Install Minimizer Floor Mats for International HV607 (mo. FKINTL3B-MIN / 10002433)

Install Mudflaps in front of and behind drive tires

Paint Bottom of the body, body hinge, body props, front & rear hitches & attaching hardware painted Black

Minimum full 1-year warranty on parts and labor on all equipment.

Above installed equipment, non-stainless painted pricing: \$91,325.00 ea.

#### Chassis requirements to be confirmed at time of order:

International HV607

CA: 102"

Front of engine PTO provision

Delete OEM bumper



900 Grand Oaks Drive | Howell, MI 48843 | <u>www.ttspec.com</u> | ph: (517) 552-3855 | fx: (517) 552-3666

Front crossmember for pump mounting
Front frame extension
Undercab horizontal DPF and SCR with vertical tail pipe
Highest ground clearance package for Underbody Scraper
Trailer wiring to the rear
Stationary grille
50-gallon fuel under driver's door
Chassis 6-pack of switches

Payment Terms: Net 30. Pricing effective for 30 days.

**FOB:** City of Marine City

**Delivery:** Depending on chassis arrival, to be determined

T and T can't order equipment until INT chassis has a vin # attached. At that point, we would update to current pricing confirm with Marine city and order equipment based on Truck manufacture delivery schedule. The goal would be to align and coordinate equipment delivery and chassis completion at the same time. Leadtime on equipment is 300 days

## Thank you for the opportunity to quote.

Respectfully submitted by, Jon Luea/Brian Bouwman

# BioTech Agronomics, Inc.

# Residual Management Company

1651 Beulah Highway · Beulah · Michigan · 49617

July 5, 2023



# CONTRACT FOR TESTING, REMOVAL AND LAND APPLICATION OF BIOSOLIDS FOR THE CITY OF MARINE CITY WASTEWATER TREATMENT PLANT

City of Marine City 260 S. Parker Street Marine City, Michigan 48039

## **Proposal**

BIOTECH AGRONOMICS, INC. is pleased to present this proposal to define proposed work associated with the removal and land application of Biosolids generated by the Marine City WWTP located at 1696 S. Parker St., in Marine City, Michigan.

## **Biosolids Loading and Transport**

BIOTECH AGRONOMICS, INC. will furnish the necessary labor and equipment to efficiently and safely provide Biosolids Management services for the Marine City WWTP. BIOTECH AGRONOMICS, INC. will pump and load Biosolids into transport vehicles, transport the Biosolids to EGLE and federally approved application sites, and finally to land apply the Biosolids to suitable local farmland sites. All work performed will be under Michigan Part 24, Federal 503 and local regulations.

### **Land Application of Biosolids**

BIOTECH AGRONOMICS, INC. will provide the labor and equipment to properly apply the Biosolids to suitable local application sites at agronomic rates in accordance with Michigan State University recommendations and applicable federal, state and local regulations. The Biosolids will be subsurface injected or surface applied according to a EGLE approved Residuals Management Plan using sewage sludge applicators equipped with a pressure/vacuum application system.

## **Determination of Quantity Removed**

BIOTECH AGRONOMICS, INC. shall provide the Plant Superintendent a duplicate copy of load sheets, which detail the following items:

- Date of removal
- Time the applicator loaded in the field
- Applicator identification number
- Operator name
- Gallons of Biosolids on the applicator
- Farmer name and approved field identification number and the number of acres acceptable for use in the field
- Number of acres accepting Biosolids

One copy of the load sheet(s) will stay with the plant superintendent and the other will remain with BIOTECH AGRONOMICS, INC. The quantity of Biosolids loaded on and transported by the vehicle will be recorded as the certified capacity of the vehicle. All billed quantities will be invoiced by the gallon capacity of each vehicle transporting the material.

## **Agronomic Services**

BIOTECH AGRONOMICS, INC. will provide agronomic management services that include the location of suitable local farmland application sites. Application sites will meet the requirements for land application in accordance with applicable federal, state and local regulations for the use and disposal of Biosolids. Proposed farmland application sites shall be properly documented In accordance with Michigan Part 24 requirements. Records at a minimum shall include the following:

- Landowner agreement and permission form
- Soil analyses
- EGLE site I.D. information
- Plat maps indicating location and ownership of property
- SCS or equivalent soil survey map indicating soil types, slope and drainage class
- Relative sludge analyses, soil analyses or cropping information
- Proof of notification to local governing bodies as per EGLE requirements

## **Regulatory Reports**

BIOTECH AGRONOMICS, INC. shall complete all required federal or state reports applicable to the Biosolids land application program including yearend requirements. These records shall be maintained by BIOTECH AGRONOMICS, INC. as required by federal, state and local regulations and shall be provided to the Owner.

## **Laboratory Analyses and Permits**

BIOTECH AGRONOMICS, INC. will be provided a EGLE approved Residuals Management Plan (RMP) by the facility. BIOTECH AGRONOMICS, INC. will provide laboratory analyses for total metals and nutrients and fecal coliform testing as needed on the Biosolids prior to removal from the facility. BIOTECH AGRONOMICS, INC. will be responsible for all routine soil fertility analyses associated with land application of the Owner's Biosolids during the term of this Agreement. BIOTECH AGRONOMICS, INC. shall not be responsible for any additional analytical testing that federal, state or local regulatory agencies may require.

### **Health and Safety**

BIOTECH AGRONOMICS, INC. shall comply with the federal, state and local laws and regulations and take any needed actions to protect the life and health of employees on the job and the safety of the public and to protect property during the performance of the Agreement.

## Insurance

BIOTECH AGRONOMICS, INC. shall provide and maintain at all times during the term of this Agreement the following minimum insurance coverage:

- a) Workers Compensation Insurance in compliance with the statues of the State of Michigan which has jurisdiction of BIOTECH AGRONOMICS, INC. employees engaged in the performance of services hereunder with a limit of FIVE HUNDRED THOUSAND DOLLARS (\$500,000)
- b) General Liability Insurance with a minimum combined single limit of THREE MILLION DOLLARS (\$3,000,000), including the broad form property damage endorsement
- c) Automobile Liability Insurance (owned, non-owned or hired units) with a minimum combined single coverage limit of ONE MILLION DOLLARS (\$1,000,000)

d) Pollution Liability Insurance with a minimum combined single limit of FIVE MILLION DOLLARS (\$5,000,000), including the broad form property endorsement

A certificate of insurance will be presented if requested, upon award of contract.

## **Digester or Tank Cleaning**

If requested, BIOTECH AGRONOMICS, INC. will provide confined space Digester or Tank cleaning services to remove accumulated Biosolids and or related mater for subsequent land application. Under these conditions, the WWTP shall provide for all required cleaning water at no cost to BIOTECH AGRONOMICS, INC. Any material removed under this confined space option shall be billed at the appropriate hourly rate plus the unit rate per gallon for land application of the Biosolids.

### **Biosolids Tender**

The City shall tender all biosolids generated to BIOTECH AGRONOMICS, INC. that are suitable for land application on agricultural land as specified in the scope of this Agreement.

#### **Notification**

BIOTECH AGRONOMICS, INC. will be provided with adequate advance notice of when the WWTP desires for BIOTECH AGRONOMICS, INC. to remove biosolids from the WWTP. Depending on weather, seasonal weight restrictions, and farm land cropping cycles, additional notification may be required.

### **Cost of Services**

Year 2023 - \$0.0631 per gallon for Biosolids hauling and land application.

Metals & Nutrients Testing - \$488.00 per sample.

Fecal Coliform Testing - \$450.00 each set of seven replicates.

Optional PFAS Testing: \$825.00 per sample

Optional Tank Cleaning Services - \$500.00 per hour.

Year 2024 - \$0.0631 per gallon for Biosolids hauling and land application.

Metals & Nutrients Testing - \$488.00 per sample.

Fecal Coliform Testing - \$450.00 each set of seven replicates.

Optional PFAS Testing: \$825.00 per sample (one required annually)

Optional Tank Cleaning Services - \$500.00 per hour.

Year 2025 - \$0.0649 per gallon for Biosolids hauling and land application.

Metals & Nutrients Testing - \$495.00 per sample.

Fecal Coliform Testing - \$465.00 each set of seven replicates.

Optional PFAS Testing: \$830.00 per sample (one required annually)

Optional Tank Cleaning Services - \$520.00 per hour.

Year 2026 - \$0.0668 per gallon for Biosolids hauling and land application.

Metals & Nutrients Testing - \$499.00 per sample.

Fecal Coliform Testing - \$473.00 each set of seven replicates.

Optional PFAS Testing: \$830.00 per sample (one required annually)

Optional Tank Cleaning Services - \$530.00 per hour.

#### **Good Faith**

In the event BIOTECH AGRONOMICS, INC. is unable to remove and land apply the biosolids because (i) changes in the biosolids make it unfit for utilization on agricultural land as defined or interpreted by federal, state or local regulatory agencies, or (ii) changes in law prohibit providing the services or increase the cost of providing the services, or (iii) if unfavorable climatic or agronomic conditions have impeded efforts by BIOTECH AGRONOMICS, INC. to faithfully dispose of the biosolids as contemplated by this proposal, or (iv) as the result of flood, fire, strikes, acts of God, act of war or terrorism, civil disturbance, force majeure, or other occurrences not reasonable within the province and control of BIOTECH AGRONOMICS, INC. performance is hindered or halted, BIOTECH AGRONOMICS, INC. shall not be liable for any additional costs incurred by Caledonia Township, and BIOTECH AGRONOMICS, INC. will not be deemed in default under this proposal unless thirty (30) days after the impediment has been resolved or eliminated BIOTECH AGRONOMICS, INC. fails or refuses to remove biosolids tendered to it.

BIOTECH AGRONOMICS INC work schedule is highly controlled by weather, soil conditions, permits and the availability of suitable farmland due to cropping cycles. As such we cannot liable for any losses either directly or indirectly associated with any weather related delays. BIOTECH AGRONOMICS, INC will not accept responsibility for any assessment of liquidated damages.

## **Spill Plan and Protocol**

BIOTECH AGRONOMICS, INC. has a strict protocol to be followed in the untimely event of a spill. If such an event occurs the person in charge of the load, the operator of the application equipment, load stand operator or truck driver, must contact their immediate supervisor after making a visual assessment of the action and if possible taking action to contain or correct the problem. The supervisor is to contact the BIOTECH AGRONOMICS, INC. Operations Manager and the chain of contacts begins. The plant personnel are informed and an assessment will be done by personnel from both entities. At this time the decisions will be made to contact local authorities, EGLE representative, additional emergency services and so on depending upon severity. All the above continues while the containment efforts are addressed. All assets and efforts of BIOTECH AGRONOMICS, INC. will be focused on cleanup and rectifying the problem to protect the health and safety of the public.

## **Fuel Cost and Adjustment**

BIOTECH AGRONOMICS, INC. shall adjust the cost of services for each hauling event should fuel costs exceed \$4.00 per gallon. The fuel adjustment schedule will be the fixed document used for such purpose throughout the duration of this contract.

The unit price for biosolids management beneficial use services for any given removal operation will be subject to the adjustment below depending on the weekly fuel price (based on the week biosolids removal commences) determined by the United States Department of Energy's Energy Information Administration publication of Retail Prices for the Midwest United States in the On-Highway Diesel Fuel Price Table.

| Diesel Price \$/Gallon                                     | % Increase to  |  |
|------------------------------------------------------------|----------------|--|
|                                                            | Contract Price |  |
| Below \$4.00                                               | None           |  |
| \$4.00 - \$4.099                                           | 1.0%           |  |
| \$4.10 - \$4.199                                           | 2.0%           |  |
| \$4.20 and above = 1% increase per each \$0.10 increase in |                |  |
| price/gallon.                                              |                |  |

(This information is available at the website <a href="http://www.eia.doe.gov">http://www.eia.doe.gov</a>). (On-Highway Diesel Prices Table – Midwest Column)

#### **Terms**

Payment terms shall be net 30 days from the date of invoice. Overdue payments will be assessed a finance charge of 1.5% per month on the unpaid balance.

### **Contract Duration**

This Agreement shall remain in full force and effect from 9/1/2023 through 12/31/2026.

#### **Extensions**

The term of this Agreement may be extended for one (1) additional three (3) year term upon mutual agreement of both parties.

## **BIOTECH AGRONOMICS, INC.**

Submitted by:  $\mathcal{D}$ on  $\mathcal{P}$ opma

Printed Name: Don Popma

Its: General Manager

Date: July 5, 2023

# **CITY OF MARINE CITY, MICHIGAN.**

| Accepted By:  |  |
|---------------|--|
| Printed Name: |  |
| Its:          |  |
| Date:         |  |

This document is representative of a complete contract. Upon award the document can be signed by both parties to become binding.