

# City of Marine City PUBLIC NOTICE

## City Commission Meeting August 20, 2020; 7:00 pm

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Commissioners will be meeting in person August 20, 2020 at 7:00 pm at 200 South Parker Street, Marine City. Due to Governor Whitmer's current Executive Orders, groups are limited to no more than ten people. Therefore, publication participation will be available through Zoom.

To Join Zoom Meeting:

<https://us02web.zoom.us/j/81128911906>

Meeting ID: 811 2891 1906

One tap mobile

+19294362866,,81128911906# US (New York)

+13017158592,,81128911906# US (Germantown)

Dial by your location

+1 929 436 2866 US (New York)

+1 301 715 8592 US (Germantown)

+1 312 626 6799 US (Chicago)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

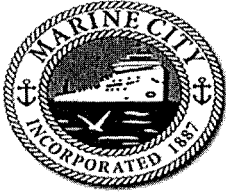
+1 346 248 7799 US (Houston)

877 853 5247 US Toll-free

888 788 0099 US Toll-free

**Kristen Baxter**  
**City Clerk**  
**August 13, 2020**

The City of Marine City complies with the American Disabilities Act. Individuals with disabilities requiring auxiliary aids or services should contact the City of Marine City, 303 South Water Street, Marine City, Michigan 48039; (810) 765-8830.



# CITY OF MARINE CITY

## City Commission Meeting Agenda

Meeting Location: 200 South Parker Street, Marine City

Public Participation with Zoom

Regular Meeting: Thursday, August 20, 2020; 7:00 PM

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1. **CALL TO ORDER**
2. **MOMENT OF SILENCE / PLEDGE OF ALLEGIANCE**
3. **ROLL CALL:** Mayor Dave Vandebossche; Commissioners Jacob Bryson, Elizabeth Hendrick, Wendy Kellehan, William Klaassen, Paul Merchant, Cheryl Vercammen; City Manager Elaine Leven
4. **APPROVE AGENDA**
5. **PUBLIC COMMENT** Anyone is welcome to address the City Commission. Please state name and limit comments to five (5) minutes. This is a time for you to raise issues. The Commission will not respond, but issues will be followed up on as necessary.
6. **APPROVE MINUTES**
  - A. City Commission Meeting – August 6, 2020
  - B. City Commission Closed Session Minutes – August 6, 2020
7. **CONSENT AGENDA**
  - A. Departmental Activity Reports
  - B. MCAFA Run Report
  - C. McBride-Manley & Company, PC
  - D. Special Event – Runway on the River
  - E. Michigan Municipal League
  - F. SCC Community Foundation
  - G. Dangerous Building Board of Appeals Minutes – September 5, 2019
  - H. Planning Commission Minutes – July 13, 2020
8. **FINANCIAL BUSINESS**
  - A. Expenditures (including payroll) - \$724,855.66
9. **UNFINISHED BUSINESS**
  - A. Request for Engineering Proposals - Interviews
    - BMJ Engineering
    - Project Control Engineering
  - B. Resolution No. 004-2020 Temporary Utility Bill Deferment
10. **NEW BUSINESS**
  - A. Hidden Harbor Condominium Association
  - B. Degurse Rezoning
  - C. Bridge to Bay Trail
  - D. Board Appointment – Planning Commission & ZBA Alternate
11. **ITEMS REMOVED FROM CONSENT AGENDA**
12. **CITY MANAGER'S REPORT**

**13.COMMISSIONER PRIVILEGE/LIAISON REPORTS**

**14.ADJOURNMENT**

**City of Marine City  
City Commission  
August 6, 2020**

A regular meeting of the Marine City Commission was held on Thursday, August 6, 2020 at 200 South Parker Street, Marine City, with public participation through virtual telephone conference, and was called to order by Mayor Dave Vandenbossche at 7:00 pm.

Present: Mayor Dave Vandenbossche; Commissioners Elizabeth Hendrick, Wendy Kellehan, William Klaassen, Paul Merchant, Cheryl Vercammen; City Manager Elaine Leven, City Clerk Kristen Baxter

Absent: Commissioner Jacob Bryson

Motion by Commissioner Hendrick, seconded by Commissioner Klaassen, to excuse Commissioner Bryson from the meeting. All Ayes. Motion Carried.

Also in Attendance: City Attorney Robert Davis

**APPROVE AGENDA**

Motion by Commissioner Kellehan, seconded by Commissioner Klaassen, to approve the Agenda. All Ayes. Motion Carried.

**PUBLIC COMMENT**

Patrick Phelan, speaking on behalf of the BMJ Engineers & Surveyors, Inc., advised the Board that he was participating in the meeting through Zoom if they had any questions regarding BMJ's proposal for engineering services.

**APPROVE MINUTES**

Motion by Commissioner Kellehan, seconded by Commissioner Klaassen, to approve the City Commission minutes of July 16, 2020. All Ayes. Motion Carried.

**CONSENT AGENDA**

Presented:

- Business License – Fast Eddie's

- Special Event – Washington Life Center
- Pension Board Minutes – October 29, 2019
- Retiree Health Care Plan Minutes – October 29, 2019
- Community & Economic Development Minutes – January 22, 2020
- Planning Commission Minutes – February 10, 2020
- Election Commission Minutes – February 20, 2020
- Community & Economic Development Minutes – February 26, 2020

Motion by Commissioner Merchant, seconded by Commissioner Kellehan, to approve the Consent Agenda. **Roll Call Vote.** Ayes: Vandebossche, Hendrick, Kellehan, Klaassen, Merchant, Vercammen. Nays: None. Motion Carried.

## **FINANCIAL BUSINESS**

### Expenditures

Motion by Commissioner Kellehan, seconded by Commissioner Klaassen, to approve total expenditures including payroll, in the amount of \$695,288.79. **Roll Call Vote.** Ayes: Vandebossche, Hendrick, Kellehan, Klaassen, Merchant, Vercammen. Nays: None. Motion Carried.

### Preliminary Financial Statements

Motion by Commissioner Klaassen, seconded by Commissioner Kellehan, to receive and file the Preliminary Financial Statements. All Ayes. Motion Carried.

### 2020 Recreation Millage Distribution

Motion by Commissioner Hendrick, seconded by Commissioner Klaassen, to approve the 2020 Recreation Millage Distribution. **Roll Call Vote.** Ayes: Vandebossche, Hendrick, Kellehan, Klaassen, Merchant, Vercammen. Nays: None. Motion Carried.

### Actuarial Service Contract

Motion by Commissioner Hendrick, seconded by Commissioner Kellehan, to approve the contract with Nyhart for actuarial services for the Pension Retirement System for one year at a cost of \$10,000 plus \$300 for each occurrence. **Roll Call Vote.** Ayes: Vandebossche, Hendrick, Kellehan, Klaassen, Merchant, Vercammen. Nays: None. Motion Carried.

## **UNFINISHED BUSINESS**

### Request for Engineering Proposals

Sealed bids were received from BMJ Engineers & Surveyors, Inc., Wade Trim, Project Control Engineering, and Spicer Group. The Board elected to interview two local firms, BMJ Engineers and Project Control Engineering, at their August 20, 2020 meeting.

### Request for Proposals for Bell & West St. Clair Street Improvements

Motion by Commissioner Hendrick, seconded by Commissioner Kellehan, to approve the bid from Murray Underground in the amount of \$301,130 with a contingency amount of \$35,000 to address unforeseen changes that may occur on the project. **Roll Call Vote.** Ayes: Vandenbossche, Hendrick, Kellehan, Klaassen, Merchant, Vercammen. Nays: None. Motion Carried.

### City Manager Evaluation

The Board discussed the timeline set for the evaluation and, based on the suggestion made by City Manager Leven, removed the self-evaluation discussion in Closed Session on August 20, 2020. Instead, the self-evaluation will be discussed in Closed Session on September 17, 2020.

## **NEW BUSINESS**

### Waste Water Treatment Plant Pump

DPW Superintendent Itrich stated, in a letter to City Manager Leven, that he received three quotes for a Hayward Gordon XR3(8) Torus Recessed Impeller Pump (aka grit pump) that will be used at the Waste Water Treatment Plant. From the bids, he recommended acceptance of the quote from Hesco in the amount of \$15,780.

Motion by Commissioner Hendrick, seconded by Commissioner Kellehan, to waive competitive bidding for a grit pump. **Roll Call Vote.** Ayes: Vandenbossche, Hendrick, Kellehan, Klaassen, Merchant, Vercammen. Nays: None. Motion Carried.

Motion by Commissioner Hendrick, seconded by Commissioner Klaassen, to approve the purchase of a Hayward Grit Pump in the amount of \$15,780 with a \$5,000 contingency for any unforeseen parts the project may require, not to exceed \$20,780. **Roll Call Vote.** Ayes: Vandenbossche, Hendrick, Kellehan, Klaassen, Merchant, Vercammen. Nays: None. Motion Carried.

### Pavilion Lighting

City Manager Leven said that it was brought to her attention that with the high water levels, it was difficult to see where the seawall ended and the river began at the pavilion. She and DPW Superintendent Itrich discussed the option of installing handrails or lighting at the pavilion with DPW Superintendent Itrich suggesting lighting as the best option. He provided a quote from Sideline Electric in the amount of \$1,900 for the installation of lights and the addition of a GFI outlet on a separate circuit due to the current outlet getting overloaded.

Motion by Commissioner Hendrick, seconded by Commissioner Klaassen, to approve the pavilion lighting bid by Sideline Electric in the amount of \$1,900. **Roll Call Vote.** Ayes: Vandenbossche, Hendrick, Kellehan, Klaassen, Merchant, Vercammen. Nays: None. Motion Carried.

#### 2020 Pelican Sweeper

Due to the sweeper's main broom arm being broken, the estimated cost of \$6,750 to repair it, along with multiple other recent costly repairs, the Board discussed whether it should be repaired or replaced. City Manager Leven reported that she had a discussion with the City of St. Clair and that a cost saving option may be loaning out their sweeper. The Board decided to hold off making a decision on the sweeper until City Manager Leven received terms from St. Clair on loaning out the equipment.

#### Dyke Security Monitoring Agreement

Motion by Commissioner Hendrick, seconded by Commissioner Klaassen, to approve the contract between the City and Dyke Security consolidating existing service agreements into an annual agreement with no price increase. **Roll Call Vote.** Ayes: Vandenbossche, Hendrick, Kellehan, Klaassen, Merchant, Vercammen. Nays: None. Motion Carried.

### **ITEMS REMOVED FROM CONSENT AGENDA**

None.

### **CITY MANAGER REPORT**

In addition to the City Manager's Report provided in the agenda packet, City Manager Leven added the following:

- Waiting to hear back from the State on permit for Kayak launch
- Applied for First Responder Hazard Pay Premium Grant
- Columbarium installed
- Bids for City Hall due August 18
- Ribbon cutting at Musical Parklet on August 12 at 10:00 am
- Automatic renewal of contracts with sludge hauler and CLEMIS
- Election update provided by City Clerk

### **COMMISSIONER PRIVILEGE/LIAISON REPORTS**

Commissioner Merchant congratulated Mayor Vandenbossche on his primary win for County Commissioner.

Commissioner Klaassen spoke on behalf of the Planning Commission about a possible new condominium development on Degurse and Metropolis. He congratulated Mayor Vandenbossche and said the Board would miss him.

Commissioner Kellehan also congratulated Mayor Vandenbossche.

Commissioner Hendrick encouraged local contractors to put in bids for the new City Hall building located at 260 South Parker Street.

Mayor Vandenbossche congratulated City Clerk Baxter on the recent election.

City Attorney Davis commented that he had been working with a new representative at Emterra to address trash complaints and said he hoped to see a positive response on the issues.

### **CLOSED SESSION**

Motion by Commissioner Hendrick, seconded by Commissioner Merchant, to enter into Closed Session at 7:41 pm to meet with the City Attorney to Consider Material Exempt from Discussion or Disclosure by State or Federal Statute – MCL 15.268(h). **Roll Call Vote.** Ayes: Vandenbossche, Hendrick, Kellehan, Klaassen, Merchant, Vercammen. Nays: None. Motion Carried.

### **OPEN SESSION**

Motion by Commissioner Hendrick, seconded by Commissioner Kellehan, to go back into Open Session at 8:03 pm. All Ayes. Motion Carried.

Motion by Commissioner Vercammen, seconded by Commissioner Hendrick, to implement the strategy discussed in Closed Session. All Ayes. Motion Carried.

### **ADJOURNMENT**

Motion by Commissioner Hendrick, seconded by Commissioner Merchant, to adjourn at 8:05 pm. All Ayes. Motion Carried.

Respectfully submitted,

Kristen Baxter  
City Clerk



## Building

Permit #	Contractor	Job Address	Fee Total	Const. Value
PB200030	SALMEN LESLIE	616 PEARL ST	\$965.00	\$0
<b>Work Description:</b> RESIDENTIAL ADD/ALTER/REPAIR - SEE ATTACHMENT				
PB200031	LIFE SKILLS REAL ESTATE LLC	515 S PARKER ST	\$575.00	\$0
<b>Work Description:</b>				

**Total Permits For Type: 2**  
**Total Fees For Type: \$1,540.00**  
**Total Const. Value For Type: \$0**

## Electrical

Permit #	Contractor	Job Address	Fee Total	Const. Value
PE200008	CARDINAL SHELLEY J	556 ROBERTSON ST	\$153.00	\$0
<b>Work Description:</b>				
PE200013	ZIMMERMAN DEVELOPMENT	1300 DEGURSE AVE	\$285.00	\$0
<b>Work Description:</b> OTHER/NEW				
PE200014	HOSFORD BENJAMIN M/CARO	107 MURRAY CT	\$147.00	\$0
<b>Work Description:</b> UNDERGROUND TO OUTBUILDING 2 - 20 AMP. CIRT. 1 - GFIC & DUPLEX 1 - SWITCH & DUPLEX FOR LIGHTING				

**Total Permits For Type: 3**  
**Total Fees For Type: \$585.00**  
**Total Const. Value For Type: \$0**

## Mechanical

Permit #	Contractor	Job Address	Fee Total	Const. Value
PM200012	DEGURSE PROPERTIES LLC	867 DEGURSE AVE	\$270.00	\$0
<b>Work Description:</b> OTHER/ALTERATION				
PM200013	TIM'S PARTY STORE	1038 S PARKER ST	\$155.00	\$0
<b>Work Description:</b> OTHER/ALTERATION				

PM200014 MACH DENNIS/MARILYN 2009 S PARKER ST \$155.00 \$0

**Work Description:** AIR CONDITIONING (INCLUDES SPLIT SYSTEMS) RTU - COOLING ONLY

PM200015 SCHEEL DAVID F/JILL P 304 N MAIN ST \$155.00 \$0

**Work Description:** AIR CONDITIONING (INCLUDES SPLIT SYSTEMS) RTU - COOLING ONLY

**Total Permits For Type: 4**  
**Total Fees For Type: \$735.00**  
**Total Const. Value For Type: \$0**

## Plumbing

Permit #	Contractor	Job Address	Fee Total	Const. Value
PP200006	BLUE WATER DEVELOPMENT	895 DEGURSE AVE	\$214.00	\$0

**Work Description:**

PP200007	DEGURSE PROPERTIES LLC	867 DEGURSE AVE	\$186.00	\$0
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**Work Description:**

**Total Permits For Type: 2**  
**Total Fees For Type: \$400.00**  
**Total Const. Value For Type: \$0**

## ZONING

Permit #	Contractor	Job Address	Fee Total	Const. Value
PZ200006	STERN AUDEY JAY/WYATT JA	413 WEST BLVD	\$100.00	\$0

**Work Description:** 6 FT TALL DOG EAR FENCE

**Total Permits For Type: 1**  
**Total Fees For Type: \$100.00**  
**Total Const. Value For Type: \$0**

## Report Summary

Population: All Records  
Permit.Status = ISSUED AND  
Permit.DateIssued Between  
7/1/2020 12:00:00 AM AND  
7/31/2020 11:59:59 PM

**Grand Total Fees: \$3,360.00**  
**Grand Total Permits: 12**

## Kris Baxter

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**From:** code  
**Sent:** Wednesday, August 12, 2020 10:23 AM  
**To:** Kris Baxter  
**Subject:** Re: July Activity Reports

Good morning Kristen,

Code Enforcement report for the month of July.

8- Grass complaints - 2 which were places of business with weeds growing from the side walks and around driveway of property. 2 vacant properties, Mariners landing condo association. Vacant land at the corner of King Rd and West Blvd. Owners were cooperative and addressed problem areas.

The other 4 are private homeowners.

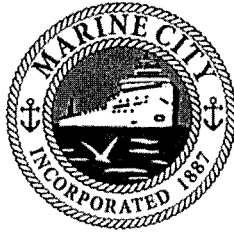
3-Blight complaints- 1 property owner addressed immediately.  
2 Construction material that needs to be removed from behind a building.  
3 An old refrigerator in front of a home.

6- Miscellaneous- Entail answering emails, investigating, with follow up phone calls.

- Possible wild animals in the attic of home.
- Construction equipment placement.
- Alleged bricks falling from a chimney.
- Shed placement violation.
- Property check
- Improper water drainage.

Any questions please contact me

Jim Schafer  
Code Enforcement  
Marine City



Office of City Clerk

TO: Elaine Leven, City Manager  
FROM: Kristen Baxter  
DATE: August 12, 2020  
SUBJECT: July Activity Report

July highlights from the Clerk's Department include the following:

- Agendas and Minutes from (3) meetings:
  - July 13 – Planning Commission
  - July 16 – City Commission
  - July 21 – TIFA Board
  - July 22 – Community & Economic Development Board
  - July 28 – Pension/Retiree Health Care Boards
  
- Prepared tablet for DPW to conduct section 5 reads for utility billing
- 745 utility bills and 133 shut-off notices processed & mailed
- Finalized purchases for musical parklet; closed out grant
- Prepared utility billing documents for preliminary audit
- Issued 658 absentee ballots for August primary
- Held training meetings for 15 election officials
- Election prep work
- Public Accuracy Test July 6<sup>th</sup> at fire hall
- Bid openings for police vehicle, engineering services, Bell/St. Clair Street improvements
- Department head meeting
- (1) Burial at Woodlawn Cemetery
- (1) Special Event Permits issued
- Continuing issuance of 2020-2021 business licenses
- (3) Freedom of Information Act Requests

Department of Public Works

Monthly Activity Report:  
JULY 2020

Job Category	Location	Activity	Equipment	Hours
Building Maintenance	WWTP/WW/Belle River Pump Station/260 S. Parker/Musical park	WWTP: Clarifier repairs/Contact chambers cleaning/Bio-Solid removal/General repairs; Water Plant: General repairs/260 S. Parker meetings /BRPS general repairs/Installation of park	Camel, 2016 Silverado, 2006 Silverado, 2015 Silverado, 1 Ton, JCB	115
Banners/Decorations/Flags	Marine City	Install/Maintain Banners & Decorations/School Banners	Boom Truck	2
Review Plans		Road Project		8
Cemetery Maintenance/Burials	Woodlawn Cemetery	Routine Maintenance / Probes / Burials		19
Sidewalks	Marine City & DPW	Maintenance / Office	1 Ton	7
Equipment/Vehicle Maintenance	DPW	Repairs / Maintenance	Sweeper, Camel, 4052r John Deere, JCBs, Sterlings, Pumps, Trucks	39
Office	DPW	Misc. Office Duties / Reports / Meetings		219
Beach Attendants	Beach			230
Flower Watering				68
Grass Cutting	Buildings & Parks			343
Parks Maintenance	Marine City	Garbage Pickup/ General Maintenance/ Seawall Repair	2006 Silverado, 1 Ton	101
Routine Road Maintenance/Road Projects	Local/Major Roads/Parking Lots	Cold Patching/ Hot Patching/ Misc. Maintenance/ Street sweeping	2006 Silverado, Camel, 2018 JCB, 2014 JD Sweeper	86
Sanitary Sewer Maintenance	Marine City	Clean Sanitary Sewers/ Sanitary Sewer Maintenance/ Inspection	2006 Silverado, Camel, Silverado	85
Shop Maintenance	DPW	Misc. Shop Repairs/ Maintenance		20
Signs	Marine City		2015 Silverado	2
Storm Sewer Maintenance	Marine City	Catch Basin Cleaning/Storm Sewer Maintenance	2006 Silverado, Camel	1
Bridge	Marine City	Maintenance	1 Ton	1
Water System Maintenance	Marine City	Water Leaks/Water Leak Investigation/Curb Box Maint./Misc. Maint./Service Line Maint. & Replacement/Meters/Final Reads/ Water Turn Ons & Off/Shutoffs/MissDigs	2006 Silverado, Camel	194

**Upcoming Projects:**

BRPS Pump Rebuild

Kayak Launch permit has been submitted

**Total Hours:** 1540



# Marine City Police Department

**James D. Heaslip**  
Chief of Police

375 S. Parker Street ● Marine City, Michigan 48039  
(810) 765-4040 ● Fax (810) 765-4135

August 10, 2020

City Manager Leven:

During the month of July 2020, Marine City Police Department responded to 277 complaints. An activity log detailing incident type, report date, and the Officer that handled the complaint is attached.

The following is a summary of meetings and calls I have responded to for the month:

- Issued 21 Lexipol Daily Training Bulletins
- Assisted with complaint 20-1303 (Domestic Violence)
- Attended Cardinal Mooney Safe Opening Meeting via Zoom
- Attended Department Head Meeting via Zoom
- Attended webinar with TASER regarding new products
- Continued research for patrol car equipment and switchover of F-150
- Researched and completed Hazard Pay Grant through Michigan Department of Treasury

Sincerely,

A handwritten signature in black ink that reads "James D. Heaslip". The signature is written in a cursive, flowing style.

James D. Heaslip  
Chief of Police

*"To Protect and Serve"*  
*Marine City is an Equal Opportunity Provider*

#	DATE/TIME	INCIDENT #	LOCATION	OFFICER	OFFENSE
1	07/01/2020 01:24 AM	200001183	UNION ST&S WATER ST	MABAXENDALED	C3324 - Suspicious Circumstances
2	07/01/2020 05:11 AM	200001184	255 GLADYS ST	MABAXENDALED	C3324 - Suspicious Circumstances
3	07/01/2020 07:52 AM	200001185	255 GLADYS ST	NA	L3542 Follow Up - MA
4	07/01/2020 08:09 AM	200001186	375 S PARKER ST	MAHEASLIPJ	L3520 - Pistol Sales Record - MA
5	07/01/2020 11:54 AM	200001187	248 HILL ST	MAWESTRICKP	C3310 - Family Trouble
6	07/01/2020 01:30 PM	200001188	525 WOODWORTH ST	MAWESTRICKP	C3728 - Traffic Complaint / Parking Complaint
7	07/01/2020 01:32 PM	200001189	525 WOODWORTH ST	MAWESTRICKP	L3505 - Opened in Error - MA
8	07/01/2020 02:57 PM	200001190	N MAIN ST&HOLLAND ST	MAWESTRICKP	L3590 - Traffic Stop - MA
9	07/01/2020 03:14 PM	200001191	6040 KING RD	MAWESTRICKP	L5060 - False Alarm - MA
10	07/01/2020 04:38 PM	200001192	N MAIN ST&WOODWORTH ST	MAWESTRICKP	L3590 - Traffic Stop - MA
11	07/01/2020 08:23 PM	200001193	S WATER ST&JEFFERSON ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
12	07/01/2020 09:19 PM	200001194	S WATER ST&JEFFERSON ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
13	07/01/2020 10:31 PM	200001195	800 METROPOLIS ST	MAMARTINELLIC	C2899 - Juvenile - All Other
14	07/01/2020 11:15 PM	200001196	375 S PARKER ST	NA	L3592 BOL - MA
15	07/01/2020 11:30 PM	200001197	800 METROPOLIS ST	MAMARTINELLIC	C2899 - Juvenile - All Other
16	07/02/2020 09:39 AM	200001198	318 PITTSBURGH ST	MAWESTRICKP	L3598 - General Assistance - Specify - MA
17	07/02/2020 10:53 AM	200001199	175 S WATER ST	MAWESTRICKP	2308 - Larceny - From Building (Includes Library, Office used by Public, etc) [23003]
18	07/02/2020 03:28 PM	200001200	800 METROPOLIS ST	MAWRIGHTD	C2821 - Recovered Runaway Juvenile
19	07/02/2020 05:01 PM	200001201	422 WOODWORTH ST	NA	L3542 Follow Up - MA
20	07/02/2020 08:14 PM	200001202	6800 KING RD	MAMARTINELLIC	C3310 - Family Trouble
21	07/02/2020 09:49 PM	200001203	S PARKER ST&WARD ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
22	07/02/2020 10:23 PM	200001204	800 METROPOLIS ST	MAWRIGHTD	C2821 - Recovered Runaway Juvenile
23	07/02/2020 10:31 PM	200001205	700 BRUCE ST	MAWRIGHTD	C3324 - Suspicious Circumstances
24	07/03/2020 10:21 AM	200001206	375 S PARKER ST	MAKELLYP	C3311 - Customer Trouble
25	07/03/2020 11:30 AM	200001207	DEGURSE AVE&KING RD	MAKELLYP	C3345 - Accidental Property Damage
26	07/03/2020 05:10 PM	200001208	626 BROADWAY ST	MANEWMANJ	C3312 - Neighborhood Trouble
27	07/03/2020 05:49 PM	200001209		MANEWMANJ	1313 - Assault/ Battery/Simple (Incl Domestic and Police Officer [13001])

#	DATE/TIME	INCIDENT #	LOCATION	OFFICER	OFFENSE
28	07/03/2020 06:43 PM	200001210	626 BROADWAY ST	MANEWMANJ	C3336 - Assist Citizen
29	07/03/2020 07:26 PM	200001211	S WATER ST&E SAINT CLAIR ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
30	07/03/2020 07:43 PM	200001212	THEUT REDI MIX	MANEWMANJ	L3590 - Traffic Stop - MA
31	07/03/2020 08:14 PM	200001213	S WATER ST&WASHINGTON ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
32	07/03/2020 08:39 PM	200001214	BRIDGE ST&S WATER ST	MAMARTINELLIC	C4047 - Disobey Traffic Signal Citation
33	07/03/2020 08:53 PM	200001215	S WATER ST&WASHINGTON ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
34	07/03/2020 09:06 PM	200001216	S WATER ST&E SAINT CLAIR ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
35	07/03/2020 09:49 PM	200001217	KING RD&PLANK RD	NA	L3592 BOL - MA
36	07/04/2020 01:01 PM	200001218	375 S PARKER ST	MAKELLYP	C3336 - Assist Citizen
37	07/04/2020 01:41 PM	200001219	1295 S PARKER ST	MAKELLYP	C3902 - Burglary Alarm
38	07/04/2020 03:37 PM	200001220	147 S ELIZABETH ST	MAKELLYP	C3299 - Welfare Check
39	07/04/2020 05:38 PM	200001221	6800 KING RD	MAKELLYP	C3902 - Burglary Alarm
40	07/04/2020 07:44 PM	200001222	S WATER ST&E SAINT CLAIR ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
41	07/04/2020 08:17 PM	200001223	S WATER ST&JEFFERSON ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
42	07/04/2020 09:14 PM	200001224	483 N BELLE RIVER AVE	MAWRIGHTD	C3324 - Suspicious Circumstances
43	07/04/2020 09:31 PM	200001225	322 S ELIZABETH ST	MAMARTINELLIC	C3324 - Suspicious Circumstances
44	07/04/2020 11:15 PM	200001226		MAMARTINELLIC	C3250 - Mental Health Call
45	07/05/2020 09:01 AM	200001227	601 SHORT CUT	MAJONESJ	C3324 - Suspicious Circumstances
46	07/05/2020 12:03 PM	200001228	234 N WILLIAM ST	MAJONESJ	C3902 - Burglary Alarm
47	07/05/2020 01:16 PM	200001229	375 S PARKER ST	MAJONESJ	C3310 - Family Trouble
48	07/05/2020 04:20 PM	200001230	223 PLEASANT ST	MAJONESJ	C3299 - Welfare Check
49	07/05/2020 05:02 PM	200001231	375 S PARKER ST	MANEWMANJ	C3336 - Assist Citizen
50	07/05/2020 10:06 PM	200001232	CHARTIER RD&S PARKER ST	MANEWMANJ	C3299 - Welfare Check
51	07/06/2020 12:45 AM	200001233	375 S PARKER ST	MANEWMANJ	C3804 - Animal Complaint
52	07/06/2020 09:06 AM	200001234	214 DELINA ST	MAJONESJ	5701 - Divulge Eavesdrop Information [57002]
53	07/06/2020 09:15 AM	200001235	375 S PARKER ST	MABELLJ	C3381 - Sex Offender Registration - SOR
54	07/06/2020 10:36 AM	200001236		MAJONESJ	C3250 - Mental Health Call
55	07/06/2020 03:07 PM	200001237	528 CARROLL ST	MAJONESJ	5586 - Animals -Cruelty to [72000]
56	07/06/2020 04:19 PM	200001238	375 S PARKER ST	MAJONESJ	C3316 - Lost Property



#	DATE/TIME	INCIDENT #	LOCATION	OFFICER	OFFENSE
57	07/06/2020 08:31 PM	200001239	WASHINGTON ST&S MARY ST	MAWRIGHTD	C3399 - Miscellaneous All Other
58	07/07/2020 08:10 AM	200001240	BRIDGE ST&S MAIN ST	MANEWMANJ	C3332 - Assist Fire Department
59	07/07/2020 09:47 AM	200001241	375 S PARKER ST	MABELLJ	L3502 - Fingerprints - MA
60	07/07/2020 11:02 AM	200001242	CHARTIER RD&KING RD	MANEWMANJ	L3590 - Traffic Stop - MA
61	07/07/2020 01:22 PM	200001243	CHARTIER RD&S PARKER ST	MANEWMANJ	L3590 - Traffic Stop - MA
62	07/07/2020 03:32 PM	200001244	1219 WEST BLVD	NA	L3592 BOL - MA
63	07/07/2020 08:59 PM	200001245		MAKELLYP	C3217 - Attempt Suicide Adult
64	07/07/2020 09:17 PM	200001246	511 S MAIN ST	NA	L3542 Follow Up - MA
65	07/08/2020 08:29 AM	200001247	6385 KING RD	MANEWMANJ	C3320 - Open Buildings
66	07/08/2020 10:00 AM	200001248	375 S PARKER ST	MABELLJ	L3502 - Fingerprints - MA
67	07/08/2020 11:05 AM	200001249	S WATER ST&JEFFERSON ST	MANEWMANJ	L3590 - Traffic Stop - MA
68	07/08/2020 11:05 AM	200001250	6550 KING RD	MANEWMANJ	C3331 - Assist Medical
69	07/08/2020 11:25 AM	200001251	233 S MARY ST	MANEWMANJ	C3310 - Family Trouble
70	07/08/2020 12:02 PM	200001252	375 S PARKER ST	MABELLJ	L3522 - Records Check - MA
71	07/08/2020 02:29 PM	200001253	375 S PARKER ST	MAJONESJ	C3330 - Assist Other Law Enforcement Agency
72	07/08/2020 06:39 PM	200001254		MANEWMANJ	C3250 - Mental Health Call
73	07/08/2020 07:46 PM	200001255	MARSH RD&SHEA RD	MABAXENDALED	C3334 - Assist Other Govt Agency
74	07/08/2020 09:19 PM	200001256	N MARY ST&PEARL ST	MABAXENDALED	C3145 - Property Damage Traffic Crash PDA
75	07/09/2020 09:13 AM	200001257	425 BROADWAY ST	MAWRIGHTD	C3312 - Neighborhood Trouble
76	07/09/2020 12:28 PM	200001258	375 S PARKER ST	MABELLJ	L3521 - Pistol Purchase Permit - MA
77	07/09/2020 02:33 PM	200001259	528 CARROLL ST	MAWRIGHTD	C3334 - Assist Other Govt Agency
78	07/09/2020 03:16 PM	200001260	310 S BELLE RIVER AVE	MAWRIGHTD	C3355 - Civil Matter - Other
79	07/09/2020 03:52 PM	200001261	200 BLOCK OF N WATER ST	MAJONESJ	C2899 - Juvenile - All Other
80	07/09/2020 04:29 PM	200001262	200 BLOCK OF N WATER ST	MAJONESJ	C2899 - Juvenile - All Other
81	07/09/2020 09:42 PM	200001263	MARINE CITY HWY&KING RD	MABAXENDALED	C3324 - Suspicious Circumstances
82	07/10/2020 10:00 AM	200001264	460 S WATER ST	MAWESTRICKP	2305 - Larceny - Personal Property from Vehicle - LFA [23005]
83	07/10/2020 08:03 PM	200001265	S WATER ST&JEFFERSON ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
84	07/10/2020 08:53 PM	200001266	234 N MAIN ST	MAMARTINELLIC	C3355 - Civil Matter - Other
85	07/10/2020 08:50 PM	200001267	1109 WEST BLVD	MAMARTINELLIC	C3355 - Civil Matter - Other

#	DATE/TIME	INCIDENT #	LOCATION	OFFICER	OFFENSE
86	07/10/2020 09:38 PM	200001268	229 S WATER ST	MAMARTINELLIC	C3902 - Burglary Alarm
87	07/11/2020 12:23 AM	200001269	JEFFERSON ST&S WILLIAM ST	MAMARTINELLIC	C3324 - Suspicious Circumstances
88	07/11/2020 08:49 AM	200001270	169 BELL ST	MAWESTRICKP	L3598 - General Assistance - Specify - MA
89	07/11/2020 10:08 AM	200001271	245 HAROLD ST	MAWESTRICKP	L3598 - General Assistance - Specify - MA
90	07/11/2020 10:18 AM	200001272	528 CARROLL ST	MAWESTRICKP	C3336 - Assist Citizen
91	07/11/2020 11:15 AM	200001273	KING RD&MARINE CITY HWY	MAWESTRICKP	C3702 - Traffic Complaint / Road Hazard
92	07/11/2020 07:48 PM	200001274	S WATER ST&E SAINT CLAIR ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
93	07/11/2020 07:58 PM	200001275	S WATER ST&WASHINGTON ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
94	07/11/2020 08:25 PM	200001276	S WATER ST&E SAINT CLAIR ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
95	07/11/2020 08:37 PM	200001277	223 S MAIN ST	MAKELLYP	C3355 - Civil Matter - Other
96	07/11/2020 09:28 PM	200001278	S WATER ST&JEFFERSON ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
97	07/11/2020 10:23 PM	200001279	BROADWAY ST&N ELIZABETH ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
98	07/12/2020 01:05 AM	200001280	KING RD&WEST BLVD	MAMARTINELLIC	L3590 - Traffic Stop - MA
99	07/12/2020 03:46 PM	200001281	CHARTIER RD&KING RD	MAWESTRICKP	L3590 - Traffic Stop - MA
100	07/12/2020 04:32 PM	200001282	S. WATER & WASHINGTON	MAWRIGHTD	8011 - Accident - Fail to Stop and Identify [54001]
101	07/12/2020 07:44 PM	200001283	S BELLE RIVER AVE&BRUCE ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
102	07/12/2020 07:58 PM	200001284	S WATER ST&E SAINT CLAIR ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
103	07/12/2020 10:15 PM	200001285	S PARKER ST&CHARTIER RD	MAMARTINELLIC	L3590 - Traffic Stop - MA
104	07/12/2020 11:48 PM	200001286	S WATER ST&UNION ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
105	07/13/2020 12:22 AM	200001287	CHARTIER RD&S PARKER ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
106	07/13/2020 01:08 PM	200001288	375 S PARKER ST	MABELLJ	L3520 - Pistol Sales Record - MA
107	07/13/2020 01:08 PM	200001289	375 S PARKER ST	MABELLJ	L3520 - Pistol Sales Record - MA
108	07/13/2020 01:08 PM	200001290	375 S PARKER ST	MABELLJ	L3520 - Pistol Sales Record - MA
109	07/13/2020 01:25 PM	200001291	375 S PARKER ST	MABELLJ	L3520 - Pistol Sales Record - MA
110	07/13/2020 01:49 PM	200001292	375 S PARKER ST	MABELLJ	C3381 - Sex Offender Registration - SOR
111	07/13/2020 02:07 PM	200001293	301 BROADWAY ST	MAVANDERMEULENJ	C3702 - Traffic Complaint / Road Hazard
112	07/13/2020 02:15 PM	200001294	N MAIN ST&BROADWAY ST	MAVANDERMEULENJ	C3702 - Traffic Complaint / Road Hazard

#	DATE/TIME	INCIDENT #	LOCATION	OFFICER	OFFENSE
113	07/13/2020 05:19 PM	200001295	147 S PARKER ST	MAVANDERMEULENJ	C3299 - Welfare Check
114	07/14/2020 02:18 AM	200001296	625 THOMPSON DR	MANEWMANJ	C3320 - Open Buildings
115	07/14/2020 04:15 AM	200001297	S BELLE RIVER RD&PARKER	MANEWMANJ	L3590 - Traffic Stop - MA
116	07/14/2020 07:10 AM	200001298	211 MICHIGAN DR	MAVANDERMEULENJ	C3804 - Animal Complaint
117	07/14/2020 08:50 AM	200001299	N MARKET ST&BROADWAY ST	MAVANDERMEULENJ	L3590 - Traffic Stop - MA
118	07/14/2020 11:46 AM	200001300	S PARKER ST&BOWERY ST	MAVANDERMEULENJ	L3590 - Traffic Stop - MA
119	07/14/2020 12:54 PM	200001301	375 S PARKER ST	MABELLJ	L3522 - Records Check - MA
120	07/14/2020 02:31 PM	200001302	373 WOODWORTH ST	MAHEASLIPJ	C3336 - Assist Citizen
121	07/14/2020 04:02 PM	200001303		MAVANDERMEULENJ	1313 - Assault/ Battery/Simple (Incl Domestic and Police Officer [13001]
122	07/14/2020 06:20 PM	200001304	1085 WARD ST	MAHEASLIPJ	C3310 - Family Trouble
123	07/14/2020 11:15 PM	200001305	415 ROBERTSON ST	MAVANDERMEULENJ	C3312 - Neighborhood Trouble
124	07/14/2020 11:21 PM	200001306	250 MICHIGAN DR	MAVANDERMEULENJ	C3312 - Neighborhood Trouble
125	07/15/2020 11:01 AM	200001307	375 S PARKER ST	MABELLJ	C3381 - Sex Offender Registration - SOR
126	07/15/2020 01:35 PM	200001308	560 S WATER ST	MAWESTRICKP	L3598 - General Assistance - Specify - MA
127	07/15/2020 02:03 PM	200001309	KING RD&PLANK RD	MAWESTRICKP	C3702 - Traffic Complaint / Road Hazard
128	07/15/2020 03:20 PM	200001310	240 S WATER ST	MAWESTRICKP	C3331 - Assist Medical
129	07/15/2020 08:12 PM	200001311	S WATER ST&BROADWAY ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
130	07/15/2020 08:28 PM	200001312	S WATER ST&E SAINT CLAIR ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
131	07/15/2020 09:02 PM	200001313	BROADWAY ST&N MAIN ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
132	07/16/2020 02:33 AM	200001314	S PARKER ST&CHARTIER RD	MAMARTINELLIC	L3590 - Traffic Stop - MA
133	07/16/2020 08:35 AM	200001315	814 DEGURSE AVE	MANEWMANJ	C3902 - Burglary Alarm
134	07/16/2020 09:30 AM	200001316	KING RD&MARINE CITY HWY	MANEWMANJ	C3330 - Assist Other Law Enforcement Agency
135	07/16/2020 12:04 PM	200001317	375 S PARKER ST	MABELLJ	C3381 - Sex Offender Registration - SOR
136	07/16/2020 12:43 PM	200001318	E ST CLAIR AVE&WATER	MANEWMANJ	L3590 - Traffic Stop - MA
137	07/16/2020 01:24 PM	200001319	521 MABEL ST	MANEWMANJ	C3808 - Animal Bite / Scratch
138	07/16/2020 05:39 PM	200001320	6100 KING RD	MANEWMANJ	C3902 - Burglary Alarm
139	07/16/2020 07:28 PM	200001321	BROWN ST&S PARKER ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
140	07/16/2020 07:43 PM	200001322	S WATER ST&BROADWAY ST	MAMARTINELLIC	L3590 - Traffic Stop - MA

#	DATE/TIME	INCIDENT #	LOCATION	OFFICER	OFFENSE
141	07/17/2020 12:40 AM	200001323	WARD ST&S PARKER ST	MAJONESJ	L3590 - Traffic Stop - MA
142	07/17/2020 01:31 AM	200001324	CARROLL ST&S PARKER ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
143	07/17/2020 02:32 AM	200001325	BROWN ST&S BELLE RIVER AVE	MAMARTINELLIC	L3590 - Traffic Stop - MA
144	07/17/2020 02:16 PM	200001326	S PARKER ST&BOWERY ST	MAVANDERMEULENJ	L3590 - Traffic Stop - MA
145	07/17/2020 03:10 PM	200001327	375 S PARKER ST	MABELLJ	L3520 - Pistol Sales Record - MA
146	07/17/2020 03:10 PM	200001328	375 S PARKER ST	MABELLJ	L3520 - Pistol Sales Record - MA
147	07/17/2020 03:10 PM	200001329	375 S PARKER ST	MABELLJ	L3520 - Pistol Sales Record - MA
148	07/17/2020 03:14 PM	200001330	375 S PARKER ST	MABELLJ	L3520 - Pistol Sales Record - MA
149	07/17/2020 03:58 PM	200001331	318 N ELIZABETH ST	MAVANDERMEULENJ	5005 - Contempt of Court (PPO Violation, etc) [50000]
150	07/17/2020 06:06 PM	200001332	N RIVERSIDE AVE&BROWN ST	MAVANDERMEULENJ	C3330 - Assist Other Law Enforcement Agency
151	07/17/2020 06:43 PM	200001333		MAJONESJ	C3250 - Mental Health Call
152	07/18/2020 05:27 AM	200001334	S WATER ST&E SAINT CLAIR ST	MABAXENDALED	C3728 - Traffic Complaint / Parking Complaint
153	07/18/2020 12:50 PM	200001335	CHARTIER RD&S PARKER ST	MAVANDERMEULENJ	C3333 - Assist Motorist
154	07/18/2020 04:27 PM	200001336	DEGURSE AVE&N BELLE RIVER AVE	NA	L3592 BOL - MA
155	07/18/2020 08:36 PM	200001337	KING RD&WEST BLVD	MABAXENDALED	L3590 - Traffic Stop - MA
156	07/18/2020 11:12 PM	200001338	231 PLEASANT ST	MABAXENDALED	C3299 - Welfare Check
157	07/19/2020 04:09 AM	200001339	S WATER ST&JEFFERSON ST	MABAXENDALED	C3728 - Traffic Complaint / Parking Complaint
158	07/19/2020 08:51 AM	200001340	733 PARADISE BLVD	MAVANDERMEULENJ	C3330 - Assist Other Law Enforcement Agency
159	07/19/2020 10:09 AM	200001341	460 S WATER ST	MAVANDERMEULENJ	C3902 - Burglary Alarm
160	07/19/2020 07:34 PM	200001342	S PARKER ST&WARD ST	MAWRIGHTD	C3334 - Assist Other Govt Agency
161	07/19/2020 09:55 PM	200001343	PLANK RD&KING RD	MAWRIGHTD	C3330 - Assist Other Law Enforcement Agency
162	07/20/2020 03:03 AM	200001344	341 S WATER ST	MAWRIGHTD	C3902 - Burglary Alarm
163	07/20/2020 10:02 AM	200001345	214 BROADWAY ST	MAWESTRICKP	3078 - Retail Fraud, Theft 3rd Degree [30002]
164	07/21/2020 12:17 AM	200001346	BROADBRIDGE RD&RIVER RD	MAKELLYP	C3334 - Assist Other Govt Agency
165	07/21/2020 12:19 PM	200001347	601 SHORTCUT RD	MAWESTRICKP	C3324 - Suspicious Circumstances
166	07/21/2020 08:40 PM	200001348	423 S MARKET ST	MANEWMANJ	C3728 - Traffic Complaint / Parking Complaint

#	DATE/TIME	INCIDENT #	LOCATION	OFFICER	OFFENSE
167	07/21/2020 11:56 PM	200001349	528 CARROLL ST	MANEWMANJ	C3336 - Assist Citizen
168	07/22/2020 12:37 AM	200001350	528 CARROLL ST	NA	L3542 - Follow Up - MA
169	07/22/2020 08:38 AM	200001351	WASHINGTON ST&S MARKET ST	MAHEASLIPJ	L3590 - Traffic Stop - MA
170	07/22/2020 01:37 PM	200001352	223 S MAIN ST	MAVANDERMEULENJ	C3331 - Assist Medical
171	07/22/2020 02:15 PM	200001353	CHARTIER RD&S 3RD ST	MAVANDERMEULENJ	L3590 - Traffic Stop - MA
172	07/23/2020 11:30 AM	200001354	PARADISE RD&RIVER RD	MAVANDERMEULENJ	L3590 - Traffic Stop - MA
173	07/23/2020 12:01 PM	200001355	6034 KING RD	MAVANDERMEULENJ	C3155 - Personal Injury Traffic Crash PIA
174	07/23/2020 01:23 PM	200001356	318 S BELLE RIVER AVE	MAVANDERMEULENJ	C3704 - Traffic Complaint / Abandoned Auto
175	07/23/2020 03:11 PM	200001357	375 S PARKER ST	MABELLJ	L3521 - Pistol Purchase Permit - MA
176	07/23/2020 04:02 PM	200001358	375 S PARKER ST	MABELLJ	C3381 - Sex Offender Registration - SOR
177	07/23/2020 08:44 PM	200001359	CHARTIER RD&KING RD	MABAXENDALED	L3590 - Traffic Stop - MA
178	07/23/2020 08:53 PM	200001360	528 CARROLL ST	MAJONESJ	2309 - Larceny - From Yards (Grounds Surrounding a Building) [23007]
179	07/23/2020 08:54 PM	200001361	425 BROWN ST	MAJONESJ	C3324 - Suspicious Circumstances
180	07/24/2020 03:36 AM	200001362	S WATER ST&JEFFERSON ST	MABAXENDALED	C3728 - Traffic Complaint / Parking Complaint
181	07/24/2020 06:53 AM	200001363	535 N MAIN ST	MAWESTRICKP	C3324 - Suspicious Circumstances
182	07/24/2020 11:32 AM	200001364	240 S WATER ST	MAWESTRICKP	C3334 - Assist Other Govt Agency
183	07/24/2020 05:01 PM	200001365	#MARINE CITY BEACH	MANEWMANJ	C3324 - Suspicious Circumstances
184	07/24/2020 05:00 PM	200001366	200 S WATER ST	NA	L3501- Dispatch Error
185	07/24/2020 05:22 PM	200001367		MAWESTRICKP	1313 - Assault/ Battery/Simple (Incl Domestic and Police Officer [13001]
186	07/24/2020 07:39 PM	200001368	447 S WATER ST	MAMARTINELLIC	C4205 - Handicapped Parking Citation
187	07/24/2020 08:07 PM	200001369	S WATER ST&WASHINGTON ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
188	07/24/2020 08:20 PM	200001370	S WATER ST&WASHINGTON ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
189	07/24/2020 08:52 PM	200001371	WARD ST&S PARKER ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
190	07/24/2020 09:21 PM	200001372	BRIDGE ST&S WATER ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
191	07/24/2020 09:35 PM	200001373	S WATER ST&E SAINT CLAIR ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
192	07/24/2020 09:44 PM	200001374	BROADWAY ST&N MARKET ST	MANEWMANJ	L3590 - Traffic Stop - MA

#	DATE/TIME	INCIDENT #	LOCATION	OFFICER	OFFENSE
193	07/24/2020 10:13 PM	200001375	264 DEGURSE AVE	MANEWMANJ	C3330 - Assist Other Law Enforcement Agency
194	07/25/2020 02:28 AM	200001376	PLANK RD&KING RD	MAMARTINELLIC	L3590 - Traffic Stop - MA
195	07/25/2020 05:06 AM	200001377	258 S WATER ST	MAMARTINELLIC	C4212 - Parking Restricted Zone Citation
196	07/25/2020 05:12 AM	200001378	175 S WATER ST	MAMARTINELLIC	C4212 - Parking Restricted Zone Citation
197	07/25/2020 06:56 AM	200001379	SHORTCUT RD&RIVER RD	MAHEASLIPJ	C3318 - Found Property
198	07/25/2020 07:37 AM	200001380	1000 SHORTCUT	MAWESTRICKP	C3318 - Found Property
199	07/25/2020 09:33 AM	200001381	6040 KING RD	MAWESTRICKP	L3598 - General Assistance - Specify - MA
200	07/25/2020 09:45 AM	200001382	801 SCOTT ST	MAWESTRICKP	1316 - Intimidation (Also Includes Interfering with 911 call) [13003]
201	07/25/2020 11:00 AM	200001383	KING RD&CHANNEL DR	MAWESTRICKP	C3804 - Animal Complaint
202	07/25/2020 01:43 PM	200001384	178 WARD ST	MAWESTRICKP	C3334 - Assist Other Govt Agency
203	07/25/2020 06:23 PM	200001385	236 FAIRBANKS ST	MAWRIGHTD	C3702 - Traffic Complaint / Road Hazard
204	07/25/2020 07:42 PM	200001386	S WATER ST&WASHINGTON ST	MAWRIGHTD	L3590 - Traffic Stop - MA
205	07/25/2020 09:28 PM	200001387	E SAINT CLAIR ST&S MARKET ST	MAWRIGHTD	L3590 - Traffic Stop - MA
206	07/26/2020 10:21 AM	200001388	527 WOODWORTH ST	MAWESTRICKP	C3250 - Mental Health Call
207	07/26/2020 12:10 PM	200001389	373 WOODWORTH ST	MAWESTRICKP	L3598 - General Assistance - Specify - MA
208	07/26/2020 12:55 PM	200001390	528 CARROLL ST	MAWESTRICKP	5005 - Contempt of Court (PPO Violation, etc) [50000]
209	07/26/2020 03:25 PM	200001391	375 S PARKER ST	MAKELLYP	C3336 - Assist Citizen
210	07/26/2020 03:54 PM	200001392	428 PEARL ST	MAKLIKD	C3336 - Assist Citizen
211	07/26/2020 04:11 PM	200001393	801 SCOTT ST	MAKELLYP	C3341 - Peace Officer Duties
212	07/26/2020 04:54 PM	200001394	251 N WILLIAM ST	NA	L3542 Follow Up - MA
213	07/26/2020 06:22 PM	200001395	6764 RIVER RD	MAKELLYP	C3299 - Welfare Check
214	07/26/2020 06:53 PM	200001396	251 N WILLIAM ST	NA	L3542 Follow Up - MA
215	07/27/2020 08:00 AM	200001397	S PARKER ST&CHARTIER RD	MAVANDERMEULENJ	L3590 - Traffic Stop - MA
216	07/27/2020 12:17 PM	200001398	375 S PARKER ST	MAVANDERMEULENJ	C3318 - Found Property
217	07/27/2020 01:47 PM	200001399	375 S PARKER ST	MABELLJ	L3521 - Pistol Purchase Permit - MA
218	07/27/2020 02:12 PM	200001400	375 S PARKER ST	MAHEASLIPJ	L3520 - Pistol Sales Record - MA
219	07/27/2020 02:13 PM	200001401	375 S PARKER ST	MAHEASLIPJ	L3520 - Pistol Sales Record - MA

#	DATE/TIME	INCIDENT #	LOCATION	OFFICER	OFFENSE
220	07/27/2020 06:37 PM	200001402	264 DEGURSE AVE	MAVANDERMEULENJ	C3330 - Assist Other Law Enforcement Agency
221	07/28/2020 07:49 AM	200001403	375 S PARKER ST	MABELLJ	L3520 - Pistol Sales Record - MA
222	07/28/2020 07:49 AM	200001404	375 S PARKER ST	MABELLJ	L3520 - Pistol Sales Record - MA
223	07/28/2020 07:49 AM	200001405	375 S PARKER ST	MABELLJ	L3520 - Pistol Sales Record - MA
224	07/28/2020 07:50 AM	200001406	375 S PARKER ST	MABELLJ	L3520 - Pistol Sales Record - MA
225	07/28/2020 07:50 AM	200001407	375 S PARKER ST	MABELLJ	L3520 - Pistol Sales Record - MA
226	07/28/2020 07:50 AM	200001408	375 S PARKER ST	MABELLJ	L3520 - Pistol Sales Record - MA
227	07/28/2020 07:50 AM	200001409	375 S PARKER ST	MABELLJ	L3520 - Pistol Sales Record - MA
228	07/28/2020 07:57 AM	200001410	1106 S 3RD ST	MAVANDERMEULENJ	L3598 - General Assistance - Specify - MA
229	07/28/2020 10:12 AM	200001411	N MAIN ST&BROADWAY ST	MAVANDERMEULENJ	C3331 - Assist Medical
230	07/28/2020 10:35 AM	200001412	2088 S PARKER ST	MAVANDERMEULENJ	1380 - Telephone Used for Harassment, Threats [13003]
231	07/28/2020 11:44 AM	200001413	METROPOLIS ST&N 5TH ST	MAVANDERMEULENJ	C3804 - Animal Complaint
232	07/28/2020 12:53 PM	200001414	528 CARROLL ST	MAVANDERMEULENJ	5005 - Contempt of Court (PPO Violation, etc) [50000]
233	07/28/2020 03:09 PM	200001415	318 ROBERTSON ST	MAVANDERMEULENJ	C3704 - Traffic Complaint / Abandoned Auto
234	07/28/2020 04:51 PM	200001416	6040 KING RD	MAVANDERMEULENJ	C3331 - Assist Medical
235	07/28/2020 07:53 PM	200001417	S WATER ST&JEFFERSON ST	MABAXENDALED	C3318 - Found Property
236	07/28/2020 09:02 PM	200001418	560 S WATER ST	MABAXENDALED	C3324 - Suspicious Circumstances
237	07/28/2020 09:39 PM	200001419	514 S 3RD ST	MABAXENDALED	C3336 - Assist Citizen
238	07/29/2020 08:52 AM	200001420	375 S PARKER ST	MAHEASLIPJ	L3520 - Pistol Sales Record - MA
239	07/29/2020 09:35 AM	200001421	325 S PARKER ST	MAKLIKD	L5060 - False Alarm - MA
240	07/29/2020 11:38 AM	200001422	243 DELINA ST	MAKLIKD	C3299 - Welfare Check
241	07/29/2020 12:21 PM	200001423		MAJONESJ	1171 - CSC 1st Degree - Penetration Penis/Vagina [11001]
242	07/29/2020 01:26 PM	200001424	375 S PARKER ST	MAKLIKD	L3598 - General Assistance - Specify - MA
243	07/29/2020 01:43 PM	200001425	143 N 5TH ST	MAKLIKD	C3145 - Property Damage Traffic Crash PDA
244	07/29/2020 02:48 PM	200001426	375 S PARKER ST	MAHEASLIPJ	L3520 - Pistol Sales Record - MA
245	07/29/2020 02:57 PM	200001427	403 N MARY ST	MAKLIKD	C3324 - Suspicious Circumstances

#	DATE/TIME	INCIDENT #	LOCATION	OFFICER	OFFENSE
246	07/29/2020 05:00 PM	200001428	528 CARROLL ST	MAKLIKD	5005 - Contempt of Court (PPO Violation, etc) [50000]
247	07/29/2020 06:13 PM	200001429	425 BROWN ST	MAMARTINELLIC	C3324 - Suspicious Circumstances
248	07/29/2020 08:18 PM	200001430	S WATER ST&BRIDGE ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
249	07/29/2020 09:04 PM	200001431	S WATER ST&JEFFERSON ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
250	07/29/2020 09:15 PM	200001432	CHARTIER RD&S 3RD ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
251	07/29/2020 11:23 PM	200001433		MAMARTINELLIC	1305 - Agg/Fel Assault - Non-Family - Other Weapon [13002]
252	07/30/2020 05:58 AM	200001434	325 S PARKER ST	MAMARTINELLIC	C3907 - Panic Alarm
253	07/30/2020 12:26 PM	200001435	BROADWAY ST&N WATER ST	MAHEASLIPJ	L3590 - Traffic Stop - MA
254	07/30/2020 02:05 PM	200001436	528 CARROLL ST	MAKLIKD	5005 - Contempt of Court (PPO Violation, etc) [50000]
255	07/30/2020 02:15 PM	200001437	325 S PARKER ST	MAKLIKD	L5060 - False Alarm - MA
256	07/30/2020 04:47 PM	200001438	909 BRUCE ST	MAWRIGHTD	C3330 - Assist Other Law Enforcement Agency
257	07/30/2020 05:42 PM	200001439	S BELLE RIVER AVE&ROBERTSON ST	MAKLIKD	C2899 - Juvenile - All Other
258	07/30/2020 05:56 PM	200001440	231 PLEASANT ST	NA	L3592 BOL - MA
259	07/30/2020 06:05 PM	200001441	375 S PARKER ST	MAWRIGHTD	C3318 - Found Property
260	07/30/2020 07:28 PM	200001442	S BELLE RIVER AVE & BROWN ST	MAWRIGHTD	C2899 - Juvenile - All Other
261	07/30/2020 07:36 PM	200001443	248 HILL ST	MAWRIGHTD	C3330 - Assist Other Law Enforcement Agency
262	07/30/2020 08:11 PM	200001444	447 S WATER ST	MAMARTINELLIC	C4205 - Handicapped Parking Citation
263	07/30/2020 08:31 PM	200001445	S WATER ST&BROADWAY ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
264	07/30/2020 08:39 PM	200001446	S WATER ST&E SAINT CLAIR ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
265	07/30/2020 09:29 PM	200001447	SCOTT ST&S 3RD ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
266	07/31/2020 12:27 AM	200001448	CHARTIER RD&S PARKER ST	MAMARTINELLIC	L3590 - Traffic Stop - MA
267	07/31/2020 10:03 AM	200001449	375 S PARKER ST	MABELLJ	L3522 - Records Check - MA
268	07/31/2020 10:04 AM	200001450	375 S PARKER ST	MABELLJ	L3522 - Records Check - MA
269	07/31/2020 10:04 AM	200001451	375 S PARKER ST	MABELLJ	L3522 - Records Check - MA
270	07/31/2020 10:54 AM	200001452	150 BRUCE ST	MAVANDERMEULENJ	2902 - Damage to Property - Private Property - MDOP [29000]
271	07/31/2020 01:51 PM	200001453	452 S MARKET ST	MAVANDERMEULENJ	2605 - Fraud - Illegal Use of Credit Card [26002]



#	DATE/TIME	INCIDENT #	LOCATION	OFFICER	OFFENSE
272	07/31/2020 03:36 PM	200001454	771 S WATER ST	NA	L3501- Dispatch Error
273	07/31/2020 05:49 PM	200001455	200 S WATER ST	MAKELLYP	C3332 - Assist Fire Department
274	07/31/2020 09:12 PM	200001456	N 5TH ST&METROPOLIS ST	MAKELLYP	C3804 - Animal Complaint
275	07/31/2020 10:01 PM	200001457	311 N ELIZABETH ST	MAKELLYP	C3324 - Suspicious Circumstances
276	07/31/2020 11:05 PM	200001458	CHARTIER RD&CATHERINE ST	MAKELLYP	L3590 - Traffic Stop - MA
277	07/31/2020 11:05 PM	200001458	CHARTIER RD&CATHERINE ST	MAKELLYP	L3590 - Traffic Stop - MA



# MARINE CITY AREA FIRE AUTHORITY

200 South Parker Street • Marine City, Michigan 48039  
810-765-8840 • Fax 810-765-5199

August 1, 2020

The following is a list of the Marine City Area Fire Authority runs for the month of July, 2020

Medical Emergency	50	Service Calls	6
Brush Fire	1	Asst DPW	1
Illegal Burn	2	Smoke Alarm	1
MVA	3		
Power Line Down	1		

**Total Runs 65**

The following is a list of runs by the Township or City they occurred in:

### City Of Marine City

Medical Emergency	22
Power Line Down	1
Smoke Alarm	1
MVA	1
Asst DPW	1

### Cottrellville Twp

Medical Emergency	20
MVA	1
Brush Fire	1

### East China Twp

Medical Emergency	6
MVA	1

### China Twp

Medical Emergency	2
-------------------	---

Service Calls/Mutual Aid 6

Joseph A. Slankster

Fire Chief

MCAFA

**PLEASE HELP PREVENT FIRES**

RECEIVED  
AUG 06 2020

City of Marine City

July 29, 2020

City Commission  
City of Marine City  
303 S. Water Street  
Marine City, Michigan 48039

We are engaged to audit the financial statements of the governmental activities, the business-type activities, each major fund, and the aggregate remaining fund information of the CITY OF MARINE CITY for the year ended June 30, 2020. Professional standards require that we provide you with the following information related to our audit. We would also appreciate the opportunity to meet with you to discuss this information further since a two-way dialogue can provide valuable information for the audit process.

Our Responsibilities under U.S. Generally Accepted Auditing Standards and Government Auditing Standards

As stated in our engagement letter dated November 13, 2018, our responsibility, as described by professional standards, is to express opinions about whether the financial statements prepared by management with your oversight are fairly presented, in all material respects, in conformity with U.S. generally accepted accounting principles. Our audit of the financial statements does not relieve you or management of your responsibilities.

As part of our audit, we will consider the internal control of the City of Marine City. Such considerations are solely for the purpose of determining our audit procedures and not to provide any assurance concerning such internal control.

As part of obtaining reasonable assurance about whether the financial statements are free of material misstatement, we will also perform tests of the City of Marine City's compliance with certain provisions of laws, regulations, contracts, and grants. However, providing an opinion on compliance with those provisions is not an objective of our audit.

Generally accepted accounting principles provide for certain required supplementary information (RSI) to supplement the basic financial statements. Our responsibility with respect to management's discussion and analysis and the pension and retiree health care schedules, which supplement the basic financial statements, is to apply certain limited procedures in accordance with generally accepted auditing standards. However, the RSI will not be audited and, because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance, we will not express an opinion or provide any assurance on the RSI.

We have been engaged to report on combining statements, budget statements of nonmajor funds, and the schedule of indebtedness, which accompany the financial statements but are not RSI. Our responsibility for this supplementary information, as described by professional standards, is to evaluate the presentation of the supplementary information in relation to the financial statements as a whole and to report on whether the supplementary information is fairly stated, in all material respects, in relation to the financial statements as a whole.

Our responsibility is to plan and perform the audit to obtain reasonable, but not absolute, assurance that the financial statements are free of material misstatement.

We are responsible for communicating significant matters related to the audit that are, in our professional judgment, relevant to your responsibilities in overseeing the financial reporting process. However, we are not required to design procedures specifically to identify such matters.

Planned Scope, Timing of the Audit, and Other

An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements; therefore, our audit will involve judgment about the number of transactions to be examined and the areas to be tested.

Our audit will include obtaining an understanding of the entity and its environment, including internal control, sufficient to assess the risks of material misstatement of the financial statements and to design the nature, timing, and extent of further audit procedures. Material misstatements may result from (1) errors, (2) fraudulent financial reporting, (3) misappropriation of assets, or (4) violations of laws or governmental regulations that are attributable to the entity or to acts by management or employees acting on behalf of the entity. We will generally communicate our significant findings at the conclusion of the audit. However, some matters could be communicated sooner, particularly if significant difficulties are encountered during the audit where assistance is needed to overcome the difficulties or if the difficulties may lead to a modified opinion. We will also communicate any internal control related matters that are required to be communicated under professional standards.

We expect to begin our audit in August 2020 and issue our report in December 2020. Curtis J. McBride is the engagement partner and is responsible for supervising the engagement and signing the report or authorizing another individual to sign it.

This information is intended solely for the use of the City of Marine City and management of the City of Marine City and is not intended to be, and should not be, used by anyone other than these specified parties.

Respectfully submitted,



MCBRIDE-MANLEY & COMPANY P.C.  
Certified Public Accountants



City of Marine City  
 Department of the City Clerk  
 303 S. Water St.  
 Marine City, MI 48039  
 (810) 765-8830  
 kbaxter@marinecity-mi.org

Special Event 7-D

# Permit Application

Application Fee: \$25.00  
 Submit 90 Days Prior to Start of Event  
 CASH/MONEY ORDER/CHECK ONLY  
 Cash Receipting Code: S/E

The City of Marine City may impose restrictions on any special event in the interest of the health and safety of residents and participants. The applicant may be required to indemnify the city for and hold it harmless from and defend it against any and all claims, lawsuits or other liability. Approval of the Special Event Permit Application and event date is subject to final approval of the City Commission, based on other activities occurring within the community.

Application Date: 7/29/2020

### APPLICANT INFORMATION

Applicant/Sponsor of Event: Marine City Area Chamber  
 Is Sponsor of Event a Non-Profit Organization?  Yes  No  
 Contact Person: Kyla Hatcher  
 Contact Number: (810) 7105-4501  
 Email: Chamber@visitmarinecity.com  
 Mailing Address: 480 S Water St Marine City, MI 48039

### EVENT INFORMATION

Name of Event: Runway on the River  
 Date/Hours of Event: August 29th, 2020 - Noon - 9:00 pm  
 Location of Event: Nautical Mile Park  
 Will alcoholic beverages be served?  Yes  No  
 -Have you applied for a liquor license?  Yes  No (\*If yes, please provide a copy)

Provide a detailed description of event (attach additional sheets, if necessary):  
We will be having a fashion show for local businesses to show off their products. A magician for the kids. A concert by the Gobies to close out the event.

Are utility hook-ups required?  Yes  No  
 Location: Nautical Mile Park  
 Will street closures be necessary?  Yes  No  
 If yes, include a detailed map and indicate the date and time for closing and re-opening, including set-up and tear-down: N/A

Is handicap/special parking needed? If yes, please explain: N/A

Applicant/Sponsor of Event is responsible for providing trash receptacles and portable restrooms.

Indicate number of portable restrooms for event: Regular 0 Handicapped 0

Will you be posting signs for the Special Event? If so, include proposed locations: We will have posters in local businesses windows, and signage in park during the event.

PLEASE NOTE: Signs may not be placed at street corners blocking vision, or in easements. Please refer to City Ordinances for specifics.

ALSO, PLEASE NOTE: Street marking is PROHIBITED! Traffic cones and signage are acceptable, but all cones and signs must be removed immediately after the event.

**AGREEMENT & INDEMNIFICATION**

The City of Marine City will provide the event organizers an estimate of fees for city services. The event organizers shall be given an opportunity to review these estimates prior to approval of the event. The final amount billed to the organizers will not exceed the estimated amount unless:

- There have been additional city costs due to cleanup or repairs of damaged property.
- Additional city services were provided as a result of changes in the requirements as requested by event organizers.

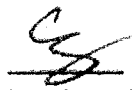
Applicants / Sponsors are to submit a 50% deposit of their estimated portion of costs within (30) days of their application being approved. They will be billed for the remainder of the ACTUAL costs after the event. Failure to pay the final bill within thirty (30) days of the invoice date will result in denial of application the following year.

Applicant additionally agrees to provide the City of Marine City a Certificate of Insurance naming it as an "Additional Insured" in an amount of not less than One Million Dollars (\$1,000,000) as a condition for approval of this event.

As the authorized agent of the sponsoring organization, I hereby agree that this organization shall abide by all conditions and restrictions specific to this event as determined by the City of Marine City, and will comply with all local, state and federal rules, regulations and laws.

  
\_\_\_\_\_  
Applicant Signature

7/30/20  
\_\_\_\_\_  
Date

 Indemnification and Hold Harmless Agreement: By way of my initials here and my full signature below, I hereby acknowledge that to the fullest extent of the law, agree to indemnify and hold harmless the City of Marine City ("City") from any and all liability, claims, demands, costs, and judgments, related to bodily injury or property damage, including attorney's fees, that the City incurs as a result of acts or omissions of Applicant and/or its agents arising from this event.

  
\_\_\_\_\_  
Applicant Signature

7/30/20  
\_\_\_\_\_  
Date

**DEPARTMENT ROUTING SHEET**  
**(For Internal Use Only)**

Department	Estimated Costs	Comments	Actual Costs
POLICE	0		
DPW	0		
FIRE	0		

Total Estimated Costs: \$ 0

**CITY USE**

\$25.00 Application Fee Received: 0

Application reviewed / approved by the following departments:

Police Chief James Hunter

DPW Mark [Signature]

Fire Chief John [Signature]

City Manager \_\_\_\_\_

Approved by the City Commission on:

\_\_\_\_\_



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
08/05/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

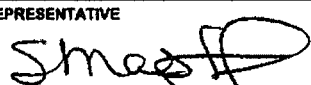
<b>PRODUCER</b> Kraft Lake Insurance Agency PO Box 1423-Loc 3115 Grand Rapids, MI 48501	<b>CONTACT NAME:</b> Stephanie Mastej <b>PHONE (A/C, No, Ext):</b> 586-789-2516 <b>FAX (A/C, No):</b> 810-637-8615 <b>E-MAIL ADDRESS:</b> smastej@farmersagent.com													
	<table border="1"> <thead> <tr> <th>INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> </thead> <tbody> <tr> <td>INSURER A: Chubb Commercial</td> <td></td> </tr> <tr> <td>INSURER B:</td> <td></td> </tr> <tr> <td>INSURER C:</td> <td></td> </tr> <tr> <td>INSURER D:</td> <td></td> </tr> <tr> <td>INSURER E:</td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> </tr> </tbody> </table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A: Chubb Commercial		INSURER B:		INSURER C:		INSURER D:		INSURER E:		INSURER F:
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INSURER D:														
INSURER E:														
INSURER F:														
<b>INSURED</b> Marine City Chamber of Commerce 480 S Water St Marine City, MI 48039														

**COVERAGES**                      **CERTIFICATE NUMBER:**                      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC		Y	D94889364	08/01/2020	08/01/2021	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 0 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COM/OP AGG \$ 2,000,000
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED    RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		Y/N N/A				WC STATU-TORY LIMITS    OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

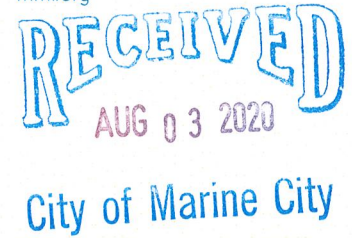
<b>CERTIFICATE HOLDER</b> County of Saint Clair, All Employees, Elected and Appointed Officials, Boards and Commissions and Volunteers 547 N Carney, St. Clair MI 48079	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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July 28, 2020

Michigan Municipal League Annual Meeting Notice

(Please present at the next Council, Commission or Board Meeting)



Dear Official:

The Michigan Municipal League Annual Convention will be held as an online virtual conference September 29 - October 2, 2020. The League's "Annual Meeting" is scheduled for 3:00 pm on Tuesday, September 29. The meeting will be held for the following purposes:

1. Election of Trustees. To elect six members of the Board of Trustees for terms of three years each (see #1 on page 2).
2. Policy. A) To vote on the Core Legislative Principles document.

In regard to the proposed League Core Legislative Principles, the document is available on the League website at <http://www.mml.org/delegate>. If you would like to receive a copy of the proposed principles by fax, please call Monica Drukis at the League at 800-653-2483.

B) If the League Board of Trustees has presented any resolutions to the membership, they also will be voted on. (See #2 on page 2.)

In regard to resolutions, member municipalities planning on submitting resolutions for consideration by the League Trustees are reminded that under the Bylaws, they must be submitted to the Trustees for their review by August 28, 2020.

3. Other Business. To transact such other business as may properly come before the meeting.

Designation of Voting Delegates

Pursuant to the provisions of the League Bylaws, you are requested to designate by action of your governing body one of your officials who will be in attendance at the Convention as your official representative to cast the vote of the municipality at the Annual Meeting, and, if possible, to designate one other official to serve as alternate. Please submit this information through the League website by visiting <http://www.mml.org/delegate> no later than August 28, 2020.

**Voting Delegates must have access to a computer with reliable internet connection and a smartphone. Delegates will be sent login information and instructions the week of Convention.**

We love where you live.



Regarding the designation of an official representative of the member to the annual meeting, please note the following section of the League Bylaws:

“Section 4.4 - Votes of Members. Each member shall be equally privileged with all other members in its voice and vote in the election of officers and upon any proposition presented for discussion or decision at any meeting of the members. Honorary members shall be entitled to participate in the discussion of any question, but such members shall not be entitled to vote. The vote of each member shall be cast by its official representative attending the meeting at which an election of officers or a decision on any proposition shall take place. Each member shall, by action of its governing body prior to the annual meeting or any special meeting, appoint one official of such member as its principal official representative to cast the vote of the member at such meeting, and may appoint one official as its alternate official representative to serve in the absence or inability to act of the principal representative.”

1. Election of Trustees

Regarding election of Trustees, under Section 5.3 of the League Bylaws, six members of the Board of Trustees will be elected at the annual meeting for a term of three years. The regulations of the Board of Trustees require the Nominations Committee to complete its recommendations and post the names of the nominees for the Board of Trustees at least four hours before the hour of the business meeting.

2. Statements of Policy and Resolutions

Regarding consideration of resolutions and statements of policy, under Section 4.5 of the League Bylaws, the Board of Trustees acts as the Resolutions Committee, and “no resolution or motion, except procedural and incidental matters having to do with business properly before the annual meeting or pertaining to the conduct of the meeting, shall be considered at the annual meeting unless it is either (1) submitted to the meeting by the Board of Trustees, or (2) submitted in writing to the Board of Trustees by resolution of the governing body of a member at least thirty (30) days preceding the date of the annual meeting.” Thus the deadline this year for the League to receive resolutions is **August 28, 2020**. Please submit resolutions to the attention of Daniel P. Gilmartin, Executive Director/CEO at 1675 Green Rd., Ann Arbor, MI 48105. Any resolution submitted by a member municipality will go to the League Board of Trustees, serving as the resolutions committee under the Bylaws, which may present it to the membership at the Annual Meeting or refer it to the appropriate policy committee for additional action.

Further, “Every proposed resolution submitted by a member shall be stated in clear and concise language and shall be accompanied by a statement setting forth the reasons for recommending the proposed resolution. The Board shall consider the proposal at a Board meeting prior to the next annual meeting and, after consideration, shall make a recommendation as to the advisability of adopting each such resolution or modification thereof.”

We love where you live.

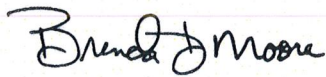


3. Posting of Proposed Resolutions and Core Legislative Principles

The proposed Michigan Municipal League Core Legislative Principles and any new proposed Resolutions recommended by the Board of Trustees for adoption by the membership will be available on the League website to permit governing bodies of member communities to have an opportunity to review such proposals and delegate to their voting representative the responsibility for expressing the official point of view of the member at the Annual Meeting.

The Board of Trustees will meet on Tuesday, September 29 for the purpose of considering such other matters as may be requested by the membership, in addition to other agenda items.

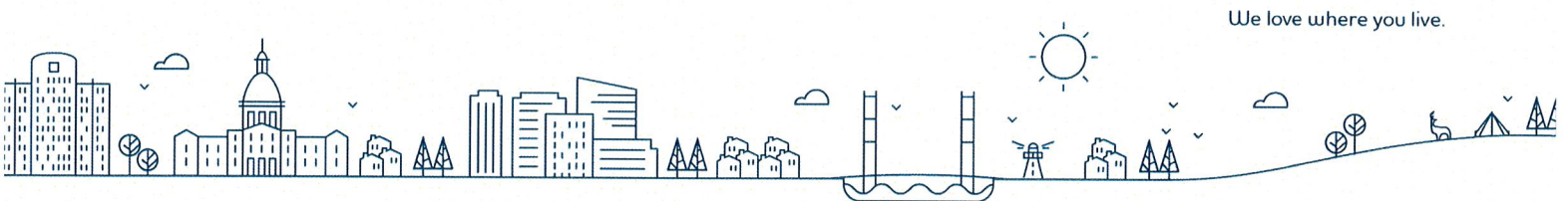
Sincerely,



Brenda F. Moore  
President  
Mayor Pro Tem, City of Saginaw



Daniel P. Gilmartin  
Executive Director & CEO



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# Community Foundation

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Est. 1944

RECEIVED  
AUG 06 2020

City of Marine City

## Investment Update

Our main pool gross investment return for second quarter 2020 was -13.71%, which brings our year to date returns to -3.74. Please note that the returns do not include any alternative investments, as these managers have not provided final statements yet. Even with the second-quarter rebound, the broad stock market is still well below its early 2020 highs. Still, equities are not far from year-ago levels, even with the damage done to the economy by COVID-19.

## Foundation News

The Foundation Office is open if you need to meet with Staff. We ask that you make an appointment ahead of time so that meeting space can be reserved for social distancing. Otherwise, you're always welcome to reach us by phone or email.

## Placemaking Is Back!

We're excited to get back to some cool "placemaking" projects with the new River Walk Garden at the site of the former River Rats building along the Blue Water River Walk. This project is a great story that combines our support for local small business as well as the incredible generosity of our donors, friends and partners. Check out our website for the full story (and take a stroll along the River Walk to check out the work in progress).

The Community Foundation has also supported the arts for a long time and we recently announced a grant for a large mural in downtown Port Huron on the Michigan Mutual building. Around late August or early September, local muralist David Stoneberg will bring Laura DeNault's abstract sunrise and rainbow painting to life.

Regional trails also received over \$1.9 million in grants to boost the Phase I efforts of local stakeholders working to complete the 54 mile Bridge to Bay (B2B) Trail system in St. Clair County. The Community Foundation has a multi-year focus on regional trails, working with a coalition of local stakeholders to explore opportunities to utilize the region's trail systems to better connect our downtowns and key waterfront assets.

**We are stronger together!**

Please contact us with any questions 810-984-4761 or email [Jackie@stclairfoundation.org](mailto:Jackie@stclairfoundation.org)  
Follow us on Facebook for the latest news and updates. [www.stclairfoundation.org](http://www.stclairfoundation.org)

# Community Foundation

of St. Clair County

Fund Statement  
01/01/2020 - 06/30/2020

SCORE Fund (St. Clair County Organized Recreation  
for Everyone)

## Fund Activity

**Beginning Holdings Balance as of January 1, 2020**

**\$10,174.79**

### Additions

Gifts	\$0.00
New Pledges	\$0.00
Other Revenue/Transfers/Receipts	\$0.00
Investment income	\$77.49
Unrealized Gains (Losses)	(\$932.61)
Realized Gains (Losses)	(\$22.95)
Total Additions	<u>(\$878.07)</u>

### Distributions and Expenses

Paid Grants/Transfers	(\$415.00)
Fund Management Fees	(\$70.27)
Investment Management Fees	(\$0.28)
Misc. Fund Expenses	\$0.00
Total Expenses	<u>(\$485.55)</u>

**Ending Holdings Balance as of June 30, 2020**

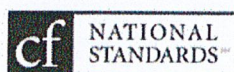
**\$8,811.17**

### Paid Grants/Transfers (Included in Above)

City of Port Huron - Recreation Department	\$85.00
City of Port Huron - Recreation Department	\$30.00
City of St. Clair	\$150.00
City of St. Clair	\$150.00

**Making Bold Investments in People and Place.**

500 Water Street Port Huron, MI 48060 (810) 984-4761 [stclairfoundation.org](http://stclairfoundation.org)



**City of Marine City  
Dangerous Building Board of Appeals  
September 5, 2019**

A Special Meeting of the Dangerous Building Board of Appeals was held on Thursday, September 26, 2019, in the Fire Hall, 200 South Parker Street, Marine City, and was called to order at 6:00 pm by City Clerk Kristen Baxter.

The Pledge of Allegiance was led by City Clerk Baxter.

**Present: Board Members Graham Allan, Trent Attebury, John Paulun; Building Official Susan Wilburn; City Manager Elaine Leven; City Clerk Kristen Baxter**

**Absent: None**

**Appoint Chairperson and Vice Chairperson**

Motion by Board Member Attebury, seconded by Board Member Paulun, to appoint Board Member Allan as Chairperson. All Ayes. Motion Carried.

Motion by Chairperson Allan, seconded by Board Member Paulun, to appoint Board Member Attebury as Vice Chairperson. All Ayes. Motion Carried.

**Approve Agenda**

Motion by Board Member Paulun, seconded by Board Member Attebury, to approve the Agenda. All Ayes. Motion Carried.

**Public Comment**

No residents addressed the Board.

**Approve Minutes**

Motion by Board Member Attebury, seconded by Board Member Paulun, to approve the Minutes of the Dangerous Building Board of Appeals Meeting held November 7, 2012. All Ayes. Motion Carried.

## **Unfinished Business**

None

## **New Business**

### Public Hearing – 614 River Street

Chairperson Allan opened the Public hearing at 6:04 pm.

Alan Gilsbach, 130 S. Mary Street, commented that he was a neighbor of 614 River Street and asked the Board to please get the building taken down. He said the whole area stunk due to water in the house, rodents have taken over the neighborhood, and said the house was boarded up but not secure.

Board Member Attebury asked Mr. Gilsbach if anyone was working on the home. Mr. Gilsbach replied that he has seen contractors at the house in the past, but said they were just measuring.

Dale Black, 124 S. Mary Street, also spoke about 614 River Street and said that the homeowner's deceased pets were still in the home and that he and his family could not open their windows during the summer months, due to the smell. He said the conditions of the home have attracted skunks and rodents and that they were leaving a mess in the neighborhood. He also said he has viewed people at the house that didn't belong there.

Thomas Browning spoke on behalf of his mother who lives at 618 River Street and said that a large tree fell from 614 River Street onto his mother's fence, said there was a large brush pile at the residence that attracted animals, and said the smell was unbearable.

Chairperson Allan closed the Public Hearing at 6:10 pm.

Building Official Wilburn asked for approval from the Board for the building at 614 River Street be torn down and the property be cleaned up. She said that the building had been destroyed by fire on January 28, 2019 and said it had been determined that the building should be demolished.

Motion by Board Member Attebury, seconded by Board Member Paulun, to order abatement and demolition of 614 River Street due to numerous comments made and the danger to the public. All Ayes. Motion Carried

Public Hearing – 924 Metropolis

Chairperson Allan opened the Public hearing at 6:12 pm.

Ruth Rummel, 171 N. 6<sup>th</sup> Street, said she is a neighbor to 924 Metropolis and said the condition of the home did not bother her. She said the City should leave the house as it is as the owners keep up with the grass cutting. She said the house has looked the same way for 13 years and it was not bothering the neighbors.

Kristi & Dan Watson identified themselves as the owners of 924 Metropolis and said that Kristi's father had passed away in 2016 and left the home to her. She said the home had been in this condition for many years and questioned why the City was addressing it now.

Building Official Wilburn stated that the property had been blighted since 2007 and vacant for at least three years. She advised that she had been attempting contact with the new owners, and recently received the information from County offices. She said the grass had been cut mainly by the Department of Public works over the past years.

Board Member Attebury asked Mr. and Mrs. Watson what their plans were for the property and did they plan on maintaining the yard.

Kristi Watson responded and said that when their child graduated in several years, they wanted to fix the house up for them. She said they were planning on maintaining the yard.

Chairperson Allan asked them their immediate intent on improving the situation at the house.

Kristi Watson responded and said that they had recently gotten rid of vehicles, cut the grass, and currently had a dumpster at the house.

Building Official Wilburn stated that she had received several complaints from neighbors, said there were reported animals in the house, the roof was tattered, there was a door ajar, and windows were not boarded up.

Board Member Paulun suggested that Building Official Wilburn visit the property and make a list of everything that needed to be addressed. Permission to access the property to compile a list was denied by Kristi Watson.



Chairperson Allan closed the Public Hearing at 6:34 pm.

Motion by Chairperson Allan, seconded by Board Member Attebury, to table the appeal subject to a list of code requirements being sent to owner of the property. Owner has 30 days from receipt of letter to respond back with a timeline of when stated items would be addressed. All Ayes. Motion Carried.

### **Adjournment**

Motion by Board Member Paulun, seconded by Board Member Attebury, to adjourn at 6:35 pm. All Ayes. Motion Carried.

Respectfully submitted,

Kristen Baxter  
City Clerk

**City of Marine City  
Planning Commission Meeting  
July 13, 2020**

A regular meeting of the Marine City Planning Commission was held on Monday, July 13, 2020 in the Fire Hall, 200 South Parker Street, Marine City, Michigan, with public participation through virtual telephone conference, was called to order by Chairperson Moran at 7:00 pm.

After observing a moment of silence, the Pledge of Allegiance was led by Chairperson Moran.

**Present:** Chairperson Joseph Moran; Commissioners Graham Allan, William Beutell; City Commissioner William Klaassen; City Manager Elaine Leven, City Clerk Kristen Baxter

**Absent:** Commissioners Keith Jenken and Brian Ross

Motion by Commissioner Graham, seconded by Commissioner Beutell, to excuse Commissioners Jenken and Ross from the meeting. All Ayes. Motion Carried.

**Communications**

None.

**Public Comment**

No residents addressed the Board.

**Approve Agenda**

Motion by Commissioner Allan, seconded by Commissioner Beutell, to approve the Agenda. All Ayes. Motion Carried.

**Approve Minutes**

Motion by City Commissioner Klaassen, seconded by Commissioner Allan, to approve the February 10, 2020 meeting minutes. All Ayes. Motion Carried.

## Unfinished Business

### Zoning Code Amendments (Chapter 160)

Adam Young, Planning Representative from Wade Trim, walked the Board through proposed amendments for the following ordinances and provided an updated zoning map:

- Residential Use Language in B-1 District 160.081(M)
- Off-Street Parking in Nautical Mile District Section 160.214(B)
- Nautical Mile District Sections 160.175-160.183
- Front Yard Parking Section 160.214(B)
- Site Plan Phasing Section 160.300(B)
- Temporary Signage Section 160.220 (B)(6)

Discussion of Sections by the Board included:

Section 160.214(B) Off-Street Parking in Nautical Mile District: The Board decided only the first and last sentences were necessary and asked that the language in between those sentences be removed.

Section 160.175 Nautical Mile District: The Board asked for necessary criteria for items #4 and #6. Adam Young responded and said that only the guidelines of the Marine City Master Plan and Nautical Mile District would need to be updated, not the ordinance.

Section 160.214(B) Front Yard Parking: The ordinance stated that the residential off-street parking spaces shall consist of permanent hard surfaces. The Board asked for clarification of anyone who currently had gravel surfaces. Adam Young replied that anyone who had gravel would be grandfathered in as long as they don't expand the size.

Expansion of the Nautical Mile Map: The Board discussed the pros and cons of adding two additional areas to the Nautical Mile District – a section on Broadway Street and a section on South Belle River Road. Adam Young pointed out advantages of adding the sections which included the requirement for providing parking spaces minimized, the allowance of projecting signs, and additional grant opportunities. A possible disadvantage was having to meet Nautical Mile District design guidelines. Board members felt that that the addition of these sections would assist with growth in the area.

Changes decided on by the Board to include:

- Removing sentence on Section 160.214 Front Yard Parking
- Adding two sections to the Nautical Mile District Map

Motion by Commissioner Beutell, seconded by Commissioner Allan, to accept the draft as presented with one amendment and two additional sections added to the Nautical Mile District Map. All Ayes. Motion Carried.

**New Business**


Lot Split – Beindit Investments, LLC

Motion by Commissioner Beutell, seconded by Chairperson Moran, to approve the Lot Split, as presented. All Ayes. Motion Carried.

**Adjournment**

Motion by Commissioner Beutell, seconded by Commissioner Allan, to adjourn at 7:55 pm. All Ayes. Motion Carried.

Respectfully submitted,



Kristen Baxter  
City Clerk

# Memo

**To:** Elaine Leven, City Manager  
**From:** Megan Pearce, Finance Director/Treasurer  
**Date:** 08/13/2020  
**Re:** Expenditures

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Listed below is the breakdown for total expenditures including payroll:

<b>List of Disbursements:</b> (7/31/2020-08/13/2020)	\$569,557.92
<b>Active Employee Payroll:</b> (8/6/2020)	\$52,118.97
<b>List of Encumbrances:</b> (8/20/2020)	\$103,178.77
<b><i>Expenditure Total:</i></b>	<b><i>\$724,855.66</i></b>

JOURNALIZED  
 PAID  
 DISBURSEMENTS 7/31/2020 - 8/13/2020

Vendor Code Ref #	Vendor name Address City/State/Zip	Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep CK 1099	Invoice Description	Gross Amount Discount Net Amount
B170 95819	BLUE CARE NETWORK PO BOX 33608 DETROIT MI, 48232-5608	08/01/2020 08/01/2020 / / 08/01/2020	201890006215  0.0000	FTB N N N	MTHLY HEALTH INS PREMIUM-00129721-0001	 9,968.60 0.00 9,968.60

Paid  
 \*8/1/2020-8/31/2020

GL NUMBER	DESCRIPTION	AMOUNT
736-000.000-723.000	MTHLY HEALTH INS PREMIUM-00129721-0001	9,968.60

VENDOR TOTAL: 9,968.60

Vendor Code Ref #	Vendor name Address City/State/Zip	Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep CK 1099	Invoice Description	Gross Amount Discount Net Amount
C252 95866	COMCAST PO BOX 70219 PHILADELPHIA PA, 19176-0219	08/01/2020 08/01/2020 / / 08/07/2020	STATEMENT  0.0000	FTB N Y N	PHONE SERVICE-S BELLE RIVER PUMP STN	 70.51 0.00 70.51

Paid  
 \*304 S BELLE RIVER  
 7/31/20 - 8/30/20

GL NUMBER	DESCRIPTION	AMOUNT
592-546.000-850.000	PHONE SERVICE-S BELLE RIVER PUMP STN	70.51

Vendor Code Ref #	Vendor name Address City/State/Zip	Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep CK 1099	Invoice Description	Gross Amount Discount Net Amount
C252 95867	COMCAST PO BOX 70219 PHILADELPHIA PA, 19176-0219	08/01/2020 08/01/2020 / / 08/07/2020	STATEMENT  0.0000	FTB N Y N	PHONE SERVICE-KING RD PUMP STATION	 70.51 0.00 70.51

Paid  
 \*6160 KING ROAD  
 7/31/20 - 8/30/20

GL NUMBER	DESCRIPTION	AMOUNT
592-546.000-850.000	PHONE SERVICE-KING RD PUMP STATION	70.51

VENDOR TOTAL: 141.02

Vendor Code Ref #	Vendor name Address City/State/Zip	Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep CK 1099	Invoice Description	Gross Amount Discount Net Amount
C350 95879	COMCAST BUSINESS PO BOX 37601 PHILADELPHIA PA, 19101-0601	07/15/2020 08/01/2020 / / 08/15/2020	STATEMENT  0.0000	FTB N N N	BUSINESS VOICE EDGE	 484.28 0.00 484.28

Paid  
 \*7/15/20 - 8/14/20

GL NUMBER	DESCRIPTION	AMOUNT
101-172.000-850.000	BUSINESS VOICE EDGE	35.67
101-257.000-850.000	BUSINESS VOICE EDGE	35.67



JOURNALIZED

PAID

DISBURSEMENTS 7/31/2020 - 8/13/2020

Vendor Code	Vendor name	Post Date	Invoice	Bank	Invoice Description	Gross Amount
Ref #	Address	CK Run Date	PO	Hold		Discount
Invoice Notes	City/State/Zip	Disc. Date	Disc. %	Sep CK		Net Amount
		Due Date		1099		

VENDOR TOTAL: 818.67

TOTAL - ALL VENDORS: 24,967.05

FUND TOTALS:

Fund 101 - GENERAL FUND	14,777.05
Fund 592 - WATER/SEWER FUND	221.40
Fund 736 - RETIREE HEALTH INS TRUST FUND	9,968.60



JOURNALIZED

PAID

DISBURSEMENTS 7/31/2020 - 8/13/2020

Vendor Code Ref #	Vendor name Address City/State/Zip	Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep CK 1099	Invoice Description	Gross Amount Discount Net Amount
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B001 96006	BADGER METER INC PO BOX 88223 MILWAUKEE WI, 53288-0223	07/29/2020 08/07/2020 / / 08/28/2020	80057707  0.0000	FTB N N N	BEACON MBL READ LIC/USER SERV UNIT	 1,500.00 0.00 1,500.00
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Paid  
 \*8/1/20-7/31/21-SYSTEM MAINTENANCE WATER

GL NUMBER	DESCRIPTION	AMOUNT
592-543.000-933.001	SOFTWARE MAINTENANCE AGREEMENTS	750.00
592-547.000-933.001	SOFTWARE MAINTENANCE AGREEMENTS	750.00
		<u>1,500.00</u>

VENDOR TOTAL: 1,500.00

B131 96032	BLUE WATER FUEL MANAGEMENT 36065 WATER ST PO BOX 430 RICHMOND MI, 48062-0430	07/31/2020 08/10/2020 / / 08/15/2020	STATEMENT  0.0000	FTB N N N	MONTHLY FUEL EXPENSES-PD	 748.53 0.00 748.53
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Paid  
 \*7/1/20-7/31/20

GL NUMBER	DESCRIPTION	AMOUNT
101-301.000-759.000	MONTHLY FUEL EXPENSES-PD	748.53

VENDOR TOTAL: 748.53

B202 96002	BRANDI VERNIER 449 S. WILLIAM MARINE CITY MI, 48039	02/12/2020 08/07/2020 / / 08/07/2020	STATEMENT  0.0000	FTB N N N	REIMBURSEMENT-MARINER PARK PAVILION	 100.00 0.00 100.00
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Paid  
 \*CANCELLED WEDDING CEREMONY FOR SEPTEMBER 19, 2020 DUE TO COVID 19.

GL NUMBER	DESCRIPTION	AMOUNT
101-000.000-667.005	PAVILION RENTAL FEES-MARINER PARK	100.00

VENDOR TOTAL: 100.00

C252 96004	COMCAST PO BOX 70219 PHILADELPHIA PA, 19176-0219	08/14/2020 08/07/2020 / / 08/07/2020	STATEMENT  0.0000	FTB N Y N	MONTHLY PHONE SERV.-LITTLE LEAGUE PARK	 77.78 0.00 77.78
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Paid  
 \*601 WARD ST.-ALARM SYSTEM  
 8/14/20 - 9/13/20

JOURNALIZED

PAID

DISBURSEMENTS 7/31/2020 - 8/13/2020

Vendor Code Ref #	Vendor name Address City/State/Zip	Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep CK 1099	Invoice Description	Gross Amount Discount Net Amount
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GL NUMBER	DESCRIPTION	AMOUNT
101-756.000-850.000	MONTHLY PHONE SERV.-LITTLE LEAGUE PARK	77.78
C252 96005	COMCAST PO BOX 70219 PHILADELPHIA PA, 19176-0219	08/12/2020 08/07/2020 / / 08/07/2020
	STATEMENT	FTB N Y N
	HIGH-SPEED INTERNET/PHONE-DPW	196.12 0.00 196.12

Paid  
 \*514 S. PARKER ST.  
 08/12/20- 9/11/20

GL NUMBER	DESCRIPTION	AMOUNT
101-441.000-850.000	HIGH-SPEED INTERNET/PHONE-DPW	196.12

VENDOR TOTAL: 273.90

E039 96015	EAST CHINA SCHOOL DISTRICT 1585 MEISNER ROAD ATTN: BUSINESS OFFICE EAST CHINA MI, 48054-4143	08/07/2020 08/07/2020 / / 08/15/2020	STATEMENT	FTB N N N	2020 SUMMER TAX -7/16/20-7/31/20	112,907.48 0.00 112,907.48
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Paid

GL NUMBER	DESCRIPTION	AMOUNT
703-000.000-225.001	DUE TO SCHOOLS-OPERATING-REAL	80,572.69
703-000.000-225.001	DUE TO SCHOOLS-OPERATING-PERSONAL	221.40
703-000.000-225.002	DUE TO SCHOOLS-DEBT-REAL	28,415.00
703-000.000-225.002	DUE TO SCHOOLS-DEBT-PERSONAL	117.34
703-000.000-225.003	DUE TO SCHOOLS-SINKING FUND-REAL	3,566.32
703-000.000-225.003	DUE TO SCHOOLS-SINKING FUND-PERSONAL	14.73
		112,907.48

E039 96021	EAST CHINA SCHOOL DISTRICT 1585 MEISNER ROAD ATTN: BUSINESS OFFICE EAST CHINA MI, 48054-4143	08/04/2020 08/07/2020 / / 08/07/2020	STATEMENT	FTB N Y N	DELQ PERS PROP TAX COLLECTIONS-NOV 19	84.23 0.00 84.23
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Paid

GL NUMBER	DESCRIPTION	AMOUNT
703-000.000-225.004	DUE TO SCHOOLS-DELQ OPERATING-TAX	35.40
703-000.000-225.004	DUE TO SCHOOLS-DELQ OPERATING-INT	18.98
703-000.000-225.005	DUE TO SCHOOLS-DELINQUENT DEBT-TAX	17.13
703-000.000-225.005	DUE TO SCHOOLS-DELINQUENT DEBT-INT	9.10
703-000.000-225.006	DUE TO SCHOOLS-DELQ SINKING FUND-TAX	2.35

JOURNALIZED

PAID

DISBURSEMENTS 7/31/2020 - 8/13/2020

Vendor Code Ref #	Vendor name Address City/State/Zip	Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep CK 1099	Invoice Description	Gross Amount Discount Net Amount
703-000.000-225.006	DUE TO SCHOOLS-DELQ SINKING FUND-INT					1.27
						84.23
VENDOR TOTAL:						112,991.71

FV150 96007	F & V OPERATIONS RESOURCE MGMT 2960 LUCERNE DRIVE SE SUITE 100 GRAND RAPIDS MI, 49546	07/01/2020 08/07/2020 / / 08/07/2020	3356 000007034 0.0000	FTB N N N	OPERATIONS OF WATER & WWTP PLANT	32,079.06 0.00 32,079.06
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Paid  
 \*12 MONTHS -CONTRACTUAL SERVICES  
 PROJECT # 712520  
 7/1/20-6/30/21  
 38% - 592-545.000-802.000  
 62% - 592-549.000-802.000  
 JULY 2020  
 (JUST RECEIVED JULY INVOICE ON 8/4/20)

GL NUMBER	DESCRIPTION	AMOUNT	AMT RELIEVED
592-545.000-802.000	OPERATIONS OF WATER & WWTP PLANT	12,190.04	12,190.04
592-549.000-802.000	OPERATIONS OF WATER & WWTP PLANT	19,889.02	19,889.02
		32,079.06	32,079.06

FV150 96008	F & V OPERATIONS RESOURCE MGMT 2960 LUCERNE DRIVE SE SUITE 100 GRAND RAPIDS MI, 49546	08/01/2020 08/07/2020 / / 08/07/2020	3407 000007034 0.0000	FTB N N N	OPERATIONS OF WATER & WWTP PLANT	32,079.06 0.00 32,079.06
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Paid  
 \*12 MONTHS -CONTRACTUAL SERVICES  
 PROJECT # 712520  
 7/1/20-6/30/21  
 38% - 592-545.000-802.000  
 62% - 592-549.000-802.000  
 AUGUST 2020

GL NUMBER	DESCRIPTION	AMOUNT	AMT RELIEVED
592-545.000-802.000	OPERATIONS OF WATER & WWTP PLANT	12,190.04	12,190.04
592-549.000-802.000	OPERATIONS OF WATER & WWTP PLANT	19,889.02	19,889.02
		32,079.06	32,079.06

VENDOR TOTAL: 64,158.12

G220 96009	GLOBAL INDUSTRIAL 11 HARBOR PARK DRIVE PORT WASHINGTON NY, 11050	07/28/2020 08/07/2020 / /	116327594 000007030 0.0000	FTB N N	BOTTLE FILLING STATION W/DRINKING FOUNT	2,909.03 0.00
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JOURNALIZED  
 PAID  
 DISBURSEMENTS 7/31/2020 - 8/13/2020

Vendor Code Ref #	Vendor name Address City/State/Zip	Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep CK 1099	Invoice Description	Gross Amount Discount Net Amount
		08/07/2020		N		2,909.03

Paid  
 \*KABOOM! PLAY EVERYWHERE CHALLENGE GRANT  
 MUSICAL PARKLET - CITY COMMISSION APPROVED 8-1-19

GL NUMBER	DESCRIPTION	AMOUNT	AMT RELIEVED
101-756.000-986.000	BOTTLE FILLING STATION W/FOUNTAIN	2,909.03	2,909.03
VENDOR TOTAL:			2,909.03

M017 96016	MARINE CITY GENERAL FUND 303 SOUTH WATER ST MARINE CITY MI, 48039	08/07/2020 08/07/2020 / / 08/15/2020	STATEMENT 0.0000	FTB N N N	2020 SUMMER TAX- 7/16/20-7/31/20	164,941.21 0.00 164,941.21

Paid

GL NUMBER	DESCRIPTION	AMOUNT
703-000.000-221.000	DUE TO CITY-OPERATING-REAL	144,595.34
703-000.000-221.000	DUE TO CITY-OPERATING-PERSONAL	597.10
703-000.000-221.001	DUE TO CITY-REFUSE	19,748.77
		164,941.21

M017 96018	MARINE CITY GENERAL FUND 303 SOUTH WATER ST MARINE CITY MI, 48039	08/04/2020 08/07/2020 / / 08/07/2020	STATEMENT 0.0000	FTB N Y N	DELQ PERS PROP TAX COLLECTIONS-NOV 19	163.72 0.00 163.72

Paid

GL NUMBER	DESCRIPTION	AMOUNT
703-000.000-221.006	DUE TO CITY-DELINQUENT OPERATING-TAX	99.35
703-000.000-221.006	DUE TO CITY-DELINQUENT OPERATING-INT	53.35
703-000.000-221.005	DUE TO CITY-PENALTY	11.02
		163.72

VENDOR TOTAL: 165,104.93

M025 96019	MARINE CITY WATER & SEWER FUND 303 SOUTH WATER ST MARINE CITY MI, 48039	08/04/2020 08/07/2020 / / 08/07/2020	STATEMENT 0.0000	FTB N N N	DELQ PERS PROP TAX COLLECTIONS-NOV 19	7.62 0.00 7.62

Paid  
 \*DEBT-PUBLIC IMPROVEMENT, DEBT- ISSUE C, DEBT -92 LTD, DEBT ISSUE B, AND DEBT-ISSUE A ARE NOW BEING PAID TO WATER/SEWER FUND  
 DEBT-PUBLIC IMPROVEMENT WAS PAID OFF APRIL 2007  
 DEBT-ISSUE B WAS PAID OFF APRIL 2006 AND DEBT ISSUE C WAS PAID OFF IN APRIL 2012  
 DEBT -ISSUE A WAS PAID OFF APRIL 2013

JOURNALIZED  
 PAID  
 DISBURSEMENTS 7/31/2020 - 8/13/2020

Vendor Code Ref #	Vendor name Address City/State/Zip	Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep CK 1099	Invoice Description	Gross Amount Discount Net Amount
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Invoice Notes

GL NUMBER	DESCRIPTION	AMOUNT
703-000.000-221.008	DUE TO CITY-W/S DEBT DELQ-ISSUE A TAX	4.08
703-000.000-221.008	DUE TO CITY-W/S DEBT DELQ-ISSUE A INT	3.54
		<u>7.62</u>

VENDOR TOTAL: 7.62

R012 96014	RAYMOND JAMES & ASSOCIATES 691 N SQUIRREL RD SUITE 222 AUBURN HILLS MI, 48326	07/31/2020 08/07/2020 / / 08/07/2020	STATEMENT 0.0000	FTB N N N	EMPLOYER RET HEALTH INS CONT-JULY 20	11,997.45 0.00 11,997.45
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Paid

GL NUMBER	DESCRIPTION	AMOUNT
101-270.000-723.000	EMPLOYER RET HEALTH INS CONT	9,290.85
202-450.000-723.000	EMPLOYER RET HEALTH INS CONT	483.65
203-450.000-723.000	EMPLOYER RET HEALTH INS CONT	725.47
209-000.000-723.000	EMPLOYER RET HEALTH INS CONT	241.82
592-543.000-723.000	EMPLOYER RET HEALTH INS CONT	410.19
592-547.000-723.000	EMPLOYER RET HEALTH INS CONT	845.47
		<u>11,997.45</u>

R012 96010	RAYMOND JAMES & ASSOCIATES 691 N SQUIRREL RD SUITE 222 AUBURN HILLS MI, 48326	08/01/2020 08/07/2020 / / 08/07/2020	STATEMENT 0.0000	FTB N Y N	EMPLOYER RETIREMENT CONTRIBUTION-AUG 20	26,853.09 0.00 26,853.09
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Paid

GL NUMBER	DESCRIPTION	AMOUNT
101-270.000-717.001	EMPLOYER RETIREMENT CONTRIBUTION-AUG 20	16,111.85
202-450.000-717.001	EMPLOYER RETIREMENT CONTRIBUTION-AUG 20	859.30
203-450.000-717.001	EMPLOYER RETIREMENT CONTRIBUTION-AUG 20	1,557.48
209-000.000-717.001	EMPLOYER RETIREMENT CONTRIBUTION-AUG 20	429.65
592-543.000-717.001	EMPLOYER RETIREMENT CONTRIBUTION-AUG 20	3,222.37
592-547.000-717.001	EMPLOYER RETIREMENT CONTRIBUTION-AUG 20	4,672.44
		<u>26,853.09</u>

R012 96011	RAYMOND JAMES & ASSOCIATES 691 N SQUIRREL RD SUITE 222 AUBURN HILLS MI, 48326	07/31/2020 08/07/2020 / / 08/07/2020	STATEMENT 0.0000	FTB N N N	MONTHLY RETIREE HEALTH INS CONT-JULY 20	5,061.85 0.00 5,061.85
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Paid

GL NUMBER	DESCRIPTION	AMOUNT
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JOURNALIZED

PAID

DISBURSEMENTS 7/31/2020 - 8/13/2020

Vendor Code Ref #	Vendor name Address City/State/Zip	Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep CK 1099	Invoice Description	Gross Amount Discount Net Amount
592-545.000-723.000		MONTHLY RETIREE HEALTH INS CONT-JULY 20				2,203.75
592-549.000-723.000		MONTHLY RETIREE HEALTH INS CONT-JULY 20				2,858.10
						5,061.85

VENDOR TOTAL: 43,912.39

S290	RELIANCE STANDARD	08/01/2020	STATEMENT	FTB	MONTHLY DENTAL INSURANCE PREMIUM	
96012	PO BOX 650804	08/07/2020		N		930.00
	DALLAS TX, 75265--080	/ /	0.0000	N		0.00
		08/31/2020		N		930.00

Paid  
 \*8/1/20-8/31/20

GL NUMBER	DESCRIPTION	AMOUNT
101-215.000-718.001	MONTHLY DENTAL INSURANCE PREMIUM	55.00
101-301.000-718.001	MONTHLY DENTAL INSURANCE PREMIUM	245.00
101-441.000-718.001	MONTHLY DENTAL INSURANCE PREMIUM	264.00
101-253.000-718.001	MONTHLY DENTAL INSURANCE PREMIUM	108.75
202-450.000-718.001	HEALTH INSURANCE PREMIUMS-ACTIVES	44.00
203-450.000-718.001	MONTHLY DENTAL INSURANCE PREMIUM	66.00
592-543.000-718.001	MONTHLY DENTAL INSURANCE PREMIUM	53.83
592-547.000-718.001	MONTHLY DENTAL INSURANCE PREMIUM	93.42
		930.00

S290	RELIANCE STANDARD	08/01/2020	STATEMENT	FTB	MONTHLY DENTAL INSURANCE	
96013	PO BOX 650804	08/07/2020		N		1,938.00
	DALLAS TX, 75265--080	/ /	0.0000	N		0.00
		08/31/2020		N		1,938.00

Paid  
 \*8/1/20-8/31/20

GL NUMBER	DESCRIPTION	AMOUNT
736-000.000-723.000	MONTHLY DENTAL INSURANCE	1,938.00

VENDOR TOTAL: 2,868.00

S106	ST CLAIR COUNTY HEALTH DEPT	08/07/2020	STATEMENT	FTB	SOIL EROSION PERMIT	
96001	3415 - 28TH STREET	08/07/2020		N		150.00
	PORT HURON MI, 48060	/ /	0.0000	N		0.00
		08/07/2020		N		150.00

Paid  
 \*260 S. PARKER ST.

REMOVE AND RECONSTRUCT EXISTING PARKING LOT, CONSTRUCT NEW PARKING LOT WITH STORM SEWER. .90 ACRES  
 CONTRACTOR -TBD

JOURNALIZED  
 PAID  
 DISBURSEMENTS 7/31/2020 - 8/13/2020

Vendor Code Ref #	Vendor name Address City/State/Zip	Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep CK 1099	Invoice Description	Gross Amount Discount Net Amount
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GL NUMBER	DESCRIPTION	AMOUNT
101-265.000-802.000	CONTRACTUAL SERVICES	150.00

VENDOR TOTAL: 150.00

S204 96017	ST CLAIR COUNTY TREASURER 200 GRAND RIVER AVE, SUITE 101 PORT HURON MI, 48060	08/07/2020 08/07/2020 / / 08/15/2020	STATEMENT 0.0000	FTB N N N	2020 SUMMER TAX-7/16/20-7/31/20	 149,347.37 0.00 149,347.37
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Paid

GL NUMBER	DESCRIPTION	AMOUNT
703-000.000-235.000	DUE TO COMMUNITY COLLEGE-REAL	16,879.72
703-000.000-235.000	DUE TO COMMUNITY COLLEGE-PERSONAL	69.70
703-000.000-222.001	DUE TO COUNTY-OPERATING-REAL	47,595.68
703-000.000-222.001	DUE TO COUNTY-OPERATING-PERSONAL	196.54
703-000.000-236.000	DUE TO SPECIAL EDUCATION-REAL	20,652.43
703-000.000-236.000	DUE TO SPECIAL EDUCATION-PERSONAL	85.28
703-000.000-234.001	DUE TO ISD-INTERMEDIATE SCHOOL-REAL	1,730.97
703-000.000-234.001	DUE TO ISD-INTERMEDIATE SCHOOL-PERSONAL	7.15
703-000.000-234.002	DUE TO ISD-VOCATIONAL EDUCATION-REAL	8,260.33
703-000.000-234.002	DUE TO ISD-VOCATIONAL EDUCATION-PERSONAL	34.11
703-000.000-222.008	DUE TO COUNTY-STATE EDUCATION-REAL	53,614.06
703-000.000-222.008	DUE TO COUNTY-STATE EDUCATION-PERSONAL	221.40
		149,347.37

S204 96020	ST CLAIR COUNTY TREASURER 200 GRAND RIVER AVE, SUITE 101 PORT HURON MI, 48060	08/04/2020 08/07/2020 / / 08/07/2020	STATEMENT 0.0000	FTB N Y N	DELQ PERS PROP TAX COLLECTIONS-NOV 19	 176.83 0.00 176.83
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Paid

GL NUMBER	DESCRIPTION	AMOUNT
703-000.000-235.001	DUE TO COMMUNITY COLLEGE-DELQ-TAX	11.11
703-000.000-235.001	DUE TO COMMUNITY COLLEGE-DELQ-INT	5.97
703-000.000-222.012	DUE TO COUNTY-DELQ OPERATING-TAX	31.40
703-000.000-222.012	DUE TO COUNTY-DELQ OPERATING-INT	16.83
703-000.000-222.013	DUE TO COUNTY-DELINQUENT DRUGS-TAX	2.75
703-000.000-222.013	DUE TO COUNTY-DELINQUENT DRUGS-INT	0.97
703-000.000-236.001	DUE TO SPECIAL EDUCATION-DELQ-TAX	13.62
703-000.000-236.001	DUE TO SPECIAL EDUCATION-DELQ-INT	7.32
703-000.000-234.003	DELQ PERS PROP TAX COLLECTIONS-TAX	1.13
703-000.000-234.003	DUE TO ISD-DELQ INT SCHOOL-INT	0.60
703-000.000-234.004	DUE TO IDS-DELQ VOCATIONAL EDUC.-TAX	5.42
703-000.000-234.004	DUE TO IDS-DELQ VOCATIONAL EDUC.-INT	2.92
703-000.000-222.016	DUE TO COUNTY-DELQ SR CITIZENS-TAX	5.44

JOURNALIZED  
 PAID  
 DISBURSEMENTS 7/31/2020 - 8/13/2020

Vendor Code Ref #	Vendor name Address City/State/Zip	Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep CK 1099	Invoice Description	Gross Amount Discount Net Amount
703-000.000-222.016		DUE TO COUNTY-DELQ SR CITIZENS-INT				2.23
703-000.000-223.003		DUE TO LIBRARY-DELINQUENT-TAX				4.76
703-000.000-223.003		DUE TO LIBRARY-DELINQUENT-INT				1.95
703-000.000-222.015		DUE TO COUNTY-DELINQUENT PARKS-TAX				3.34
703-000.000-222.015		DUE TO COUNTY-DELINQUENT PARKS-INT				1.36
703-000.000-222.018		DUE TO COUNTY-DELQ STATE EDUC.-TAX				35.40
703-000.000-222.018		DUE TO COUNTY-DELQ STATE EDUC.-INT				18.98
703-000.000-222.014		DUE TO COUNTY-DELQ VETERANS-TAX				0.68
703-000.000-222.014		DUE TO COUNTY-DELQ VETERANS-INT				0.28
703-000.000-222.017		DUE TO COUNTY-DELQ COUNTY ROADS-TAX				1.69
703-000.000-222.017		DUE TO COUNTY-DELQ COUNTY ROADS-INT				0.68
					176.83	

VENDOR TOTAL: 149,524.20

T035	THEUT REDI-MIX SUPPLY INC	07/17/2020	1124295	FTB	ARMOR TILE C.I.P. 24" X 60" RED	
96003	1910 S PARKER STREET	08/07/2020		N		204.21
	MARINE CITY MI, 48039	/ /	0.0000	N		0.00
		08/16/2020		N		204.21

Paid  
 \*SIDEWALK HANDICAP RAMP-MUSICAL PARKLET  
 CAPITAL IMPROVEMENTS-NON-MOTORIZED LOCAL SIDEWALKS  
 (NOT PART OF THE GRANT-CITY'S DONATION)

GL NUMBER	DESCRIPTION	AMOUNT
203-464.000-974.000	CAPITAL OUTLAY-LAND IMPROVEMENTS	204.21

VENDOR TOTAL: 204.21

V006	VERIZON WIRELESS	07/23/2020	9859402419	FTB	(4) IN CAR MODEMS - PD	
96033	PO BOX 15062	08/10/2020		N		138.23
	ALBANY NY, 12212-5062	/ /	0.0000	N		0.00
		08/15/2020		N		138.23

Paid  
 \*7/24/20-8/23/20

GL NUMBER	DESCRIPTION	AMOUNT
101-301.000-850.000	(4) IN CAR MODEMS - PD	138.23

VENDOR TOTAL: 138.23

TOTAL - ALL VENDORS: 544,590.87

FUND TOTALS:	
Fund 101 - GENERAL FUND	30,395.14
Fund 202 - MAJOR STREET FUND	1,386.95



08/12/2020 04:12 PM  
User: MPEARCE  
DB: Marine City

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY  
EXP CHECK RUN DATES 08/07/2020 - 08/13/2020

JOURNALIZED

PAID

DISBURSEMENTS 7/31/2020 - 8/13/2020

Vendor Code	Vendor name	Post Date	Invoice	Bank	Invoice Description	Gross Amount
Ref #	Address	CK Run Date	PO	Hold		Discount
Invoice Notes	City/State/Zip	Disc. Date	Disc. %	Sep CK		Net Amount
		Due Date		1099		
Fund 203	- LOCAL STREET FUND					2,553.16
Fund 209	- CEMETERY FUND					671.47
Fund 592	- WATER/SEWER FUND					80,017.69
Fund 703	- TAX ACCOUNT FUND					427,628.46
Fund 736	- RETIREE HEALTH INS TRUST FUND					1,938.00

JOURNALIZED

PAID

ENCUMBRANCES 8/20/2020

Vendor Code Ref #	Vendor name Address City/State/Zip	Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep CK 1099	Invoice Description	Gross Amount Discount Net Amount
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C072 96044	ADVANCE AUTO PARTS 3033 KING ROAD EAST CHINA MI, 48054	07/21/2020 08/20/2020 / / 08/20/2020	5880-360449  0.0000	FTB N N N	WIPER BLADES	 16.73 0.00 16.73
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Paid  
 \*VEHICLE MAINTENANCE

GL NUMBER	DESCRIPTION	AMOUNT
101-441.000-932.000	VEHICLE REPAIRS & MAINTENANCE	16.73

VENDOR TOTAL: 16.73

A250A 96046	AJAX MATERIALS CORPORATION P.O. BOX 7058 TROY MI, 48007	07/28/2020 08/20/2020 / / 08/28/2020	250644  0.0000	FTB N N N	UPM COLD MIX	 596.20 0.00 596.20
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Paid  
 \*READY TO SERVE - WATERLINE REPLACEMENT REPAIRS

GL NUMBER	DESCRIPTION	AMOUNT
592-000.000-152.000	CAPITAL OUTLAY-WATER	596.20

A250A 96127	AJAX MATERIALS CORPORATION P.O. BOX 7058 TROY MI, 48007	07/29/2020 08/20/2020 / / 08/30/2020	250895  0.0000	FTB N N N	36A WEARING	 442.52 0.00 442.52
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Paid  
 \*PATCHING 2020  
 MAJOR 40%  
 LOCAL 60%

GL NUMBER	DESCRIPTION	AMOUNT
202-452.000-934.000	OTHER REPAIRS AND MAINTENANCE-MAJOR	177.01
203-452.000-934.000	OTHER REPAIRS AND MAINTENANCE-LOCAL	265.51
		<u>442.52</u>

A250A 96128	AJAX MATERIALS CORPORATION P.O. BOX 7058 TROY MI, 48007	07/30/2020 08/20/2020 / / 08/27/2020	250954  0.0000	FTB N N N	36A WEARING	 454.36 0.00 454.36
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Paid  
 \*PATCHING 2020  
 MAJOR 40%  
 LOCAL 60%

GL NUMBER	DESCRIPTION	AMOUNT
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JOURNALIZED  
 PAID  
 ENCUMBRANCES 8/20/2020

Vendor Code Ref #	Vendor name Address City/State/Zip	Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep CK 1099	Invoice Description	Gross Amount Discount Net Amount
202-452.000-934.000			OTHER REPAIRS AND MAINTENANCE-MAJOR			181.74
203-452.000-934.000			OTHER REPAIRS AND MAINTENANCE-LOCAL			272.62
						454.36

VENDOR TOTAL: 1,493.08

A205 96070	ALAN MICHAEL IMBODEN 274 S. BELLE RIVER AVE MARINE CITY MI, 48039	08/04/2020 08/20/2020 / / 08/20/2020	STATEMENT 0.0000	FTB N N Y	ELECTION INSPECTOR	157.50 0.00 157.50
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Paid  
 \*AUGUST 4, 2020 PRIMARY  
 15 HRS @ \$10.50/HR=\$157.50

GL NUMBER	DESCRIPTION	AMOUNT
101-262.000-805.001	ELECTION INSPECTORS COMPENSATION	157.50

VENDOR TOTAL: 157.50

A301 96065	ANELISE MERCHANT 202 N. MAIN ST. MARINE CITY MI, 48039	08/04/2020 08/20/2020 / / 08/20/2020	STATEMENT 0.0000	FTB N N Y	ELECTION INSPECTORS	126.00 0.00 126.00
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Paid  
 \*AUGUST 4, 2020 PRIMARY  
 12 HRS @ \$10.50/HR=\$126.00

GL NUMBER	DESCRIPTION	AMOUNT
101-262.000-805.001	ELECTION INSPECTORS COMPENSATION	126.00

VENDOR TOTAL: 126.00

A202 96068	ANNIKA S. PETERSON 316 S. BELLE RIVER VAE. APT 11 MARINE CITY MI, 48039	08/04/2020 08/20/2020 / / 08/20/2020	STATEMENT 0.0000	FTB N N Y	ELECTION INSPECTOR	157.50 0.00 157.50
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Paid  
 \*AUGUST 4, 2020 PRIMARY  
 15 HRS @ \$10.50/HR=\$157.50

GL NUMBER	DESCRIPTION	AMOUNT
101-262.000-805.001	ELECTION INSPECTORS COMPENSATION	157.50

VENDOR TOTAL: 157.50

JOURNALIZED

PAID

ENCUMBRANCES 8/20/2020

Vendor Code Ref #	Vendor name Address City/State/Zip	Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep CK 1099	Invoice Description	Gross Amount Discount Net Amount
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B001 96047	BADGER METER INC PO BOX 88223 MILWAUKEE WI, 53288-0223	07/24/2020 08/20/2020 / / 08/23/2020	1378797  0.0000	FTB N N N	BA1-MODEL 25	 924.80 0.00 924.80
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Paid  
 \*SYSTEM MAINTENANCE WATER

GL NUMBER	DESCRIPTION	AMOUNT
592-548.000-934.000	OTHER REPAIRS AND MAINTENANCE	924.80

B001 96045	BADGER METER INC PO BOX 88223 MILWAUKEE WI, 53288-0223	07/27/2020 08/20/2020 / / 08/26/2020	1379121  0.0000	FTB N N N	KCC-MODEL 70-1" METER	 1,025.39 0.00 1,025.39
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Paid  
 \*SYSTEM MAINTENANCE WATER

GL NUMBER	DESCRIPTION	AMOUNT
592-548.000-934.000	OTHER REPAIRS AND MAINTENANCE	998.94
592-548.000-934.000	OTHER REPAIRS AND MAINTENANCE-FREIGHT	26.45
		<u>1,025.39</u>

VENDOR TOTAL: 1,950.19

B154 96072	BARBARA J WATSON 540 SCOTT STREET MARINE CITY MI, 48039	08/04/2020 08/20/2020 / / 08/20/2020	STATEMENT  0.0000	FTB N N Y	ELECTION INSPECTOR	 184.00 0.00 184.00
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Paid  
 \*AUGUST 4, 2020 PRIMARY  
 16 HRS @ \$11.50/HR=\$184.00

GL NUMBER	DESCRIPTION	AMOUNT
101-262.000-805.001	ELECTION INSPECTORS COMPENSATION	184.00

VENDOR TOTAL: 184.00

B005 96049	BELL EQUIPMENT CO 7315 SOLUTION CENTER CHICAGO IL, 60677-7003	07/22/2020 08/20/2020 / / 08/21/2020	0172025  0.0000	FTB N N N	TOW BRACKET/BUSHING/TOW BAR	 353.78 0.00 353.78
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Paid  
 \*SWEEPER REPAIR  
 MAJOR 40%  
 LOCAL 60%

JOURNALIZED

PAID

ENCUMBRANCES 8/20/2020

Vendor Code Ref #	Vendor name Address City/State/Zip	Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep CK 1099	Invoice Description	Gross Amount Discount Net Amount
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GL NUMBER	DESCRIPTION	AMOUNT
202-522.000-931.003	EQUIPMENT REPAIRS	141.51
203-522.000-931.003	EQUIPMENT REPAIRS	212.27
		<u>353.78</u>

B005	BELL EQUIPMENT CO	07/27/2020	0172203	FTB	SHOCK ABSORBER/FREIGHT	
96048	7315 SOLUTION CENTER	08/20/2020		N		163.51
	CHICAGO IL, 60677-7003	/ /	0.0000	N		0.00
		08/26/2020		N		163.51

Paid  
 \*SWEEPER REPAIR  
 MAJOR 40%  
 LOCAL60%

GL NUMBER	DESCRIPTION	AMOUNT
202-522.000-931.003	EQUIPMENT REPAIRS	65.40
203-522.000-931.003	EQUIPMENT REPAIRS	98.11
		<u>163.51</u>

VENDOR TOTAL: 517.29

B128	BS & A SOFTWARE	08/01/2020	130628	FTB	ANNUAL SOFTWARE SERVICE CONTRACT	
96050	14965 ABBEY LANE	08/20/2020	000007036	N		4,448.00
	BATH MI, 48808	/ /	0.0000	N		0.00
		08/31/2020		N		4,448.00

Paid  
 \*AUGUST 1, 2020-AUGUST 1, 2021

GL NUMBER	DESCRIPTION	AMOUNT	AMT RELIEVED
101-253.000-933.001	ACCOUNTS PAYABLE SYSTEM	328.00	328.00
592-543.000-933.001	ACCOUNTS PAYABLE SYSTEM	164.00	164.00
592-547.000-933.001	ACCOUNTS PAYABLE SYSTEM	164.00	164.00
101-253.000-933.001	CASH RECEIPTING SYSTEM	328.00	328.00
592-543.000-933.001	CASH RECEIPTING SYSTEM	164.00	164.00
592-547.000-933.001	CASH RECEIPTING SYSTEM	164.00	164.00
101-253.000-933.001	PURCHASE ORDER SYSTEM	328.00	328.00
592-543.000-933.001	PURCHASE ORDER SYSTEM	164.00	164.00
592-547.000-933.001	PURCHASE ORDER SYSTEM	164.00	164.00
101-253.000-933.001	GENERAL LEDGER/BUDGETING SYSTEM	383.50	383.50
592-543.000-933.001	GENERAL LEDGER/BUDGETING SYSTEM	191.75	191.75
592-547.000-933.001	GENERAL LEDGER/BUDGETING SYSTEM	191.75	191.75
101-253.000-933.001	PAYROLL SYSTEM	445.00	445.00
592-543.000-933.001	PAYROLL SYSTEM	222.50	222.50
592-547.000-933.001	PAYROLL SYSTEM	222.50	222.50
592-543.000-933.001	UTILITY BILLING SYSTEM	411.50	411.50
592-547.000-933.001	UTILITY BILLING SYSTEM	411.50	411.50

JOURNALIZED  
 PAID  
 ENCUMBRANCES 8/20/2020

Vendor Code Ref #	Vendor name Address City/State/Zip	Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep CK 1099	Invoice Description	Gross Amount Discount Net Amount
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					4,448.00	4,448.00
VENDOR TOTAL:						4,448.00

C104 96069	CHERYL SUE BODE-IMBODEN 274 S. BELLE RIVER AVE MARINE CITY MI, 48039	08/04/2020 08/20/2020 / / 08/20/2020	STATEMENT 0.0000	FTB N N Y	ELECTION INSPECTOR	157.50 0.00 157.50
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Paid  
 \*AUGUST 4, 202 PRIMARY  
 15 HRS @ \$10.50/HR=\$157.50

GL NUMBER	DESCRIPTION	AMOUNT
101-262.000-805.001	ELECTION INSPECTORS COMPENSATION	157.50
VENDOR TOTAL:		157.50

C252 96062	COMCAST PO BOX 70219 PHILADELPHIA PA, 19176-0219	08/19/2020 08/20/2020 / / 08/27/2020	STATEMENT 0.0000	FTB N Y N	HIGH-SPEED INTERNET/PHONE-CITY OFFICES	207.75 0.00 207.75
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Paid  
 \*303 S. WATER ST.  
 08/19/20 - 09/18/20

GL NUMBER	DESCRIPTION	AMOUNT
101-172.000-850.000	HIGH-SPEED INTERNET/PHONE-CITY OFFICES	34.63
101-257.000-850.000	HIGH-SPEED INTERNET/PHONE-CITY OFFICES	34.63
101-215.000-850.000	HIGH-SPEED INTERNET/PHONE-CITY OFFICES	34.63
101-253.000-850.000	HIGH-SPEED INTERNET/PHONE-CITY OFFICES	34.63
101-371.000-850.000	HIGH-SPEED INTERNET/PHONE-CITY OFFICES	34.63
592-543.000-850.000	HIGH-SPEED INTERNET/PHONE-CITY OFFICES	17.30
592-547.000-850.000	HIGH-SPEED INTERNET/PHONE-CITY OFFICES	17.30
VENDOR TOTAL:		207.75

C252 96063	COMCAST PO BOX 70219 PHILADELPHIA PA, 19176-0219	08/20/2020 08/20/2020 / / 08/28/2020	STATEMENT 0.0000	FTB N Y N	HIGH-SPEED INTERNET/PHONE-PD	254.24 0.00 254.24
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Paid  
 \*375 S. PARKER ST.  
 08/20/20 - 09/19/20

GL NUMBER	DESCRIPTION	AMOUNT
101-301.000-850.000	HIGH-SPEED INTERNET/PHONE-PD	254.24

JOURNALIZED  
 PAID  
 ENCUMBRANCES 8/20/2020

Vendor Code Ref #	Vendor name Address City/State/Zip	Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep CK 1099	Invoice Description	Gross Amount Discount Net Amount
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C252 96064	COMCAST PO BOX 70219 PHILADELPHIA PA, 19176-0219	08/21/2020 08/20/2020 / / 08/29/2020	STATEMENT 0.0000	FTB N Y N	HIGH-SPEED INTERNET/PHONE-WW	152.10 0.00 152.10
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Paid  
 \*229 S. WATER ST.  
 08/21/20 - 9/20/20

GL NUMBER	DESCRIPTION	AMOUNT
592-549.000-850.000	HIGH-SPEED INTERNET/PHONE-WW	152.10

VENDOR TOTAL: 614.09

C022 96125	COTTRELLVILLE TOWNSHIP 7008 MARSH RD MARINE CITY MI, 48039	06/30/2020 08/20/2020 / / 08/20/2020	STATEMENT 0.0000	FTB N N N	MARINE CITY QUARTERLY INVOICE	2,350.00 0.00 2,350.00
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Paid  
 \*SERVICE PERIOD 4/1/2020-6/30/2020

GL NUMBER	DESCRIPTION	AMOUNT
592-543.000-802.000	CONTRACTUAL SERVICES	2,350.00

VENDOR TOTAL: 2,350.00

D026 96077	DAVID A NIEDENTHAL 459 N. MAIN STREET MARINE CITY MI, 48039	08/04/2020 08/20/2020 / / 08/20/2020	STATEMENT 0.0000	FTB N N Y	ELECTION INSPECTOR	157.50 0.00 157.50
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Paid  
 \*AUGUST 4, 2020  
 15 HRS @ \$10.50/HR=\$157.50

GL NUMBER	DESCRIPTION	AMOUNT
101-262.000-805.001	ELECTION INSPECTORS COMPENSATION	157.50

VENDOR TOTAL: 157.50

D159 96102	DAVIS LISTMAN PLLC 10 S. MAIN STREET, SUITE 401 MOUNT CLEMENS MI, 48043	07/31/2020 08/20/2020 / / 08/20/2020	8937 0.0000	FTB N N Y	PROFESSIONAL SERVICES	1,800.25 0.00 1,800.25
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Paid  
 \*GENERAL-JULY 2020

JOURNALIZED

PAID

ENCUMBRANCES 8/20/2020

Vendor Code Ref #	Vendor name Address City/State/Zip	Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep CK 1099	Invoice Description	Gross Amount Discount Net Amount
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GL NUMBER	DESCRIPTION	AMOUNT
101-266.000-801.000	PROFESSIONAL SERVICES	1,800.25
D159 96138	DAVIS LISTMAN PLLC 10 S. MAIN STREET, SUITE 401 MOUNT CLEMENS MI, 48043	07/31/2020 8938 08/20/2020 / / 0.0000 08/20/2020
		FTB N N Y
		PROFESSIONAL SERVICES
		1,757.50 0.00 1,757.50

Paid  
 \*PROSECUTIONS  
 JULY 2020

GL NUMBER	DESCRIPTION	AMOUNT
101-266.000-801.000	PROFESSIONAL SERVICES	1,757.50
D159 96103	DAVIS LISTMAN PLLC 10 S. MAIN STREET, SUITE 401 MOUNT CLEMENS MI, 48043	07/31/2020 8939 08/20/2020 / / 0.0000 08/20/2020
		FTB N N Y
		PROFESSIONAL SERVICES
		225.00 0.00 225.00

Paid  
 \*LANDFILL-JULY 2020

GL NUMBER	DESCRIPTION	AMOUNT
101-266.000-801.000	PROFESSIONAL SERVICES	225.00
		VENDOR TOTAL: 3,782.75

D121 96087	DEBORAH LEE DIMICK 263 N. WILLIAM ST. MARINE CITY MI, 48039	08/04/2020 08/20/2020 / / 08/20/2020	STATEMENT 0.0000	FTB N N Y	ELECTION INSPECTOR	157.50 0.00 157.50
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Paid  
 \*AUGUST 4, 2020 PRIMARY  
 15 HRS @ \$10.50/HR=\$157.50

GL NUMBER	DESCRIPTION	AMOUNT
101-262.000-805.001	ELECTION INSPECTORS COMPENSATION	157.50
		VENDOR TOTAL: 157.50

E086 96051	EMTERRA ENVIRONMENTAL USA CORP 1606 E WEBSTER ROAD FLINT MI, 48505	07/29/2020 08/20/2020 / / 08/29/2020	372153 0.0000	FTB N N N	TRASH & RECYCLING SERVICE	803.75 0.00 803.75
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PAID

ENCUMBRANCES 8/20/2020

Vendor Code Ref #	Vendor name Address City/State/Zip	Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep CK 1099	Invoice Description	Gross Amount Discount Net Amount
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Invoice Notes  
 Paid  
 \*ADJUSTED JULY INVOICE PER CONTRACT-  
 RATE INCREASE FROM \$14.75 PER UNIT TO \$15.25 PER UNIT  
 ALSO ADDED NEW RESIDENCE-105 DEGURSE

GL NUMBER	DESCRIPTION	AMOUNT
101-528.000-802.000	CONTRACTUAL SERVICES	803.75

E086 96052	EMTERRA ENVIRONMENTAL USA CORP 1606 E WEBSTER ROAD FLINT MI, 48505	08/01/2020 08/20/2020 / / 08/31/2020	372298 0.0000	FTB N N N	TRASH & RECYCLING FEE/MICH LF FEE	24,135.42 0.00 24,135.42
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Paid  
 \*8/1/20-8/31/20

GL NUMBER	DESCRIPTION	AMOUNT
101-528.000-802.000	CONTRACTUAL SERVICES	24,135.42

VENDOR TOTAL: 24,939.17

E102 96071	ERIN DOETSCH 5417 VISTA BELLE EAST CHINA MI, 48054	08/04/2020 08/20/2020 / / 08/20/2020	STATEMENT 0.0000	FTB N N Y	ELECTION INSPECTOR	184.00 0.00 184.00
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Paid  
 \*AUGUST 4, 2020 PRIMARY  
 16 HRS @ \$11.50/HR=\$184.00

GL NUMBER	DESCRIPTION	AMOUNT
101-262.000-805.001	ELECTION INSPECTORS COMPENSATION	184.00

VENDOR TOTAL: 184.00

E007 96035	ETNA SUPPLY COMPANY PO BOX 772107 DETROIT MI, 48277-2107	07/22/2020 08/20/2020 / / 08/20/2020	S103592771.002 0.0000	FTB N N N	ROMAC REPAIR CLAMP	409.00 0.00 409.00
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Paid  
 \*SYSTEM MAINTENANCE WATER

GL NUMBER	DESCRIPTION	AMOUNT
592-548.000-934.000	OTHER REPAIRS AND MAINTENANCE	409.00

E007 96053	ETNA SUPPLY COMPANY PO BOX 772107 DETROIT MI, 48277-2107	07/22/2020 08/20/2020 / /	S103601329.001 0.0000	FTB N N	ROMAC SS1-13.55 X 24 REPAIR CLAMP	1,296.00 0.00
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JOURNALIZED

PAID

ENCUMBRANCES 8/20/2020

Vendor Code Ref #	Vendor name Address City/State/Zip	Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep CK 1099	Invoice Description	Gross Amount Discount Net Amount
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		08/22/2020		N		1,296.00
Paid *SYSTEM MAINT WATER						

GL NUMBER	DESCRIPTION	AMOUNT
592-548.000-934.000	OTHER REPAIRS AND MAINTENANCE	1,296.00

E007 96054	ETNA SUPPLY COMPANY PO BOX 772107 DETROIT MI, 48277-2107	07/23/2020 08/20/2020 / / 09/02/2020	S103612583.001 0.0000	FTB N N N	IMPORT SB 30 TOP SECTION W/LID/SB 39 BO	520.00 0.00 520.00
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Paid  
\*READY TO SERVE-WATER LINE REPLACEMENT

GL NUMBER	DESCRIPTION	AMOUNT
592-000.000-152.000	CAPITAL OUTLAY-WATER	520.00

VENDOR TOTAL: 2,225.00

V024 96104	FLAGSHIP-VISA 3910 LAPEER RD PORT HURON MI, 48060-2402	07/06/2020 08/20/2020 / / 08/27/2020	STATEMENT 0.0000	FTB N N N	FACE SHIELDS-AUGUST 4,2020 PRIMARY	40.00 0.00 40.00
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Paid  
\*FACTORY TWO  
CLERK'S DEPT.

GL NUMBER	DESCRIPTION	AMOUNT
101-262.000-752.000	SUPPLIES	40.00

V024 96105	FLAGSHIP-VISA 3910 LAPEER RD PORT HURON MI, 48060-2402	07/14/2020 08/20/2020 / / 08/27/2020	STATEMENT 0.0000	FTB N N N	DIGITAL SUBSCRIPTION	9.99 0.00 9.99
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Paid  
\*TIMES HERALD-JULY2020

GL NUMBER	DESCRIPTION	AMOUNT
101-172.000-791.000	SUBSCRIPTIONS AND PUBLICATIONS	9.99

V024 96106	FLAGSHIP-VISA 3910 LAPEER RD PORT HURON MI, 48060-2402	07/30/2020 08/20/2020 / / 08/27/2020	STATEMENT 0.0000	FTB N N N	WATER/LUNCH PLATES & NAPKINS	14.61 0.00 14.61
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JOURNALIZED

PAID

ENCUMBRANCES 8/20/2020

Vendor Code Ref #	Vendor name Address City/State/Zip	Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep CK 1099	Invoice Description	Gross Amount Discount Net Amount
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Paid

\*CLERK'S DEPT-ELECTION SUPPLIES  
 DOLLAR GENERAL  
 AUGUST 4, 2020 PRIMARY

GL NUMBER	DESCRIPTION	AMOUNT
101-262.000-909.000	MEALS	14.61

V024 96107	FLAGSHIP-VISA 3910 LAPEER RD PORT HURON MI, 48060-2402	08/04/2020 08/20/2020 / / 08/27/2020	STATEMENT 0.0000	FTB N N N	LUNCH-SANDWICHES & SALADS	129.00 0.00 129.00
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Paid

\*CLERK'S DEPT- AUGUST 4, 2020 PRIMARY  
 NIEMANS CATERING  
 ELECTION WORKERS LUNCH

GL NUMBER	DESCRIPTION	AMOUNT
101-262.000-909.000	MEALS	129.00

V024 96108	FLAGSHIP-VISA 3910 LAPEER RD PORT HURON MI, 48060-2402	07/09/2020 08/20/2020 / / 08/27/2020	STATEMENT 0.0000	FTB N N N	CLEAR POCKET BANK DEPOSIT BAGS (100)	20.00 0.00 20.00
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Paid

\*AMAZON

GL NUMBER	DESCRIPTION	AMOUNT
101-265.000-755.000	OFFICE SUPPLIES	10.00
592-543.000-755.000	OFFICE SUPPLIES	5.00
592-547.000-755.000	OFFICE SUPPLIES	5.00
		<u>20.00</u>

V024 96109	FLAGSHIP-VISA 3910 LAPEER RD PORT HURON MI, 48060-2402	07/23/2020 08/20/2020 / / 08/27/2020	STATEMENT 0.0000	FTB N N N	REDI-TAG WRITE ON INDEX TABS	4.98 0.00 4.98
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Paid

\*AMAZON

GL NUMBER	DESCRIPTION	AMOUNT
592-543.000-755.000	OFFICE SUPPLIES	4.98

V024 96110	FLAGSHIP-VISA 3910 LAPEER RD PORT HURON MI, 48060-2402	07/23/2020 08/20/2020 / /	STATEMENT 0.0000	FTB N N	SCOTCH MAGIC TAPE	29.31 0.00
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JOURNALIZED

PAID

ENCUMBRANCES 8/20/2020

Vendor Code Ref #	Vendor name Address City/State/Zip	Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep CK 1099	Invoice Description	Gross Amount Discount Net Amount
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		08/27/2020		N		29.31
Paid *AMAZON						

GL NUMBER	DESCRIPTION	AMOUNT
101-441.000-755.000	OFFICE SUPPLIES	29.31
V024 96111	FLAGSHIP-VISA 3910 LAPEER RD PORT HURON MI, 48060-2402	07/21/2020 08/20/2020 / / 08/27/2020
	STATEMENT	FTB
		CORRECTION TAPE/EASY PEEL ADDRESS LABEL
		N
		28.93
		0.0000
		N
		0.00
		N
		28.93

Paid  
\*AMAZON  
OFFICE SUPPLIES

GL NUMBER	DESCRIPTION	AMOUNT
101-441.000-755.000	OFFICE SUPPLIES	28.93
V024 96112	FLAGSHIP-VISA 3910 LAPEER RD PORT HURON MI, 48060-2402	07/13/2020 08/20/2020 / / 08/27/2020
	STATEMENT	FTB
		POST IT NOTES-3 X 3 (24 PK 74) & 1.5 IN
		N
		23.37
		0.0000
		N
		0.00
		N
		23.37

Paid  
\*AMAZON  
CITY OFFICES

GL NUMBER	DESCRIPTION	AMOUNT
101-441.000-755.000	OFFICE SUPPLIES	23.37
V024 96113	FLAGSHIP-VISA 3910 LAPEER RD PORT HURON MI, 48060-2402	07/01/2020 08/20/2020 / / 08/27/2020
	STATEMENT	FTB
		AAA & AA BATTERIES & CENTER PULL TOWELS
		N
		92.43
		0.0000
		N
		0.00
		N
		92.43

Paid  
\*AMAZON-PD

GL NUMBER	DESCRIPTION	AMOUNT
101-301.000-752.000	BATTERIES	6.96
101-301.000-752.000	BATTERIES	15.49
101-301.000-752.000	TOWELS (2)	69.98
		<u>92.43</u>

V024 96114	FLAGSHIP-VISA 3910 LAPEER RD PORT HURON MI, 48060-2402	07/27/2020 08/20/2020 / / 08/27/2020	STATEMENT	FTB	EVIDENCE BAGS LG & SM/ GLASS CLEANER	
				N		106.76
				N		0.00
				N		106.76

JOURNALIZED

PAID

ENCUMBRANCES 8/20/2020

Vendor Code Ref #	Vendor name Address City/State/Zip	Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep CK 1099	Invoice Description	Gross Amount Discount Net Amount
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Paid  
 \*AMAZON-PD

GL NUMBER	DESCRIPTION	AMOUNT
101-301.000-752.000	SUPPLIES	106.76
V024 96115	FLAGSHIP-VISA 3910 LAPEER RD PORT HURON MI, 48060-2402	07/08/2020 08/20/2020 / / 08/27/2020
	STATEMENT	FTB
		SPRINKLER VALVE LOCATOR IRRIGATION ZONE
		N 58.88
		N 0.00
		N 58.88

Paid  
 \*AMAZON-PARKS

GL NUMBER	DESCRIPTION	AMOUNT
101-756.000-752.000	SUPPLIES	58.88
V024 96116	FLAGSHIP-VISA 3910 LAPEER RD PORT HURON MI, 48060-2402	07/08/2020 08/20/2020 / / 08/27/2020
	STATEMENT	FTB
		RAIN BIRD CP100 IN LINE SPRINKLER VALVE
		N 112.50
		N 0.00
		N 112.50

Paid  
 \*AMAZON-PARKS

GL NUMBER	DESCRIPTION	AMOUNT
101-756.000-752.000	SUPPLIES	112.50
V024 96117	FLAGSHIP-VISA 3910 LAPEER RD PORT HURON MI, 48060-2402	07/22/2020 08/20/2020 / / 08/27/2020
	STATEMENT	FTB
		ST. CLAIR COUNTY MILLAGE FUNDS
		N 102.00
		N 0.00
		N 102.00

Paid  
 \*KAYAK LAUNCH PERMIT

GL NUMBER	DESCRIPTION	AMOUNT
101-756.000-974.000	CAPITAL OUTLAY--LAND IMPROVEMENTS	102.00
V024 96118	FLAGSHIP-VISA 3910 LAPEER RD PORT HURON MI, 48060-2402	07/22/2020 08/20/2020 / / 08/27/2020
	STATEMENT	FTB
		IDEAL CLAMP 262562 1 IN CLAMP (100 PCS)
		N 35.11
		N 0.00
		N 35.11

Paid  
 \*AMAZON-PARKS

GL NUMBER	DESCRIPTION	AMOUNT
101-756.000-752.000	SUPPLIES	35.11

JOURNALIZED

PAID

ENCUMBRANCES 8/20/2020

Vendor Code Ref #	Vendor name Address City/State/Zip	Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep CK 1099	Invoice Description	Gross Amount Discount Net Amount
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V024 96119	FLAGSHIP-VISA 3910 LAPEER RD PORT HURON MI, 48060-2402	07/22/2020 08/20/2020 / / 08/27/2020	STATEMENT 0.0000	FTB N N N	IDEAL 611985B 3/4 IN PINCH CLAMP	(100 P 31.46 0.00 31.46
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Paid  
\*AMAZON-PARKS

GL NUMBER	DESCRIPTION	AMOUNT
101-756.000-752.000	SUPPLIES	31.46

V024 96120	FLAGSHIP-VISA 3910 LAPEER RD PORT HURON MI, 48060-2402	07/24/2020 08/20/2020 / / 08/27/2020	STATEMENT 0.0000	FTB N N N	SERV CALL TO REPLACE 2 TIRES-2000 STERL	950.20 0.00 950.20
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Paid  
\*EMERGENCY TRUCK AND TIRE REPAIR LLC

GL NUMBER	DESCRIPTION	AMOUNT
101-441.000-932.000	VEHICLE REPAIRS & MAINTENANCE	950.20

V024 96121	FLAGSHIP-VISA 3910 LAPEER RD PORT HURON MI, 48060-2402	07/09/2020 08/20/2020 / / 08/27/2020	STATEMENT 0.0000	FTB N N N	PINE SOL/BLEACH/TOILET PAPER	24.91 0.00 24.91
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Paid  
\*DOLLAR GENERAL-BEACH BATHROOMS

GL NUMBER	DESCRIPTION	AMOUNT
101-756.000-752.000	SUPPLIES	24.91

V024 96079	FLAGSHIP-VISA 3910 LAPEER RD PORT HURON MI, 48060-2402	07/26/2020 08/20/2020 / / 08/27/2020	STATEMENT 0.0000	FTB N N N	ZOOM VIDEO COMMUNICATIONS INC.	121.89 0.00 121.89
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Paid  
\*AUDIO CONFERENCE MONTHLY  
7/26/20-8/25/20

GL NUMBER	DESCRIPTION	AMOUNT
101-265.000-948.000	COMPUTER SERVICES	121.89

VENDOR TOTAL: 1,936.33

B017 96055	FOSTER BLUE WATER OIL LLC PO BOX 550 RICHMOND MI, 48062-0550	06/22/2020 08/20/2020 / /	1345496 0.0000	FTB N N	DIESEL FUEL	238.12 0.00
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JOURNALIZED  
 PAID  
 ENCUMBRANCES 8/20/2020

Vendor Code Ref #	Vendor name Address City/State/Zip	Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep CK 1099	Invoice Description	Gross Amount Discount Net Amount
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		07/02/2020		N		238.12
Paid *DPW						

GL NUMBER	DESCRIPTION	AMOUNT
101-441.000-758.000	DIESEL FUEL	238.12

VENDOR TOTAL: 238.12

G202 96124	GIERK SHOES 68131 S. MAIN ST. RICHMOND MI, 48062	07/31/2020 08/20/2020 / / 08/27/2020	STATEMENT 0.0000	FTB N N N	SAFETY BOOTS	193.50 0.00 193.50
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Paid  
\*DAN DEGUEISIPPE

GL NUMBER	DESCRIPTION	AMOUNT
101-691.000-752.000	SUPPLIES	193.50

VENDOR TOTAL: 193.50

H013 96036	HILL'S SERVICE CENTER INC 5658 POINTE DRIVE EAST CHINA MI, 48054	07/30/2020 08/20/2020 / / 08/20/2020	STATEMENT 0.0000	FTB N N N	TRAILER TIRES-MOUNTED & NEW STEMS	388.00 0.00 388.00
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Paid  
\*EQUIP MAINTENANCE-TRAILER

GL NUMBER	DESCRIPTION	AMOUNT
101-441.000-931.003	EQUIPMENT REPAIRS	388.00

VENDOR TOTAL: 388.00

J091 96129	JADE SCIENTIFIC INC 39103 WARREN ROAD WESTLAND MI, 48185	08/09/2020 08/20/2020 / / 09/08/2020	IN51737 0.0000	FTB N N N	TISAB II-FLUORIDE L / FLUORIDE	937.78 0.00 937.78
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Paid  
\*WW

GL NUMBER	DESCRIPTION	AMOUNT
592-549.000-762.000	LAB SUPPLY	937.78

VENDOR TOTAL: 937.78

J096	JOYCE A ROGERS	08/04/2020	STATEMENT	FTB	ELECTION INSPECTOR	
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ENCUMBRANCES 8/20/2020

Vendor Code Ref #	Vendor name Address City/State/Zip	Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep CK 1099	Invoice Description	Gross Amount Discount Net Amount
96074	211 HURON LANE MARINE CITY MI, 48039	08/20/2020 / / 08/20/2020	0.0000	N N Y		157.50 0.00 157.50

Paid  
 \*AUGUST 4, 2020 PRIMARY  
 15 HRS @ \$10.50/HR=\$157.50

GL NUMBER	DESCRIPTION	AMOUNT
101-262.000-805.001	ELECTION INSPECTORS COMPENSATION	157.50

VENDOR TOTAL: 157.50

K007 96076	KAREN S. PETERSON 316 S. BELLE RIVER #11 MARINE CITY MI, 48039	08/04/2020 08/20/2020 / / 08/20/2020	STATEMENT 0.0000	FTB N N Y	ELECTION INSPECTOR	157.50 0.00 157.50

Paid  
 \*AUGUST 4, 2020 PRIMARY  
 15 HRS @ \$10.50/HR=\$157.50

GL NUMBER	DESCRIPTION	AMOUNT
101-262.000-805.001	ELECTION INSPECTORS COMPENSATION	157.50

VENDOR TOTAL: 157.50

K201 96131	KENNEDY INDUSTRIES P.O. BOX 930079 WIXOM MI, 48393	07/24/2020 08/20/2020 / / 09/07/2020	619798 0.0000	FTB N N N	WWTP RETURN SLUDGE	955.50 0.00 955.50

Paid  
 \*WWTP  
 FIELD SERV TECH ONSITE/TRAVEL SERVICE VEHICLE \$213.00

GL NUMBER	DESCRIPTION	AMOUNT
592-545.000-931.003	EQUIPMENT REPAIRS	742.50
592-545.000-931.003	EQUIPMENT REPAIRS	213.00
		955.50

VENDOR TOTAL: 955.50

K101 96066	KENNETH MCKAY 140 BELL AVE MARINE CITY MI, 48039	08/04/2020 08/20/2020 / / 08/20/2020	STATEMENT 0.0000	FTB N N Y	ELECTION INSPECTOR	99.75 0.00 99.75



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 PAID

ENCUMBRANCES 8/20/2020

Vendor Code Ref #	Vendor name Address City/State/Zip	Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep CK 1099	Invoice Description	Gross Amount Discount Net Amount
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Invoice Notes  
 Paid  
 \*AUGUST 4, 2020 PRIMARY  
 9.5 HRS @ \$10.50/HR=\$99.75

GL NUMBER	DESCRIPTION	AMOUNT
101-262.000-805.001	ELECTION INSPECTORS COMPENSATION	99.75

VENDOR TOTAL: 99.75

K125 96038	KERR PUMP AND SUPPLY, INC. DRAWER 64185 DETROIT MI, 48264	08/04/2020 08/20/2020 / / 09/03/2020	INV201954 000007035 0.0000	FTB N N N	WATER PLANT SCADA UPGRADE	32,550.00 0.00 32,550.00
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Paid  
 \*NEW DELL XPS TOWER COMPUTER W/4.6 GHZ PROCESSOR , 16 GB MEMORY, 2 TB DISK & 24" COLOR MONITOR. WINDOWS 10 PRO OPERATING SYSTEM. VPN ROUTER FOR SECURE INTERNET CONNECTION. VT SCADA SOFTWARE AND LICENSE WITH UNLIMITED TAGS, OPC SERVER & ALARM NOTIFICATIONS.WILL ALSO PROVIDE SEPARATE ALARMS FOR ANY DEVICE THAT IS WIRED TO THE EXISTING PLC THAT THE CUSTOMER WISHES TO MONITOR. SCREEN DEVELOPMENT. THE SCREENS WILL MIMIC THE LOOK AND THE FUNCTION OF THE EXISTING SYSTEM. 1 YEAR SUPPORT CONTRACT.

APPROVED BY CITY COMMISSION MEETING 11/7/19  
 AMOUNT NOT TO EXCEED \$35,000  
 CAPITAL IMPROVEMENT PLAN  
 USING READY TO SERVE FEES-WATER

GL NUMBER	DESCRIPTION	AMOUNT	AMT RELIEVED
592-000.000-152.000	WATER PLANT SCADA UPGRADE	32,550.00	32,550.00

VENDOR TOTAL: 32,550.00

L250 96126	LEXIPOL LLC 2611 INTERNET BLVD, SUITE 100 FRISCO TX, 75034	09/01/2020 08/20/2020 / / 08/31/2020	INV4663 000007039 0.0000	FTB N N N	ANNUAL LAW ENFORCEMENT POLICY MANUAL	4,259.00 0.00 4,259.00
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Paid  
 \*9/1/2020-8/31/2021  
 APPROVED AT CITY COMMISSION MEETING ON 9/5/19

GL NUMBER	DESCRIPTION	AMOUNT	AMT RELIEVED
101-301.000-802.000	POLICY MANUAL & DAILY TRAINING BULLETINS	3,487.00	3,487.00
101-301.000-802.000	SUPPLEMENTAL MANUALS	772.00	772.00

4,259.00

VENDOR TOTAL: 4,259.00

M084 96080	MARINE CITY TAX ACCOUNT 303 S WATER STREET	08/20/2020 08/20/2020	STATEMENT	FTB N	TAX ACCT-POINT/PAY FEES	39.00
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JOURNALIZED

PAID

ENCUMBRANCES 8/20/2020

Vendor Code Ref #	Vendor name Address City/State/Zip	Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep CK 1099	Invoice Description	Gross Amount Discount Net Amount
	MARINE CITY MI, 48039	/ / 08/20/2020	0.0000	N N		0.00 39.00

Paid  
 \*FEBRUARY 2020-JUNE 2020

GL NUMBER	DESCRIPTION	AMOUNT
101-000.000-214.703	DUE TO TAX ACCOUNT	39.00

M084 96081	MARINE CITY TAX ACCOUNT 303 S WATER STREET MARINE CITY MI, 48039	08/08/2020 08/20/2020 / / 08/20/2020	STATEMENT	FTB N N N	REIMBURSE TAX ACCT-BNK SVC CHGS	302.76 0.00 302.76

Paid  
 \*FEBRUARY 2020-JUNE 2020

GL NUMBER	DESCRIPTION	AMOUNT
101-000.000-214.703	DUE TO TAX ACCOUNT	302.76

VENDOR TOTAL: 341.76

S288 96140	RELIANCE STANDARD LIFE INSURANCE CO P.O. BOX 3124 SOUTHEASTERN PA, 19398-3124	08/01/2020 08/20/2020 / / 08/20/2020	STATEMENT	FTB N Y N	MONTHLY LIFE INSURANCE PREMIUM	201.78 0.00 201.78

Paid  
 \*8/1/2020-8/31/2020

GL NUMBER	DESCRIPTION	AMOUNT
101-172.000-726.000	MONTHLY LIFE INSURANCE PREMIUM	15.21
101-215.000-726.000	MONTHLY LIFE INSURANCE PREMIUM	19.30
101-301.000-726.000	MONTHLY LIFE INSURANCE PREMIUM	72.20
101-441.000-726.000	MONTHLY LIFE INSURANCE PREMIUM	35.34
101-253.000-726.000	MONTHLY LIFE INSURANCE PREMIUM	14.25
202-450.000-726.000	MONTHLY LIFE INSURANCE PREMIUM	5.89
203-450.000-726.000	MONTHLY LIFE INSURANCE PREMIUM	8.85
592-543.000-726.000	MONTHLY LIFE INSURANCE PREMIUM	12.74
592-547.000-726.000	MONTHLY LIFE INSURANCE PREMIUM	18.00

201.78

VENDOR TOTAL: 201.78

B250 96075	ROY BOWERS 526 ROBERTSON MARINE CITY MI, 48039	08/04/2020 08/20/2020 / / 08/20/2020	STATEMENT	FTB N N N	ELECTION INSPECTOR	157.50 0.00 157.50

JOURNALIZED

PAID

ENCUMBRANCES 8/20/2020

Vendor Code Ref #	Vendor name Address City/State/Zip	Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep CK 1099	Invoice Description	Gross Amount Discount Net Amount
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Invoice Notes  
 Paid  
 \*15 HRS @ \$10.50/HR=\$157.50

GL NUMBER	DESCRIPTION	AMOUNT
101-262.000-805.001	ELECTION INSPECTORS COMPENSATION	157.50

VENDOR TOTAL: 157.50

S203 96067	S. DIANNE T. KNOWLES 132 S. MAIN ST. MARINE CITY MI, 48039	08/04/2020 08/20/2020 / / 08/20/2020	STATEMENT 0.0000	FTB N N Y	ELECTION INSPECTOR	99.75 0.00 99.75
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Paid  
 \*AUGUST 4, 2020 PRIMARY  
 9.5 HRS @ \$10.50=\$99.75

GL NUMBER	DESCRIPTION	AMOUNT
101-262.000-805.001	ELECTION INSPECTORS COMPENSATION	99.75

VENDOR TOTAL: 99.75

S012 96039	SEMCO ENERGY GAS CO PO BOX 740812 CINCINNATI OH, 45274-0812	07/27/2020 08/20/2020 / / 08/26/2020	STATEMENT 0.0000	FTB N N N	MONTHLY GAS SERVICE CHARGE-123325C	29.68 0.00 29.68
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Paid  
 \*304 S BELLE RIVER AVE  
 06/25/20 - 07/27/20

GL NUMBER	DESCRIPTION	AMOUNT
592-546.000-921.002	MONTHLY GAS SERVICE CHARGE-123325C	29.68

S012 96040	SEMCO ENERGY GAS CO PO BOX 740812 CINCINNATI OH, 45274-0812	07/27/2020 08/20/2020 / / 08/26/2020	STATEMENT 0.0000	FTB N N N	MONTHLY GAS SERVICE CHARGE-311709	18.08 0.00 18.08
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Paid  
 \*300 S PARKER ST  
 06/25/20 - 07/27/20

GL NUMBER	DESCRIPTION	AMOUNT
101-790.000-921.002	MONTHLY GAS SERVICE CHARGE-311709	18.08

S012 96041	SEMCO ENERGY GAS CO PO BOX 740812 CINCINNATI OH, 45274-0812	07/27/2020 08/20/2020 / /	STATEMENT 0.0000	FTB N N	MONTHLY GAS SERVICE CHARGE-295016	17.32 0.00
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JOURNALIZED  
 PAID  
 ENCUMBRANCES 8/20/2020

Vendor Code Ref #	Vendor name Address City/State/Zip	Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep CK 1099	Invoice Description	Gross Amount Discount Net Amount
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		08/26/2020		N		17.32
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Paid  
 \*375 S PARKER ST  
 06/25/2020 - 07/27/2020

GL NUMBER	DESCRIPTION	AMOUNT
101-301.000-921.002	MONTHLY GAS SERVICE CHARGE-295016	17.32

S012 96042	SEMCO ENERGY GAS CO PO BOX 740812 CINCINNATI OH, 45274-0812	07/27/2020 08/20/2020 / / 08/26/2020	STATEMENT 0.0000	FTB N N N	MONTHLY GAS SERVICE CHARGE-326160	56.96 0.00 56.96
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Paid  
 \*514 S PARKER ST  
 06/25/20 - 07/27/20

GL NUMBER	DESCRIPTION	AMOUNT
101-441.000-921.002	MONTHLY GAS SERVICE CHARGE-326160	56.96

S012 96043	SEMCO ENERGY GAS CO PO BOX 740812 CINCINNATI OH, 45274-0812	07/27/2020 08/20/2020 / / 08/26/2020	STATEMENT 0.0000	FTB N N N	MONTHLY GAS SERVICE CHARGE-315021	71.49 0.00 71.49
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Paid  
 \*1696 S PARKER ST  
 06/25/20 - 07/27/20

GL NUMBER	DESCRIPTION	AMOUNT
592-545.000-921.002	MONTHLY GAS SERVICE CHARGE-315021	71.49

S012 96023	SEMCO ENERGY GAS CO PO BOX 740812 CINCINNATI OH, 45274-0812	07/24/2020 08/20/2020 / / 08/25/2020	STATEMENT 0.0000	FTB N N N	MONTHLY GAS SERVICE CHARGE-169102	15.00 0.00 15.00
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Paid  
 \*405 S MAIN ST  
 6/24/20 - 07/24/20

GL NUMBER	DESCRIPTION	AMOUNT
101-804.000-921.002	MONTHLY GAS SERVICE CHARGE-169102	15.00

S012 96024	SEMCO ENERGY GAS CO PO BOX 740812 CINCINNATI OH, 45274-0812	07/24/2020 08/20/2020 / / 08/25/2020	STATEMENT 0.0000	FTB N N N	MONTHLY GAS SERVICE CHARGE-273448	16.55 0.00 16.55
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User: MPEARCE

EXP CHECK RUN DATES 08/20/2020 - 08/20/2020

DB: Marine City

JOURNALIZED

PAID

ENCUMBRANCES 8/20/2020

Vendor Code	Vendor name	Post Date	Invoice	Bank	Invoice Description	Gross Amount
Ref #	Address	CK Run Date	PO	Hold		Discount
Invoice Notes	City/State/Zip	Disc. Date	Disc. %	Sep CK		Net Amount

Paid  
 \*229 S WATER ST (GENERATOR)  
 6/24/20 - 07/24/2020

GL NUMBER	DESCRIPTION	AMOUNT
592-549.000-921.002	MONTHLY GAS SERVICE CHARGE-273448	16.55
S012	SEMCO ENERGY GAS CO	07/24/2020
96025	PO BOX 740812	08/20/2020
	CINCINNATI OH, 45274-0812	/ /
		0.0000
		08/25/2020
		FTB
		N
		N
		N
		31.99
		0.00
		31.99

Paid  
 \*231 S WATER ST  
 06/24/20 - 07/24/20

GL NUMBER	DESCRIPTION	AMOUNT
592-549.000-921.002	MONTHLY GAS SERVICE CHARGE-219921	31.99
S012	SEMCO ENERGY GAS CO	07/24/2020
96026	PO BOX 740812	08/20/2020
	CINCINNATI OH, 45274-0812	/ /
		0.0000
		08/25/2020
		FTB
		N
		N
		N
		15.00
		0.00
		15.00

Paid  
 \*303 S WATER ST  
 06/24/20 - 07/24/20

GL NUMBER	DESCRIPTION	AMOUNT
101-265.000-921.002	MONTHLY GAS SERVICE CHARGE-514044	15.00
S012	SEMCO ENERGY GAS CO	07/27/2020
96088	PO BOX 740812	08/20/2020
	CINCINNATI OH, 45274-0812	/ /
		0.0000
		08/20/2020
		FTB
		N
		N
		N
		15.00
		0.00
		15.00

Paid  
 \*260 S. PARKER ST. UNIT A  
 06/25/20 - 07/27/20

GL NUMBER	DESCRIPTION	AMOUNT
101-265.000-921.002	MONTHLY GAS SERVICE CHARGE-535659	15.00
S012	SEMCO ENERGY GAS CO	01/27/2020
96089	PO BOX 740812	08/20/2020
	CINCINNATI OH, 45274-0812	/ /
		0.0000
		08/20/2020
		FTB
		N
		N
		N
		(13.86)
		0.00
		(13.86)

User: MPEARCE

EXP CHECK RUN DATES 08/20/2020 - 08/20/2020

DB: Marine City

JOURNALIZED

PAID

ENCUMBRANCES 8/20/2020

Vendor Code Ref #	Vendor name Address City/State/Zip	Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep CK 1099	Invoice Description	Gross Amount Discount Net Amount
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Paid  
\*260 S. PARKER ST. UNIT A  
1/27/2020 CREDIT \$13.86 (TAX CHARGED)

GL NUMBER	DESCRIPTION	AMOUNT
101-265.000-921.002	MONTHLY GAS SERVICE CHARGE-535659	(13.86)
S012 96090	SEMCO ENERGY GAS CO PO BOX 740812 CINCINNATI OH, 45274-0812	02/25/2020 STATEMENT 08/20/2020 / / 0.0000 07/27/2020
		FTB N N N MONTHLY GAS SERVICE CHARGE-535659 (13.03) 0.00 (13.03)

Paid  
\*260 S. PARKER ST. UNIT A  
02/25/2020 CREDIT \$13.03 (TAX CHARGED)

GL NUMBER	DESCRIPTION	AMOUNT
101-265.000-921.002	MONTHLY GAS SERVICE CHARGE-535659	(13.03)
S012 96091	SEMCO ENERGY GAS CO PO BOX 740812 CINCINNATI OH, 45274-0812	03/25/2020 STATEMENT 08/20/2020 / / 0.0000 08/20/2020
		FTB N N N MONTHLY GAS SERVICE CHARGE-535659 (11.32) 0.00 (11.32)

Paid  
\*260 S. PARKER ST. UNIT A  
03/25/2020 CREDIT \$11.32 (TAX CHARGED)

GL NUMBER	DESCRIPTION	AMOUNT
101-265.000-921.002	MONTHLY GAS SERVICE CHARGE-535659	(11.32)
S012 96092	SEMCO ENERGY GAS CO PO BOX 740812 CINCINNATI OH, 45274-0812	04/24/2020 STATEMENT 08/20/2020 / / 0.0000 07/27/2020
		FTB N N N MONTHLY GAS SERVICE CHARGE-535659 (8.23) 0.00 (8.23)

Paid  
\*260 S. PARKER ST. UNIT A  
4/24/2020 CREDIT \$8.23 (TAX CHARGED)

GL NUMBER	DESCRIPTION	AMOUNT
101-265.000-921.002	MONTHLY GAS SERVICE CHARGE-535659	(8.23)
S012 96093	SEMCO ENERGY GAS CO PO BOX 740812 CINCINNATI OH, 45274-0812	05/27/2020 STATEMENT 08/20/2020 / / 0.0000 08/20/2020
		FTB N N N MONTHLY GAS SERVICE CHARGE-535659 (5.06) 0.00 (5.06)

JOURNALIZED  
 PAID  
 ENCUMBRANCES 8/20/2020

Vendor Code Ref #	Vendor name Address City/State/Zip	Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep CK 1099	Invoice Description	Gross Amount Discount Net Amount
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Invoice Notes  
 Paid  
 \*260 S. PARKER ST. UNIT A  
 05/27/2020 CREDIT \$5.06 (TAX CHARGED)

GL NUMBER	DESCRIPTION	AMOUNT
101-265.000-921.002	MONTHLY GAS SERVICE CHARGE-535659	(5.06)
S012 96094	SEMCO ENERGY GAS CO PO BOX 740812 CINCINNATI OH, 45274-0812	07/27/2020 STATEMENT 08/20/2020 / / 0.0000 08/26/2020
		FTB N N N MONTHLY GAS SERVICE CHARGE-544346 15.00 0.00 15.00

Paid  
 \*260 S. PARKER B  
 06/25/2020 - 07/27/2020

GL NUMBER	DESCRIPTION	AMOUNT
101-265.000-921.002	MONTHLY GAS SERVICE CHARGE-544346	15.00
S012 96095	SEMCO ENERGY GAS CO PO BOX 740812 CINCINNATI OH, 45274-0812	11/26/2019 STATEMENT 08/20/2020 / / 0.0000 08/20/2020
		FTB N N N MONTHLY GAS SERVICE CHARGE-544346 (1.60) 0.00 (1.60)

Paid  
 \*260 S. PARKER B  
 11/26/2019 CREDIT FOR TAX CHARGED \$1.60

GL NUMBER	DESCRIPTION	AMOUNT
101-265.000-921.002	MONTHLY GAS SERVICE CHARGE-544346	(1.60)
S012 96096	SEMCO ENERGY GAS CO PO BOX 740812 CINCINNATI OH, 45274-0812	12/26/2019 STATEMENT 08/20/2020 / / 0.0000 08/20/2020
		FTB N N N MONTHLY GAS SERVICE CHARGE-544346 (3.68) 0.00 (3.68)

Paid  
 \*260 S. PARKER B  
 12/26/2019 CREDIT FOR TAX CHARGED \$3.68

GL NUMBER	DESCRIPTION	AMOUNT
101-265.000-921.002	MONTHLY GAS SERVICE CHARGE-544346	(3.68)
S012 96097	SEMCO ENERGY GAS CO PO BOX 740812 CINCINNATI OH, 45274-0812	01/27/2020 STATEMENT 08/20/2020 / / 0.0000 08/20/2020
		FTB N N N MONTHLY GAS SERVICE CHARGE-544346 (6.27) 0.00 (6.27)

JOURNALIZED

PAID

ENCUMBRANCES 8/20/2020

Vendor Code Ref #	Vendor name Address City/State/Zip	Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep CK 1099	Invoice Description	Gross Amount Discount Net Amount
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Paid  
 \*260 S. PARKER B  
 1/27/2020 CREDIT \$6.27 FOR TAX CHARGED

GL NUMBER	DESCRIPTION	AMOUNT
101-265.000-921.002	MONTHLY GAS SERVICE CHARGE-544346	(6.27)
S012 96098	SEMCO ENERGY GAS CO PO BOX 740812 CINCINNATI OH, 45274-0812	02/25/2020 08/20/2020 / / 08/20/2020
	STATEMENT	FTB
	0.0000	N
		N
		N
	MONTHLY GAS SERVICE CHARGE-544346	(6.61) 0.00 (6.61)

Paid  
 \*260 S. PARKER B  
 02/25/2020 CREDIT \$6.61 FOR TAX CHARGED

GL NUMBER	DESCRIPTION	AMOUNT
101-265.000-921.002	MONTHLY GAS SERVICE CHARGE-544346	(6.61)
S012 96099	SEMCO ENERGY GAS CO PO BOX 740812 CINCINNATI OH, 45274-0812	03/25/2020 08/20/2020 / / 08/20/2020
	STATEMENT	FTB
	0.0000	N
		N
		N
	MONTHLY GAS SERVICE CHARGE-544346	(5.88) 0.00 (5.88)

Paid  
 \*260 S. PARKER B  
 03/25/2020 CREDIT \$5.88 FOR TAX CHARGED

GL NUMBER	DESCRIPTION	AMOUNT
101-265.000-921.002	MONTHLY GAS SERVICE CHARGE-544346	(5.88)
S012 96100	SEMCO ENERGY GAS CO PO BOX 740812 CINCINNATI OH, 45274-0812	04/24/2020 08/20/2020 / / 07/27/2020
	STATEMENT	FTB
	0.0000	N
		N
		N
	MONTHLY GAS SERVICE CHARGE-544346	(4.49) 0.00 (4.49)

Paid  
 \*260 S. PARKER B  
 04/24/20 CREDIT \$4.49 FOR TAX CHARGED

GL NUMBER	DESCRIPTION	AMOUNT
101-265.000-921.002	MONTHLY GAS SERVICE CHARGE-544346	(4.49)
S012 96101	SEMCO ENERGY GAS CO PO BOX 740812 CINCINNATI OH, 45274-0812	05/27/2020 08/20/2020 / / 08/20/2020
	STATEMENT	FTB
	0.0000	N
		N
		N
	MONTHLY GAS SERVICE CHARGE-544346	(2.33) 0.00 (2.33)



JOURNALIZED

PAID

ENCUMBRANCES 8/20/2020

Vendor Code Ref #	Vendor name Address City/State/Zip	Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep CK 1099	Invoice Description	Gross Amount Discount Net Amount
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Paid  
 \*260 S. PARKER B  
 05/27/2020 CREDIT \$2.33 FOR TAX CHARGED

GL NUMBER	DESCRIPTION	AMOUNT
101-265.000-921.002	MONTHLY GAS SERVICE CHARGE-544346	(2.33)

VENDOR TOTAL: 219.71

S080 96122	SLC METER LLC 595 BRADFORD ST. PONTIAC MI, 48341	08/05/2020 08/20/2020 / / 08/27/2020	256734 0.0000	FTB N N N	DUCTILE IRON SPOOL/GASKETS/BOLT/NUT/COU	251.19 0.00 251.19
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Paid  
 \*REPLACEMENT PARTS FOR 3 INCH WATER METER

GL NUMBER	DESCRIPTION	AMOUNT
592-548.000-934.000	OTHER REPAIRS AND MAINTENANCE	251.19

VENDOR TOTAL: 251.19

S268 96061	ST CLAIR COUNTY EQUALIZATION 200 GRAND RIVER AVE LAND MANAGEMENT SUITE 105 PORT HURON MI, 48060	07/01/2020 08/20/2020 / / 09/02/2020	STATEMENT 000007037 0.0000	FTB N N N	ASSESSING SERVICES	9,125.00 0.00 9,125.00
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Paid  
 \*JULY THROUGH SEPTEMBER 2020

\$36,500 YEAR 1, QUARTERLY PAYMENTS OF \$9125 FOR MAY 1, 2020-APRIL 30, 2021

GL NUMBER	DESCRIPTION	AMOUNT	AMT RELIEVED
101-257.000-802.000	CONTRACTUAL SERVICES	9,125.00	9,125.00

VENDOR TOTAL: 9,125.00

S106 96141	ST CLAIR COUNTY HEALTH DEPT 3415 - 28TH STREET PORT HURON MI, 48060	08/07/2020 08/20/2020 / / 08/20/2020	STATEMENT 0.0000	FTB N N N	SOIL EROSION PERMIT	350.00 0.00 350.00
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JOURNALIZED

PAID

ENCUMBRANCES 8/20/2020

Vendor Code Ref #	Vendor name Address City/State/Zip	Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep CK 1099	Invoice Description	Gross Amount Discount Net Amount
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Invoice Notes

Paid

\*PERMIT FEES INCREASED--NEEDED TO SEND AN ADDITIONAL \$350.00

260 S. PARKER ST.

REMOVE AND RECONSTRUCT EXISTING PARKING LOT, CONSTRUCT NEW PARKING LOT WITH STORM SEWER. .90 ACRES

CONTRACTOR -TBD

GL NUMBER	DESCRIPTION	AMOUNT
101-265.000-802.000	CONTRACTUAL SERVICES	350.00
VENDOR TOTAL:		350.00

S284 96037	ST CLAIR COUNTY TREASURER 200 GRAND RIVER AVE, SUITE 203 PORT HURON MI, 48060	06/30/2020 08/20/2020 / / 08/20/2020	1346 0.0000	FTB N N N	CLEMIS CONNECTIVITY COSTS	156.49 0.00 156.49
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Paid

\*PD-APRIL -JUNE 2020

GL NUMBER	DESCRIPTION	AMOUNT
101-301.000-802.000	CONNECTIVITY	120.49
101-301.000-802.000	24/7 SITE SUPPORT	36.00
VENDOR TOTAL:		156.49

S078 96132	ST. CLAIR COUNTY 6779 SMITHS CREEK RD SMITHS CREEK MI, 48074	07/02/2020 08/20/2020 / / 08/20/2020	1615041 0.0000	FTB N N N	SLUDGE	252.30 0.00 252.30
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Paid

\*7.62 TN @ \$33.00/TN

GL NUMBER	DESCRIPTION	AMOUNT				
592-545.000-802.100	BIOSOLIDS REMOVAL	252.30				
S078 96133	ST. CLAIR COUNTY 6779 SMITHS CREEK RD SMITHS CREEK MI, 48074	07/02/2020 08/20/2020 / / 08/20/2020	1615042 0.0000	FTB N N N	SLUDGE	221.61 0.00 221.61

Paid

\*6.69 TN @ \$33.00/TN

GL NUMBER	DESCRIPTION	AMOUNT
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JOURNALIZED  
 PAID  
 ENCUMBRANCES 8/20/2020

Vendor Code Ref #	Vendor name Address City/State/Zip	Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep CK 1099	Invoice Description	Gross Amount Discount Net Amount
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592-545.000-802.100	BIOSOLIDS REMOVAL					221.61
S078 96134	ST. CLAIR COUNTY 6779 SMITHS CREEK RD SMITHS CREEK MI, 48074	07/02/2020 08/20/2020 / / 08/20/2020	1615093 0.0000	FTB N N N	SLUDGE	199.83 0.00 199.83
Paid *6.03 TN @ \$33.00/TN						

GL NUMBER	DESCRIPTION	AMOUNT
592-545.000-802.100	BIOSOLIDS REMOVAL	199.83
S078 96135	ST. CLAIR COUNTY 6779 SMITHS CREEK RD SMITHS CREEK MI, 48074	07/06/2020 08/20/2020 / / 08/20/2020
		1615391 0.0000
		FTB N N N
		SLUDGE
		264.51 0.00 264.51
Paid *7.99 TN @ \$33.00/TN		

GL NUMBER	DESCRIPTION	AMOUNT
592-545.000-802.100	BIOSOLIDS REMOVAL	264.51
S078 96136	ST. CLAIR COUNTY 6779 SMITHS CREEK RD SMITHS CREEK MI, 48074	07/06/2020 08/20/2020 / / 08/20/2020
		1615392 0.0000
		FTB N N N
		SLUDGE
		171.12 0.00 171.12
Paid *5.16 TN @\$33.00/TN		

GL NUMBER	DESCRIPTION	AMOUNT
592-545.000-802.100	BIOSOLIDS REMOVAL	171.12
S078 96137	ST. CLAIR COUNTY 6779 SMITHS CREEK RD SMITHS CREEK MI, 48074	07/06/2020 08/20/2020 / / 08/20/2020
		1615442 0.0000
		FTB N N N
		SLUDGE
		172.11 0.00 172.11
Paid *5.19 TN @ \$33.00/TN		

GL NUMBER	DESCRIPTION	AMOUNT
592-545.000-802.100	BIOSOLIDS REMOVAL	172.11

VENDOR TOTAL: 1,281.48

S041 96078	STEVEN M. MCCONNELL 266 S. SECOND STREET	08/04/2020 08/20/2020	STATEMENT	FTB N	ELECTION INSPECTOR	157.50
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JOURNALIZED

PAID

ENCUMBRANCES 8/20/2020

Vendor Code Ref #	Vendor name Address City/State/Zip	Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep CK 1099	Invoice Description	Gross Amount Discount Net Amount
	MARINE CITY MI, 48039	/ / 08/20/2020	0.0000	N Y		0.00 157.50

Paid  
 \*AUGUST 4, 2020 PRIMARY  
 15 HRS @ \$10.50/HR=\$157.50

GL NUMBER	DESCRIPTION	AMOUNT
101-262.000-805.001	ELECTION INSPECTORS COMPENSATION	157.50

VENDOR TOTAL: 157.50

T009 96056	THE CLEANING CREW II LLC 929 LIGHTHOUSE DRIVE MARYSVILLE MI, 48040	07/31/2020 08/20/2020 / / 08/31/2020	539 0.0000	FTB N N N	LIBRARY CLEANING	480.00 0.00 480.00
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Paid  
 \*JULY 2,7,9,12,14,16,19,21,23,26,28,30

GL NUMBER	DESCRIPTION	AMOUNT
101-790.000-802.000	CONTRACTUAL SERVICES	480.00

VENDOR TOTAL: 480.00

T133 96073	THERESA RENEE SHANDOR 259 S. MAIN STREET MARINE CITY MI, 48039	08/04/2020 08/20/2020 / / 08/20/2020	STATEMENT 0.0000	FTB N N Y	ELECTION INSPECTOR	184.00 0.00 184.00
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Paid  
 \*AUGUST 4, 2020 PRIMARY  
 16 HRS @ \$11.50/HR=\$184.00

GL NUMBER	DESCRIPTION	AMOUNT
101-262.000-805.001	ELECTION INSPECTORS COMPENSATION	184.00

VENDOR TOTAL: 184.00

T250 96139	THORPE PRINTING SERVICES 604 BUSHAW HWY MARYSVILLE MI, 48040	08/07/2020 08/20/2020 / / 08/20/2020	67305 0.0000	FTB N N N	CUSTOM REFLECTIVE GRAPHICS F150 TRUCKS	606.00 0.00 606.00
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Paid  
 \*PD

GL NUMBER	DESCRIPTION	AMOUNT
101-301.000-981.000	CAPITAL OUTLAY-VEHICLES	606.00

JOURNALIZED  
 PAID  
 ENCUMBRANCES 8/20/2020

Vendor Code Ref #	Vendor name Address City/State/Zip	Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep CK 1099	Invoice Description	Gross Amount Discount Net Amount
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Invoice Notes

VENDOR TOTAL: 606.00

T016 96034	TRACY KALLEK 3210 CHURCH CASCO MI, 48064	07/31/2020 08/20/2020 / / 08/20/2020	25  0.0000	FTB N N Y	BUILDING OFFICIAL HOURS	 1,216.00 0.00 1,216.00
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Paid  
 \*8 HRS WE 7/4/2020  
 8 HRS WE 7/11/2020  
 8 HRS WE 7/18/2020  
 8 HRS WE 7/25/2020

GL NUMBER	DESCRIPTION	AMOUNT
101-371.000-802.000	CONTRACTUAL SERVICES	1,216.00

T016 96028	TRACY KALLEK 3210 CHURCH CASCO MI, 48064	08/04/2020 08/20/2020 / / 08/20/2020	STATEMENT  0.0000	FTB N N Y	BUILDING INSPECTION	 131.25 0.00 131.25
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Paid  
 \*PB200028 02-475-0013-000 236 S. MARY \$175.00

GL NUMBER	DESCRIPTION	AMOUNT
101-371.000-802.000	CONTRACTUAL SERVICES	131.25

T016 96029	TRACY KALLEK 3210 CHURCH CASCO MI, 48064	08/04/2020 08/20/2020 / / 08/20/2020	STATEMENT  0.0000	FTB N N Y	BUILDING INSPECTION	 112.50 0.00 112.50
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Paid  
 \*PB200029 02-475-0623-000 331 N. MARY ST. \$150.00

GL NUMBER	DESCRIPTION	AMOUNT
101-371.000-802.000	CONTRACTUAL SERVICES	112.50

T016 96030	TRACY KALLEK 3210 CHURCH CASCO MI, 48064	08/04/2020 08/20/2020 / / 08/20/2020	STATEMENT  0.0000	FTB N N Y	ZONING INSPECTION	 15.00 0.00 15.00
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Paid  
 \*PZ200002 02-235-0042-000 6105 KING RD \$20.00

GL NUMBER	DESCRIPTION	AMOUNT
101-371.000-802.000	CONTRACTUAL SERVICES	15.00

VENDOR TOTAL: 1,474.75

JOURNALIZED

PAID

ENCUMBRANCES 8/20/2020

Vendor Code Ref #	Vendor name Address City/State/Zip	Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep CK 1099	Invoice Description	Gross Amount Discount Net Amount
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USB20 96123	U.S. BANK EQUIPMENT FINANCE P.O. BOX 790448 SAINT LOUIS MO, 63179-0448	08/01/2020 08/20/2020 / / 08/27/2020	420514986  0.0000	FTB N N N	COPIER LEASE PAYMENT	173.63 0.00 173.63
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Paid  
 \*CITY OFFICES  
 TOSHIBA ESTUDIO 5506ACT COPIER  
 SN CHLF14551

GL NUMBER	DESCRIPTION	AMOUNT
101-265.000-884.000	EQUIPMENT LEASE	173.63

VENDOR TOTAL: 173.63

U029 96057	USA BLUEBOOK PO BOX 9004 GURNEE IL, 60031-9004	05/19/2020 08/20/2020 / / 08/20/2020	240603  0.0000	FTB N N N	STERILE PETRI DISH/CHLORINE/HACH BROTH	745.83 0.00 745.83
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Paid  
 \*LAB SUPPLIES

GL NUMBER	DESCRIPTION	AMOUNT
592-545.000-762.000	LAB SUPPLY	745.83

U029 96058	USA BLUEBOOK PO BOX 9004 GURNEE IL, 60031-9004	05/21/2020 08/20/2020 / / 08/20/2020	243593  0.0000	FTB N N N	STERILE PETRI DISH 100/PK	171.16 0.00 171.16
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Paid  
 \*LAB SUPPLIES

GL NUMBER	DESCRIPTION	AMOUNT
592-545.000-762.000	LAB SUPPLY	171.16

U029 96060	USA BLUEBOOK PO BOX 9004 GURNEE IL, 60031-9004	06/22/2020 08/20/2020 / / 08/20/2020	273526  0.0000	FTB N N N	2L SETTLEOMETER KIT/REPLACEMENT CAP/INT	1,225.74 0.00 1,225.74
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Paid  
 \*READY TO SERVE-SEWER

GL NUMBER	DESCRIPTION	AMOUNT
592-000.000-154.000	CAPITAL OUTLAY -WASTEWATER	1,225.74

U029 96059	USA BLUEBOOK PO BOX 9004	06/25/2020 08/20/2020	277579	FTB N	REPLACEMENT LAMP FOR MICRO 100	107.44
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JOURNALIZED

PAID

ENCUMBRANCES 8/20/2020

Vendor Code Ref #	Vendor name Address City/State/Zip	Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep CK 1099	Invoice Description	Gross Amount Discount Net Amount
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	GURNEE IL, 60031-9004	/ /	0.0000	N		0.00
		08/20/2020		N		107.44

Paid  
 \*WW- EQUIP REPLACEMENT

GL NUMBER	DESCRIPTION	AMOUNT
592-000.000-152.000	CAPITAL OUTLAY-WATER	107.44

U029 96130	USA BLUEBOOK PO BOX 9004 GURNEE IL, 60031-9004	08/10/2020 08/20/2020 / /	322400 0.0000	FTB N N N	DPD 1 DISPENSER 10 ML (100)	49.78 0.00 49.78
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Paid  
 \*WW

GL NUMBER	DESCRIPTION	AMOUNT
592-549.000-762.000	LAB SUPPLY	49.78

VENDOR TOTAL: 2,299.95

W100 96031	WILLIAM J KARAS 3260 MCKINLEY RD CHINA MI, 48054	08/04/2020 08/20/2020 / /	STATEMENT 0.0000	FTB N N Y	MECHANICAL INSPECTIONS	127.50 0.00 127.50
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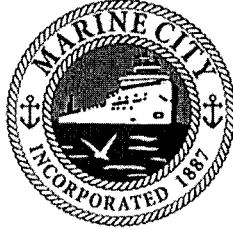
Paid  
 \*PM200011 02-235-0042-000 6105 KING ROAD \$ 170.00

GL NUMBER	DESCRIPTION	AMOUNT
101-371.000-802.000	MECHANICAL INSPECTIONS	127.50

VENDOR TOTAL: 127.50

TOTAL - ALL VENDORS: 103,178.77

FUND TOTALS:	
Fund 101 - GENERAL FUND	53,334.94
Fund 202 - MAJOR STREET FUND	571.55
Fund 203 - LOCAL STREET FUND	857.36
Fund 592 - WATER/SEWER FUND	48,414.92



Office of City Clerk

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The City Commission approved the attached Resolution on May 7, 2020. The Resolution provides for the waiving of late fees on utility bills for a period of six months (March, April, May, June, July, and August).

Would the Board like to:

- 1) Have late fees resume in September with no further action taken.
- 2) Move to extend the existing resolution through November. This would give each Section three billing periods without penalties being applied.
- 3) Move to extend the existing resolution through another specified date.

Calls were made to the City offices of Algonac and St. Clair on their process and they shared that their current agreements were in effect through September.



**RESOLUTION NO. 004-2020  
CITY OF MARINE CITY  
COUNTY OF ST. CLAIR**

**A RESOLUTION OF THE CITY OF MARINE CITY TO APPROVE A TEMPORARY  
UTILITY BILL DEFERMENT PROGRAM**

At a regular meeting of the City Commission of the City of Marine City, Michigan, by virtual telephonic meeting, on the 7<sup>th</sup> day of May, 2020 at 7 p.m.

**PRESENT:** Vandebossche, Hendrick, Bryson, Kellehan, Klaassen, Merchant,  
Vercammen

**ABSENT:** None

**WHEREAS**, the City of Marine City wishes to provide economic relief to utility customers in the wake of the COVID-19 pandemic;

**WHEREAS**, the City of Marine City wishes to waive late fees for late utility bill payments (charges for water service and sewage disposal service) for a period of six months, covering the billing due dates in March, April, May, June, July, and August, 2020;

**WHEREAS**, the City of Marine City wishes to resume transferring all remaining delinquent outstanding utility bills beginning with the 2021 summer tax bills; and

**NOW THEREFORE BE IT RESOLVED** that the City Commission hereby resolves to approve the Temporary Utility Bill Deferral Program as outlined above.

**IT IS HEREBY CERTIFIED** that the City Commission of the City of Marine City adopted the foregoing resolution at a regular meeting on the 7<sup>th</sup> day of May, 2020 by the following vote:

**AYES:** Vandebossche, Hendrick, Bryson, Kellehan, Klaassen, Merchant, Vercammen

**NAYES:** None

**RESOLUTION DECLARED ADOPTED.**

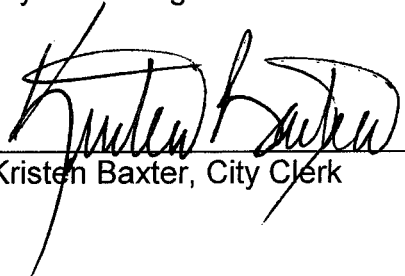


\_\_\_\_\_  
Dave Vandebossche, Mayor

STATE OF MICHIGAN    )  
                                  ) ss:  
CITY OF MARINE CITY    )

I, the undersigned, the fully qualified City Clerk of Marine City, State of Michigan, do hereby certify that the foregoing is a true and complete copy of a resolution adopted by the City Commission of Marine City at a regular meeting held on the 7<sup>th</sup> day of May, 2020, the original of which resolution is on file in my office.

IN WITNESS WHEREOF, I have hereunto set my official signature this 7<sup>th</sup> day of May, 2020.

  
\_\_\_\_\_  
Kristen Baxter, City Clerk



Wade Trim Associates, Inc.  
500 Griswold Street, Suite 2500 • Detroit, MI 48226  
313.961.3650 • [www.wadetrim.com](http://www.wadetrim.com)

July 29, 2020

City of Marine City  
303 South Water Street  
Marine City, MI 48039

Attention: City Commission

Re: Review of Condominium Documents for the proposed Hidden Harbor Condominium  
Site Located at Western Terminus of Metropolis Street  
Wade Trim File No.: MRN 6001-20D

Dear Commissioners:

We are in receipt of the condominium documents for the proposed 26-unit Hidden Harbor Condominium. This proposed condominium will be located on an approximately 6.2 acre site located at the western terminus of Metropolis Street in the northwestern quadrant of the City. The following documents have been provided:

- Master Deed
- By-Laws ("Exhibit A")
- Condominium subdivision plan set ("Exhibit B") prepared by BMJ Engineers & Surveyors, Inc. and dated June 26, 2019
- Agreement for Maintenance of Private Road
- Agreement for Maintenance of Retention Pond

This project received preliminary site plan approval from the Planning Commission on March 11, 2019. The project received final site plan approval from the Planning Commission on June 10, 2019. Conditions of final site plan approval included submitting all required condominium documents to the City for review and approval. The required condominium exhibits are specified by Section 160.228,(I),(2) of the City Zoning Ordinance. Further, the condominium subdivision plan must include the minimum elements required per Section 66 of the State Condominium Act, Public Act 59 of 1978.

We have reviewed the condominium subdivision plan for compliance with Zoning Ordinance and Condominium Act requirements. We note only one item that will need to be addressed prior to recording the condominium documents:

1. Each page of the condominium subdivision plan set will need to be signed and sealed by the professional surveyor. (see Section 66.(1) of Condominium Act)

In accordance with Section 160.228,(I), we recommend approval of the condominium plans. If you have any questions, please feel free to contact me at 313.961.3650 or [ayoung@wadetrim.com](mailto:ayoung@wadetrim.com).

Very truly yours,

Wade Trim Associates, Inc.

A handwritten signature in black ink, appearing to read "Adam C. Young". The signature is fluid and cursive, with a large loop at the end of the last name.

Adam C. Young, AICP  
Professional Planner

ACY:jlb  
MRN 6001-20D

**MASTER DEED**

**HIDDEN HARBOR CONDOMINIUM**

(Act 59, Public Acts of 1978, as Amended)

Plan # \_\_\_\_\_

This Master Deed is made and executed on this \_\_\_\_\_ day of \_\_\_\_\_, 2020, by, **JF CONSTRUCTION, INC.,, a Michigan Corporation**, hereinafter referred to as "Developer", whose office is situated at 6800 King Road, Marine City, MI 48039, in pursuance of the provisions of the Michigan Condominium Act as amended (being Section 559.101 of the Compiled Laws of 1948 and Act 59 of the Public Acts of 1978), hereinafter referred to as the "Act".

**WITNESSETH:**

**WHEREAS**, Developer desires, by recording this Master Deed, together with the Condominium Bylaws, attached hereto as Exhibit "A", and together with the Condominium Subdivision Plan, attached hereto as Exhibit "B" to establish the real property, described in Article II below, together with the improvements located and to be located thereon, and the appurtenances thereto, as a condominium project under the provisions of the Act.

**NOW, THEREFORE**, Developer does, upon the recording hereof, establish Hidden Harbor Condominium (hereinafter referred to as the "Condominium" or the "Condominium Project") which shall, after such establishment, be held, conveyed, hypothecated, encumbered, leased, rented, occupied, improved, or in any other manner utilized, subject to the provisions of the Act, and to the covenants, conditions, restrictions, uses, limitations, and affirmative obligations set forth in this Master Deed and Exhibit "A" hereto, all of which shall be deemed to run with the land and shall be a burden and a benefit to the Developer, its successors and assigns, and any person acquiring or owning an interest in the said real property, their grantees, successors, heirs, executors, administrators and assigns. In furtherance of the establishment of said Condominium Project, it is provided as follows:

**ARTICLE I  
TITLE AND NATURE**

The Condominium Project shall be known as Hidden Harbor Condominiums. The architectural plans for the project were approved by and filed with the City of Marine City, State of Michigan. The Condominium Project is established in accordance with the Act. The buildings and units contained in the Condominium, including the number, boundaries, dimensions, area and volume of each unit therein are set forth completely in the Condominium Plan, attached as Exhibit "B"

hereto. Each building contains individual units for residential purposes and each unit is capable of individual unitization on account of having its own entrance from and exit to a common element of the Condominium Project. Each co-owner in the Condominium Project shall have an exclusive right to his unit and shall have undivided and inseparable rights to share with other co-owners the common elements of the Condominium Project as are designated by the Master Deed.

**ARTICLE II  
LEGAL DESCRIPTION**

The land which is submitted to the Condominium Project established by this Master Deed is particularly described as follow:

Land in the City of Marine City, St. Clair County, Michigan, being part of the Northwest Quarter of Section 1, Cottrellville Township, Town 3 North-Range 16 East, described as: Commencing at the Northwest corner of Section 1, Cottrellville Township, Town 3 North-Range 16 East, thence South 1401.46 feet along the west line of Section 1 and the centerline of King Road; thence South 88 degrees 00 minutes 25 seconds East 730.26 feet to the point of beginning; thence South 2 degrees 39 minutes 37 seconds 685.91 feet to the centerline of Metropolis Street; thence along the centerline of Metropolis Street South 88 degrees 32 minutes 23 seconds East 398.80 feet; thence North 2 degrees 55 minutes 41 seconds West 680.18 feet; thence North 87 degrees 40 minutes 43 seconds West 396.09 feet to the point of beginning. Containing 6.21 acres and being subject to Metropolis Street right of way on the south, Gladys Drain right of way on the North, and Branch of Gladys Drain on the West, along with all other easements and encumbrances of record.

Together with an easement for a dry detention pond described as follows: Land situated in the City of Marine City, County of St. Clair, State of Michigan, commencing at the Northeast corner of the subject parcel, thence South 2 degrees 55 minutes 41 seconds East, 50.22 feet along the easterly property line; thence North 87 degrees 40 minutes 43 seconds West, 8.03 feet to the point of beginning of the easement; thence continuing North 87 degrees 40 minutes 43 seconds West, 328.05 feet; thence South 2 degrees 39 minutes 37 seconds East, 144.51 feet; thence North 87 degrees 5 minutes 5 seconds East, 33.60 feet; thence North 62 degrees 38 minutes 47 seconds East, 107.73 feet; thence North 89 degrees 51 minutes 18 seconds East, 90.77 feet;

thence South 61 degrees 24 minutes 44 seconds East, 87.43 feet; thence North 87 degrees 4 minutes 19 seconds East, 30.46 feet; thence North 2 degrees 55 minutes 41 seconds West, 120.07 feet to the point of beginning of described easement.

Also together with a 60 feet wide ingress, egress and public utility easement described as follows: Land situated in the City of Marine City, County of St. Clair, State of Michigan, commencing at the Southeast corner of the subject parcel, thence North 2 degrees 55 minutes 41 seconds West, 30.09 feet to the Northly right-of-way line of Metropolis Street (60 feet wide), thence North 88 degrees 32 minutes 23 seconds West along said right-of-way line, 139.37 feet to the point of beginning of said easement; thence North 2 degrees 32 minutes 55 seconds West, 277.82 feet; thence 21.68 feet along the arc of a curve with a 25 feet radius, said curve having a chord bearing North 22 degrees 17 minutes 29 seconds East, and a chord length of 21.00 feet; thence 292.54 feet along the arc of a curve with a 60.00 feet radius, said curve having a cord bearing South 87 degrees 27 minutes 05 seconds West and a chord length of 77.65 feet; thence 21.68 feet along the arc of a curve with a 25.00 feet radius, said curve having a chord bearing of South 27 degrees 23 minutes 18 seconds East and a chord length of 21.00 feet; thence South 2 degrees 32 minutes 55 seconds East, 273.61 feet to the Northerly right-of way line of Metropolis Street, (60 feet wide), thence South 88 degrees 32 minutes 23 seconds East along said right-of-way line, 60.15 feet to the point of beginning of described easement.

Also together with a 60 foot wide right-of-way easement for the Branch of the Gladys Drain described as follows: Land situated in the City of Marine City, County of St. Clair, State of Michigan, being the West 60 feet of the above-described parcel.

### **ARTICLE III DEFINITIONS**

Certain terms are utilized not only in this Master Deed and Exhibit "A" hereto, but are or may be used in various other instruments such as, by way of example and not limitation, the Articles of Incorporation and corporate Bylaws and Rules and Regulations of the Hidden Harbor Condominium Association, Inc., a Michigan non-profit corporation, and deeds, mortgages, liens, land

contracts, easements and other instruments affecting the establishment of, or transfer of, interest in Hidden Harbor Condominium, as a condominium. Wherever used in such documents or any other pertinent instruments, the terms set forth below shall be defined as follows:

- A. The "Act" means the Michigan Condominium Act, being Act 59 of Public Act of 1978, as amended.
- B. "Association" shall mean the non-profit corporation organized under Michigan law of which all co-owners shall be members which corporation shall administer, operate, manage and maintain the Condominium. Any action required of or permitted to the Association shall be exercisable by its Board of Directors unless specifically reserved to its members by the Condominium Documents or the laws of the State of Michigan.
- C. "Association Bylaws" means the corporate Bylaws of Hidden Harbor Condominium Association, Inc., the Michigan non-profit corporation organized to manage, maintain and administer the Condominium.
- D. "Common elements", elsewhere used without modification, shall mean both the general and limited common elements described in Article IV hereof.
- E. "Condominium Bylaws" means Exhibit "A" attached hereto being the Bylaws setting forth the substantive rights and obligations of the co-owners and required by Section 53 of the Act to be recorded as part of the Master Deed.
- F. "Condominium Documents" means and includes this Master Deed and Exhibits A and B hereto, and the Articles of Incorporation, Bylaws and Rules and Regulations, if any, of the Association.
- G. "Condominium Premises" means and includes the land and the buildings, all improvements and structures thereof, and all easements, rights and appurtenances belonging to Hidden Harbor Condominium as described above.
- H. "Condominium Subdivision Plan" means Exhibit "B" hereto.
- I. "Co-owner" means a person, firm, corporation, partnership, association, trust or other legal entity or any combination thereof who or which owns one or more units in the Condominium Project. The term "owner", wherever used, shall be synonymous with the term "co-owner".
- J. "Convertible area" means the area within which the Developer may construct additional units and/or designate additional limited common elements.



- K. "Developer" shall mean JF Construction, Inc., who has made and executed this Master Deed, and its successors and assigns.
- L. "Unit" means the enclosed space constituting a single complete unit in Hidden Harbor Condominium as such space may be described in Exhibit "B" hereto, and shall have the same meaning as the term "unit" as defined in the Act.
- M. Whenever any reference herein is made to one gender, the same shall include a reference to any and all genders where the same would be appropriate; similarly, whenever a reference is made herein to the singular, a reference shall also be included to the plural where the same would be appropriate.

**ARTICLE IV  
COMMON ELEMENTS**

The common elements of the project described in Exhibit "B" attached hereto and the respective responsibilities for the maintenance, decorations, repair or replacement are as follows:

- A. The general common elements are:
  - (1) The land described in Article II hereof, including any easement interests of the Condominium in the land provided to it;
  - (2) All roads, driveways, parking areas, crawl spaces, sidewalks, trees, shrubs, and other plantings;
  - (3) The electrical, natural gas, telephone and cable television wiring network throughout the project, including that contained within the unit walls up to the point of connection with, but not including, any meters, plugs, fixtures or service pedestals and all lighting fixtures located on the common elements of the project or other outlets within any unit;
  - (4) Public connections for gas, electricity, light, telephone, sewer, water and common television antenna;
  - (5) The foundations, supporting columns, unit perimeter walls and other walls as shown on Exhibit B (including doors and chimneys therein), roofs, ceilings and floors of the project; excluding the windows which shall be limited common elements;

- (6) The plumbing and sewer network throughout the project, including that contained within the unit wall, up to the point of connection with plumbing fixtures within any unit;
- (7) All other elements of the Project not herein designated as general or limited common elements which are not enclosed within the boundaries of a unit and which are intended for common use or are necessary to the upkeep, repair and safety of the project, and;
- (8) Parking spaces which are not limited common elements.

B. The limited common elements are:

- (1) Each porch or patio, balcony or deck, pavers on patios or garage walks and storage areas in the project is limited in use to the owner of the unit which opens onto such balcony or deck;
- (2) Each furnace, air conditioner and water heater or fireplace combustion chamber, if any, to each unit is limited in use to the unit which it services; and
- (3) The interior surfaces of unit perimeter walls (including windows, skylights and doors therein), windows including the inside surface thereof, ceilings and floors contained within any unit shall be subject to the exclusive use and enjoyment of the co-owner of such unit.

C. The costs of maintenance, repair and replacement of each limited common element referred to in Paragraph B (2 & 3) shall be borne by the co-owners of the unit which such limited common element services.

The cost of maintenance, repair and replacement of all other general and limited common elements described above shall be borne by the Association except that the costs of decorations and maintenance and the cost of repair or replacement in those cases of co-owners fault, of all surfaces of limited common elements referred to in Paragraph B (2&3) shall be borne by the co-owner of each unit to which such limited common elements are appurtenant.

No co-owner shall use his unit or the common elements thereof in any manner which will interfere with or impair the rights of any other co-owner in the use and enjoyment of his unit or the common elements or in any manner inconsistent with the purposes of the project.

The common elements, both limited and general, as shown on the Condominium Subdivision Plan, are not severable from the condominium unit to which they are appurtenant or to which they are, in any way, related.

**ARTICLE V  
UNIT DESCRIPTION AND PERCENTAGE OF VALUE**

A. The project shall consist of 26 units. Each unit in the project is described in this paragraph with reference to Condominium Subdivision Plan of Hidden Harbor Condominium as surveyed by BMJ Engineers & Surveyors, Inc., and attached hereto as Exhibit "B". Each unit shall include all that space contained within the interior finished unpainted walls and ceilings and from the finished subfloors, all as shown on the floor plan and sections in Exhibit "B" hereto and delineated with heavy outlines.

B. The percentage of value assigned to each unit shall be 3.8461%. The determination that the percentages of value should be equal was made after reviewing the comparative characteristics of each unit in the project which would affect the maintenance costs and value of each unit and concluding that there are not material differences among them insofar as the allocation of percentages of value is concerned. The percentage of value assigned to each unit shall be determinative of each co-owner's respective share of the Common Elements of the Condominium Project, the proportionate share of each respective co-owner in the proceeds and the expenses of administration and the value of such co-owner's vote at meetings of the Association of co-owner's. The percentage of value allocated to each unit may be changed only with the unanimous consent of all of the co-owner's expressed in an amendment to this Master Deed, duly approved and recorded. The total value of the residential portion of the project is 100.

**ARTICLE VI  
ENCROACHMENTS**

In the event any portion of any unit or common element encroaches upon another unit or common element due to shifting, settling, or moving of a building, pier support, or due to survey errors, or construction deviations, reciprocal easements shall exist for the maintenance of such encroachment for so long as such encroachment exists and for maintenance thereof after rebuilding in the event of any destruction. There shall be easements to, through and over those portions of the land, structures, buildings, improvements, and walls (including interior unit walls) contained therein for the continuing maintenance and repair of all utilities in the Condominium as originally constructed by Developer. There shall exist easements of support with respect to any unit interior wall which supports a common element.

**ARTICLE VII  
CONVERTIBLE AREAS**

The precise location of dwellings, garages, driveways, sidewalks, porches, courtyards, patio areas, fences and other fixtures which may be constructed within each unit shall be determined by the Developer in its sole Judgment (or the Association in the event that the Developer has sold all of the units in the Project without determining the location of improvements), and approved by the local public authority, and such improvements may be located only within the boundaries of such units as depicted on the Condominium Subdivision Plan, except as herein provided. No dwellings and appurtenant structural Limited Common Elements shall extend beyond Unit boundaries without approval of the Association. In the event that any dwelling is designed to lawfully extend beyond the Unit boundaries as depicted in the original Condominium Subdivision Plan, then the Master Deed and Exhibit "B" shall be amended to so reflect by Developer, its successor or assigns, which amendment shall be effected solely by Developer without the necessity of a consent of or execution by any other person now or hereafter interested in the Condominium Project, whether as owner, mortgagee or otherwise. Such extensions, however, shall be permitted only within the Limited Common Element areas appurtenant to each Unit and, to the extent necessary to support the same, within the General Common Element land below such Limited Common Element areas and the General Common Element airspace above the Unit and such limited Common areas, all of which Limited and General Common Elements shall be "Convertible Areas" within the meaning of the Act. At such time as a dwelling is constructed for each unit, the Developer, or its successors or assigns, shall be responsible for amending Exhibit "B" hereto for the purpose of modifying the horizontal and vertical boundaries of the Unit to lie inside and conform to the exact foundation perimeter and upper and lower limits of the dwelling so constructed. All of the Co-owners and mortgagees of Units and other persons interested in the Project from time to time shall be deemed to have irrevocably and unanimously consented to such amendment or amendments of this Master Deed as may be necessary to effectuate the foregoing as the same may be approved by agency, if any, of the State of Michigan responsible for approving Master Deeds prior to recording thereof. There shall be no limitation on the time within which this right of conversion may be exercised, but construction must be completed in a timely and diligent manner. All such interested persons irrevocably appoint Developer or its successors and assigns as agent or attorney for the purpose of execution of such amendment or amendments to the Master Deed.

**ARTICLE VIII  
REVOCATION**

If there is no co-owner other than the Developer, the Developer, with the consent of any interested mortgagee, may unilaterally terminate the condominium project. Such termination shall become effective upon the recordation of a termination statement executed by the Developer.

If there is a co-owner other than the Developer, the condominium project shall be terminated by an agreement of the Developer and unaffiliated co-owners of the condominium units to which four-fifths (4/5) of the votes in the association of co-owners appertain. Such termination shall be effective upon the recordation agreement executed by the required number of persons.

Upon recordation of an instrument terminating a condominium project, the property constituting the condominium project shall be owned by the co-owners as a tenancy in common in proportion to their respective undivided interest in the condominium elements immediately before recordation. As long as the tenancy in common lasts, each co-owner, or the heirs, successors or assigns thereof, shall have an exclusive right of occupancy of that portion of the property which formerly constituted the condominium unit. In addition, any rights the co-owners may have to the assets of the association of co-owners shall be in proportion to their respective undivided interest in the common elements immediately before recordation.

**ARTICLE IX  
AMENDMENT**

The provisions of this Master Deed and Exhibit "B" hereto (but not Exhibit "A" hereto, which may be amended as therein provided) may be amended for a proper purpose, without consent of co-owners, mortgagees and other interested parties, including the modification of the type and sizes of unsold condominium units, and their appurtenant limited common elements, as long as the amendment does not materially alter or change the rights of the co-owners, mortgagees or other interested parties. Amendments which do materially alter such right shall require the approval of two-thirds (2/3) of the votes of the co-owners. Such amendments shall be effective upon recordation.

A person causing or requesting an amendment shall be responsible for costs and expenses of the amendment except for amendments based upon a vote of a prescribed majority of co-owners or based upon the advisory committee's decision, the costs of which are expenses of administration.



**EXHIBIT "A"**  
**CONDOMINIUM BYLAWS**  
**HIDDEN HARBOR CONDOMINIUM**

**ARTICLE I**  
**ASSOCIATION OF CO-OWNERS**

SECTION 1. Hidden Harbor Condominium, a condominium project, located in the City of Marine City, County of St. Clair, State of Michigan, shall be administered by an association of co-owners which shall be a non-profit corporation, hereinafter called the "Association", organized under the applicable laws of the State of Michigan, and responsible for the management, maintenance, operation and administration of the common elements, easements and affairs of the condominium project in accordance with the Master Deed, these Bylaws, the Articles of Incorporation Bylaws and duly adopted Rules and Regulations of the Association, and the laws of the State of Michigan. All co-owners in the condominium project and all persons using or entering upon or acquiring any interest in any unit therein or the common elements thereof shall be subject to the provisions and terms set forth in the aforesaid Condominium Documents.

SECTION 2. Membership in the Association and voting by members of the Association shall be in accordance with the following provisions:

- A. Each co-owner shall be a member of the Association and no other person or entity shall be entitled to membership.
- B. The share of a co-owner in the funds and assets of the Association cannot be assigned, pledged or transferred in any manner except as an appurtenance to his unit in the Condominium.
- C. Except as limited in these Bylaws, each co-owner shall be entitled to one (1) vote for each unit owned when voting by number and one (1) vote, the value of which shall equal the total of the percentages allocated to the units owned by such co-owner as set forth in Article V of the Master Deed, when voting by value. Voting shall be by number except in those instances when voting is specifically required to be both in value and in number.
- D. No co-owner, other than the Developer, shall be entitled to vote at any meeting of the Association

until he has presented evidence of ownership of a unit in the Condominium Project to the Association. No co-owner, other than the Developer, shall be entitled to vote prior to the First Annual Meeting of Members held in accordance with Section 6 of this Article I. The vote of each co-owner may only be cast by the individual representative designated by such co-owner in the notice required in subparagraph "E" below or by a proxy given by such individual representative. The Developer may only vote for those units which have been completed.

- E. Each co-owner shall file a written notice with the Association designating the individual representative who shall vote at meetings of the Association and receive all notices and other communications from the Association on behalf of such co-owner. Such notice shall state the name and address of the individual representative designated, the number or numbers of the unit or units owned by the co-owner, and the name and address of each person, firm, corporation, partnership association, trust or other entity who is the co-owner. Such notice shall be signed and dated by the co-owner. The individual representative designated may be changed by the co-owner at any time by filing a new notice in the manner herein provided.
- F. There shall be an annual meeting of the members of the Association commencing with the First Annual Meeting held as provided in Section 6 of this Article I. Other meetings may be provided for in the Bylaws of the Association. Notice of time, place and subject matter of all meetings, as provided in the corporate Bylaws of the Association, shall be given to each co-owner by mailing the same to each individual representative designated by the respective co-owners.
- G. The presence in person or by proxy of thirty-five (35%) per cent in number and value of the co-owners qualified to vote shall constitute a quorum for holding a meeting of the members of the Association, except for voting on questions specifically required herein to require a greater quorum. The written vote of any person furnished at or prior to a duly called meeting, at which meeting said person is not otherwise present in person or by proxy shall be counted in determining the presence of a quorum with respect to the question upon which the vote is cast.



- H. Votes may be cast in person or by proxy or by a writing duly signed by the designated voting representative not present at a given meeting in person or by proxy. Proxies and any written votes must be filed with the Secretary of the Association at or before the appointed time of each meeting of the members of the Association. Cumulative voting shall not be permitted.
- I. A majority, except where otherwise provided herein, shall consist of more than fifty (50%) per cent in number of those qualified and present in person or by proxy (or written vote if applicable) at a given meeting of the members of the Association. Whenever provided specifically herein, a majority may be required to exceed the simple majority hereinabove set forth and may require such majority to be one of both number and value of designated voting representatives present in person or by proxy, or by written ballot, if applicable, at a given meeting of the members of the Association.
- J. Other provisions as to voting by members, not inconsistent with the provisions herein contained, may be set forth in the Association Bylaws.

SECTION 3: The Association shall keep a current copy of the Master Deed, Amendments and all other condominium documents and shall keep detailed books of accounts showing all expenditures and receipts of administration which shall specify the maintenance and repair expenses of the common elements and any other expenses incurred by or on behalf of the Association and the co-owners. Such accounts, together with a current copy of the Master Deed, amendments and all other condominium documents, shall be open for inspection by the co-owners, prospective purchasers and prospective mortgagees during reasonable working hours. Income, expense and position statements shall be prepared at least twice annually and distributed to each co-owner. The books and records of the Association shall be audited or reviewed by independent accountants annually. Such audits need not be certified. The cost of such professional accounting assistance shall be an expense of administration.

SECTION 4. The affairs of the Association shall be governed by a Board of Directors, all of whom shall serve without compensation and who must be members of the Association, except for the First Board of Directors elected by the Developer prior to the First Annual Meeting of Members held pursuant to Section 6 of this Article I. The number, terms of office, manner of

election, removal and replacement, meetings, quorum and voting requirements, and other duties or provisions of or relating to directors, not inconsistent with the following, shall be provided by the Association Bylaws.

A. The Board of Directors shall have all powers and duties necessary for the administration of the affairs of the Association and may do all acts and things as are not prohibited by the Condominium Documents or required thereby to be exercised and done by the co-owners. In addition to the foregoing general duties imposed by these Bylaws, or any further duties which may be imposed by resolution of the members of the Association or which may be set forth in the Association Bylaws, the Board of Directors shall be responsible for the following:

(1) Management and administration of the affairs of and maintenance of the Condominium Project and the common elements thereof.

(2) Collection of assessments from the members of the Association and the use of the proceeds thereof for the purposes of the Association.

(3) Carrying insurance and the collection and allocation of the proceeds thereof.

(4) Rebuilding improvements after casualty.

(5) Contracting for and employing persons, firms, corporations or other agents to assist in the management, operation, maintenance and administration of the Condominium Project.

(6) Approving or disapproving proposed purchasers of any unit in the manner specified in Section 14 of Article VI of the Condominium Bylaws.

(7) Acquiring, maintaining and improving, and buying, operating, managing, selling, conveying, assigning, mortgaging or leasing any real or personal property (including any unit in the Condominium and easements, rights-of-way and licenses) on behalf of the Association in furtherance of any of the purposes of the Association, including (but without limitation) the purchase of any unit in the Condominium for

the use by a resident manager.

(8) Borrowing money and issuing evidences of indebtedness in furtherance of any and all of the purposes of the business of the Association, and securing the same by mortgage, pledge, or other lien, on property owned by the Association; provided, however, that any such action shall also be approved by affirmative vote of a majority of all of the members of the Association in number and value.

(9) Making rules and regulations in accordance with Article VI, Section 12 of these Bylaws.

(10) Establishing such committees as it deems necessary, convenient or desirable and appointing persons thereto for the purpose of implementing the administration of the Condominium and delegating to such committees any functions or responsibilities which are not by law or the Condominium Documents required to be performed by the Board.

(11) Enforcing the provisions of the Condominium Documents.

- B. The Board of Directors may employ for the Association a professional management agent (which may include the Developer or any person or entity related thereto) at reasonable compensation established by the Board to perform such duties and services as the Board shall authorize, including, but not limited to, the duties listed in Section 4 (a) of this Article I, and the Board may delegate to such management agent any other duties or powers which are not by law or by the Condominium Documents required to be performed by or have the approval of the Board of Directors or the members of the Association.
- C. All of the actions (including, without limitation, the adoption of these Bylaws and any Rules and Regulations of the Corporation, and any undertakings or contracts entered into with others on behalf of the Corporation) of the first Board of Directors of the Association elected by the Developer before the First Annual Meeting of Members shall be binding upon the Association in the same manner as though such actions had been authorized by a Board of Directors duly elected by the members of the Association at the first

or any subsequent annual meeting of members so long as such actions are within the scope of the powers and duties which may be exercised by any Board of Directors as provided in the Condominium Documents.

SECTION 5. The Association Bylaws shall provide the designation, number, terms of office, qualifications, manner of election, duties, removal and replacement of the officers of the Association and may contain any other provisions pertinent to officers of the Association in furtherance of the provisions and purposes of the Condominium Documents and not inconsistent therewith. Officers may be compensated but only upon the affirmative vote of more than sixty (60%) per cent of all co-owners in number and value.

SECTION 6. (1) An advisory committee of non-developer co-owners shall be established either 120 days after conveyance of legal or equitable title to non-developer co-owners of 1/3 of the units that may be created, or one (1) year after the initial conveyance of legal or equitable title to a non-developer co-owner of a unit in the project, whichever occurs first. The advisory committee shall meet with the condominium project board of directors for the purpose of facilitating communication and aiding the transition of control to the association of co-owners. The advisory committee shall cease to exist when a majority of the board of directors of the association of co-owners is elected by the non-developer co-owners.

(2) Not later than 120 days after conveyance of legal or equitable title to non-developer co-owners of 25% of the units that may be created, the first annual meeting of members shall be held and at least one (1) director and not less than 25% of the board of directors of the association of co-owners shall be elected by non-developer co-owners. Not later than 120 days after conveyance of legal or equitable title to non-developer co-owners of 50% of the units that may be created, not less than 33-1/3% of the board of directors shall be elected by non-developer co-owners. Not later than 120 days after conveyance of legal or equitable title to non-developer co-owners of 75% of the units that may be created, and before conveyance of 90% of such units, the non-developer co-owners shall elect all directors on the board, except that the developer shall have the right to designate at least one (1) director as long as the developer owns and offers for sale at least 10% of the units in the project or as long as 10% of the units remain that may be created.

(3) Notwithstanding the formula provided in subsection (2), 54 months after the first conveyance of legal or equitable

title to a non-developer co-owner of a unit in the project, if title to not less than 75% of the units that may be created has not been conveyed, the non-developer co-owners have the right to elect as provided in the condominium documents, a number of members of the board of directors of the association of co-owners equal to the percentage of units they hold, and the developer has the right to elect as provided in the condominium documents, a number of members of the board equal to the percentage of units which are owned by the developer and for which all assessments are payable by the developer. This election may increase, but shall not reduce, the minimum election and designation rights otherwise established in subsection (2). Application of this subsection does not require a change in the size of the board as determined in the condominium documents.

(4) If the calculation of the percentage of members of the board that the non-developer co-owners have the right to elect under subsection (2), or if the product of the number of members of the board multiplied by the percentage of units held by the non-developer co-owners under subsection (3) results in a right of non-developer co-owners to elect a fractional number of members of the board, then a fractional election right of 0.5 or greater shall be rounded up to the nearest whole number, which number shall be the number of members of the board that the non-developer co-owners have the right to elect. After application of this formula, the developer shall have the right to elect the remaining members of the board. Application of this subsection shall not eliminate the right of the developer to designate one (1) member as provided in subsection (2).

(5) A consolidating master deed and plans showing the condominium as built shall be recorded not later than 180 days after completion of construction in order to consolidate all phases or amendments of a condominium project. A copy of the recorded consolidating master deed shall be provided to the association of co-owners.

(6) As used in this section, "units that may be created" means the maximum number of units in the condominium project which is 26.

SECTION 7. Every director and every officer of the corporation shall be indemnified by the corporation against all expenses and liabilities, including counsel fees, reasonably incurred by or imposed upon him in connection with any proceeding to which he may be a party, or in which he may become involved, by reason of his being or having been a director or officer of the corporation, whether or not he is a director or officer at

the time such expenses are incurred, except in such cases where the director or officer is adjudged guilty of willful and wanton misconduct or gross negligence in the performance of his duties; provided that, in the event of any claim for reimbursement or indemnification hereunder based upon a settlement by the director or officer seeking such reimbursement of indemnification, the indemnification herein shall apply only if the board of directors (with the director seeking reimbursement abstaining) approves such settlement and reimbursement as being in the best interest of the corporation. The foregoing right of indemnification shall be in addition to and not exclusive of all other rights to which such director or officer may be entitled. At least ten (10) days prior to payment of any indemnification which it has approved, the board of directors shall notify all co-owners thereof.

## **ARTICLE II ASSESSMENTS**

SECTION 1. The Association shall be assessed as the person or entity in possession of any tangible personal property of the Condominium owned or possessed in common by the co-owners, and the personal property taxes based thereon shall be treated as expenses of administration.

SECTION 2. All costs incurred by the Association in satisfaction of any liability arising within, caused by or in connection with the common elements or the administration of the Condominium shall be expenses of administration within the meaning of Section 54(4) of Public Act 59 of 1978, as amended, and all sums received as proceeds of, or pursuant to, any policy of insurance earned by the Association securing the interests of the co-owners against liabilities or losses arising within, caused by or connected with the common elements or the administration of the Condominium shall be receipts of administration.

SECTION 3. Assessment shall be determined in accordance with the following provisions:

- A. The Board of Directors of the Association shall establish an annual budget in advance for each fiscal year and such budget shall project all expenses for the forthcoming year which may be required for the proper operation, management and maintenance of the Condominium Project, including a reserve fund of at least ten (10%) per cent of the Association's current annual budget for major repairs and replacement of common elements. The minimum standard required by this Section may prove to be inadequate

for a particular project. The Association of co-owners should carefully analyze their Condominium Project to determine if a greater amount should be set aside or if additional reserve funds should be established for other purposes. Upon adoption of the annual budget by the Board of Directors, a copy of the budget shall be delivered to each co-owner and the assessment for said year shall be established, based upon said budget, although the delivery of a copy of the budget to each co-owner shall not affect the liability of any co-owner for any existing or future assessments. Should the Board of Directors, at any time, determine, in the sole discretion of the Board of Directors, (1) that the assessments levied are or may prove to be insufficient to pay the costs of operation and management of the Condominium, (2) to provide replacements of existing common elements, (3) to provide additions to the common elements not exceeding Two Thousand (\$2,000.00) Dollars annually, or (4) in the event of emergencies, the Board of Directors shall have the authority to increase the general assessment or to levy such additional assessment or assessments as it shall deem to be necessary.

- B. Special assessments, in addition to those required in (a) above, may be made by the Board of Directors, from time to time, and approved by the co-owners as hereinafter provided to meet other needs or requirements of the Association, including but not limited to (1) assessments for capital improvements for additions of a cost exceeding Two Thousand (\$2,000.00) Dollars per year, (2) assessments for the purchase of a unit in the Condominium Project pursuant to Article VI, Section 14, (3) assessments to purchase a unit upon foreclosure of the lien for assessments described in Section 6 hereof. Special assessments referred to in this subparagraph (b) (but not including those assessments referred to in subparagraph 3(a) above which shall be levied in the sole discretion of the Board of Directors) shall not be levied without the prior approval of a majority of all co-owners in value and in number.
- C. Developer shall pay in condominium assessments that percentage attributable to units owned by Developer based on the actual expenditures for condominium operating expenses, excluding reserves for replacement, equipment purchases or other capital expenditures.

SECTION 4. All assessments levied shall be apportioned among and paid by the co-owners in accordance with the percentage of value allocated to each unit in Article V of the Master Deed without increase or decrease for the existence of any rights to the use of limited common elements appurtenant to a unit. Assessments shall be due and payable at such times as the Association shall determine, commencing with acceptance of a deed to a unit or with acquisition of fee simple title to a unit by any other means. The payment of an assessment shall be in default if such assessment, or any part thereof, is not paid to the Association in full on or before the due date for such payment. Assessments in default shall bear interest at the rate of five (5%) percent per annum until paid in full. Each co-owner (whether one or more persons) shall be, and remain, personally liable for the payment of all assessments pertinent to his unit which may be levied while such co-owner is the owner thereof.

SECTION 5. No co-owner may exempt himself from liability for his contribution toward the expenses of administration by waiver of the use or enjoyment of any of the common elements or by the abandonment of his unit.

SECTION 6. The Association may enforce collection of delinquent assessments by suit at law for a money Judgment or by foreclosure of the lien securing payment in the same manner that real estate mortgages may be foreclosed by action under Michigan law. In an action for foreclosure, a receiver may be appointed to collect a reasonable rental for the unit from the co-owner thereof or any persons claiming under him. The expenses incurred in collecting unpaid assessments including interest, costs and attorneys' fees and advances for taxes or other liens paid by the Association to protect its lien, shall be chargeable to the co-owner in default, and shall be secured by the lien on his unit. The Association may also discontinue the furnishing of any utilities or other services to a co-owner in default upon seven (7) days written notice to such co-owner of its intent to do so. A co-owner in default shall not be entitled to vote at any meeting of the Association so long as such default continues.

SECTION 7. (1) Sums assessed to a co-owner by the Association of co-owners which are unpaid constitute a lien upon the unit or units in the project owned by the co-owner at the time of the assessment before other liens except tax liens on the condominium unit in favor of any state or federal taxing authority and sums unpaid on a first mortgage of record except that past due assessments which are evidenced by a notice of lien, recorded as set forth in subsection (3), have priority over a first mortgage recorded subsequent to the recording of the notice of lien. The lien upon each condominium unit owned



by the co-owner shall be in the amount assessed against the condominium unit, plus a proportionate share of the total of all other unpaid assessments attributable to condominium units no longer owned by the co-owner but which became due while the co-owner had title to the condominium units. The lien may be foreclosed by an action or by advertisement by the Association of Co-owners in the name of the Condominium Project on behalf of the other co-owners.

(2) A foreclosure shall be in the same manner as a foreclosure under the laws relating to foreclosure of real estate mortgages by advertisement or judicial action.

(3) A foreclosure proceeding may not be commenced without recordation and service of notice of lien in accordance with the following:

(a) Notice of lien shall set forth:

- i. The legal description of the Condominium unit or Condominium units to which the lien attaches.
- ii. The name of the co-owner of record thereof.
- iii. The amounts due the Association of Co-owners at the date of the notice, exclusive of interest, costs, attorney fees and future assessments.

(b) The notice of lien shall be in recordable form, executed by an authorized representative of the Association of Co-owners and may contain other information as the Association of Co-owners may deem appropriate.

(c) The notice of lien shall be recorded in the office of the register of deeds in the county in which the condominium project is located and shall be served upon the delinquent co-owner by first class mail, postage prepaid, addressed to the last known address of the co-owner at least ten (10) days in advance of commencement of the foreclosure proceedings.

(4) The Association of Co-owners, acting on behalf of all co-owners, unless prohibited by the Master Deed or Bylaws, may bid in at the foreclosure sale, and acquire, hold, mortgage, or convey the condominium unit.

(5) An action to recover money Judgments for unpaid

assessments may be maintained without foreclosure or waiving the lien.

(6) An action for money damages and foreclosure may be combined in one (1) action.

(7) A receiver may be appointed in an action for foreclosure of the assessment lien and may be empowered to take possession of the condominium unit if not occupied by the co-owner.

SECTION 8. If the mortgagee of a first mortgage of record or other purchaser of a condominium unit obtains title to the condominium unit as a result of foreclosure of the first mortgage, such person, its successors and assigns, is not liable for the assessments by the administering body chargeable to the unit which became due prior to the acquisition of title to the unit by such person. The unpaid assessments are deemed to be common expenses collectible from all of the condominium unit owners including such persons, its successors and assigns.

SECTION 9. (1) Upon the sale or conveyance of a condominium unit, all unpaid assessments against a condominium unit shall be paid out of the sale price or by the purchaser *in preference* over any other assessments or charges of whatever nature except the following:

- A. Amounts due the state, or any subdivision thereof, or any municipality, for taxes and special assessments due and unpaid on the condominium unit.
- B. Payments due under a first mortgage having priority thereto.

(2) A purchaser or grantee is entitled to a written statement from the Association of Co-owners setting forth the amount of unpaid assessments against the seller or grantor and the purchaser or grantee is not liable for, nor is the condominium unit conveyed or granted subject to, a lien for any unpaid assessments against the seller or grantor in excess of the amount set forth in the written statement. Unless the purchaser or grantee requests a written statement from the Association of Co-owners as provided in this act, at least five (5) days before the sale, the purchaser or grantee shall be liable for any unpaid assessments against the condominium unit, together with interest, costs and attorney fees incurred in the collection thereof.

**ARTICLE III  
ARBITRATION**

SECTION 1. Disputes, claims or grievances arising out of or relating to the interpretation or the application of the Condominium Documents, or any disputes, claims or grievances arising among or between co-owners or between co-owners and the Association shall be presented according to the following steps:

Step 1. All such disputes shall first be presented to the management company, if there is one.

Step 2. If complaint is not resolved at Step 1, it shall be presented to the Board of Directors of the Association. Any complainant who is a member of the Board of Directors shall not vote on any decision resolving the complaint.

Step 3. If complaint is not resolved by the Board of Directors, dispute may, if agreed to by all parties, be submitted to arbitration and the parties involved shall accept the arbitrator's decision as final and binding. The Commercial Arbitration Rules of the American Arbitration Association as they presently exist or as they may hereafter be amended shall be applicable to any such arbitration.

Step 4. Any complaint not resolved through the above steps may be submitted to the courts.

**ARTICLE IV  
INSURANCE**

SECTION 1. The Association shall carry fire and extended coverage, vandalism and malicious mischief and liability insurance, and workmen's compensation insurance, if applicable, pertinent to the ownership, use and maintenance of the common elements of the Condominium Project, and such insurance, other than title insurance, shall be carried and administered in accordance with the following provisions:

A. All such insurance shall be purchased by the Association for the benefit of the Association, and the co-owners and their mortgagees as their interest may appear, and provision shall be made for the issuance of certificates of mortgagee endorsements to the mortgagees of co-owners. Each co-owner may obtain insurance coverage at his own expense upon his unit. It shall be each co-owner's responsibility to obtain insurance coverage for his personal property located within his unit or elsewhere on the Condominium and for his personal liability for occurrences within his unit or upon limited common

elements appurtenant to his unit and also for alternative living expense in event of fire, and the Association shall have absolutely no responsibility for obtaining such coverages. The Association and all co-owners shall use their best efforts to see that all property and liability insurance earned by the Association or any co-owners shall contain appropriate provisions whereby the insurer waives its right of subrogation as to any claims against any co-owner or the Association.

B. All common elements of the Condominium Project shall be insured against fire and other perils covered by a standard extended coverage endorsement, in an amount equal to the maximum insurable replacement value, excluding foundation and excavation costs, as determined annually by the board of directors of the Association. Such coverage shall also include interior walls within any unit and the pipes, wires, conduits and ducts contained therein and shall further include all fixtures, equipment and trim within a unit which were furnished with the unit as standard items in accord with the plans and specifications thereof as are on file with the Association (or such replacements thereof as do not exceed the cost of such standard items). Any improvements made by a co-owner within his unit shall be covered by insurance obtained by and at the expense of said co-owner; provided, that if the Association elects to include such improvements under its insurance coverage, any additional premium cost to the Association attributable thereto shall be assessed to and borne solely by said co-owner and collected as a part of the assessments against said co-owner under Article II hereof.

C. All premiums upon insurance purchased by the Association pursuant to these Bylaws shall be expenses of administration.

D. Proceeds of all insurance policies owned by the Association shall be received by the Association, held in a separate account and distributed to the Association, and the co-owners and their mortgagees as their interests may appear; provided, however, whenever repair or reconstruction of the Condominium shall be required as provided in Article V of these Bylaws, the proceeds of any insurance received by the Association as a result of any loss requiring repair or reconstruction shall be applied for such repair or reconstruction.

SECTION 2. Each co-owner, by ownership of a unit in the Condominium project, shall be deemed to appoint the Association as his true and lawful attorney-in-fact to act in connection with all matters concerning the maintenance of fire and

extended coverage, vandalism and malicious mischief, liability insurance and workmen's compensation insurance, if applicable, pertinent to the Condominium Project, his unit and the common elements appurtenant thereto with such insurer as may, from time to time, provide such insurance for the Condominium Project. Without limitation on the generality of the foregoing, the Association, as said attorney, shall have full power and authority to purchase and maintain such insurance, to collect and remit premiums there for, to collect proceeds and to distribute the same to the Association, the co-owners and respective mortgagees, as their interests may appear (subject always to the Condominium Documents), to execute releases of liability, to execute all documents and to do all things on behalf of such co-owner and the Condominium as shall be necessary or convenient to the accomplishment of the foregoing.

**ARTICLE V  
RECONSTRUCTION OR REPAIR**

SECTION 1. If any part of the Condominium property shall be damaged, the determination of whether or not it shall be reconstructed or repaired shall be made in the following manner:

A. If the damaged property is a common element or a condominium unit, the property shall be rebuilt or repaired if any condominium unit in the Condominium is tenable, unless it is determined that the Condominium shall be terminated.

B. If the Condominium is so damaged that no condominium unit is tenable, the damaged property shall not be rebuilt unless seventy-five (75%) percent or more of the co-owners in value and in number agree to reconstruction by vote or in writing within ninety (90) days after the destruction.

SECTION 2. Any such reconstruction or repair shall be substantially in accordance with the Master Deed and the plans and specifications for the project to a condition as comparable as possible to the conditions existing prior to damage unless the co-owners shall unanimously decide otherwise.

SECTION 3. If the damage is only to a part of a unit which is the responsibility of a co-owner to maintain and repair, it shall be the responsibility of the co-owner to repair such damage in accordance with Section 4 hereof. In all other cases, the responsibility for reconstruction and repair shall be that of the Association.

SECTION 4. Each co-owner shall be responsible for the reconstruction, repair and maintenance of the interior of his unit, including, but not limited to, floor coverings, wall coverings, window shades, draperies, interior trim, furniture, light fixtures and all appliances, whether free-standing or built-in. In the event damage to interior walls within a co-owner's unit or to pipes, wires, conduits, ducts or other common elements therein, is covered by insurance held by the Association, then the reconstruction or repair shall be the responsibility of the Association in accordance with Section 5. If any other interior portion of a unit is covered by insurance held by the Association for the benefit of the co-owner, the co-owner shall be entitled to receive the proceeds of insurance relative thereto and if there is a mortgagee endorsement, the proceeds shall be payable to the co-owner and the mortgagee jointly.

SECTION 5. The Association shall be responsible for the reconstruction, repair and maintenance of the common elements and any incidental damage to a unit caused by such common elements or the reconstruction, repair or maintenance thereof. Immediately after a casualty causing damage to property for which the Association has the responsibility of maintenance, repair and reconstruction, the Association shall obtain reliable and detailed estimates of the cost to replace the damaged property in a condition as good as that existing before the damage. If the proceeds of insurance are not sufficient to defray the estimated costs of reconstruction or repair required to be performed by the Association, or if at any time during such reconstruction or repair, or upon completion of such reconstruction or repair, the funds for the payment of the costs thereof are insufficient, assessments shall be made against all co-owners for the cost of reconstruction or repair of the damaged property in sufficient amounts to provide funds to pay the estimated or actual cost of repair.

SECTION 6. The following provisions shall control upon any taking by eminent domain:

A. If any portion of the common elements is taken by eminent domain, the award there for shall be allocated to the co-owners in proportion to their respective undivided interests in the common elements. The Association of Co-owners, acting through its Board of Directors, may negotiate on behalf of all co-owners for any taking of common elements and any negotiated settlement approved by more than two-thirds (2/3) of co-owners based upon assigned voting rights shall be binding on all co-owners.

B. If a condominium unit is taken by eminent domain, the undivided interest in the common elements appertaining to the condominium unit shall thenceforth appertain to the remaining condominium units, being allocated to them in proportion to their respective undivided interests in the common elements. The court shall enter a decree reflecting the reallocation of undivided interests produced thereby, and the award shall include, without limitation, just compensation to the co-owner of the condominium unit taken for his undivided interest in the common elements as well as for the Condominium unit.

C. If portions of a condominium unit are taken by eminent domain, the court shall determine the fair market value of the portions of the condominium unit not taken. The undivided interest for each condominium unit in the common elements appertaining to the condominium units shall be reduced in proportion to the diminution in the fair market value of the condominium unit resulting from the taking. The portions of undivided interest in the common elements thereby divested from the co-owners of a condominium unit shall be reallocated among the other condominium units in the condominium project in proportion to their respective undivided interests in the common elements. A condominium unit partially taken shall receive the reallocation in proportion to its undivided interest as reduced by the court under this subsection. The court shall enter a decree reflecting the reallocation of undivided interests produced thereby, and the award shall include just compensation to the co-owner of the condominium unit partially taken for that portion of the undivided interest in the common elements divested from the co-owner and not reverted in the co-owner pursuant to subsection (d), as well as for that portion of the condominium unit taken by eminent domain.

D. If the taking of a portion of a condominium unit makes it impractical to use the remaining portion of that condominium unit for a lawful purpose permitted by the condominium documents, then the entire undivided interest in the common elements appertaining to that condominium unit shall thenceforth appertain to the remaining condominium units, being allocated to them in proportion to their respective undivided interests in the common elements. The remaining portion of that condominium unit shall thenceforth be a common element. The court shall enter an order reflecting the reallocation of undivided interests produced thereby, and the award shall include just compensation to the co-owner of the condominium unit for the co-owner's entire undivided interest in the common elements and for the entire condominium

unit.

E. Votes in the Association of Co-owners and liability for future expenses of administration appertaining to a condominium unit taken or partially taken by eminent domain shall thenceforth appertain to the remaining condominium units, being allocated to them in proportion to the relative voting strength in the Association of Co-owners. A condominium unit partially taken shall receive a reallocation as though the voting strength in the Association of Co-owners was reduced in proportion to the reduction in the undivided interests in the common elements.

SECTION 7. The attachment of a mechanic's lien otherwise arising out of Act No. 179 of the Public Acts of 1891 being Section 570.1 to 570.30 of the Michigan Compiled Laws or a construction lien otherwise arising out of Act No. 497 of the Public Acts of 1980 being Section 570.1101-570.1305 of the Michigan Compiled Laws shall be subject to the limitations found in Section 132 of the Michigan Condominium Act.

#### **ARTICLE VI RESTRICTIONS**

SECTION 1. No Unit in the condominium unit shall be used for anything other than single-family residence purposes and the Common Elements shall be used only for purposes consistent with the use of single-family residences.

SECTION 2. Except as otherwise expressly set forth herein, no co-owner shall make alterations in exterior appearance or make structural modifications to his condominium unit (including interior walls), or make changes in any of the common elements, limited or general, without the express written approval of the Board of Directors including (but not by way of limitation) exterior painting or the erection of antennas, lights, security cameras, aerials, awnings, doors, shutters or other exterior attachments or modifications, nor shall any co-owner damage or make modifications or attachments to common element walls between units which in any way impairs sound conditioning provisions. The Board of Directors may approve only such modifications as do not impair the soundness, safety, utility or appearance of the Condominium.

SECTION 3. No immoral, improper, unlawful or offensive activity shall be carried on many condominium unit or upon



the common elements, limited or general, nor shall anything be done which may be or become an annoyance or a nuisance to the co-owners of the Condominium, nor shall any unreasonably noisy activity be carried on in any unit or on the common elements. No co-owner shall do or permit anything to be done or keep or permit to be kept in his condominium unit or on the common elements anything that will increase the rate of insurance on the Condominium without the written consent of the Board of Directors and each co-owner will pay to the Association the increased cost of insurance premiums resulting from any such activity or the maintenance of any such condition.

SECTION 4. No animal or fowl of any sort shall be maintained on any premises except for dogs, cats and birds, and only subject to the following terms, restrictions and conditions:

- The following dogs are not allowed at any Unit in the Condominium Project: Pit Bull; Rottweiler; Chow; Presa Canario; Wolf Hybrids; Mastiffs; Doberman Pinschers; Stafford Terriers, or any other dog or animal specifically excluded under the Association's liability insurance policy.
- No exotic (non-domesticated) or farm animals are allowed on any premises.
- The maximum number of animals, dogs, cats or birds, allowed at any Unit is three (3).
- No animal may be permitted to run loose or roam-at-large at any time, and while outside of its Unit, all animals shall be on a leash and shall at all times be attended by a responsible individual.
- No doghouses or exterior animal shelters/quarters shall be allowed.
- No animal may be allowed remain outside overnight.
- No animal may be kept or bred for any commercial purpose.
- Co-owner's shall be responsible for their animals' fecal matter, which shall immediately be removed and disposed of, regardless of location.

In the event of issues regarding the Americans With Disabilities Act, "service animals" or other similar circumstances, an owner may seek a modification of this restriction from the Association upon proper notice to all co-owners.

SECTION 5. Recognizing the every changing technology in security cameras, and further the rights of the co-owners to

privacy as well as security, except as otherwise determined by the Association, exterior security cameras shall be limited to those which located at the front door of a residence to detect and/or communicate with a person at the front door. The Association may allow other exterior security cameras on a case-by-case basis provided the cameras are only providing surveillance of the area immediately adjacent to co-owner's unit and the camera is not primarily focused on a residence.

SECTION 6. No fences may be installed or placed upon any property within the Condominium Project except for any fencing installed by the Developer or along the boundary of the Condominium Project.

SECTION 7. No business, trade or profession or noxious or offensive activity shall be carried on upon any Unit nor shall anything be done thereon which may be or become an annoyance or nuisance to the neighborhood.

SECTION 8. No unfinished dwelling structure of a temporary character, trailer, basement, tent, shack, garage, barn or other outbuilding shall be used at any time as a residence, either temporarily or permanently.

SECTION 9. The Common Elements, Limited or General, shall not be used or storage of supplies, materials, personal property or trash or refuse of any kind, except as provided in duly adopted rules and regulations of the Association. Trash receptacles shall be maintained within the garage of each unit, and shall not be permitted to remain outside except for such short periods of time as may be reasonably necessary to permit periodic collection of trash, namely no earlier than 5:00 p.m. the night before trash pick-up and to be removed as soon as practical following trash pick-up. All owners are responsible to have their trash in suitable receptacles and shall be responsible for the slippage of any items, regardless of the cause. In general, no activity shall be carried on nor condition maintained by a Co-owner, either in his Unit or upon the Common Elements, which spoils the appearance of the Condominium.

SECTION 10. Sidewalks, landscaped areas, driveways, roads, and parking areas, patios and porches shall not be obstructed in any way nor shall they be used for purposes other than for which they are reasonably and obviously intended. No bicycles, vehicles, chairs or benches may be left unattended on or about the common elements except in areas designated therefor.

SECTION 11. Commercial vehicles and trucks which have a gross vehicle weight in excess of 9,999 pounds shall not be parked in or about the Condominium unless while making deliveries or pickups in the normal course of business.

SECTION 12. No signs or other advertising devices shall be displayed except for "For Sale" signs.

SECTION 13. Excepting the planting of annual or perennial flowers in areas immediately adjacent to a co-owner's unit, no Co-owner shall perform any landscaping or plant any trees, shrubs or flowers or place any ornamental materials upon the Common Elements, unless approved by the Association in writing.

SECTION 14. The common elements shall not be used in any way for the drying, shaking, or airing of clothing or other fabrics. Automobiles may only be washed in areas approved by the Association. In general, no activity shall be carried on nor condition maintained by a co-owner either in his condominium unit or upon the common elements, which spoils the appearance of the Condominium.

SECTION 15. No house trailers, commercial vehicles, boat trailers, boats, camping vehicles, camping trailers, motor homes, snowmobiles, snowmobile trailers, or vehicles other than operable automobiles may be parked or stored upon the premises of the Condominium, for more than three (3) days during any six (6) month period of time, unless approved by the Board of Directors.

SECTION 16. No co-owner shall use or permit the use of any driveway for vehicle maintenance.

SECTION 17: No co-owner or their guest may park a vehicle in the street for more than twelve (12) hours at any given time.

SECTION 18: No co-owner shall use, or permit the use by any occupant, agent, employee, invitee, guest or member of his family, any firearms, air rifles, pellet guns, B-B guns, bows and arrows, or other similar dangerous weapons, projectiles, or devices anywhere on or about the Condominium premises.

SECTION 19: No co-owner shall be allowed to grow cannabis (marijuana) within any Unit of the Condominium Project.

SECTION 20: Each Co-owner shall maintain his Unit and any Limited Common Elements appurtenant thereto for which he has

maintenance responsibility in a safe, clean and sanitary condition. Each Co-owner shall also use due care to avoid damaging any of the Common Elements and each Co-owner shall be responsible for damages or costs to the Association resulting from negligent damage to or misuse of any of the Common Elements by him, or his employees, agents or invitees, unless such damages or costs are covered by insurance carried by the Association (in which case there shall be no such responsibility, unless reimbursement to the Association is excluded by virtue of a deductible provision, in which case the responsible Co-owner shall bear the expense to the extent of the deductible amount). Any costs or damages to the Association may be assessed to and collected from the responsible Co-owner in the manner provided in Article II hereof.

SECTION 21. The Developer recognizes that individuals may spend time in warmer climates in the winter, or that as a result on employment, financial or health issues, there may be periods of time where a residence is vacant, and the owner may wish to lease the Unit. The Developer also recognizes that leasing a property could affect the value of the Condominium Project. The Developer further recognizes that individuals may spent time in warmer climates in the winter, or that as a result on employment, financial or health issues, there may be periods of time where a residence is vacant, and the owner may wish to lease, or as a result of economics, may need to lease the Unit.

Pursuant to the strict provisions as set forth herein:

a.) a Co-owner may lease his Unit for the same purposes set forth in Section 1 of this Article VI, namely a single-family residence.

b.) The leasing of a Unit is limited to a period of two (2) years over any five (5) year period.

c.) No Co-owner, Developer or Association, or a lender in possession of a Unit following a default of a mortgage, foreclosure or deed or other arrangement in lieu of foreclosure, shall lease less than an entire Unit in the Condominium.

d.) A Co-owner, Developer or Association, or a lender in possession of a Unit following a default of a mortgage, foreclosure or deed or other arrangement in lieu of foreclosure, desiring to rent or lease a Condominium Unit, shall disclose that fact in writing to the Association at least 21 days before leasing the Condominium Unit and shall

supply the Association with a copy of the exact lease form for their review for its compliance with the Condominium Documents. If Developer desires to rent Condominium Units before the transitional control date, it shall notify either the advisory committee or each Co-owner in writing. If Tenant is to be a corporation or partnership, then disclosure shall be made of the names and address of all parties and/or shareholders.

e.) Tenants or non-co-owner occupants shall comply with all of the Condominium Documents of the Condominium Project and all leases and rental agreements shall so state and Tenant shall, in writing, agree not to assign or sublease its leasehold interest, or if a corporation or partnership, to allow a change of partners or change of stock ownership.

f.) If the Association determines that the tenant or non-co-owner occupant has failed to comply with the conditions of the Condominium Documents, the Association shall take the following action:

(i). The Association shall notify the Co-owner by certified mail advising of the alleged violation by tenant.

(ii). The Co-owner shall have 15 days after receipt of such notice to investigate and correct the alleged breach by the tenant or advise the Association that a violation has not occurred.

(iii). If after 15 days the Association believes that the alleged breach is not cured or may be repeated, it may institute on its behalf or derivatively by the Co-owners on behalf of the Association, if it is under the control of the Developer, an action for eviction against the tenant or non-co-owner occupant and simultaneously for money damages in the same action against the Co-owner and tenant or non-co-owner occupant for breach of the conditions of the Condominium Documents. The relief set forth in this Section may be by summary proceeding. The association may hold both the tenant and the Co-owner liable for any damages caused by the Co-owner or tenant in connection with the Condominium Unit.

g.) When a Co-owner is in arrears to the Association for

assessments, the Association may give written notice of the arrearage to a tenant occupying a Co-owner's Condominium Unit under a lease or rental agreement and the tenant, after receiving the notice, shall deduct from the rental payments due the Co-owner the arrearage and future assessments as they fall due and pay them to the Association. The deductions shall not be a breach of the rental agreement or lease by the tenant.

SECTION 22. Reasonable rules and regulations consistent with the Act, the Master Deed and the Condominium Bylaws concerning the use of the Common Elements may be made and amended from time to time by any Board of Directors of the Association, including the first Board of Directors (or its successors elected by the Developer) prior to the First Annual Meeting of Members of the Association held as provided in Article I, Section 7 of these Bylaws. Copies of all such rules and regulations and amendments thereto shall be furnished to all Co-owners and shall become effective 30 days after mailing or delivery thereof to the designated voting representative of each Co-owner. Any such rule and regulation or amendment may be revoked at any time by the affirmative vote of more than 50% of all Co-owners in number and in value.

SECTION 23. The Association, or its duly authorized agents, and the Lessor shall have access to each Unit (and improvements located within the perimeter thereof) and any Limited Common Elements appurtenant thereto from time to time, during reasonable working hours, upon notice to the Co-owner thereof, as may be necessary for the maintenance, inspection, repair or replacement of any of the Common Elements. The Association or its agents shall also have access to each Unit (and improvements located within the perimeter thereof) and any Limited Common Elements appurtenant thereto at all times without notice as may be necessary to make emergency repairs to prevent damage to the Common Elements or to another Unit. It shall be the responsibility of each Co-owner to provide the Association means of access to his Unit and any Limited Common Elements appurtenant thereto during all periods of absence, and in the event of the failure of such Co-owner to provide means of access, the Association may gain access in such manner as may be reasonable under the circumstances and shall not be liable to such Co-owner for any necessary damage to his Unit (and improvements located within the perimeter thereof) and any Limited Common Elements appurtenant thereto caused thereby or for repair or replacement of any doors or windows damaged in gaining such access.

SECTION 24. None of the restrictions contained in this Article VI shall apply to the commercial activities or signs or billboards, if any, of the Developer during the development and sales period as defined hereinafter, or of the Association in furtherance of its powers and purposes set forth herein and in its Articles of Incorporation and Bylaws, as the same may be amended from time to time. For the purposes of this Section, the development and sales period shall be deemed to continue so long as Developer owns any Unit which it offers for sale. Until all Units in the entire Condominium Project (including the initial stage and any successive stages) are sold by Developer, Developer shall have the right to maintain a sales office, a business office, a construction office, model Units, storage areas, reasonable parking incident to the foregoing and such access to from and over the Project as may be reasonable to enable development and sale of the entire Project by Developer.

## **ARTICLE VII MORTGAGES**

SECTION 1. Any Co-owner who mortgages his Unit shall notify the Association of the name and address of the mortgagee, and the Association shall maintain such information in a book entitled "Mortgages of Units". The Association may, at the written request of a mortgagee of any such Unit, report any unpaid assessments due from the Co-owner of such Unit. The Association shall give to the holder of any mortgage of record covering any Unit in the Project written notification of any default in the performance of the obligations of the Co-owner of such Unit that is not cured within sixty (60) days.

SECTION 2. The Association shall notify each mortgagee appearing in said book of the name of each company insuring the Condominium against fire, perils covered by extended coverage, and vandalism and malicious mischief and the amount of such coverage.

SECTION 3. Upon request submitted to the Association, any holder of a mortgage lien of record on any Unit in the Condominium shall be entitled to receive written notification of every meeting of the members of the Association and to designate a representative to attend such meeting.

**ARTICLE VIII  
AMENDMENTS**

SECTION 1. Amendments to these Bylaws may be proposed by the Board of Directors of the Association acting upon the vote of the majority of the Directors or by 51% or more of the members or by instrument in writing signed by them.

SECTION 2. Upon any such amendment being proposed, a meeting for consideration of the same shall be duly called in accordance with the provisions of the Association Bylaws.

SECTION 3. Except as otherwise expressly limited in these Bylaws may be amended by the Association at any regular annual meeting or a special meeting called for such purpose, by an affirmative vote of not less than 66-2/3% of all Co-owners in value.

SECTION 4. Prior to the First Annual Meeting of Members, these Bylaws may be amended by the Board of Directors upon proposal of amendments by Developer without approval from any person other than the designated agency, if any, of the State of Michigan which is required to approve such amendments prior to the recording thereof to make such amendments as shall not increase or decrease the benefits or obligations, or materially affect the rights of any member of the Association.

SECTION 5. A copy of each amendment to the Bylaws shall be furnished to each member of the Association after adoption; provided, however, that any amendment to these Bylaws that it adopted in accordance with this Article shall be binding upon all persons who have an interest in the Project irrespective of whether such persons actually receive a copy of the amendment.

**ARTICLE IX  
COMPLIANCE**

The Association of Co-owners and all present or future Co-owners, tenants, future tenants, or any other persons having or acquiring an interest in or using the facilities of the Project in any manner are subject to and shall comply with the Act and the mere acquisition, occupancy or rental of any



unit or an interest therein or the utilization of or entry upon the Condominium Premises shall signify that the Condominium Documents are accepted and ratified. In the event the Condominium Documents conflict with the provisions of the Act, the Act shall govern.

#### **ARTICLE X DEFINITIONS**

All terms used herein shall have the same meaning as set forth in the Master Deed to which these Bylaws are attached as an Exhibit or as set forth in the Act.

#### **ARTICLE XI REMEDIES FOR DEFAULT**

SECTION 1. Any default by a Co-owner shall entitle the Association or another Co-owner or Co-owners to the following relief:

- (a) Failure to comply with any of the terms or provisions of the Condominium Documents or the Act shall be grounds for relief, which may include, without intending to limit the same, an action to recover sums due for damages, injunctive relief, foreclosure of lien (if default in payment of assessment) or any combination thereof, and such relief may be sought by the Association or, if appropriate, by an aggrieved Co-owner or Co-owners.
- (b) In any proceeding arising because of an alleged default by any Co-owner, the Association, if successful, shall be entitled to recover the costs of the proceeding and such reasonable attorneys' fees (not limited to statutory fees) as may be determined by the court, but in no event shall any Co-owner be entitled to recover such attorneys' fees.
- (c) The violation of any of the provisions of the Condominium Documents or the failure of any Co-owner to carry out any responsibility imposed upon him by the Condominium Documents shall also give the Association or its duly authorized agents the right, in addition to the rights set forth above, to enter upon the Common Elements, Limited or General, or

into any Unit, where reasonably necessary, and summarily remove and abate, at the expense of the Co-owner in violation, any structure, thing or condition existing or maintained contrary to the provisions of the Condominium Documents, or to take such affirmative action, at the expense of the Co-owner in violation, as may be necessary to cure the default of such Co-owner who has failed to carry his responsibility as imposed by the Condominium Documents. The rights of the Association hereunder shall extend, but not be limited to, curing the defaults of Co-owners who have failed to carry out any obligations of decoration, maintenance, repair or replacement of the Units of their appurtenant Common Elements.

- (d) The violation of any of the provisions of the Condominium Documents by any Co-owner shall be grounds for assessment by the Association, acting through its duly constituted Board of Directors, of monetary fines for such violations. No fine may be assessed unless rules and regulations establishing such fine have first been duly adopted by the Board of Directors of the Association and notice thereof given to all Co-Owners in the same manner as prescribed in Article I, Section 4 of the Association Bylaws. Thereafter, fines may be assessed only upon notice to the offending Co-owners as prescribed in said Article I, Section 4, and an opportunity for such Co-owner to appear before the Board no less than 7 days from the date of the notice and offer evidence of defense of the alleged violation. All fines duly assessed may be collected in the same manner as provided in Article II of these Bylaws. No fine shall be levied for the first violation. No fine shall exceed \$25.00 for the second violation, \$50.00 for the third violation or \$100.00 for any subsequent violation. The Board of Directors shall have the authority to increase such fines, at its option, based upon changes in the cost of living since the date of first recording the Master Deed for the Project.

SECTION 2. The failure of the Association or of any Co-owner to enforce any right, provisions, covenant or condition which may be granted by the Condominium Documents

shall not constitute a waiver of the right of the Association or of any such Co-owner the Landlord to enforce such right, provisions, covenant or condition in the future.

SECTION 3. All rights, remedies and privileges granted to the Association or any Co-owner pursuant to any terms, provisions, covenants or conditions of the aforesaid Condominium Documents shall be deemed to be cumulative and the exercise of any one or more shall not be deemed to constitute an election of remedies, nor shall it preclude the party thus exercising the same from exercising such other and additional rights, remedies or privileges as may be available to such party at law or in equity.

#### **ARTICLE XII SEVERABILITY**

In the event that any of the terms, provisions or covenants of these Bylaws or the Condominium Documents are held to be partially or wholly invalid or unenforceable for any reason whatsoever, such holding shall not affect, alter, modify or impair in any manner whatsoever any of the other terms, provisions or covenants of such documents or the remaining portions of any terms, provisions or covenants held to be partially invalid or unenforceable.

# EXHIBIT B

ST. CLAIR COUNTY CONDOMINIUM  
SUBDIVISION PLAN No. \_\_\_\_\_

## HIDDEN HARBOR CONDOMINIUM MARINE CITY, ST. CLAIR COUNTY, MICHIGAN

PROPERTY DESCRIPTION:

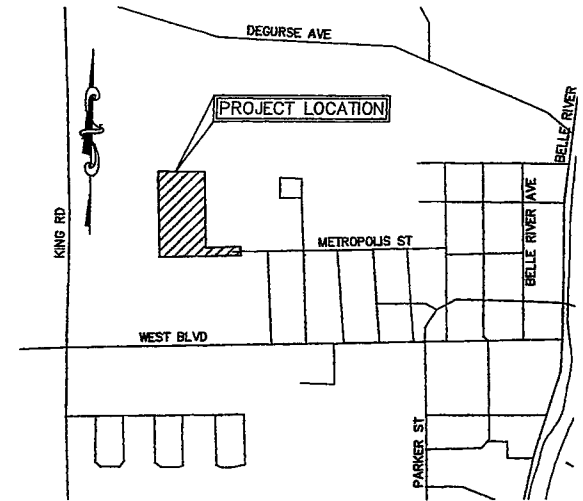
Land in the City of Marine City, St. Clair County, Michigan, being part of the Northwest quarter of Section 1, Cottrellville Township, Town 3 North-Range 16 East, described as: Commencing at the northwest corner of Section 1, Cottrellville Township, Town 3 North-Range 16 East; thence South 1401.46 feet along the west line of Section 1 and the centerline of King Road; thence S 88°00'25"E 730.26 feet to the POINT OF BEGINNING; thence S 02°39'37"E 685.91 feet to the centerline of Metropolis Street; thence along the centerline of Metropolis Street S 88°32'23"E 398.80 feet; thence N 02°55'41"W 680.18 feet; thence N 87°40'43"W 396.09 feet to the point of beginning. Containing 6.21 acres and being subject to Metropolis Street right of way on the south, Gladys Drain right of way on the north, & Branch of Gladys Drain on the west along with any and all other easements and encumbrances of record.

Together with an easement for a dry detention pond described as follows; Land situated in the City of Marine City, County of St. Clair, State of Michigan, commencing at the Northeast corner of the subject parcel, thence South 02°55'41" East, 50.22 feet along the easterly property line, thence North 87°40'43" West, 8.03 feet to the point of beginning of the easement, thence continuing North 87°40'43" West, 328.05 feet, thence South 02°39'37" East, 144.51 feet, thence North 87°05'05" East, 33.60 feet, thence North 62°38'47" East, 107.73 feet, thence North 89°51'18" East, 90.77 feet, thence South 61°24'44" East, 87.43 feet, thence North 87°04'19" East, 30.46 feet, thence North 02°55'41" West, 120.07 feet to the point of beginning of described easement. Said detention pond easement contains 0.81 acres of the subject property.

Also together with a 60 foot wide ingress, egress, and public utility easement described as follows;

Land situated in the City of Marine City, County of St. Clair, State of Michigan, commencing at the South east corner of the subject parcel, thence North 02°55'41" West, 30.09 feet to the Northerly right-of-way line of Metropolis Street (60 feet wide), thence North 88°32'23" West along said right-of-way line, 139.37 feet to the point of beginning of said easement, thence North 02°32'55" West, 277.82 feet, thence 21.68 feet along the arc of a curve with a 25.00 feet radius, said curve having a chord bearing North 22°17'29" East and a chord length of 21.00 feet, thence 292.54 feet along the arc of a curve with a 60.00 feet radius, said curve having a chord bearing South 87°27'05" West and a chord length of 77.65 feet, thence 21.68 feet along the arc of a curve with a 25.00 feet radius, said curve having a chord bearing of South 27°23'18" East and a chord length of 21.00 feet, thence South 02°32'55" East, 273.61 feet to the Northerly right-of-way line of Metropolis St. (60 feet wide), thence South 88°32'23" East along said right-of-way line, 60.15 feet to the point of beginning of described easement. Said easement contains 0.65 acres of the subject property.

Also together with a 60 foot wide right-of-way easement for the Branch of The Gladys Drain described as follows;  
Land situated in the City of Marine City, County of St. Clair, State of Michigan, Being the West 60 feet of the above described parcel. Said easement contains 0.94 acres of the subject property.



**ATTENTION COUNTY REGISTER OF DEEDS:**  
THE CONDOMINIUM SUBDIVISION PLAN NUMBER MUST BE ASSIGNED IN CONSECUTIVE SEQUENCE WHEN A NUMBER HAS BEEN ASSIGNED TO THIS PROJECT. IT MUST BE PROPERLY SHOWN IN THE TITLE AND THE SURVEYOR'S CERTIFICATION ON SHEET 2.

SHEET INDEX

- 1-COVER SHEET
- 2-SURVEY PLAN
- 3-SITE PLAN
- 4-UTILITY PLAN
- 5-FLOOR PLAN UNITS 1-8 & 19-26
- 6-ELEVATION SECTIONS UNITS 1-8 & 19-26
- 7-FLOOR PLAN UNITS 9-18
- 8-ELEVATION SECTIONS UNITS 9-18

PROPOSED DATE: JUNE 26, 2019

ROBERT J. ARNOLD, JR.  
LICENSED PROFESSIONAL SURVEYOR NO. 52471  
BMJ ENGINEERS & SURVEYORS, INC.  
519 HURON AVENUE  
PORT HURON, MI 48060  
(810)-984-5596

SURVEYOR:

BMJ ENGINEERS & SURVEYORS, INC.  
519 HURON AVENUE  
PORT HURON, MI 48060  
(810) 984-5596

DEVELOPER:

J.F. CONSTRUCTION  
JAY FOLSKE, PRESIDENT  
6800 KING ROAD  
MARINE CITY, MICHIGAN 48039  
810-650-1090

EXHIBIT B

CIVIL ENGINEERS & LAND SURVEYORS  
519 HURON AVENUE  
PORT HURON, MI 48060  
TEL: 810-984-5596 FAX: 810-984-5597  
E-MAIL: rna@bmjinc.com  
WWW.BMJINC.COM

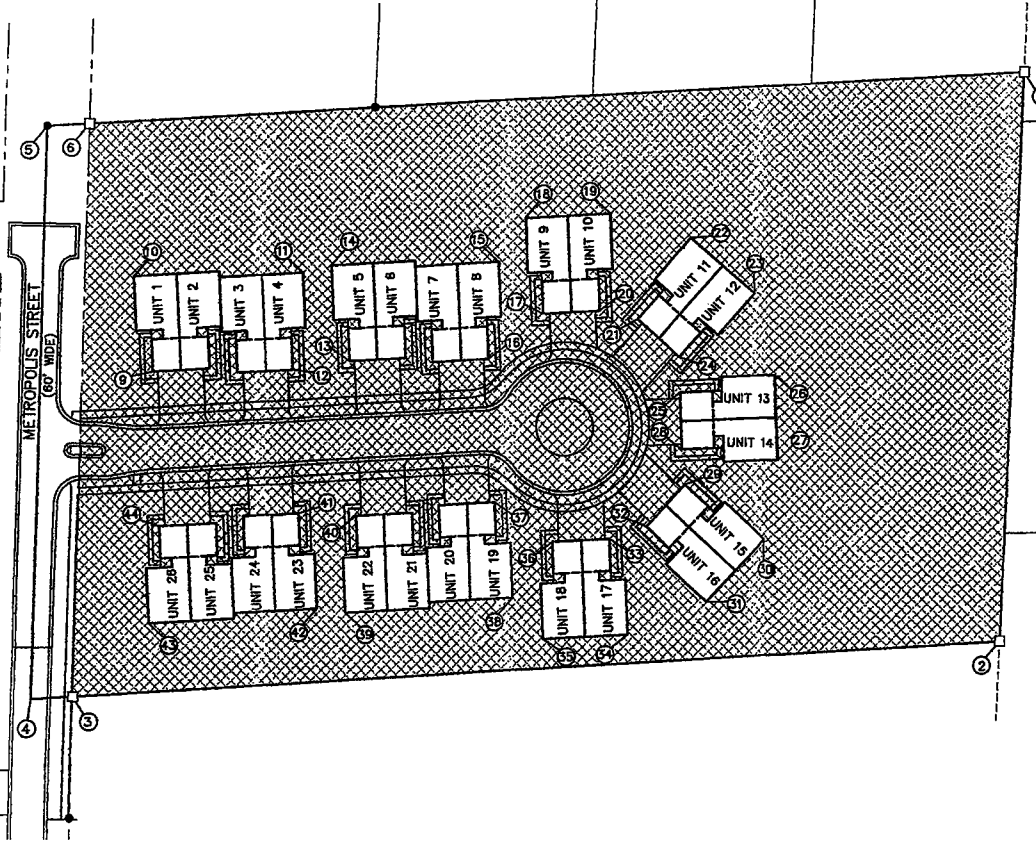
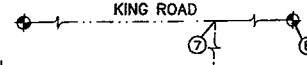


HIDDEN HARBOR CONDOMINIUMS  
MARINE CITY, ST. CLAIR COUNTY, MI

COVER SHEET

DATE	06/11/19
PREPARED BY	BMJ
DESIGNED BY	BMJ
CHECKED BY	BMJ
APPROVED BY	BMJ
SHEET NO.	1 OF 8





**ZONING**

PARCEL SIZE: 6.2 ACRES  
 CURRENT ZONING: R-M MULTIPLE FAMILY RESIDENTIAL  
 CURRENT USE: AGRICULTURE  
 PROPOSED ZONING: R-M MULTIPLE FAMILY RESIDENTIAL  
 PROPOSED USE: MULTI-FAMILY CONDOMINIUMS

ADJACENT ZONING DISTRICTS:  
 - NORTH: I-1 LIGHT INDUSTRIAL  
 - SOUTH: R-1A ONE FAMILY RESIDENTIAL  
 - EAST: R-1A ONE FAMILY RESIDENTIAL  
 - WEST: I-1 LIGHT INDUSTRIAL

LOT SIZE REQUIREMENTS: LESS THAN THE SQUARE FOOTAGE OF ROOMS GREATER THAN 80 SFT DIVIDED BY 1200.  
 - EXCLUDES KITCHEN, DINING AND BATHROOM

MAXIMUM LOT COVERAGE BY BUILDINGS: 35% (31.9% PROVIDED)

MAXIMUM HEIGHT: 25 FEET (2 STORIES) (1 STORY PROVIDED)

MINIMUM SETBACKS:  
 - FRONT: 25 FEET (25 FEET PROVIDED)  
 - REAR: 40 FEET (40 FEET PROVIDED)  
 - SIDE: 8 FEET (8 FEET PROVIDED)

MINIMUM BUILDING SPACES:  
 - FRONT TO FRONT: 60 FEET (100 FEET PROVIDED, MIN.)  
 - SIDE TO SIDE: 20 FEET (20 FEET PROVIDED, MIN.)  
 - CORNER TO CORNER: 15 FEET (21.5 FEET PROVIDED, MIN.)

**LEGEND**

- SET CONCRETE MONUMENT
- FOUND IRON
- Ⓧ COORDINATE POINT
- ▨ GENERAL COMMON ELEMENT

PROPOSED DATE: JUNE 28, 2019

ROBERT J. ARNOLD, JR.  
 LICENSED PROFESSIONAL SURVEYOR NO. 52471  
 BMJ ENGINEERS & SURVEYORS, INC.  
 519 HURON AVENUE  
 PORT HURON, MI 48060  
 (810)-984-5596

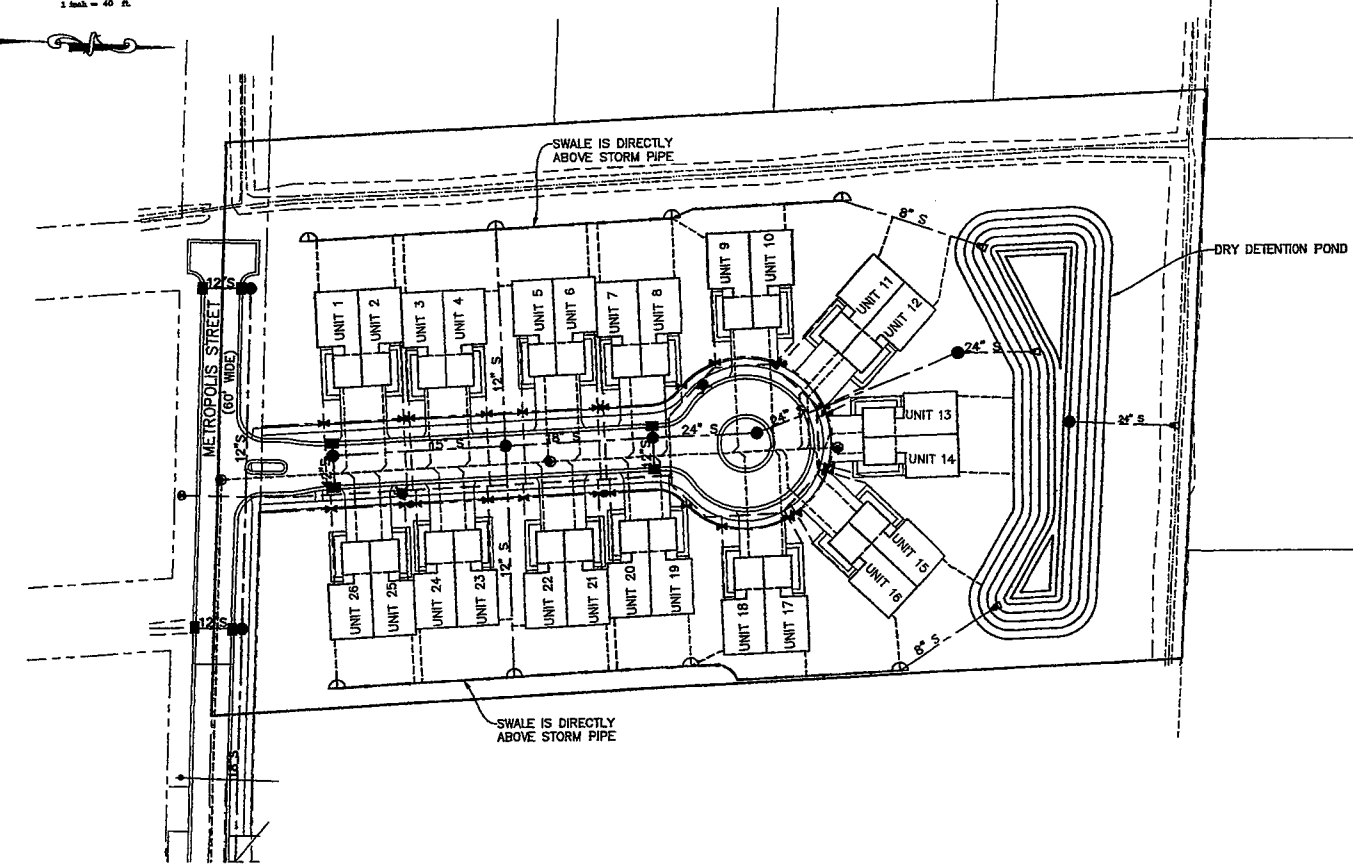
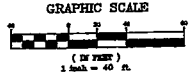
COORDINATE TABLE		
COORDINATE	NORTHING	EASTING
1	5000.00	5000.00
2	4983.96	5395.76
3	4334.71	5428.97
4	4304.67	5430.51
5	4314.83	5031.84
6	4344.87	5030.44
7	5025.40	4270.18
8	6426.86	4270.18
9	4389.42	5203.28
10	4376.44	5136.59
11	4494.87	5135.32
12	4487.86	5202.89
13	4527.65	5197.11
14	4514.67	5130.44
15	4633.10	5129.17
16	4626.09	5198.74
17	4664.17	5185.48
18	4651.86	5098.78
19	4710.80	5096.15
20	4703.89	5183.71
21	4730.17	5169.87
22	4767.80	5113.43

COORDINATE TABLE		
COORDINATE	NORTHING	EASTING
23	4811.99	5152.68
24	4759.90	5198.27
25	4760.50	5220.72
26	4827.37	5208.38
27	4829.16	5268.43
28	4761.70	5260.47
29	4763.85	5285.07
30	4819.61	5323.86
31	4779.08	5366.88
32	4736.58	5314.01
33	4710.98	5322.47
34	4723.94	5389.14
35	4664.90	5391.77
36	4671.24	5324.24
37	4630.53	5296.49
38	4643.52	5363.16
39	4525.44	5372.42
40	4532.45	5304.86
41	4492.30	5302.64
42	4505.28	5369.31
43	4387.21	5378.57
44	4394.21	5311.01

CIVIL ENGINEERS & LAND SURVEYORS  
 519 HURON AVE., PORT HURON, MI 48060  
 (810) 984-5596 Fax: (810) 984-5597 Email: rjarnold@bmjinc.com  
 Web Page: www.bmjinc.com  
**BMJ**  
 ENGINEERS & SURVEYORS, INC.  
 HIDDEN HARBOR CONDOMINIUMS  
 MARINE CITY, ST. CLAIR COUNTY, MI  
 DATE: 06-28-19  
 DESIGNED: SUG  
 DRAWN: MJD  
 CHECKED: JLA  
 EXAMINED: 10/20/20  
 SHEET NO. 3 OF 4



DATE	06-20-19
DESIGNED BY	ATM
DRAWN BY	MOO
CHECKED BY	TLA
SCALE	AS SHOWN
SHEET	4 OF 8



**LEGEND**

- - - - - 4" G - EXISTING GAS LINE
- - - - - E - EXISTING UNDERGROUND ELECTRIC
- - - - - - - - EXISTING DITCH
- - - - - - - - EXISTING CULVERT
- - EXISTING UTILITY POLE
- - PROPOSED WATER COURSE
- - - - - - - - PROPOSED STORM SEWER
- - - - - - - - PROPOSED SUMP LEAD
- - PROPOSED STORM MANHOLE
- - PROPOSED CATCH BASIN
- - PROPOSED INLET
- - - - - - - - PROPOSED SANITARY SEWER
- - - - - - - - PROPOSED SANITARY SERVICE LEAD
- - - - - - - - PROPOSED SANITARY MANHOLE
- - - - - - - - PROPOSED WATERMAIN
- - - - - - - - PROPOSED WATER SERVICE LEAD
- - - - - - - - PROPOSED HYDRANT (T TYPE)
- ⊕ - PROPOSED GATE VALVE & BOX

**UTILITY CONTACTS**

THE EXISTING UTILITIES LISTED BELOW AND SHOWN ON THESE PLANS REPRESENT THE BEST INFORMATION AVAILABLE. INFORMATION DOES NOT RELIEVE THE CONTRACTOR OF THE RESPONSIBILITY TO BE SATISFIED AS TO ITS ACCURACY AND THE LOCATION OF EXISTING UTILITIES.

**SANITARY SEWER & WATER**  
 MARINE CITY D.P.W.  
 ATTN: MOKE FRACH  
 514 SOUTH PARKER STREET  
 MARINE CITY, MI 48033  
 PHONE: (810)-763-9711

**STORM WATER**  
 ST. CLAIR COUNTY DRAIN COMMISSION  
 ATTN: ROBERT WELBY  
 21 AIRPORT DRIVE  
 ST. CLAIR, MI 48079  
 PHONE: (810)-364-3369

**GAS**  
 SENCIG ENERGY  
 ATTN: CHUCK BLOCK  
 2220 16TH STREET  
 PORT HURON, MI 48060  
 PHONE: (800)-324-2019

**ELECTRIC**  
 DTE ENERGY  
 301 GRATIOT BOULEVARD  
 MARYSVILLE, MI 48040  
 ATTN: STEVE KAMBOJ  
 PHONE: (588)-412-4756

**CABLE**  
 OPTICAST CABLE COMMUNICATIONS  
 ATTN: WARREN SCOTT  
 26266 TELEGRAPH ROAD  
 SOUTHFIELD, MI 48033  
 PHONE: (577)-254-8061

**TELEPHONE**  
 AT&T ENGINEERING  
 ATTN: GLEN SCHWANSKI  
 2020 BANKROFT STREET  
 PORT HURON, MI 48060  
 PHONE: (810)-984-7018

PROPOSED DATE: JUNE 28, 2019

ROBERT J. ARNOLD, JR.  
 LICENSED PROFESSIONAL SURVEYOR NO. 52471  
 BMJ ENGINEERS & SURVEYORS, INC.  
 519 HURON AVENUE  
 PORT HURON, MI 48060  
 (810)-984-5596

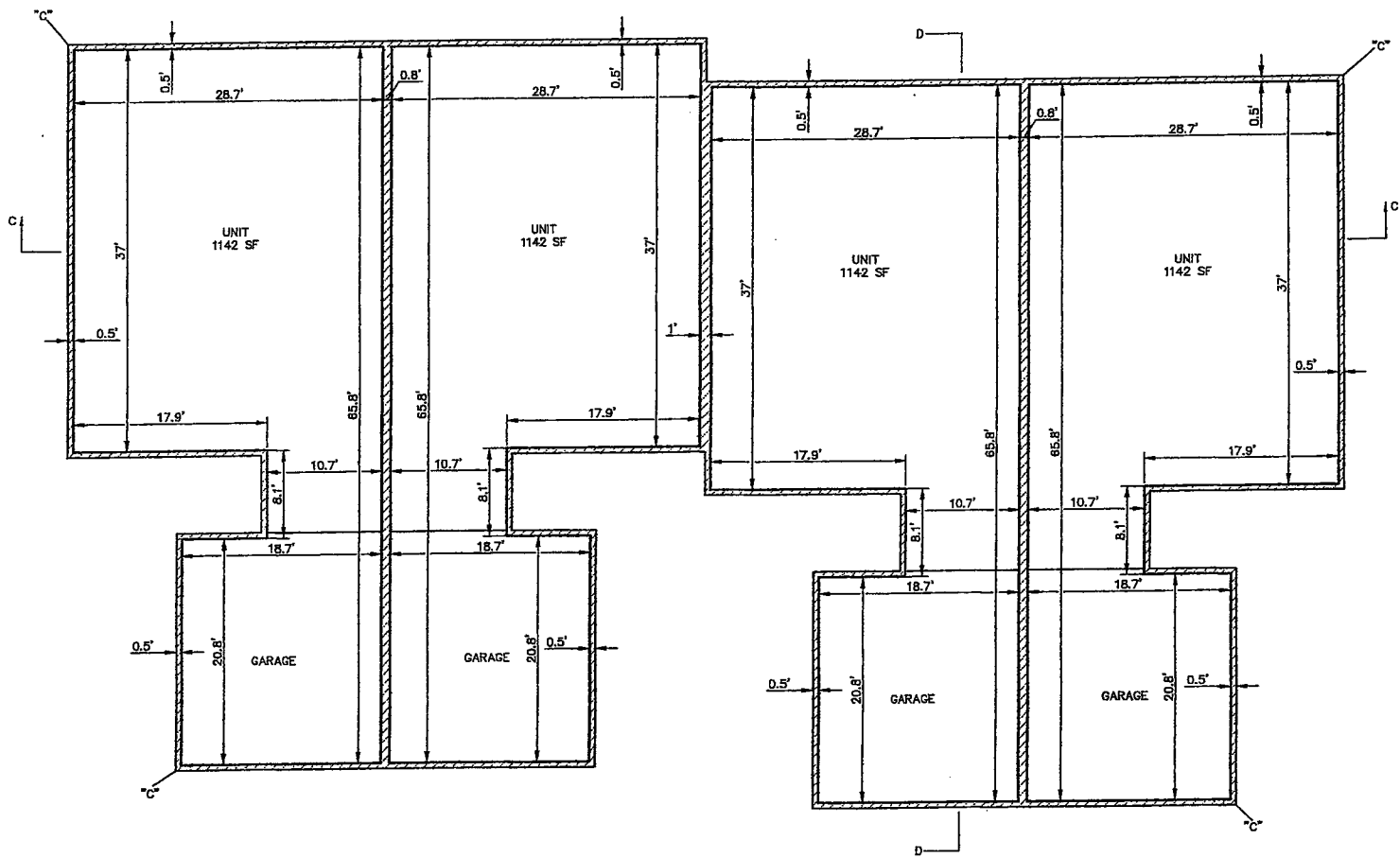


- NOTE:  
 1. ALL WALLS ARE RIGHT ANGLES UNLESS OTHERWISE NOTED.  
 2. WALLS ARE CONSTRUCTED AT RIGHT ANGLES TO FLOOR AND CEILING.  
 3. ALL OWNERSHIP LINES ARE AT RIGHT ANGLES UNLESS OTHERWISE NOTED.

LEGEND

"C" COORDINATE POINT

LIMITED COMMON ELEMENT



FLOOR PLAN  
 UNITS 1-8 & 19-26

PROPOSED DATE: JUNE 26, 2019

ROBERT J. ARNOLD, JR.  
 LICENSED PROFESSIONAL SURVEYOR NO. 52471  
 BMJ ENGINEERS & SURVEYORS, INC.  
 519 HURON AVENUE  
 FORT HURON, MI 48060  
 (810)-984-5598

CIVIL ENGINEERS & LAND SURVEYORS  
 8110 W. HURON AVENUE  
 FORT HURON, MI 48060  
 TEL: 810-984-5598 FAX: 810-984-4790  
 WWW.BMJENGINEERS.COM Email: mail@bmjinc.com

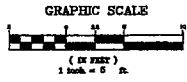
**BMJ**  
 ENGINEERS & SURVEYORS

HIDDEN HARBOR CONDOMINIUMS  
 MARINE CITY, ST. CLAIR COUNTY, MI

FLOOR PLAN  
 UNITS 1 - 8 & 19 - 26

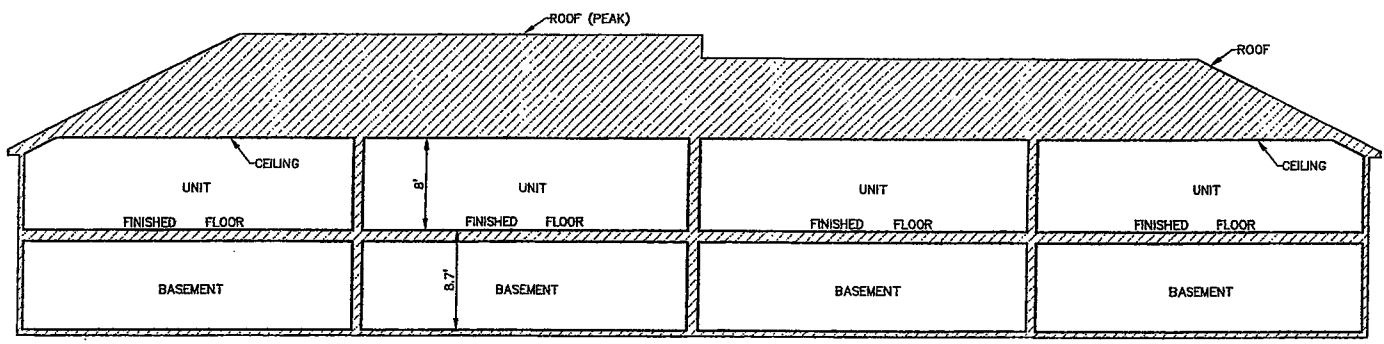
DATE: 06-26-19  
 DESIGN: SJS  
 CHECK: MGD  
 CDR: RJA  
 JOB NO. 190924  
 SHEET 5 OF 1



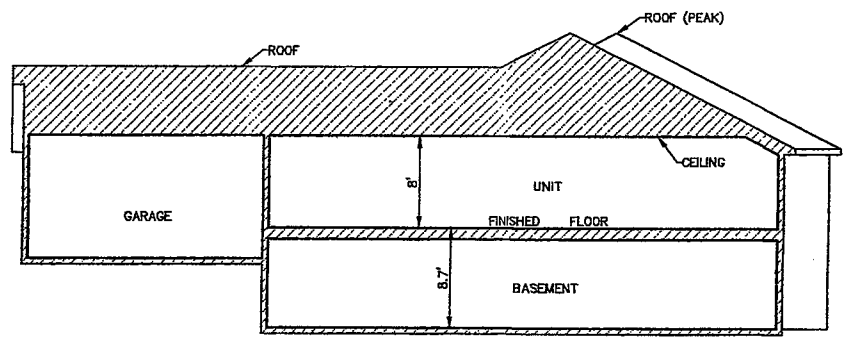


NOTE:  
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 3. ALL OWNERSHIP LINES ARE AT RIGHT ANGLES UNLESS OTHERWISE NOTED.

LEGEND  
 LIMITED COMMON ELEMENT



SECTION C-C  
 UNITS 1-8 & 19-26



SECTION D-D  
 UNITS 1-8 & 19-26

PROPOSED DATE: JUNE 26, 2019

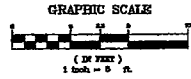
ROBERT J. ARNOLD, JR.  
 LICENSED PROFESSIONAL SURVEYOR NO. 52471  
 BMJ ENGINEERS & SURVEYORS, INC.  
 519 HURON AVENUE  
 PORT HURON, MI 48060  
 (810)-984-5596

BMJ ENGINEERS & SURVEYORS, INC.  
 519 HURON AVENUE, PORT HURON, MI 48060  
 TEL: 810-984-5598 FAX: 810-984-4790  
 Web Page: www.bmjinc.com Email: madd@bmjinc.com

HIDDEN HARBOR CONDOMINIUMS  
 MARINE CITY, ST. CLAIR COUNTY, MI

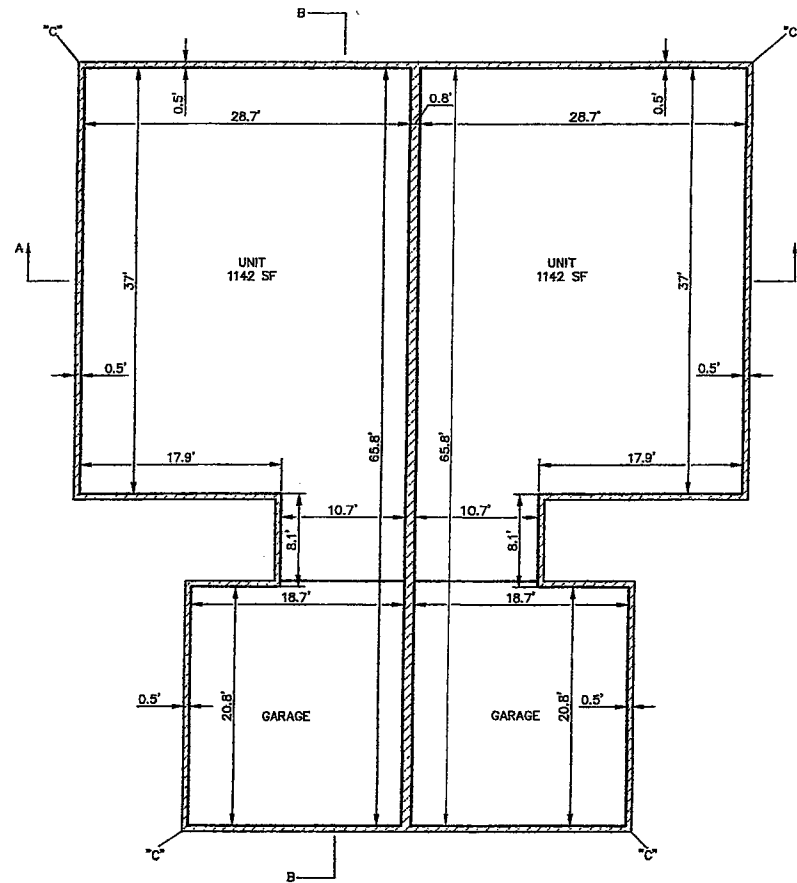
ELEVATION PLAN  
 UNITS 1 - 8 & 19 - 26

DATE: 06-26-19  
 DRAWN: JES  
 CHECK: RJA  
 JOURNAL: 190929  
 SHEET 6 OF 8



- NOTE:  
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 3. ALL OWNERSHIP LINES ARE AT RIGHT ANGLES UNLESS OTHERWISE NOTED.

LEGEND  
 "C" COORDINATE POINT  
 LIMITED COMMON ELEMENT



FLOOR PLAN  
 UNITS 9-18

PROPOSED DATE: JUNE 26, 2019

ROBERT J. ARNOLD, JR.  
 LICENSED PROFESSIONAL SURVEYOR NO. 52471  
 BMJ ENGINEERS & SURVEYORS, INC.  
 519 HURON AVENUE  
 PORT HURON, MI 48060  
 (810)-984-5596

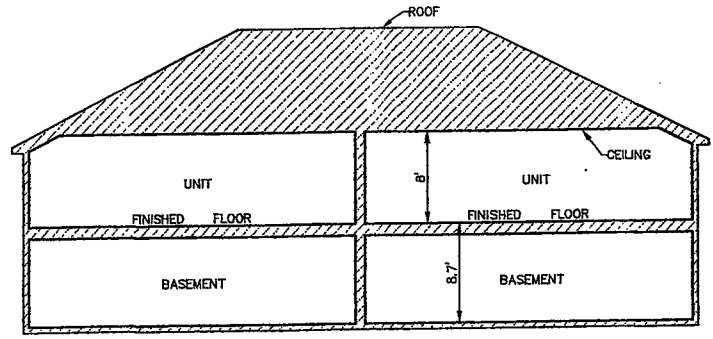
CIVIL ENGINEERS & LAND SURVEYORS  
 519 HURON AVE. PORT HURON, MI 48060  
 WWW.BMJENGINEERS.COM    E-MAIL: MAIL@BMJINC.COM  
**BMJ**  
 ENGINEERS & SURVEYORS, INC.  
 HIDDEN HARBOR CONDOMINIUMS  
 MADRID CITY, ST. CLAIR COUNTY, MI  
 FLOOR PLAN  
 UNITS 9 - 18  
 DATE: 06-26-19  
 DESIGNED: SJS  
 DRAWN: MCO  
 CHECK: RJA  
 JOB NO. 190320  
 SHEET 7 OF 8



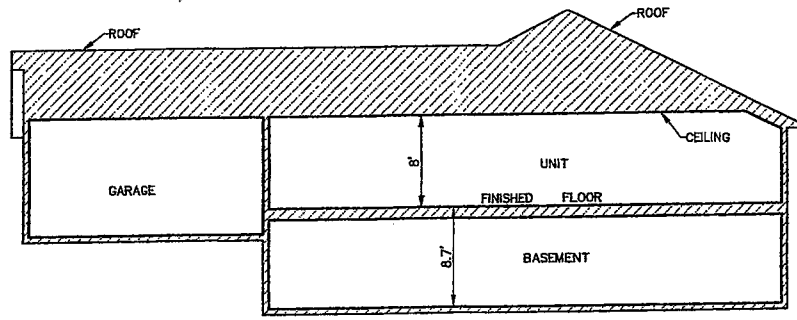
- NOTE:  
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 3. ALL OWNERSHIP LINES ARE AT RIGHT ANGLES UNLESS OTHERWISE NOTED.

LEGEND

LIMITED COMMON ELEMENT



SECTION A-A  
UNITS 9-18



SECTION B-B  
UNITS 9-18

PROPOSED DATE: JUNE 26, 2019

ROBERT J. ARNOLD, JR.  
 LICENSED PROFESSIONAL SURVEYOR NO. 52471  
 BMJ ENGINEERS & SURVEYORS, INC.  
 519 HURON AVENUE  
 PORT HURON, MI 48060  
 (810)-984-5596

CIVIL ENGINEERS & LAND SURVEYORS  
 519 HURON AVE. PORT HURON, MI 48060  
 WWW.BMJENGINEERS.COM E-MAIL: rjarnold@bjm.com

**BMJ**  
 ENGINEERS & SURVEYORS, INC.

HIDDEN HARBOR CONDOMINIUMS  
 MARINE CITY, ST. CLAIR COUNTY, MI

ELEVATION PLAN  
 UNITS 9 - 18

DATE	08-20-19
DESIGNED	SAC
DRAWN	MCO
CHECKED	PLA
SCALE	AS SHOWN
SHEET	9 OF 8

**AGREEMENT FOR MAINTENANCE OF PRIVATE ROAD**

**THIS AGREEMENT FOR MAINTENANCE OF PRIVATE ROAD**  
("Declaration") is made this \_\_\_\_\_ day of \_\_\_\_\_, 2020,  
by **JF CONSTRUCTION, INC.** (the "Developer"), a Michigan corporation  
whose address is 6800 King Road, Marine City, Michigan 48039 and **THE  
HIDDEN HARBOR CONDOMINIUM ASSOCIATION**, a Michigan non-profit  
corporation (the "Association"), whose initial address is 6800 King  
Road, Marine City, Michigan 48039.

**RECITALS**

A. JF Construction, Inc. is the Developer of a Condominium project in St. Clair County designated as St. Clair County Condominium Plan # \_\_\_\_\_, which has been or will be created on the land described on Exhibit A.

B. Located upon the property of the Condominium project is a roadway, (hereinafter "Roadway"), which is immediately adjacent to the public right-of-way, namely Metropolis Street, which roadway shall serve to allow ingress and egress to the Units located within the project.

C. That it is anticipated that the roadway will be dedicated to the general public and will become a public road; however, in the event the roadway does not become a public road, or in the event that the roadway does not become a public road, then in that event Developer and the Association seek to set forth the rights and obligations of the parties regarding road maintenance and upkeep after the construction of the Condominium Project.

D. That the parties agree that until such time as the roadway becomes a public road, and after the initial construction of the roadway by Developer, the Association shall be responsible for the administration, maintenance, upkeep, repair, replacement and improvements of the roadway which shall comply with all current requirements of the City of Marine City, or any other municipality having jurisdiction over the roadway or the Project, during any time while the roadway is a private road.

**NOW THEREFORE, THE PARTIES AGREE AS FOLLOWS:**

1. As part of the construction and development of the Condominium Project, Developer shall construct the roadway to be situated within the project pursuant to and consistent with the construction plans.

2. That following the construction of the roadway, the Association shall be responsible for the administration, maintenance, upkeep, repair, replacement and improvements of the roadway which shall comply with all current requirements of the City of Marine City, or any other municipality having jurisdiction over the roadway or the Project, during any time while the roadway is a private road.

3. Notwithstanding anything to the contrary, the Association may dedicate to the public the roadway as established by the Condominium Project. In the event of any such dedication, the Association shall cause an amendment to be made to this Declaration and to be duly recorded in order to properly reflect such dedication. Nothing stated in this Declaration is intended to suggest the dedication will occur. Acceptance of a dedication is a decision solely within the discretion of the public body with jurisdiction over roads

4. The costs of the administration, maintenance, upkeep, repair, replacement, improvements and insurance of the roadway shall be considered expenses of administration of the Condominium Project and shall be the obligation of the Association. All decisions related to administration of the roadway, while same is a non-public road, shall be made solely by the Association in its sole and absolute discretion. The costs and expenses shall be deemed to include, by way of example but not as a limitation, snow removal, road clearing, road patching, re-paving, insurance, repairs and replacement of the roads.

**THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK  
SIGNATURE PAGE FOLLOWS**

IN WITNESS WHEREOF, this Declaration was executed as of the day and year first written above.

SIGNED BY:

JF Construction, Inc., a  
Michigan Corporation

---

By: Jay J. Folske  
Its: President

The Hidden Harbor Condominium  
Association, a Michigan non-profit  
Corporation

---

By: Jay J. Folske  
Its: President

STATE OF MICHIGAN        )  
                                  ) ss  
COUNTY OF ST. CLAIR    )

The foregoing was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2020, by Jay J. Folske, President of JF Construction, Inc. and The Hidden Harbor Condominium Association.

---

Notary Public for St. Clair County, Mi  
Acting in St. Clair County, Michigan  
My commission expires:

**AGREEMENT FOR MAINTENANCE OF RETENTION POND**

**THIS AGREEMENT FOR MAINTENANCE OF RETENTION POND** ("Declaration") is made this \_\_\_\_ day of \_\_\_\_\_, 2020, by **JF CONSTRUCTION, INC.** (the "Developer"), a Michigan corporation whose address is 6800 King Road, Marine City, Michigan 48039 and **THE HIDDEN HARBOR CONDOMINIUM ASSOCIATION**, a Michigan non-profit corporation (the "Association"), whose initial address is 6800 King Road, Marine City, Michigan 48039.

**RECITALS**

A. JF Construction, Inc. is the Developer of a Condominium project in St. Clair County designated as St. Clair County Condominium Plan # \_\_\_\_\_, which has been or will be created on the land described on Exhibit A.

B. Located upon the property of the Condominium project are various forms of utilities as used in and necessary for residential use, including a dry retention pond, which is designed for purposes of accommodating storm water run-off, hereinafter referred to as "Retention Pond."

C. That the Developer and the Association seek to set forth the rights and obligations of the parties regarding the upkeep, use and maintenance of the Retention Pond after the construction of the Condominium Project.

D. That the parties agree that after the initial construction of the Retention Pond by Developer, the Association shall be responsible for the administration, maintenance, upkeep, repair, replacement and improvements of the Retention Pond which shall comply with all current requirements of the City of Marine City, or any other municipality or governmental agency, having jurisdiction over the Retention Pond with respect to storm water and/or storm water retention and run-off located on the Project.

**NOW THEREFORE, THE PARTIES AGREE AS FOLLOWS:**

1. As part of the construction and development of the Condominium Project, Developer shall construct the Retention Pond to be situated within the project, pursuant to and consistent with the construction plans, and consistent with any and all required rules and regulations of governmental agencies having jurisdiction over the Retention Pond.

2. That following the construction of the Retention Pond, the Association shall be responsible for the administration, maintenance, upkeep, repair, replacement and improvements of the Retention Pond, and shall comply with all current rules and regulations of the City of Marine City, or any other governmental agency having jurisdiction over the Retention Pond on the Project.

3. The costs of the administration, maintenance, upkeep, repair, replacement, improvements and insurance of the Retention Pond shall be considered expenses of administration of Condominium Project and shall be the obligation of the Association. All decisions related to administration of the Retention Pond shall be made solely by the Association in its sole and absolute discretion.

IN WITNESS WHEREOF, this Declaration was executed as of the day and year first written above.

SIGNED BY:

JF Construction, Inc., a  
Michigan Corporation

---

By: Jay J. Folske  
Its: President

The Hidden Harbor Condominium  
Association, a Michigan non-profit  
Corporation

---

By: Jay J. Folske  
Its: President



STATE OF MICHIGAN        )  
                                  ) ss  
COUNTY OF ST. CLAIR    )

The foregoing was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2020, by Jay J. Folske, President of JF Construction, Inc. and The Hidden Harbor Condominium Association.

\_\_\_\_\_  
Notary Public for St. Clair County, Mi  
Acting in St. Clair County, Michigan  
My commission expires:

# Petition To Route All Traffic From Condo Development to King Rd

The local residents oppose the use of Fourth St, Fifth St, Sixth St, Butler St, Murray Court and Metropolis street for traffic associated with the condo development located West of Metropolis St. Marine City

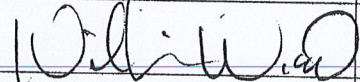
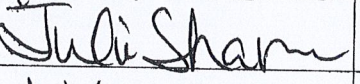
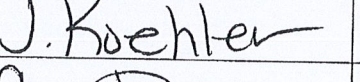
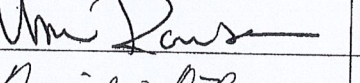
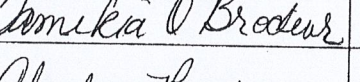
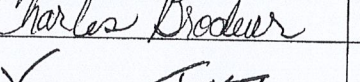
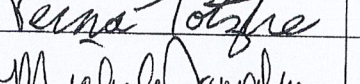
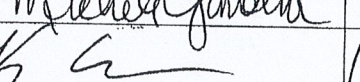

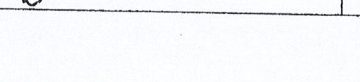
We, the undersigned, are concerned citizens who urge our leaders to act now to route all traffic from development, construction, and eventual residents for the condos to King Rd. The ingress and egress should be off King Rd, which is better suited to withstand the weight of the construction vehicles and additional traffic associated with the development. Local side streets are already congested due to parking along the curbs and pedestrian foot traffic. Adding additional construction traffic and resident traffic will create an amount of traffic that these side streets are not designed for. These quiet side streets have many families with children, who did not intend to live on a bustling, busy, main road. For the preservation of the roads and the safety of the children, our leaders must make the new condo development's entrance and exit on King Rd.

Printed Name	Signature	Address	Comment	Date
DONALD	B. SCORNER	1837 FORT 11		8-1
Stefan Mackey	Stefan Mackey	530 W. Blvd		8-1
Angela Mackey	Angela Mackey	540 West Blvd me		8-1
Holly Horneffer	Holly Horneffer	207 Butler Street	Absolutely NOT!	8-1
Cheryl Spivey	Cheryl Spivey	215 Butler St		8-1
Stephen	Czekiel	347 Butler St	NO	8-1
Bayan Voss	Bayan Voss	215 N. Packard	NO	8-1
Quoth Baint	Rush homo	171 N. 4th	NO	8-1
Richard Spivey	RICK BISKNER	171 N. 16th	NO	8-1
FARMIDGE COY	Farmidge Alley	910 Metropolis St	NO	8-1



# Petition To Route All Traffic From Condo Development to King Rd

Petition summary and background	The local residents oppose the use of Fourth St, Fifth St, Sixth St, Butler St, Murray Court and Metropolis street for traffic associated with the condo development located West of Metropolis St. Marine City
Action petitioned for	We, the undersigned, are concerned citizens who urge our leaders to act now to route all traffic from development, construction, and eventual residents for the condos to King Rd. The ingress and egress should be off King Rd, which is better suited to withstand the weight of the construction vehicles and additional traffic associated with the development. Local side streets are already congested due to parking along the curbs and pedestrian foot traffic. Adding additional construction traffic and resident traffic will create an amount of traffic that these side streets are not designed for. These quiet side streets have many families with children, who did not intend to live on a bustling, busy, main road. For the preservation of the roads and the safety of the children, our leaders must make the new condo development's entrance and exit on King Rd.

Printed Name	Signature	Address	Comment	Date
William Ward		131 N. FIFTH MARINE CITY		7/31/19
Judith Sparno		131 N. FIFTH MC		7/31/19
J. Koehl		139 N. FIFTH MC		7-31-19
A. Ramsey		139 N. FIFTH MC		7-3-19
Tamikia Brodeur		158 N FIFTH ST MC.		7-31-19
Chuck Brodeur		158 W FIFTH ST MC.		7-31-19
Verna Totzke		151 N FIFTH ST MC		7-31-19
Michele Jandron		165 N. FIFTH ST MC		7-31-19
Keith Currier		162 N. FIFTH ST. MC		7-31-19
Amy Currier		162 N FIFTH ST MC		7-31-19

# Petition To Route All Traffic From Condo Development to King Rd

Petition summary and background	The local residents oppose the use of Fourth St, Fifth St, Sixth St, Butler St, Murray Court and Metropolis street for traffic associated with the condo development located West of Metropolis St. Marine City
Action petitioned for	We, the undersigned, are concerned citizens who urge our leaders to act now to route all traffic from development, construction, and eventual residents for the condos to King Rd. The Ingress and egress should be off King Rd, which is better suited to withstand the weight of the construction vehicles and additional traffic associated with the development. Local side streets are already congested due to parking along the curbs and pedestrian foot traffic. Adding additional construction traffic and resident traffic will create an amount of traffic that these side streets are not designed for. These quiet side streets have many families with children, who did not intend to live on a bustling, busy, main road. For the preservation of the roads and the safety of the children, our leaders must make the new condo development's entrance and exit on King Rd.

Printed Name	Signature	Address	Comment	Date
MARTIN ROSE	<i>Martin Rose</i>	710 METROPOLIS ST	DONT TIEAR UP OUR STREETS.	7-31-19
Debra Nickelson	<i>Debra Nickelson</i>	714 Metropolis St	Keep our quiet streets	7-31-19
PIANE SIMON	<i>Piane Simon</i>	174 N 5 <sup>th</sup> ST		2-31-19
GERALDINE M. ROSE	<i>Geraldine M. Rose</i>	710 Metropolis St.		7-31-19
LONNIE FRANK	<i>Lonnie Frank</i>	101 Murray Ct	DONT PUT THEM IN W <sup>th</sup>	7-31-19
Barb Frank	<i>Barbara Frank</i>	101 Murray Ct	Don't allow	7-31-19
MARGARET DUVALL	<i>Margaret Duvall</i>	103 Murray Ct.	Don't Allow	7-31-19
WAYMAN DUVALL	<i>Wayman Duvall</i>	113 MURRAY CT.	" "	7-31-19
RICHARD MARTIN	<i>R. Martin</i>	111 MURRAY CT	" "	7-31-19
Richard Wood	<i>Richard Wood</i>	145 N. 6 <sup>th</sup> ST	" "	7-31-19

Printed Name	Signature	Address	Comment	Date
Deanna Wood		145 N. 6th St	//	7-31-19
Betty Babel		162 N. 6th St	Don't allow	7-31-19
Melvin Babel		162 N 6th St	DON'T allow	7-31-19
Chelsea Marcath		152 N. 6th st.	Dont allow	7-31-19
Ray Marcath		152 N. 6th St.	Don't allow	7-31-19
Brett Coppers		630 WEST PLD	DONT' allow	7-31-19
Jeremy Schen		131 N. 4th St	DONT allow	7-31-19
Heather schen		131 N 4th st	Don't Allow	7/31/19
KEVIN VARD		150 N 4th ST	DONT allow	7-31-19
Teresa Ward		150 N. 4th St	Dont Allow	7/31/19
<sup>SUZE</sup> SUZE BISCORNER		143 N. 4th ST	Don't Allow	7/31/19
<del>KURT BISCORNER</del>		143 N 4th St	DONT ALLOW	7-31-19
DAVE VARDENHEIM		832 metropolis	- NO -	8-1-19
Coleen Curran		168 W. 6th	NO -	8-1-19
Julia Collins		235 N. 4th	NO way	8/1/19
		183 N 4th	NO	8/1/19

CAROL BISCORNER Carol Biscorner



ST. CLAIR COUNTY CONDOMINIUM  
SUBDIVISION PLAN No. \_\_\_\_\_

# HIDDEN HARBOR CONDOMINIUM

## MARINE CITY, ST. CLAIR COUNTY, MICHIGAN

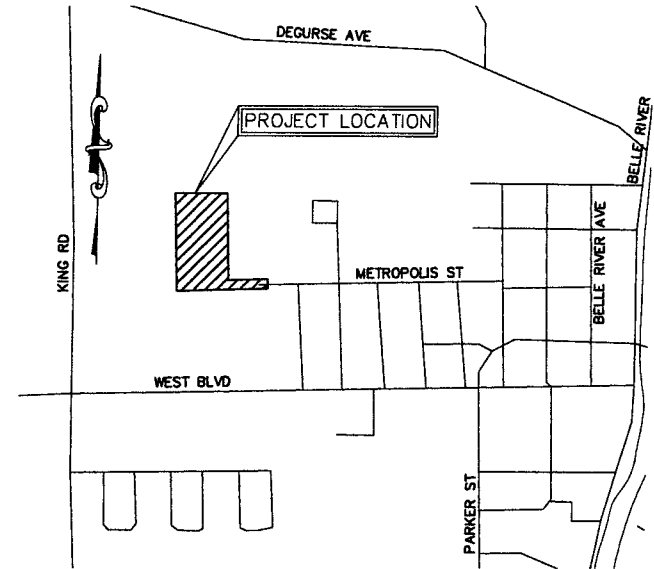
PROPERTY DESCRIPTION:

Land in the City of Marine City, St. Clair County, Michigan, being part of the Northwest quarter of Section 1, Cottrellville Township, Town 3 North-Range 16 East, described as: Commencing at the northwest corner of Section 1, Cottrellville Township, Town 3 North-Range 16 East; thence South 1401.46 feet along the west line of Section 1 and the centerline of King Road; thence S 88°00'25"E 730.26 feet to the POINT OF BEGINNING; thence S 02°39'37"E 685.91 feet to the centerline of Metropolis Street; thence along the centerline of Metropolis Street S 88°32'23"E 398.80 feet; thence N 02°55'41"W 680.18 feet; thence N 87°40'43"W 396.09 feet to the point of beginning. Containing 6.21 acres and being subject to Metropolis Street right of way on the south, Gladys Drain right of way on the north, & Branch of Gladys Drain on the west along with any and all other easements and encumbrances of record.

Together with an easement for a dry detention pond described as follows; Land situated in the City of Marine City, County of St. Clair, State of Michigan, commencing at the Northeast corner of the subject parcel, thence South 02°55'41" East, 50.22 feet along the easterly property line, thence North 87°40'43" West, 8.03 feet to the point of beginning of the easement, thence continuing North 87°40'43" West, 328.05 feet, thence South 02°39'37" East, 144.51 feet, thence North 87°05'05" East, 33.60 feet, thence North 62°38'47" East, 107.73 feet, thence North 89°51'18" East, 90.77 feet, thence South 61°24'44" East, 87.43 feet, thence North 87°04'19" East, 30.46 feet, thence North 02°55'41" West, 120.07 feet to the point of beginning of described easement. Said detention pond easement contains 0.81 acres of the subject property.

Also together with a 60 foot wide ingress, egress, and public utility easement described as follows; Land situated in the City of Marine City, County of St. Clair, State of Michigan, commencing at the South east corner of the subject parcel, thence North 02°55'41" West, 30.09 feet to the Northerly right-of-way line of Metropolis Street (60 feet wide), thence North 88°32'23" West along said right-of-way line, 139.37 feet to the point of beginning of said easement, thence North 02°32'55" West, 277.82 feet, thence 21.68 feet along the arc of a curve with a 25.00 feet radius, said curve having a chord bearing North 22°17'29" East and a chord length of 21.00 feet, thence 292.54 feet along the arc of a curve with a 60.00 feet radius, said curve having a chord bearing South 87°27'05" West and a chord length of 77.65 feet, thence 21.68 feet along the arc of a curve with a 25.00 feet radius, said curve having a chord bearing of South 27°23'18" East and a chord length of 21.00 feet, thence South 02°32'55" East, 273.61 feet to the Northerly right-of-way line of Metropolis St. (60 feet wide), thence South 88°32'23" East along said right-of-way line, 60.15 feet to the point of beginning of described easement. Said easement contains 0.65 acres of the subject property.

Also together with a 60 foot wide right-of-way easement for the Branch of The Gladys Drain described as follows; Land situated in the City of Marine City, County of St. Clair, State of Michigan, Being the West 60 feet of the above described parcel. Said easement contains 0.94 acres of the subject property.



**ATTENTION COUNTY REGISTER OF DEEDS:**  
THE CONDOMINIUM SUBDIVISION PLAN NUMBER MUST BE ASSIGNED IN CONSECUTIVE SEQUENCE WHEN A NUMBER HAS BEEN ASSIGNED TO THIS PROJECT. IT MUST BE PROPERLY SHOWN IN THE TITLE AND THE SURVEYOR'S CERTIFICATION ON SHEET 2.

SHEET INDEX

- 1-COVER SHEET
- 2-SURVEY PLAN
- 3-SITE PLAN
- 4-UTILITY PLAN
- 5-FLOOR PLAN UNITS 1-8 & 19-26
- 6-ELEVATION SECTIONS UNITS 1-8 & 19-26
- 7-FLOOR PLAN UNITS 9-18
- 8-ELEVATION SECTIONS UNITS 9-18

PROPOSED DATE: JUNE 26, 2019

STATE OF MICHIGAN  
ROBERT J. ARNOLD, JR.  
PROFESSIONAL SURVEYOR  
No. 52471  
ROBERT J. ARNOLD, JR.  
LICENSED PROFESSIONAL SURVEYOR NO. 52471  
BMJ ENGINEERS & SURVEYORS, INC.  
519 HURON AVENUE  
PORT HURON, MI 48060  
(810)-984-5596

SURVEYOR:

BMJ ENGINEERS & SURVEYORS, INC.  
519 HURON AVENUE  
PORT HURON, MI 48060  
(810) 984-5596

DEVELOPER:

J.F. CONSTRUCTION  
JAY FOLSKE, PRESIDENT  
6800 KING ROAD  
MARINE CITY, MICHIGAN 48039  
810-650-1090

CIVIL ENGINEERS & LAND SURVEYORS  
519 HURON AVE. PORT HURON, MI 48060  
TEL: 810-984-5596 FAX: 810-984-8780  
Web Page: www.bmjinc.com Email: ml@bmjinc.com

**BMJ**  
ENGINEERS & SURVEYORS, INC.

HIDDEN HARBOR CONDOMINIUMS  
MARINE CITY, ST. CLAIR COUNTY, MI

COVER SHEET

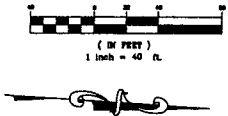
DATE: 06-20-19  
DESIGNER: SJG  
DRAWER: MOD  
CHECKED: RJA  
JOB NO. 180539  
SHT 1 OF 8

WEST 1/4 CORNER OF SECTION 1,  
TOWN 3 NORTH RANGE 16 EAST  
FOUND IRON PIPE IN MON. BOX PER  
L.C.R.C. L.10, P.218

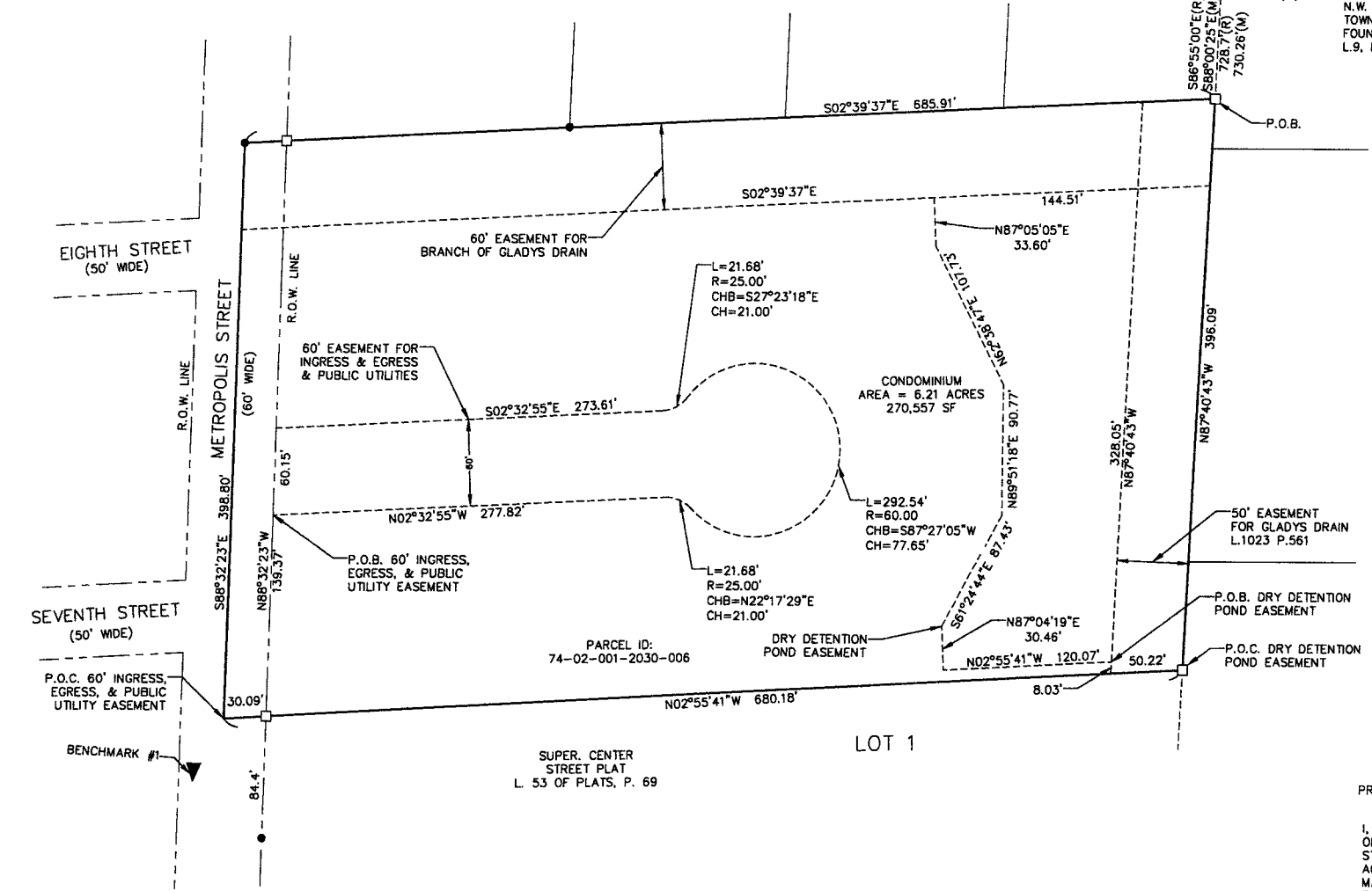
KING ROAD  
SOUTH(R&M) 2710.81'

WEST LINE OF  
SECTION 1

GRAPHIC SCALE



POINT OF COMMENCEMENT  
N.W. CORNER OF SECTION 1,  
TOWN 3 NORTH RANGE 16 EAST  
FOUND REMON. PER L.C.R.C.  
L.9, P.207



PARCEL ID:  
74-02-001-2030-006

LOT 1

SUPER. CENTER  
STREET PLAT  
L. 53 OF PLATS, P. 69

PROPOSED DATE: JUNE 29, 2019

I, ROBERT J. ARNOLD JR., A PROFESSIONAL SURVEYOR IN THE STATE OF MICHIGAN, HEREBY CERTIFY, THAT THE SUBDIVISION PLAN KNOWN AS ST. CLAIR COUNTY CONDOMINIUM NO. \_\_\_\_\_ AS SHOWN ON THE ACCOMPANYING DRAWINGS, REPRESENTS A SURVEY ON THE GROUND MADE UNDER MY DIRECTION; THAT THERE ARE NO ENCROACHMENTS EXISTING UPON THE LANDS AND PROPERTY HEREIN DESCRIBED.

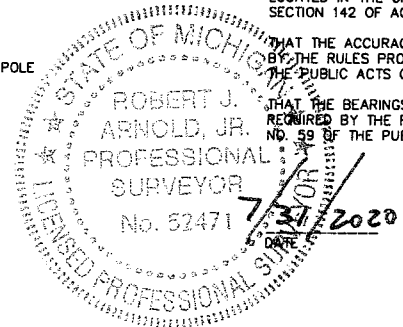
THAT THE REQUIRED MONUMENTS AND IRON MARKERS HAVE BEEN LOCATED IN THE GROUND AS REQUIRED BY RULES PROMULGATED UNDER SECTION 142 OF ACT NO. 59 OF THE PUBLIC ACTS OF 1978.

THAT THE ACCURACY OF THIS SURVEY IS WITHIN THE LIMITS REQUIRED BY THE RULES PROMULGATED UNDER SECTION 142 OF ACT NO. 59 OF THE PUBLIC ACTS OF 1978.

THAT THE BEARINGS AS SHOWN ARE NOTED ON THE SURVEY PLAN AS REQUIRED BY THE RULES PROMULGATED UNDER SECTION 142 OF ACT NO. 59 OF THE PUBLIC ACTS OF 1978.

**BENCHMARK NOTE:**  
BM #1: 585.11  
DESCRIPTION: ATOP FOUND LAG SCREW ON NORTH FACE OF POLE SOUTH SIDE OF METROPOLIS IN FRONT OF HOUSE #171.

- LEGEND**
- SET CONCRETE MONUMENT
  - FOUND IRON
  - ⊕ SECTION CORNER



ROBERT J. ARNOLD, JR.  
LICENSED PROFESSIONAL SURVEYOR NO. 52471  
BMJ ENGINEERS & SURVEYORS, INC.  
519 HURON AVENUE  
PORT HURON, MI 48060  
(810)-984-5596

CIVIL ENGINEERS & LAND SURVEYORS  
 519 HURON AVE. PORT HURON, MI 48060  
 TEL: 810-984-5596 FAX: 810-984-8700  
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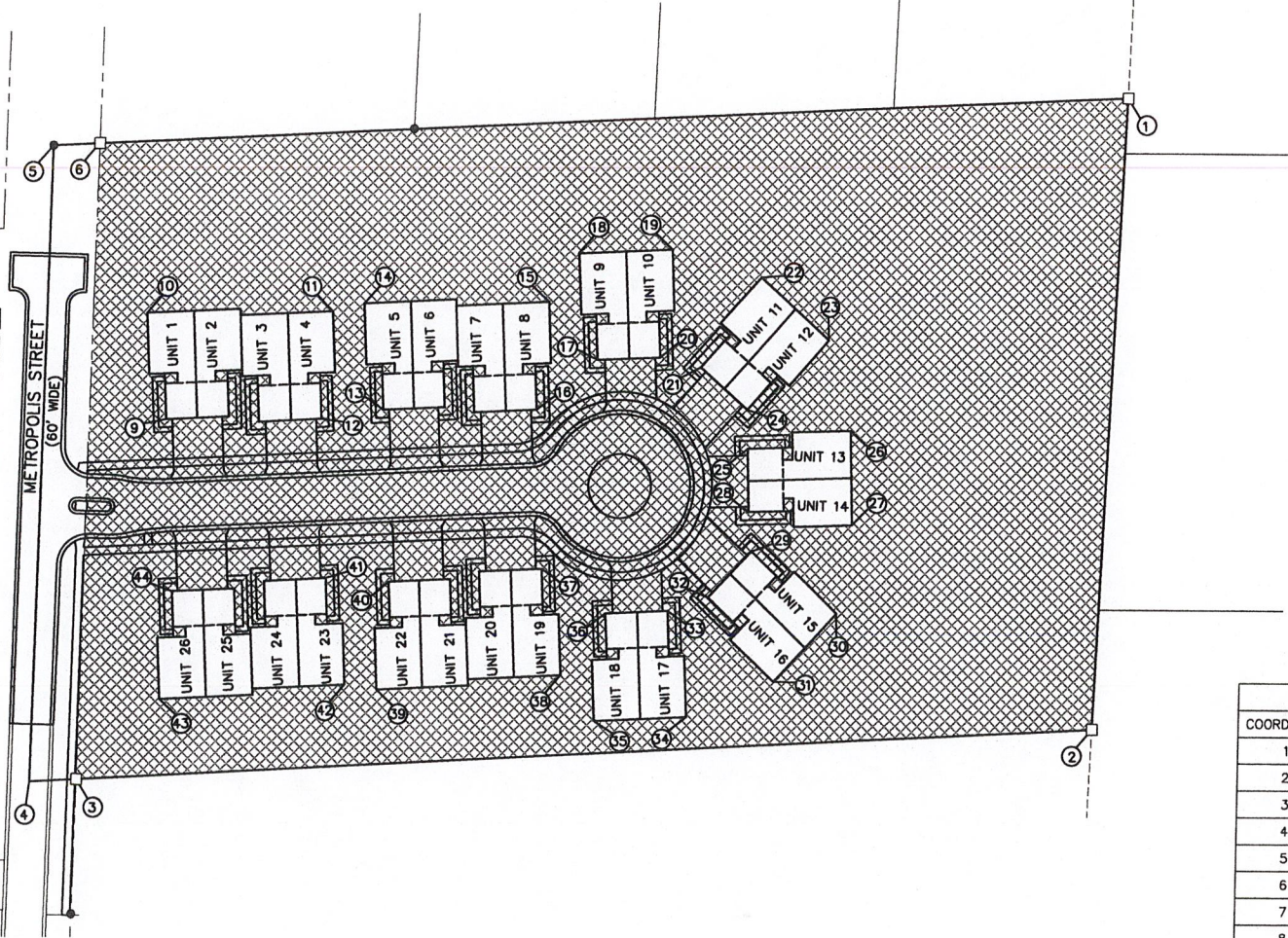
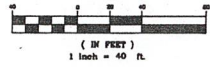
HIDDEN HARBOR CONDOMINIUMS  
 MARINE CITY, ST. CLAIR COUNTY, MI

SURVEY PLAN

DATE: 06-20-19
DESIGNED: SJG
DRAWN: MOD
CHECKED: RJA
JOB NO. 1802039
SHT 2 OF 8



GRAPHIC SCALE



LEGEND

- SET CONCRETE MONUMENT
- FOUND IRON
- (X) COORDINATE POINT
- [Cross-hatched box] GENERAL COMMON ELEMENT

PROPOSED DATE: JUNE 26, 2019

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ZONING

PARCEL SIZE: 6.2 ACRES  
CURRENT ZONING: R-M MULTIPLE FAMILY RESIDENTIAL  
CURRENT USE: AGRICULTURE  
PROPOSED ZONING: R-M MULTIPLE FAMILY RESIDENTIAL  
PROPOSED USE: MULTI-FAMILY CONDOMINIUMS

ADJACENT ZONING DISTRICTS:  
- NORTH: I-1 LIGHT INDUSTRIAL  
- SOUTH: R-1A ONE FAMILY RESIDENTIAL  
- EAST: R-1A ONE FAMILY RESIDENTIAL  
- WEST: I-1 LIGHT INDUSTRIAL

LOT SIZE REQUIREMENTS: LESS THAN THE SQUARE FOOTAGE OF ROOMS GREATER THAN 80 SFT DIVIDED BY 1200.  
- EXCLUDES KITCHEN, DINING AND BATHROOM

MAXIMUM LOT COVERAGE BY BUILDINGS: 35% (31.9% PROVIDED)

MAXIMUM HEIGHT: 25 FEET (2 STORIES) (1 STORY PROVIDED)

MINIMUM SETBACKS:  
- FRONT: 25 FEET (25 FEET PROVIDED)  
- REAR: 40 FEET (40 FEET PROVIDED)  
- SIDE: 8 FEET (8 FEET PROVIDED)

MINIMUM BUILDING SPACES:  
- FRONT TO FRONT: 60 FEET (100 FEET PROVIDED, MIN.)  
- SIDE TO SIDE: 20 FEET (20 FEET PROVIDED, MIN.)  
- CORNER TO CORNER: 15 FEET (21.5 FEET PROVIDED, MIN.)

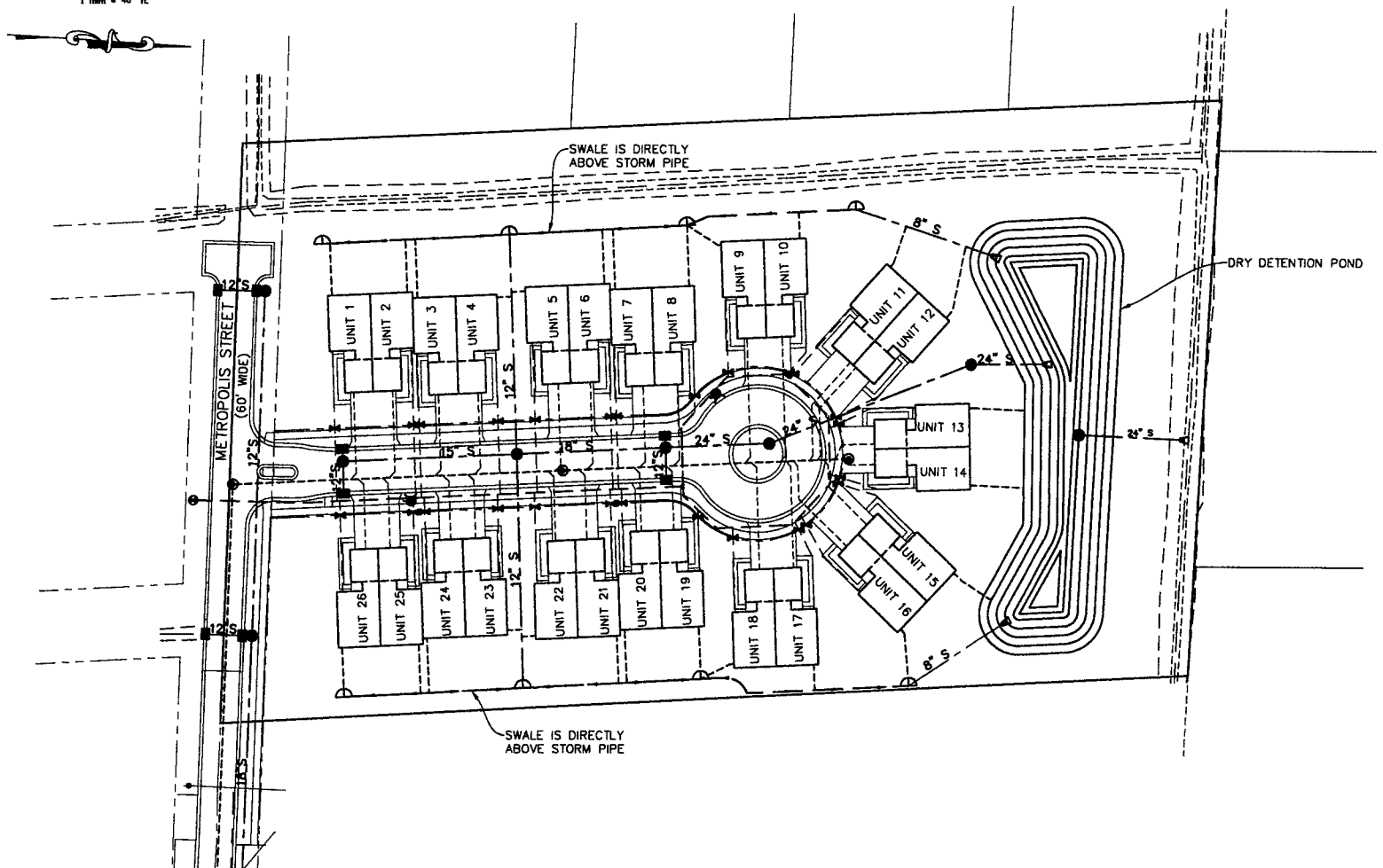
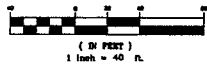
COORDINATE TABLE		
COORDINATE	NORTHING	EASTING
1	5000.00	5000.00
2	4983.96	5395.76
3	4334.71	5428.97
4	4304.67	5430.51
5	4314.83	5031.84
6	4344.87	5030.44
7	5025.40	4270.18
8	6426.86	4270.18
9	4389.42	5203.26
10	4376.44	5136.59
11	4494.87	5135.32
12	4487.86	5202.89
13	4527.65	5197.11
14	4514.67	5130.44
15	4633.10	5129.17
16	4626.09	5196.74
17	4664.17	5165.48
18	4651.86	5098.78
19	4710.90	5096.15
20	4703.89	5163.71
21	4730.17	5169.87
22	4767.80	5113.43

COORDINATE TABLE		
COORDINATE	NORTHING	EASTING
23	4811.99	5152.68
24	4759.90	5196.27
25	4760.50	5220.72
26	4827.37	5209.36
27	4829.16	5268.43
28	4761.70	5260.47
29	4763.85	5285.07
30	4819.61	5323.86
31	4779.08	5366.88
32	4736.58	5314.01
33	4710.96	5322.47
34	4723.94	5389.14
35	4664.90	5391.77
36	4671.24	5324.24
37	4630.53	5296.49
38	4643.52	5363.16
39	4525.44	5372.42
40	4532.45	5304.86
41	4492.30	5302.64
42	4505.28	5369.31
43	4387.21	5378.57
44	4394.21	5311.01

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**BMJ**  
 ENGINEERS & SURVEYORS  
 HIDDEN HARBOR CONDOMINIUMS  
 MARINE CITY, ST. CLAIR COUNTY, MI

SITE PLAN

GRAPHIC SCALE



LEGEND

- 4" G --- EXISTING GAS LINE
- E --- EXISTING UNDERGROUND ELECTRIC
- --- EXISTING DITCH
- --- EXISTING CULVERT
- EXISTING UTILITY POLE
- > PROPOSED WATER COURSE
- > PROPOSED STORM SEWER
- > PROPOSED SUMP LEAD
- PROPOSED STORM MANHOLE
- PROPOSED CATCH BASIN
- PROPOSED INLET
- S --- PROPOSED SANITARY SEWER
- S --- PROPOSED SANITARY SERVICE LEAD
- S --- PROPOSED SANITARY MANHOLE
- W --- PROPOSED WATERMAIN
- W --- PROPOSED WATER SERVICE LEAD
- PROPOSED HYDRANT (T TYPE)
- PROPOSED GATE VALVE & BOX

UTILITY CONTACTS

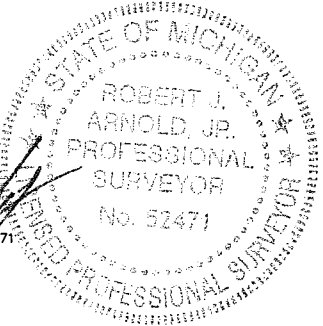
THE EXISTING UTILITIES LISTED BELOW AND SHOWN ON THESE PLANS REPRESENT THE BEST INFORMATION AVAILABLE. INFORMATION DOES NOT RELIEVE THE CONTRACTOR OF THE RESPONSIBILITY TO BE SATISFIED AS TO ITS ACCURACY AND THE LOCATION OF EXISTING UTILITIES.

- |  |   |
|--|---|
| <b>SANITARY SEWER &amp; WATER</b><br>MARINE CITY D.P.W.<br>ATTN: MIKE TRICH<br>514 SOUTH PARKER STREET<br>MARINE CITY, MI 48039<br>PHONE: (810)-765-9711 | <b>STORM WATER</b><br>ST. CLAIR COUNTY DRAIN COMMISSION<br>ATTN: ROBERT WILEY<br>21 AIRPORT DRIVE<br>ST. CLAIR, MI 48079<br>PHONE: (810)-364-5369 |
| <b>GAS</b><br>SEMCO ENERGY<br>ATTN: CHUCK BLOCK<br>2220 16TH STREET<br>PORT HURON, MI 48060<br>PHONE: (800)-624-2019                                     | <b>ELECTRIC</b><br>DTE ENERGY<br>301 CRAIGTOD BOULEVARD<br>MARYSVILLE, MI 48040<br>ATTN: STEVE KAMDOI<br>PHONE: (586)-412-4756                    |

- |   |  |
|---|--|
| <b>CABLE</b><br>COMCAST CABLE COMMUNICATIONS<br>ATTN: WARREN SETTY<br>25628 TELEGRAPH ROAD<br>SOUTHFIELD, MI 48033<br>PHONE: (313)-204-8081 | <b>TELEPHONE</b><br>AT&T ENGINEERING<br>ATTN: GLEN SOMNISKI<br>2020 BANCROFT STREET<br>PORT HURON, MI 48060<br>PHONE: (810)-984-7018 |
|---|--|

PROPOSED DATE: JUNE 26, 2019

*Robert J. Arnold, Jr.*  
ROBERT J. ARNOLD, JR.  
LICENSED PROFESSIONAL SURVEYOR NO. 52471  
BMJ ENGINEERS & SURVEYORS, INC.  
519 HURON AVENUE  
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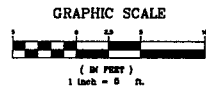


**UTILITY PLAN**

HIDDEN HARBOR CONDOMINIUMS  
MARINE CITY, ST. CLAIR COUNTY, MI

**BMJ**  
Civil Engineers & Land Surveyors  
519 HURON AVE. PORT HURON, MI 48060  
Web Page: www.bmjinc.com Email: rj@bmjinc.com

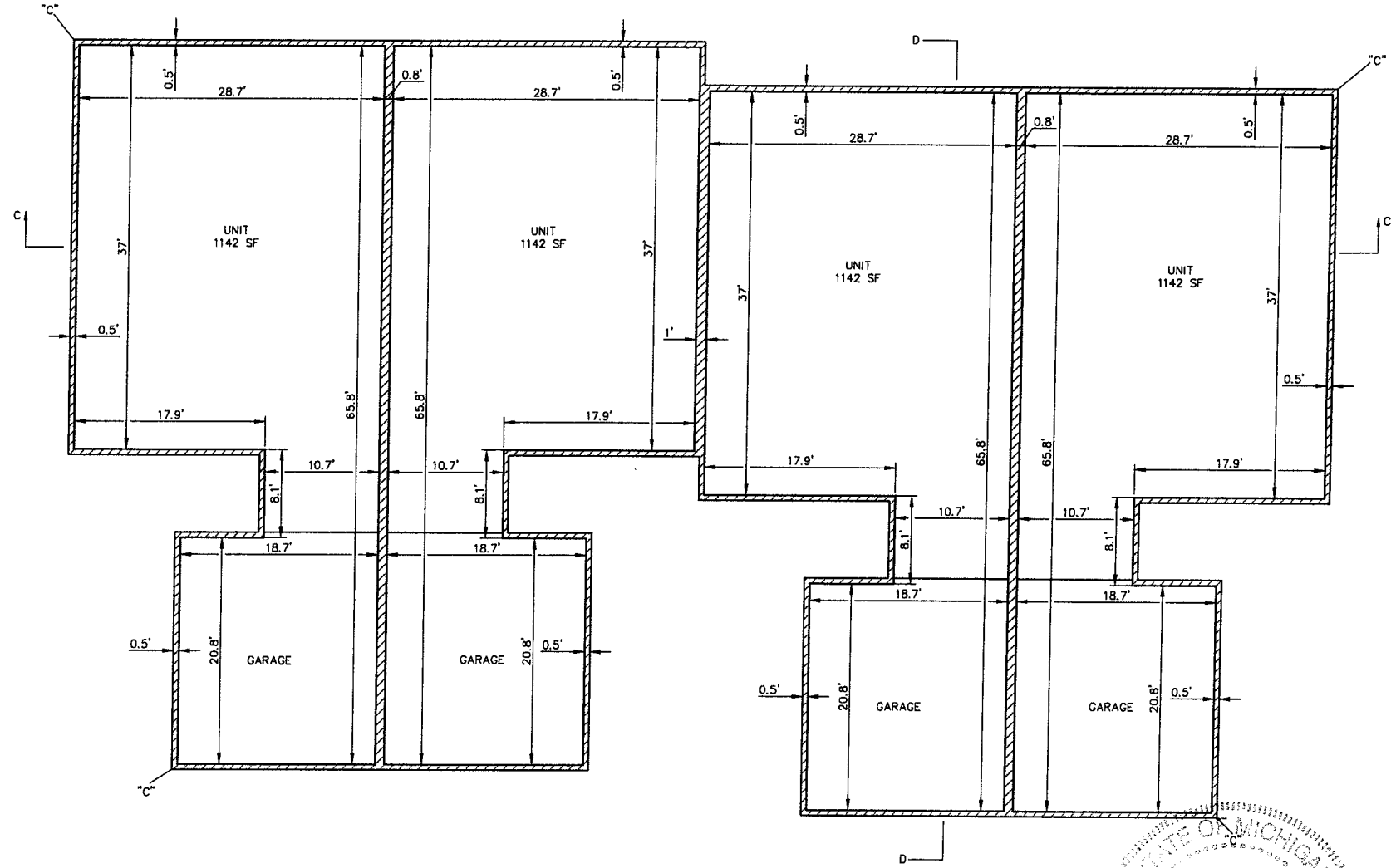
DATE: 06-20-19	DRAWN: MCO
DESIGNED: SJG	CHECKED: RJA
JOB NO. 180939	
SHEET 4 OF 5	



LEGEND

- "C" COORDINATE POINT
- LIMITED COMMON ELEMENT

- NOTE:
1. ALL WALLS ARE RIGHT ANGLES UNLESS OTHERWISE NOTED.
  2. WALLS ARE CONSTRUCTED AT RIGHT ANGLES TO FLOOR AND CEILING.
  3. ALL OWNERSHIP LINES ARE AT RIGHT ANGLES UNLESS OTHERWISE NOTED.



FLOOR PLAN  
 UNITS 1-8 & 19-26

STATE OF MICHIGAN  
 ROBERT J. ARNOLD, JR.  
 PROFESSIONAL SURVEYOR  
 No. 52471

PROPOSED DATE: JUNE 26, 2019

ROBERT J. ARNOLD, JR.  
 LICENSED PROFESSIONAL SURVEYOR NO. 52471  
 BMJ ENGINEERS & SURVEYORS, INC.  
 519 HURON AVENUE  
 PORT HURON, MI 48060  
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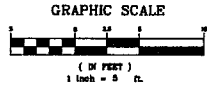
CIVIL ENGINEERS & LAND SURVEYORS  
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 Web Page: www.bmjinc.com Email: mail@bmjinc.com

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 WWW.BMJINC.COM

HIDDEN HARBOR CONDOMINIUMS  
 MARINE CITY, ST. CLAIR COUNTY, MI

FLOOR PLAN  
 UNITS 1 - 8 & 19 - 26

DATE:	06-20-19
DESIGNED:	SJC
DRAWN:	MOD
CHECK:	RJA
DATE:	1908-19
SHEET:	5 OF 8

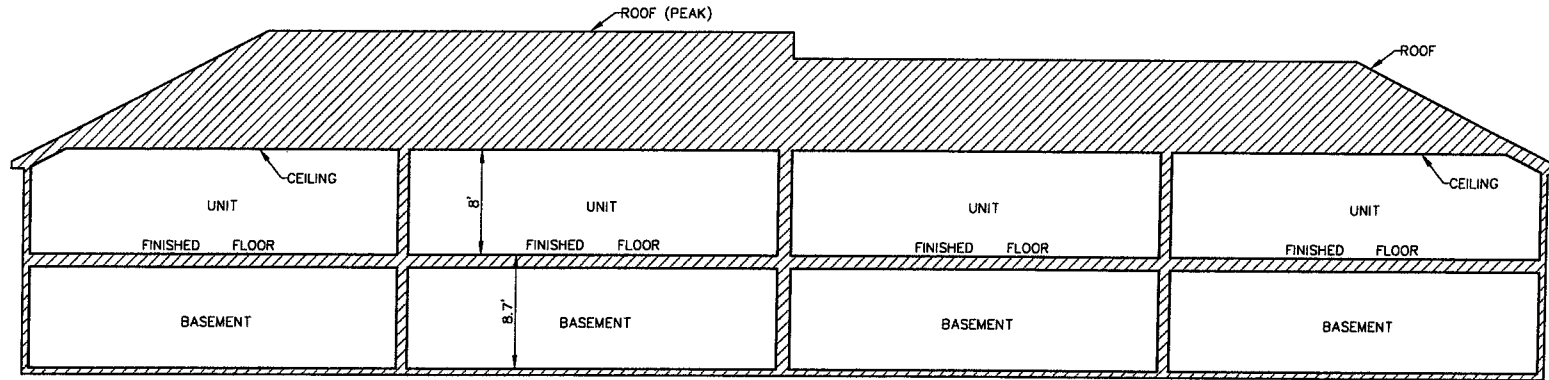


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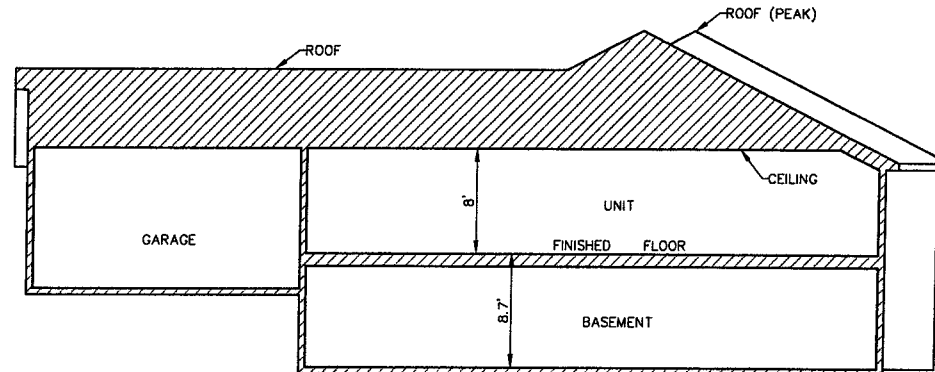
LEGEND



LIMITED COMMON ELEMENT



SECTION C-C  
UNITS 1-8 & 19-26



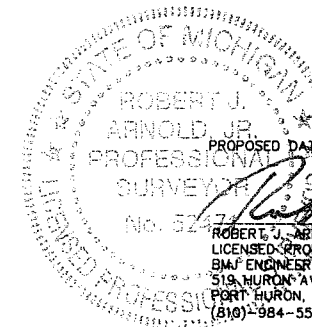
SECTION D-D  
UNITS 1-8 & 19-26

CIVIL ENGINEERS & LAND SURVEYORS  
 519 HURON AVE. PORT HURON, MI 48080  
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 WWW.BMJENGINEERS.COM Email: rja@bmjeng.com



HIDDEN HARBOR CONDOMINIUMS  
 MARINE CITY, ST. CLAIR COUNTY, MI

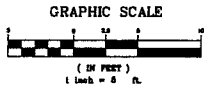
ELEVATION PLAN  
 UNITS 1-8 & 19-26



PROPOSED DATE: JUNE 25, 2019

ROBERT J. ARNOLD, JR.  
 LICENSED PROFESSIONAL SURVEYOR NO. 52477  
 BMJ ENGINEERS & SURVEYORS, INC.  
 519 HURON AVENUE  
 PORT HURON, MI 48060  
 (810) 984-5596

DATE	06-20-19
DESIGNED	SAC
DRAWN	MOO
CHECKED	RLA
JOB NO.	190930
SHEET 8 OF 8	

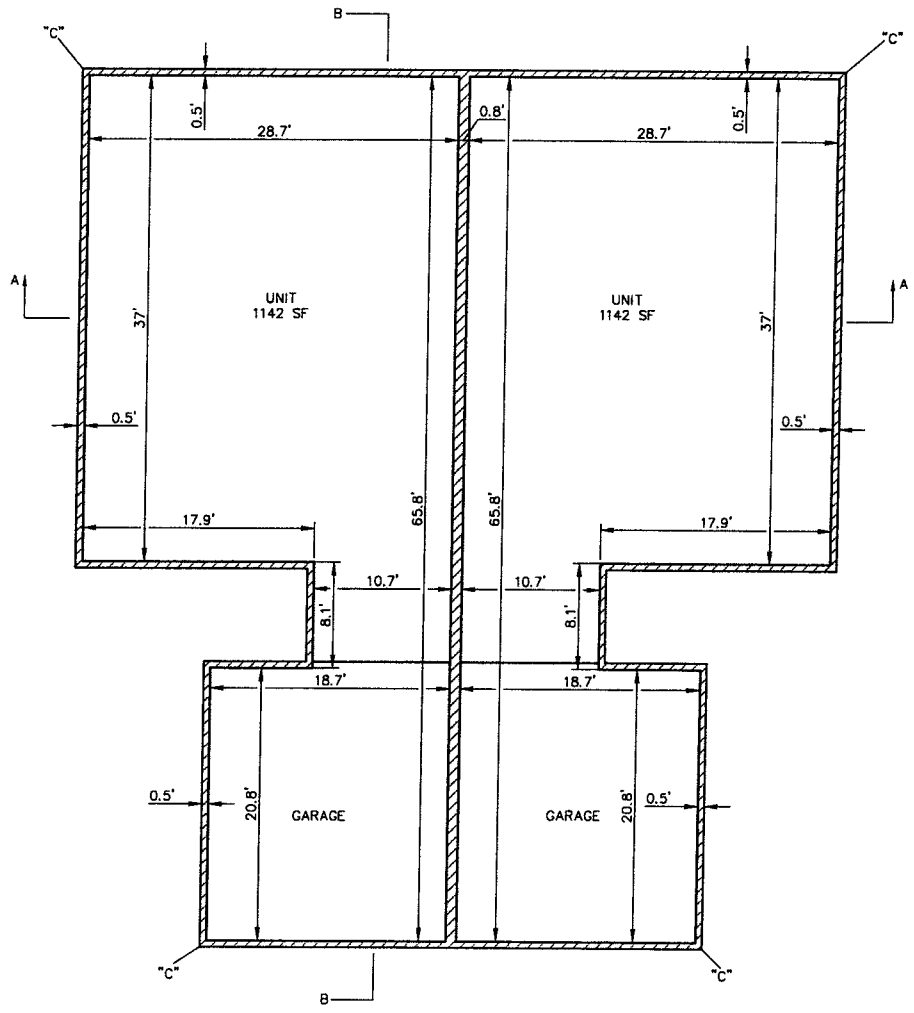


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 1. ALL WALLS ARE RIGHT ANGLES UNLESS OTHERWISE NOTED.  
 2. WALLS ARE CONSTRUCTED AT RIGHT ANGLES TO FLOOR AND CEILING.  
 3. ALL OWNERSHIP LINES ARE AT RIGHT ANGLES UNLESS OTHERWISE NOTED.

LEGEND

"C" COORDINATE POINT

LIMITED COMMON ELEMENT



FLOOR PLAN  
 UNITS 9-18

STATE OF MICHIGAN  
 ROBERT J. ARNOLD, JR.  
 LICENSED PROFESSIONAL SURVEYOR  
 No. 52471

PROPOSED DATE: JUNE 26, 2019

*[Signature]*

ROBERT J. ARNOLD, JR.  
 LICENSED PROFESSIONAL SURVEYOR NO. 52471  
 BMJ ENGINEERS & SURVEYORS, INC.  
 319 HURON AVENUE  
 PORT HURON, MI 48060  
 (810)-984-5596

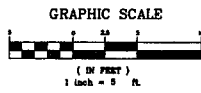
CIVIL ENGINEERS & LAND SURVEYORS  
 519 HURON AVE. PORT HURON, MI 48060  
 Tel: 810-984-5760 Fax: 810-984-5760  
 Web Page: www.bmjinc.com Email: rjarnold@bmjinc.com

**BMJ**  
 ENGINEERS & SURVEYORS, INC.

HIDDEN HARBOR CONDOMINIUMS  
 MARINE CITY, ST. CLAIR COUNTY, MI

FLOOR PLAN  
 UNITS 9 - 18

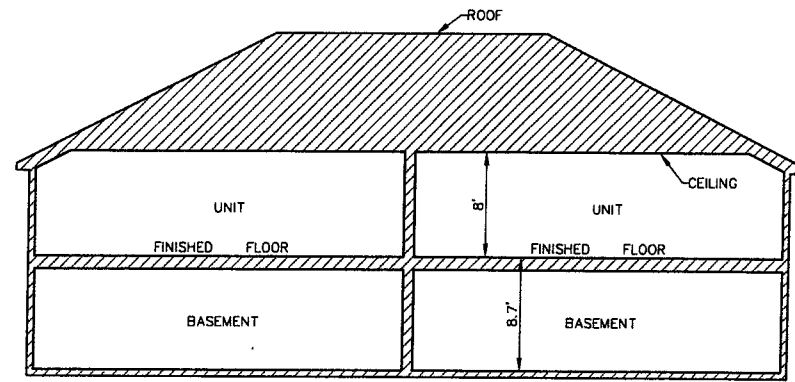
DATE	06-20-19
DESIGNED BY	SAC
DRAWN BY	MCD
CHECKED BY	RJA
JOB NO.	100930
SHEET	7 OF 8



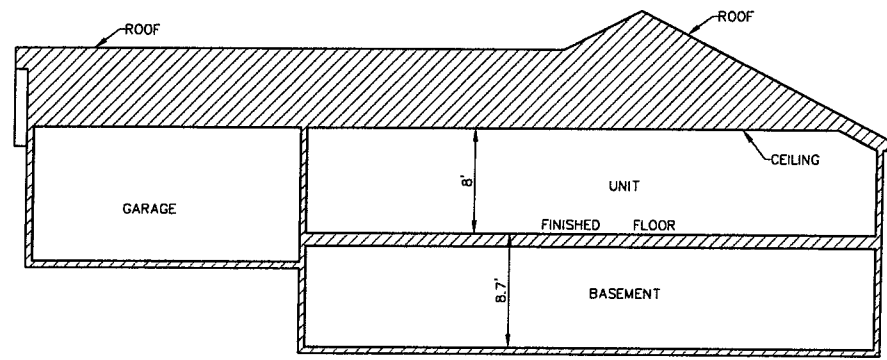
- NOTE:
1. ALL WALLS ARE RIGHT ANGLES UNLESS OTHERWISE NOTED.
  2. WALLS ARE CONSTRUCTED AT RIGHT ANGLES TO FLOOR AND CEILING.
  3. ALL OWNERSHIP LINES ARE AT RIGHT ANGLES UNLESS OTHERWISE NOTED.

LEGEND

LIMITED COMMON ELEMENT



SECTION A-A  
UNITS 9-18



SECTION B-B  
UNITS 9-18

PROPOSED DATE: JUNE 26, 2019

ROBERT J. ARNOLD, JR.  
LICENSED PROFESSIONAL SURVEYOR NO. 52471  
BMD ENGINEERS & SURVEYORS, INC.  
519 HURON AVENUE  
PORT HURON, MI 48060  
(810)-984-5596

CIVIL ENGINEERS & LAND SURVEYORS  
519 HURON AVE. PORT HURON, MI 48060  
TEL: 810-984-5598 FAX: 810-984-9760  
Web Page: www.bmdinc.com Email: ml@bmdinc.com

**BMD**  
ENGINEERS & SURVEYORS, INC.

HIDDEN HARBOR CONDOMINIUMS  
MARINE CITY, ST. CLAIR COUNTY, MI

ELEVATION PLAN  
UNITS 9 - 18

DATE	06-20-19
DESIGNER	SJC
DRAWN	MOD
CHECKED	RJA
JOB NO.	1809.39
SHEET	6 OF 8

REZ # 2001

-A

# REZONING APPLICATION

## CITY OF MARINE CITY, MICHIGAN

303 S. Water Street, Marine City, Michigan 48039

Regular meetings of the Planning Commission are held on the second Monday of each month. Applications for rezoning shall be filed at least thirty (30) days prior to the next regular scheduled meeting. Application fee of \$200.00 must be paid in full before your application is added to the Agenda. Applicant will reimburse the City of Marine City for all Planning Consultant fees and publication costs, if required, prior to being placed on the Agenda.

**Property sought to be rezoned:**

Address: DEGURSE AVE MARINE CITY MI 48039  
Street City State Zip

Parcel #: 74-02-001-2001-001 Acreage: 8.29

Frontage: 399.43' (GLADYS) & 700.07' (DEGURSE) feet Depth: VARIES feet

Located between DEGURSE Street, and GLADYS Street

Legal Description: SEE ATTACHED

Copy of Legal Description Attached.

Present Zoning R-M Proposed Zoning: R-1A

- |                               |                               |                                    |
|-------------------------------|-------------------------------|------------------------------------|
| R-1A One-Family Residential   | R-1B One-Family Residential   | R-M Multiple-Family Residential    |
| B-1 Central Business District | B-2 General Business District | W-M Waterfront Recreation & Marina |
| I-1 Light Industrial          | I-2 Heavy Industrial          | MHP Mobile Home Park               |
| P-1 Vehicular Parking         |                               |                                    |

Present Land Use: VACANT Proposed Land Use: SINGLE FAMILY DETACHED CONDOMINIUMS

Proposed Building(s): 12 SINGLE FAMILY HOMES

REZ # \_\_\_\_\_

Please submit 10 folded copies of a boundary survey, topographic survey, plot or site plans showing the lot or parcel in question and the intended layout which will be helpful in consideration of this application. These prints are made a part of this petition and are drawn to scale.

Property Owner(s) Name: CHARLES BEATTIE

Address: 780 S. WATER STREET MARINE CITY MI 48039  
Street City State Zip

Phone: 810-765-5343 Fax: N/A Email: N/A

Applicant(s) Name: CHARLES BEATTIE

Address: 780 S. WATER STREET MARINE CITY MI 48039  
Street City State Zip

Phone: 810-765-5343 Fax: N/A Email: N/A

I (We), the undersigned, do hereby make application to and petition the Planning Commission to amend the City Zoning Ordinance and change the Zoning Map of the City of Marine City as hereinafter requested, and in support of this application.

I (We) have attached a statement hereto indicating why, in my opinion, the change requested is necessary for the preservation and enjoyment of substantial property rights, and why such change will not be detrimental to the public welfare, nor the property of other persons located in the vicinity thereof.

Property Owner's Signature: Charles W Beattie

Dated: 6-4-20

Applicant's Signature: Charles W Beattie

Dated: 6-4-20



REZ # \_\_\_\_\_

Return to: City of Marine City  
303 South Water Street  
Marine City, Michigan 48039

<b>OFFICE USE</b>	
Fee Amount Paid: <u>\$1,200.00</u>	Date Paid: <u>7-9-2020</u>
Reviewed by: <u>Tracy Kallik</u> Building Official	_____ City Manager

PLANNING COMMISSION'S RECOMMENDATION TO CITY COMMISSION:

Approve: \_\_\_\_\_

Denied: \_\_\_\_\_

Meeting Date: \_\_\_\_\_

**PUBLIC NOTICE**

**CITY OF MARINE CITY  
PLANNING COMMISSION**

Residents, owners of real property, and other interested persons, please take notice that the City of Marine City Planning Commission will hold a Public Hearing on Monday, August 10, 2020 at 7:00 pm in the Marine City Fire Hall, 200 South Parker Street, Marine City, MI 48039 to consider an application for rezoning as follows:

**ZONING CASE NO. 20-01:**

**Applicant Charles Beattie**, is requesting the rezoning of his property located on Degurse Avenue, Marine City from Zoning R-M Multiple-Family Residential, to R-1A One-Family Residential. The legal description of the subject property, as currently shown on the tax roll, is as follows:

**Parcel # 74-02-001-2001-001**

**BEG AT NE COR LOT 11 SUPERVISORS CENTER STREET PLAT, TH S 0D 6M 50S E 54.45', TH S 85D 8M 10S E 399.43', TH N 4D 51M 50S E 242.18', TH S 85D 8M 10S E 173', TH S 62D 45M 52S E 69.07', TH N 43D 46M 39S E 195.41', TH N 62D 44M 8S W 271.18', TH N 27D 15M 52S E 30', TH N 62D 44M 8S W 428.89', TH S 6D 43M 50S W 231.93', TH N 62D 40M 46S W 275.71', TH S 6D 38M 0S W 481.7', TH S 85D 2M 20S E 149.27' TO BEG SECTION 1 T3N R16E 8.29 A SPLIT ON 02/15/2006 FROM 02-001-2001-000;**

Citizen comments are welcome and may be given in person at the Public Hearing. Written comments will also be received at the Marine City Offices, Planning Commission, 303 South Water Street, Marine City, Michigan 48039, until 5:00 pm on August 10, 2020. The application is on file at the City Offices and may be inspected during regular business hours.

Kristen Baxter  
City Clerk  
July 23, 2020



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74-02-001-1013-200  
BAAB LLC  
7249 FLAMINGO  
CLAY, MI 48001

74-02-450-0009-000  
GRUBB JOHN F  
PO BOX 40  
MIO, MI 48647

74-02-001-2019-000  
REDFORD WEST LLC  
24300 JOY RD  
REDFORD, MI 48239

74-02-001-2001-200  
SIMONS LARRY/JUDITH  
1580 MEISNER RD  
EAST CHINA, MI 48054

74-02-001-2001-225  
SIMONS LARRY/JUDITH  
1580 MEISNER RD  
EAST CHINA, MI 48054

74-02-001-2022-600  
CHARTER TWP OF EAST CHINA  
5111 RIVER RD  
EAST CHINA, MI 48054-4178

74-02-375-0069-000  
KREIDLER JOHN M, KREIDLER  
CHRISTINA  
347 N Parker  
Marine City, MI 48039

74-02-001-2031-000  
BUKOWSKI ROSE ANN  
206 DEGURSE AVE  
MARINE CITY, MI 48039-1529

74-02-001-2001-150  
YOUNG RICHARD, YOUNG CONSTANCE  
150 GLADYS AVE  
MARINE CITY, MI 48039

74-02-001-1001-000  
BILLIET BRYAN  
534 MABEL  
MARINE CITY, MI 48039

74-02-001-2001-300  
BASILICO DEBRA  
407 N BELLE RIVER AVE  
MARINE CITY, MI 48039-1519

74-02-450-0014-000  
HENDRICK JAMES WILLIAM  
433 N 3RD ST  
MARINE CITY, MI 48039-1506

74-02-450-0012-000  
DEMEERE CHRISTINA L  
228 PITTSBURG  
MARINE CITY, MI 48039

74-02-001-2018-000  
ADOLPHSON HARLAN TRUST  
329 CHARTIER  
MARINE CITY, MI 48039-2321

74-02-450-0011-000  
ZOBL FRANCIS J  
142 CHARTIER  
MARINE CITY, MI 48039

74-02-001-2016-000  
ELAND GEORGE TRUST  
245 S MARKET ST  
MARINE CITY, MI 48039

74-02-001-2004-050  
CHRISTIE PAUL R  
7951 BEAVER LAKE DR  
SAN DIEGO, CA 92119-2610

74-02-225-0002-000  
KENYON PAVANNE K  
413 N BELLE RIVER AVE  
MARINE CITY, MI 48039-1519

74-02-001-1004-000  
VERMILYA, DOUGLAS & REBECCA  
152 DEGURSE AVE  
MARINE CITY, MI 48039-1525

74-02-225-0004-000  
BICKLEY EDWARD DALE  
483 N BELLE RIVER AVE  
MARINE CITY, MI 48039-1519

74-02-775-0009-100  
MERRILL GREGORY/MARIA  
600 METROPOLIS ST  
MARINE CITY, MI 48039

74-02-001-2001-010  
CHERNOS RUDOLPH/KRISTINE  
101 DEGURSE AVE  
MARINE CITY, MI 48039

74-02-001-1015-000  
SIMONS KARIE S  
234 DEGURSE AVE  
MARINE CITY, MI 48039-1529

74-02-001-1013-300  
ERICKSON HOLDINGS INC  
6317 KING RD  
MARINE CITY, MI 48039

74-02-001-1005-100  
HAGAN KEITH/DIANE  
294 DE GURSE AVE  
MARINE CITY, MI 48039

74-02-450-0020-000  
LANTER STEPHEN  
411 GLADYS AVE  
MARINE CITY, MI 48039

74-02-450-0005-000  
FROST DEE ANN R, TOCCO CHRISTIAN J  
402 N SECOND ST  
MARINE CITY, MI 48039

74-02-450-0015-000  
HENDRICK TIMOTHY JOSEPH,  
HENDRICK E  
186 S. THIRD  
MARINE CITY, MI 48039-1506

74-02-225-0029-000  
VERMILYA DOUGLAS E/REBECCA K  
152 DEGURSE AVE  
MARINE CITY, MI 48039-1525

74-02-375-0017-000  
FOLSKE DEBRA A  
334 N 3RD ST  
MARINE CITY, MI 48039-1507



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74-02-225-0006-000  
BACHAND CAROLYN ANN  
488 N BELLE RIVER AVE  
MARINE CITY, MI 48039-1522

74-02-001-2001-030  
BEATTIE CHARLES W TRUST  
780 S WATER ST  
MARINE CITY, MI 48039-3602

74-02-450-0017-000  
HAHN RAYMOND R JR, FERRIS A.  
310 PITTSBURGH  
MARINE CITY, MI 48039

74-02-225-0027-001  
LESTER ROBERT/JACQUELYN  
130 DEGURSE AVE  
MARINE CITY, MI 48039-1525

74-02-001-2022-500  
MARINE CITY  
300 BROADWAY  
MARINE CITY, MI 48039

74-02-001-2002-000  
TURKE DONALD/DEBRA  
120 GLADYS ST  
MARINE CITY, MI 48039-1539

74-02-225-0003-000  
WEISGERBER THOMAS, WEISGERBER  
LORI  
470 N BELLE RIVER AVE  
MARINE CITY, MI 48039-1522

74-02-001-2004-000  
WATSON LYNN J, WATSON JOANN  
180 DE GURSE AVE  
MARINE CITY, MI 48039

74-02-001-2001-100  
ACHATZ CALVIN J  
6770 MARINE CITY HWY  
CHINA, MI 48054

74-02-225-0001-000  
WATTS KATHERINE LYNN  
6146 TELFER SD RD  
SARNIA, ONTARIO W7T 7H2

74-02-450-0016-000  
IMBODEN, MICHAEL  
304 PITTSBURGH ST  
MARINE CITY, MI 48039-1560

74-02-450-0010-200  
ESSIG MARK W/LINDA  
255 GLADYS AVE  
MARINE CITY, MI 48039

74-02-450-0022-000  
HOSKI KURT/PACKER BREE  
406 PITTSBURG  
MARINE CITY, MI 48039-1561

74-02-001-1002-000  
ACRE SALLY  
239 DEGURSE AVE  
MARINE CITY, MI 48039-1531

74-02-450-0010-300  
GABLER CHRIS, GABLER ALLISON  
2651 BELLE RIVER RD  
EAST CHINA, MI 48054

74-02-450-0010-100  
SERVICK ANDREW C/TABITHA M  
225 GLADYS AVE  
MARINE CITY, MI 48039

74-02-001-1003-000  
FURTAH JAMES/ALOHA  
245 DEGURSE AVE  
MARINE CITY, MI 48039-1531

74-02-450-0023-000  
PROVENCHER WILLIAM L, BISKNER LORI  
424 PITTSBURGH ST  
MARINE CITY, MI 48039-1561

74-02-225-0025-000  
WESTRICK ARTHUR J  
120 DEGURSE AVE  
MARINE CITY, MI 48039-1525

74-02-001-1005-200  
KONGABEL GREGORY/CYNTHIA  
284 DE GURSE AVE  
MARINE CITY, MI 48039

74-02-775-0008-000  
PENNAZOLI MICHAEL T/ELIZABETH A  
606 METROPOLIS ST  
MARINE CITY, MI 48039-1547

74-02-001-2001-001  
WIEGAND, LISA  
105 DEGURSE  
MARINE CITY, MI 48039

74-02-450-0018-002  
HUELSKAMP DANIEL/LEOLA  
339 GLADYS ST  
MARINE CITY, MI 48039-1541

74-02-375-0029-000  
AMEEL JOHN/KAREN  
335 PITTSBURGH ST  
MARINE CITY, MI 48039-1563

74-02-001-1005-300  
OCONNELL SHAWN  
264 DE GURSE AVE  
MARINE CITY, MI 48039

74-02-450-0019-000  
BEATTIE KIMBERLEE ANN  
338 PITTSBURG  
MARINE CITY, MI 48039

74-02-001-1006-000  
DRUMMOND INVESTMENTS LLC  
PO BOX 100  
MARINE CITY, MI 48039-1526

74-02-450-0021-000  
LANTER STEPHEN  
411 GLADYS ST  
MARINE CITY, MI 48039-1542

74-02-001-2017-000  
ADOLPHSON HARLAN TRUST  
134 DEGURSE  
MARINE CITY, MI 48039-2321

74-02-001-2001-020  
DUCHENE TIFFINY, DUCHENE DANIEL  
103 DEGURSE AVE  
MARINE CITY, MI 48039



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74-02-450-0018-000  
BROSOFSKI BRIAN  
318 PITTSBURGH ST  
MARINE CITY, MI 48039-1560

74-02-450-0013-000  
SMITH JESS E  
236 PITTSBURG  
MARINE CITY, MI 48039

74-02-225-0026-001  
CROCE KELLI  
128 DEGURSE AVE  
MARINE CITY, MI 48039-1525

74-02-375-0028-000  
DENEAN JOHN H/W, DENEAN KATIE  
335 N 3RD ST  
MARINE CITY, MI 48039-1505

74-02-775-0012-000  
MARINE CITY  
300 BROADWAY  
MARINE CITY, MI 48039

74-02-225-0005-000  
ROBINSON KEITH A  
486 N BELLE RIVER  
MARINE CITY, MI 48039

74-02-775-0011-000  
SCC ROAD COMMISSION  
21 AIRPORT DR  
SAINT CLAIR, MI 48079

74-02-001-1013-200  
807 DEGURSE AVE  
MARINE CITY, MI 48039

74-02-450-0009-000  
212 PITTSBURG  
MARINE CITY, MI 48039

74-02-001-2019-000  
220 DEGURSE AVE  
MARINE CITY, MI 48039

74-02-001-2001-200  
140 GLADYS AVE  
MARINE CITY, MI 48039

74-02-001-2001-225  
130 GLADYS AVE  
MARINE CITY, MI 48039

74-02-001-2022-600  
DEGURSE AVE  
MARINE CITY, MI 48039

74-02-375-0069-000  
347 N PARKER ST  
MARINE CITY, MI 48039

74-02-001-2018-000  
134 DEGURSE AVE  
MARINE CITY, MI 48039

74-02-450-0011-000  
206 PITTSBURG  
MARINE CITY, MI 48039

74-02-450-0020-000  
STEPHEN LANTER  
411 GLADYS AVE  
MARINE CITY, MI 48039

74-02-450-0005-000  
420 N SECOND ST  
MARINE CITY, MI 48039

74-02-225-0005-000  
486 N BELLE RIVER AVE  
MARINE CITY, MI 48039

74-02-775-0011-000  
500 METROPOLIS ST  
MARINE CITY, MI 48039

74-02-450-0020-000  
425 GLADYS AVE  
MARINE CITY, MI 48039

74-02-001-2004-050  
204 DEGURSE  
MARINE CITY, MI 48039

74-02-001-1013-300  
817 DEGURSE AVE  
MARINE CITY, MI 48039

74-02-450-0011-000  
212 PITTSBURGH  
MARINE CITY, MI 48039

74-02-225-0001-000  
411 N BELLE RIVER AVE  
MARINE CITY, MI 48039

74-02-001-2001-1002  
160 GLADYS AVE  
MARINE CITY, MI 48039

74-02-450-0010-300  
275 GLADYS AVE  
MARINE CITY, MI 48039



Motion by Commissioner Trudeau, seconded by Commissioner Beauvais, to accept the resignation of Bette M. Brown and place it on file. All Ayes. Motion Carried.

### **Open Session**

No residents addressed the Commission.

### **Unfinished Business**

None

### **New Business**

#### *Lot Split Application ~ Charles Beattie*

Ken Montgomery reported that the Applicant was requesting approval to divide his vacant property into four parcels. The existing parcel size is 9.36 acres with approximately 877 feet of frontage on DeGurse Avenue and 399 feet of frontage on Gladys Avenue. Mr. Montgomery stated that there are no lot size requirements, and no minimum frontage.

Commissioner McKenzie reminded the parties that they needed approval from the equalization department, and that no more splits could be allowed in the next ten years.

City Manager Nagy responded to Commissioner Beauvais's inquiry about wetlands, and stated that the Applicants had been in touch with the proper State agencies.

Motion by Commissioner Trudeau, seconded by Commissioner Powers, to approve the lot split application, as presented. All Ayes. Motion Carried.

#### *Site Plan Review ~ Chesterfield Ventures Condo Development*

Ken Montgomery reported that the Applicant was proposing to develop 64 two-bedroom attached condominium units, grouped into 16 buildings of four units each (two ranch units and two two-story units), on the West of South Parker Street, between Thompson Street and Shortcut Road, commonly known as 2006 South Parker Street.

Building Inspector Wren stated that a third set of plans had been recently submitted, and that the City had not yet received the City Planner's comments.

City Manager Nagy suggested that the Planning Commission consider setting a special meeting when the information is received from Tetra Tech.

discussion ensued regarding utility easements, and Mr. Simons reported that the utilities lead-end at the property line.

Motion by Commissioner Trudeau, seconded by Commissioner Garwood, to approve the request of William and Cathy Simons to split Parcel #74-02-700-0050-000 and Parcel #74-02-012-2009-001, and combine those splits as proposed in their application to form a third parcel. All Ayes. Motion Carried.

#### *Randall Kreminski Condo Development ~ Preliminary Site Plan Review*

Ken Montgomery reported that the Applicant proposed to develop 43 two-bedroom attached condominium units on property commonly known as 180 DeGurse Avenue, which is on the North side of DeGurse Avenue between Belle River Avenue and the Bridge-to-Bay Trail. Mr. Montgomery stated that the approval of the preliminary site plan would allow the Applicant to expend necessary funds for a final site plan. He also noted that the layout of the development was good.

Mr. Montgomery's recommendation was to grant the preliminary site plan, subject to the following deficiencies:

1. Adjustment of the proposed locations of the proposed buildings (as indicated in the report) to meet all setback requirements.
2. The floor plan and elevation drawings should be fully dimensioned.
3. Revision of the internal road and sidewalk system as indicated.
4. Provision of area percentage calculations for all proposed exterior building wall materials per Section 1309 of the Zoning Ordinance.
5. A full site plan including engineering, landscaping, topographic surveys, proposed grading and utilities plans shall be submitted at the final site plan review state for review and approval by the Planning Commission.

Al Tiffin, the designer for Mr. Kreminski, addressed the Planning Commission and commented on the configuration and layout, which he said were made to stagger, and spoke of the landscaping design.

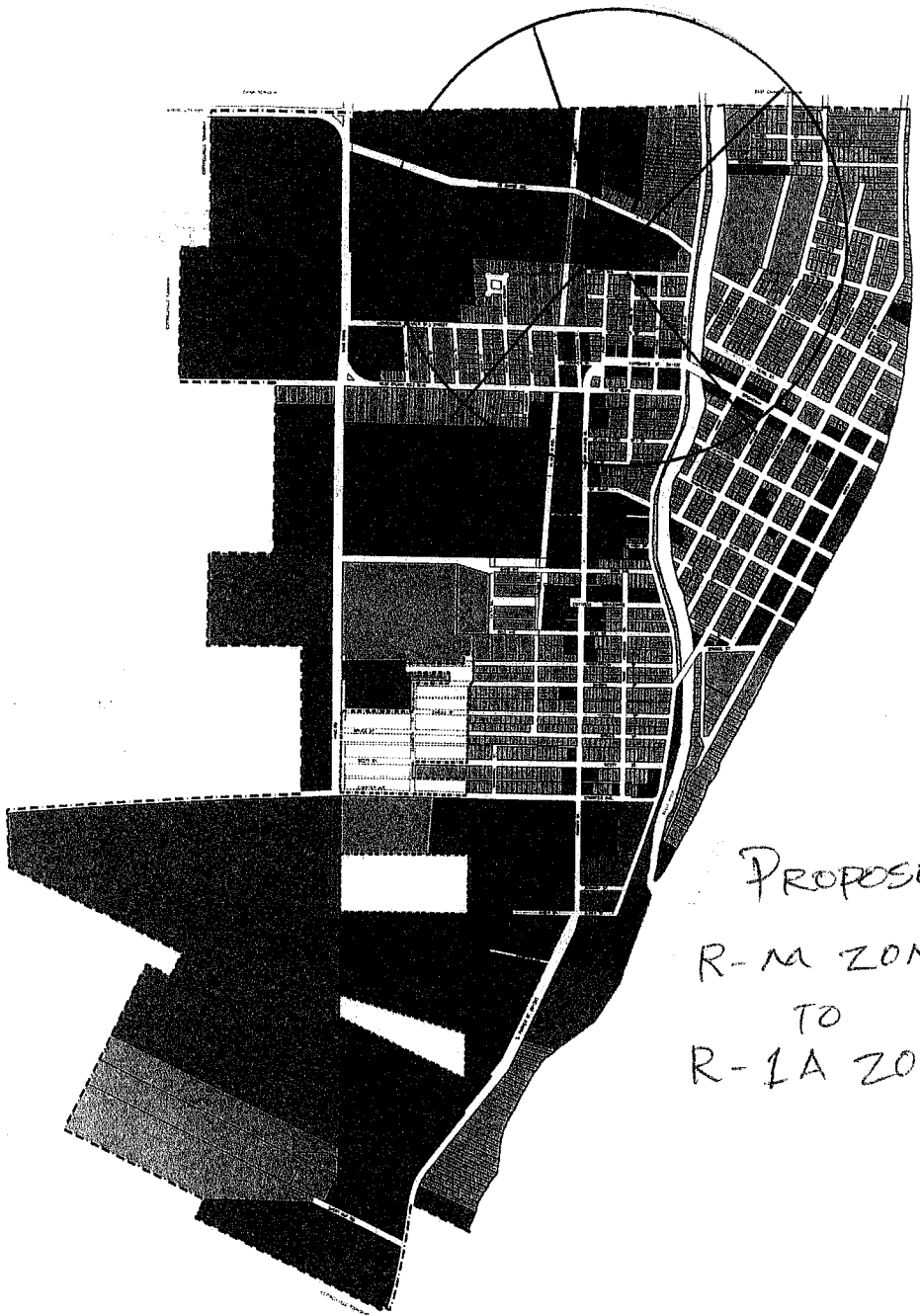
Motion by Commissioner Trudeau, seconded by Commissioner McKenzie, to approve the preliminary site plan for Randall Kreminski, subject to the five deficiencies listed in Ken Montgomery's report. All Ayes. Motion Carried.

#### **Other Business**











Commissioner McKenzie asked Commissioner Paxton when he would be taking the campaign sign down off of his building at the corner of South Parker Street and Chartier.

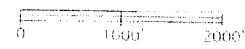
# City of Marine City OFFICIAL ZONING MAP

Includes all amendments up to  
Ordinance #06-02, Effective 5-18-2005



PROPOSED  
R-M ZONE  
TO  
R-1A ZONE

-  R-1A One-Family Residential
-  R-1B One-Family Residential
-  R-M Multiple-Family Residential
-  B-1 Central Business District
-  B-2 General Business District
-  W-M Waterfront Recreation and Marina
-  I-1 Light Industrial
-  I-2 Heavy Industrial
-  MHP Mobile Home Park
-  P-1 Vehicular Parking



**MONTGOMERY ASSOCIATES, INC.**  
201 CHESAPEAKE DRIVE, SUITE 1, FORT WORTH, TEXAS 76104  
URBAN PLANNING CONSULTANTS  
810-385-2150 FAX 810-385-3172



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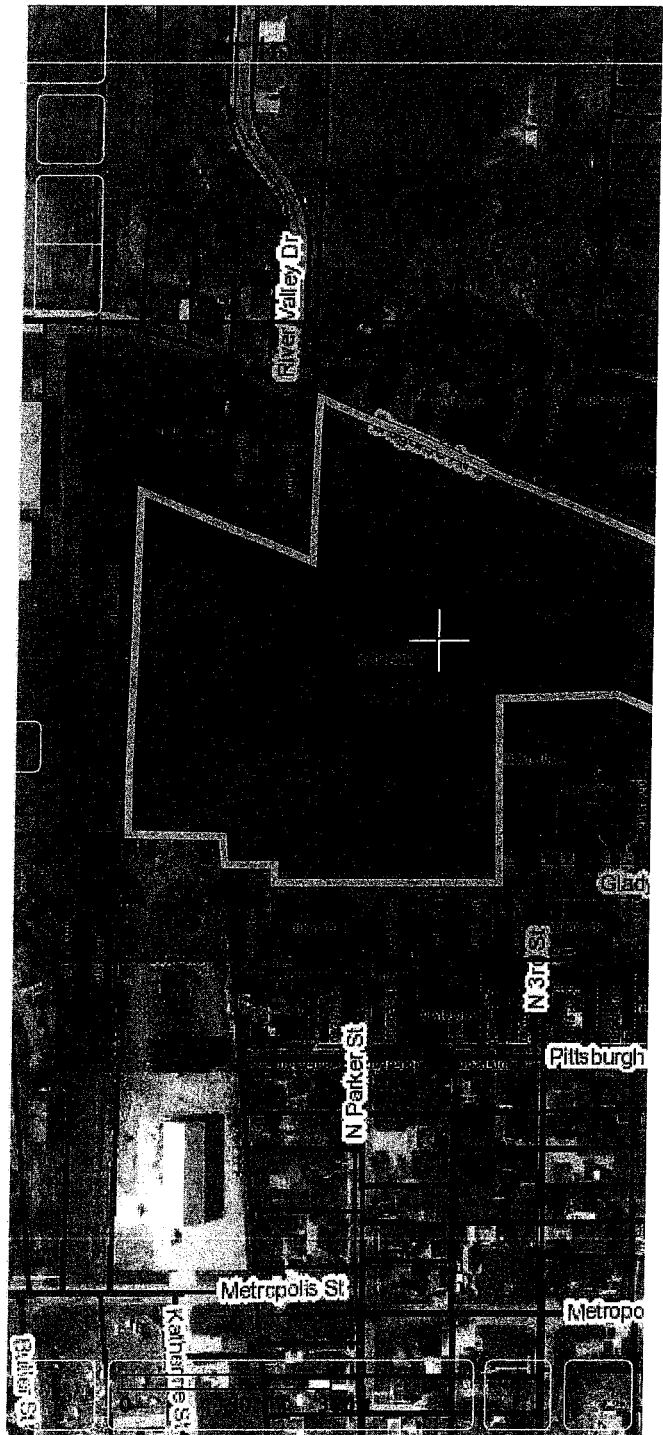
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## Marine City Trails Advisory Committee

Marine City Commission  
303 S Water St.

Marine City, MI. 48039

Honorable Commission Members:

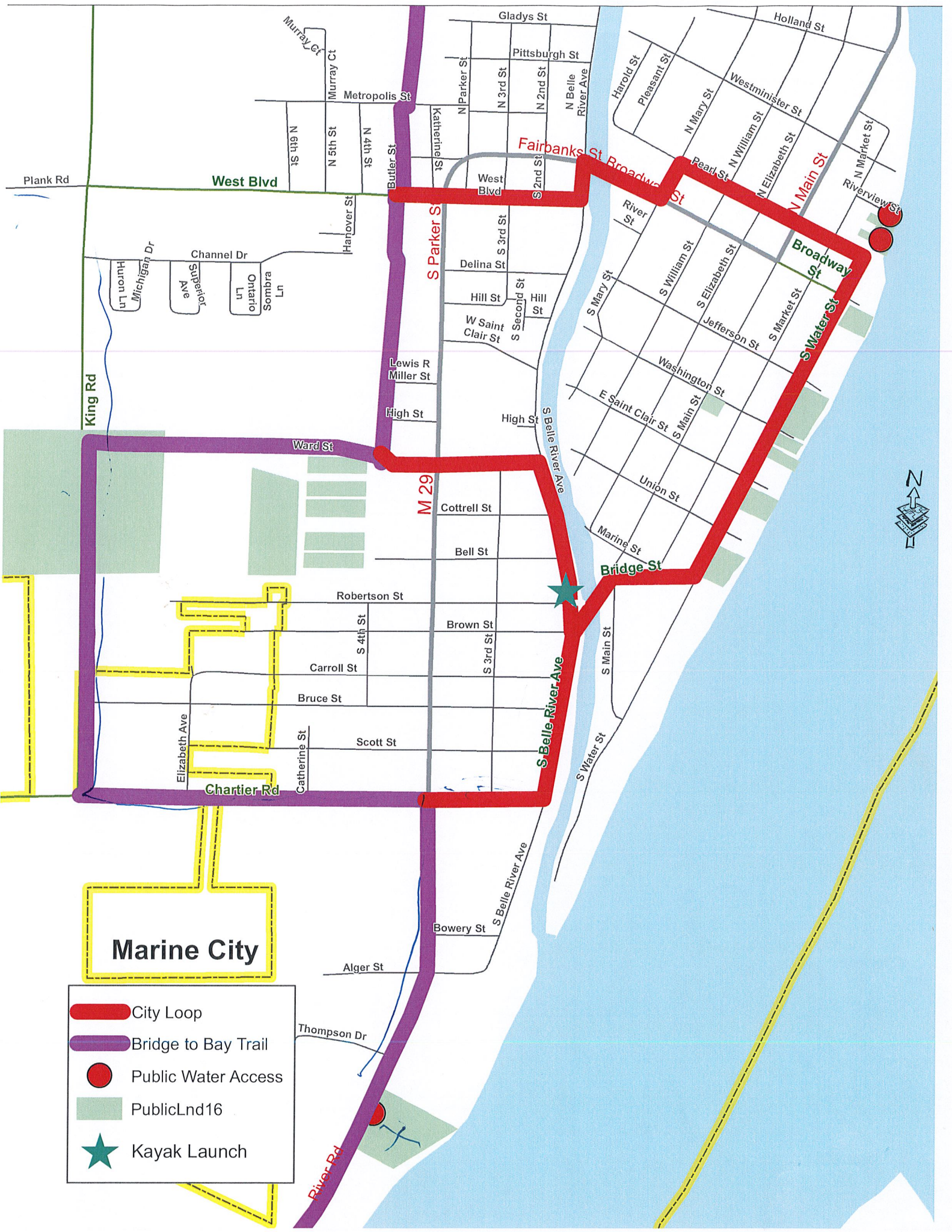
The Marine City Trails Advisory Board and the Regional Trails Governing Board have been reviewing recommendations for additions to the Bridge to Bay Trail. We congratulate the City on the completion of the Parklet, behind the Marine City Library.

Moving forward, consultants have identified critical gaps in the existing trail. Gap # 11 evaluates a Downtown Loop from the Bridge to Bay Trail through downtown Marine City. A preliminary map indicating the proposed route is attached.





The next step is city approval of the proposed extension. Members of the Trails Board are happy to meet with City Officials to answer any questions. DPW Director Itrich has already attended a previous trials meeting, and has had input into the plan. Please advise us if the City Engineer or any other city official must approve the proposal or if additional information is necessary.

Sincerely,

  
Mark A. Miano, Chairman



# Marine City

-  City Loop
-  Bridge to Bay Trail
-  Public Water Access
-  PublicLnd16
-  Kayak Launch



## Regional Trails Board of Directors

The development and promotion of the Bridge To Bay Trail is done cooperatively by the Regional Trails Board, Friends of the St. Clair River and Local Units of Governments who own, lease or operate land which touches the 54-mile Trail.

Formed in fall 2019, the Regional Trails Board is a coalition of stakeholders invested in the direction, sustainability and oversight of the Bridge to Bay Trail. The Board makes decisions on the development, improvement, management and funding of existing and future trail segments and routes.

<b>Chair</b>	Sheri Faust, President Friends of the St. Clair River, <a href="mailto:info@sriver.org">info@sriver.org</a>
<b>Port Huron Committee Chair</b>	Randy Maiers, President and CEO Community Foundation of St. Clair County, <a href="mailto:randy@stclairfoundation.org">randy@stclairfoundation.org</a>
<b>Marysville Committee Chair</b>	Aaron Hulett, Loan Officer MiMutual Mortgage, <a href="mailto:ahulett@mimutual.com">ahulett@mimutual.com</a>
<b>St. Clair Committee Chair</b>	Jim Bier, P.E., Commissioner St. Clair County Parks and Recreation Commission, <a href="mailto:jbier8x5@gmail.com">jbier8x5@gmail.com</a>
<b>Marine City Committee Chair</b>	Mark Miano Trail Advocate, <a href="mailto:sucramolop@hotmail.com">sucramolop@hotmail.com</a>
<b>Downriver Committee Chair</b>	Al Lauland, League Cycling Instructor Bicycling Education Chairperson P.A.L.M. Bicycle Tour, <a href="mailto:al.lauland@gmail.com">al.lauland@gmail.com</a>
<b>Member</b>	David Struck, Director, AICP St. Clair County Metropolitan Planning Commission, <a href="mailto:dstruck@stclaircounty.org">dstruck@stclaircounty.org</a>
<b>Member</b>	Dave McElroy, Assistant General Manager/Director of Finance Blue Water Area Transit, <a href="mailto:dmcelroy@bwbus.com">dmcelroy@bwbus.com</a>
<b>Member</b>	Mark Brochu, Director St. Clair County Parks and Recreation Commission, <a href="mailto:mbrochu@stclaircounty.org">mbrochu@stclaircounty.org</a>
<b>Member</b>	Andrea LaFontaine, Executive Director Michigan Trails & Greenways Alliance, <a href="mailto:Andrea@michigantrails.org">Andrea@michigantrails.org</a>
<b>Member</b>	Jackie Hanton, Vice President Community Foundation of St. Clair County, <a href="mailto:jackie@stclairfoundation.org">jackie@stclairfoundation.org</a>
<b>Member</b>	Jeff Bohm, Chair St. Clair County Commissioner, District 5, <a href="mailto:jbohm@stclaircounty.org">jbohm@stclaircounty.org</a>
<b>Member</b>	Lori Eschenburg Trail Advocate, <a href="mailto:Ankesch81@gmail.com">Ankesch81@gmail.com</a>
<b>Member</b>	Erik Isaacson Trail Advocate, <a href="mailto:ekisaacson@gmail.com">ekisaacson@gmail.com</a>



Office of City Clerk

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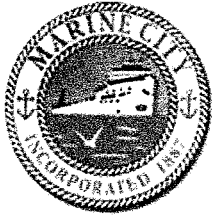
The following application for Planning Commission and Zoning Board of Appeals has been received by the City Clerk's Office:

**Planning Commission – 1 vacancy**

Madelyn McCarthy, 2041 S. Parker Street

**Zoning Board of Appeals – 1 vacancy for alternate**

Madelyn McCarthy, 2041 S. Parker Street



# CITY OF MARINE CITY

## BOARDS AND COMMISSIONS APPLICATION

Name of Applicant: MADLYN Mc CARTHY

Address: 2041 S PARKER ST MARINE CITY

Telephone: ( )

Email:

Indicate below which you are interested in serving on (may select more than one):

CITY COMMISSION

LIBRARY BOARD

PLANNING COMMISSION

DANGEROUS BUILDING BOARD

ZONING BOARD OF APPEALS

OF APPEALS

T.I.F.A.

COMMUNITY & ECONOMIC

BOARD OF REVIEW

DEVELOPMENT BOARD

HISTORICAL COMMISSION

Please answer the following:

Yes No

- Are you a Resident of the City of Marine City
- Are you a Registered Elector of the City of Marine City
- Are you in default to the City (Taxes, Water Bills, Etc)
- Are you in violation to the City (Blight, Building, Code, Etc.)
- Are you a State registered Architect or Engineer
- Are you a Building Contractor
- Are you currently employed by the City

Comment on your area of interest and your experience in the community.

Feel free to attach additional pages or a resume.

Madelyn A McCarthy  
(Signature)

8-10-2020  
(Date)

**RETURN TO CITY CLERK'S OFFICE UPON COMPLETION**

# MADLYN MCCARTHY

2041 S Parker St Marine City, MI ·

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Seeking appointment to City of Marine City Planning Commission

## EXPERIENCE

**2005 – 2014**

### **PARISH ADMINISTRATOR, ST. MARY'S PARISH-ST CLAIR**

Financial administrator for church and school. Developed and monitored annual budget, reporting monthly to Stewardship Committee. Assisted Priest in all financial matters including capital improvements and maintenance of buildings and properties. Supervised bookkeeper.

**1992 – 2004**

### **TOWNSHIP SUPERVISOR, CHARTER TOWNSHIP OF FORT GRATIOT**

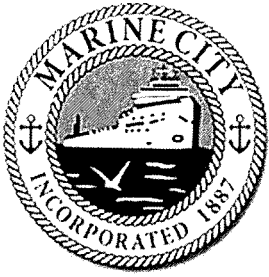
Prepared \$6M annual budget. Directed Assessor, Building Department Manager, DPW Superintendent and Fire Chief. Administered six miles of sanitary sewer extension projects and two miles of water main extension projects. Instituted township wide waste collection and yard waste recycling program. Administered \$250,000 federal grant for 2.7-mile paved bike path.

## EDUCATION

**BACHELOR OF BUSINESS ADMINISTRATION, UNIVERSITY OF MICHIGAN**

## PAST BOARD EXPERIENCE

Area Agency on Aging 1-B – Board of Director  
St. Clair County Chapter of the Michigan Townships Association - President  
St. Clair County Commission on Aging - Chairperson  
St. Clair County Economic Development Alliance - Board of Director  
St. Clair County Supervisor Association - Treasurer  
St. Clair County Transportation Study Advisory Committee - Member  
SEMCOG Executive Committee - Member



# CITY OF MARINE CITY MANAGERS REPORT

*Elaine Leven – August 12, 2020*

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The auditors were in the office for a day and a half in preparation of the audit, which should be provided in December. The Musical Parklet ribbon cutting was well attended and is now officially open. Thank you to everyone who helped make it happen!

## **Outstanding Items:**

- City Administration Office Space: The required soil erosion permit has been submitted to the County. I met with the architect at the building to obtain further information. Bids are due on the 18<sup>th</sup> and the Architect should have everything ready for the meeting on September 3<sup>rd</sup> for approval.
- Ordinance Updates: The public hearing for Planning Commission on the ordinance revisions is set for September 14<sup>th</sup>, this includes public notices that will go out for the proposed extension of the Nautical Mile District. I have contacted the Planner to look into possible changes to the Fencing and Central Business Ordinance. Other ordinances for future review include the Marijuana and Business Licenses.
- Redevelopment Ready Communities Program: I am still waiting to hear back from the EDA on site specific information.
- SEMCOG Infrastructure Mapping Grant: Wade Trim has gotten back to work on this project, they are about 25% complete.
- SEMCOG Water Feasibility Study: I am still waiting for a draft to review.
- City Manager Evaluation: I have provided my self-evaluation to aid in your preparation of the review. Please see me if you have any questions.
- Park Moratorium: We have discussed limiting the number of things in our parks to ensure ample greenspace. This stems from issues with approvals dating back years and the ability to keep track of them. In the future we should consider a plan or ordinance for how to deal with requests for items placed in City parks.
- LED Streetlight Conversion: We are on the schedule to have the streetlights converted to LED this year. I have left multiple messages regarding a status update and have still not yet received a response.

## **Legal Business:**

- Landfill PFAS reporting
- Belle River Fishing Platform – reissued letter regarding condition of platform
- Pension/Retiree Healthcare issues
- Future Charter amendments
- Property encroachment issues

## **Meetings Attended Since Last Update:**

EDA  
 Planning Commission  
 MML Webinar – COVID-19 Updates  
 Dangerous Buildings Board