



City of Marine City  
303 S. Water St.  
Marine City, MI 48039  
(810) 765-8846  
[mgoodrich@cityofmarinecity.org](mailto:mgoodrich@cityofmarinecity.org)

# Adopt-A-Park Application & Release

Applications are due annually by December 1<sup>st</sup>  
Agreements Expire: December 31 Annually

## ADOPT-A-PARK APPLICATION

Name of Group/Organization/Applicant

Mailing Address

City

State

Zip

Daytime Telephone No.

Evening Telephone No.

E-Mail Address

Name of Park(s) you are interested in adopting – Please select 3 and rank them in order of preference  
(See attached for list of available parks for adoption)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Is this a Non-Profit Organization? \_\_\_\_\_ Yes \_\_\_\_\_ No

Are you under 18 years of age? \_\_\_\_\_ Yes \_\_\_\_\_ No

**(if under 18 years of age, a parent or legal guardian must read and sign the attached release)**

Internal Use Only

Application Approved: \_\_\_\_\_ Agreement Number: \_\_\_\_\_

Approval Notes: \_\_\_\_\_

City Manager: \_\_\_\_\_ Date: \_\_\_\_\_

DPW Superintendent: \_\_\_\_\_ Date: \_\_\_\_\_



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## ADOPT-A-PARK RELEASE

**\*If under 18 years of age, a parent or legal guardian must read and sign the release**

The City of Marine City and \_\_\_\_\_ recognize the benefits of operating and maintaining clean and visually appealing public areas, and are entering into this agreement in an effort to facilitate community involvement toward the maintenance and enhancement of our City parks.

By signature, the Group/Organization (including its volunteers and agents) acknowledges the potentially hazardous nature of the work to be performed, and agrees to the following:

1. The undersigned hereby releases, waives, discharges and covenants not to sue the City of Marine City, its employees, officers and agents (herein referred to as "releasees") from all liability to the undersigned his or her personal representatives, assigns, heirs, and next of kin for any loss, damage, or claim therefore on account of injury to the person or property of the undersigned whether caused by any negligent act or omission of the releasees or otherwise while the undersigned is participating in the City Adopt-A-Park program or using any facility or park in connection with the activity.
2. The undersigned hereby agrees to indemnify and hold harmless the releasees from all liability, claims, demands, causes of action, charges, expenses, and attorney fees (including attorney fees to establish the release's right to indemnify or incurred on appeal) resulting from involvement in this activity whether caused by negligent act or omission of the releasees or otherwise.
3. The undersigned hereby assumes full responsibility for and risk of bodily injury, death or property damage while upon City property or participating in the activity or using any facilities and equipment whether caused by any negligent act or omission of; releasees or otherwise.

The undersigned expressly agrees that the foregoing release and waiver, indemnity agreement and assumption of risk are intended to be as broad and inclusive as permitted by Michigan law and that if any portion thereof be held invalid, notwithstanding, the balance shall continue in full legal force and effect.

I acknowledge that I have read the foregoing and that I am aware of the legal consequences of this agreement, including that it prevents me from suing the City of Marine City, its employees, agents, or officers if I am injured or damaged for any reason as a result of participation in this activity. I further acknowledge that no oral representations, statements or inducements have been made.

If the participants are minors, his or her custodial parent or legal guardian must read and execute this agreement; I hereby warrant that I am the legal guardian or custodial parent of the above listed persons who are minors, and agree, on my own and on said minor's behalf to the terms and conditions of the foregoing agreement.

\_\_\_\_\_  
Authorized Representative/Applicant Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
DPW Superintendent Signature

\_\_\_\_\_  
Date



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## ADOPT-A-PARK PROGRAM RESPONSIBILITIES AND CONDITIONS

### Any Group/Organization participating in the Adopt-A-Park program shall:

- ❖ Have an authorized representative for each volunteer sign the City of Marine City Adopt-A-Park release agreement before they are permitted to participate in the Adopt-A-Park program.
- ❖ Abide by the City of Marine City codes and ordinances.
- ❖ Provide adult supervision for youths under the age of 18 who are present.
- ❖ Wear traffic safety vests when working near or in roadways.
- ❖ Participate in general maintenance and landscaping including, but not limited to: litter removal, raking, weeding and mulching
- ❖ Make arrangements with the City of Marine City Department of Public Works to remove large, heavy or hazardous materials (including trash bags) by calling (810) 765-9711. The trash bags must be placed near the closest trash receptacle by the road.
- ❖ Obtain pre-approval from the City of Marine City Department of Public Works and City Commission for any structural changes, painting, or other modifications to the park.
- ❖ Perform general maintenance and landscaping for the adopted park for a commitment period of one year, with the option for an annual renewal in January of the following year.
- ❖ Prohibit members from possessing, consuming, or being under the influence of alcohol or drugs while performing duties.
- ❖ Be aware of your surroundings to ensure your safety and the safety of others. Be especially careful if you are using tools.
- ❖ Not subcontract its duties or responsibilities to any other group or organization.
- ❖ Provide their own tools and/or equipment to perform the maintenance and landscaping.
- ❖ Adopt-A-Park program provides for the upkeep and maintenance of the location and does not include the right to manage or dictate the use of the park.

### The City of Marine City shall:

- ❖ Remove filled garbage receptacles, large, heavy or hazardous materials.
- ❖ Have the right to remove any structures/flowers/decorations if the park is not properly maintained.
- ❖ Post photos and recognition on City Facebook Page
- ❖ Follow up on necessary repairs reported by the group/organization
- ❖ Establish additional procedures or requirements for the Adopt-A-Park program, as necessary, and at its sole discretion.



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## ADOPT-A-PARK PROGRAM ADOPTABLE PARK LIST

Park List	Volunteer Group/Organization
4 x 4 Broadway Treescapes	
Broadway Park	
Broadway Streetscape Islands	
Civic Women's Park	
Corwin M. Drake Memorial Park	Historical Society of Marine City
Heritage Square	
King Road Park	
Lighthouse Park	
Marine City Public Beach	
Mariner Park Pavilion	
Nautical Mile Park	
Park in front of DPW	
Veteran's Park	
Ward Cottrell (Klieman Field) Park	
Washington Street Mini Park / Tot Lot	
Watchman Park	Historical Society of Marine City



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## MARINE CITY ADOPT-A-PARK PROPOSED PARK MAINTENANCE PLANS

### Organization/Individual Information

Name of Organization or Individual: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Park approved for adoption: \_\_\_\_\_

Below please describe the proposed park maintenance plan and/or any proposed changes to the park stated above (if more space is needed, please attach the maintenance plan and/or changes to this form):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**\*NOTE: Any structural changes, painting, or other modifications to the park must receive pre-approval from the Department of Public Works and City Commission.**

\_\_\_\_\_  
Authorized Representative/Applicant Signature

\_\_\_\_\_  
Date

Groups or individuals that have received park adoption approval from the City as part of the Adopt-A-Park Program must complete, sign and return this form to:

DPW Superintendent  
City of Marine City  
303 South Water Street  
Marine City, MI 48039

### CITY OFFICE USE ONLY

#### Required Signatures

DPW Superintendent: \_\_\_\_\_ Date: \_\_\_\_\_

City Manager: \_\_\_\_\_ Date: \_\_\_\_\_

City Commission: \_\_\_\_\_ Date: \_\_\_\_\_

(\*If required)

Agreement Start Date: \_\_\_\_\_

Agreement No.: \_\_\_\_\_