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CITY OF MARINE CITY

City Commission Meeting Agenda

Marine City Fire Hall 200 South Parker Street Regular Meeting: Thursday, October 3, 2019; 7:00 PM

- 1. CALL TO ORDER
- 2. MOMENT OF SILENCE / PLEDGE OF ALLEGIANCE
- 3. ROLL CALL: Mayor Dave Vandenbossche; Commissioners Jacob Bryson, Elizabeth Hendrick, Wendy Kellehan, William Klaassen, Paul Merchant, Cheryl Vercammen; City Manager Elaine Leven
- 4. APPROVE AGENDA
- **5. PUBLIC COMMENT** Anyone in attendance is welcome to address the City Commission. Please state name and address. Limit comments to five (5) minutes. This is a time for you to raise issues. The Commission will not respond, but issues will be followed up on as necessary.
- 6. APPROVE MINUTES
 - A. City Commission Regular Meeting September 19, 2019
- 7. CONSENT AGENDA
 - A. 2019 Trick or Treating
 - B. Community & Economic Development Meeting Minutes August 28, 2019
- 8. FINANCIAL BUSINESS
 - A. Disbursements, including Payroll \$140,429.87
- 9. UNFINISHED BUSINESS
- 10. NEW BUSINESS
 - A. River Rec Teen Zone Public Ice Rink
 - B. Friends of City Hall Request for Waiver of Permit Fees
 - C. Winter Parking Permits
 - D. Columbarium Woodlawn Cemetery
- 11. ITEMS REMOVED FROM CONSENT AGENDA
- 12. CITY MANAGER'S REPORT
- 13. COMMISSIONER PRIVILEGE/LIAISON REPORTS
- 14. CLOSED SESSION
 - A. To Consider Material Exempt from Discussion or Disclosure by State or Federal Statute MCL 15.268 (h)
 - B. For Consideration of City Manager Evaluation MCL 15.268 (a)
- 15. ADJOURNAMENT

City of Marine City **City Commission** September 19, 2019

A regular meeting of the Marine City Commission was held on Thursday, September 19, 2019 in the Fire Hall, 200 South Parker Street, Marine City, Michigan, and was called to order by Mayor Vandenbossche at 7:00 pm.

After a moment of silence, the Pledge of Allegiance was led by Mayor Vandenbossche.

Present: Mayor Dave Vandenbossche; Commissioners Jacob Bryson, Elizabeth Hendrick, Wendy Kellehan, William Klaassen, Paul Merchant, Cheryl Vercammen; City Manager Elaine Leven, City Clerk Kristen Baxter

Also in Attendance:

City Attorney Robert Davis

APPROVE AGENDA

Commissioner Vercammen stated that she would like Consent Agenda Items #A & B moved to #11 Items Removed to Consent Agenda for the purpose of discussion.

Mayor Vandenbossche said that he would also like to move Item #C for discussion.

Motion by Commissioner Kellehan, seconded by Commissioner Klaassen, to approve the Agenda with the following amendments:

Move from: Consent Agenda - Items A, B, & C

Move to:

Items Removed from Consent Agenda.

All Ayes. Motion Carried.

PUBLIC COMMENT

Laura Scaccia and Joseph Moran spoke on behalf of the Community & Economic Board and provided updates on several projects.

Pat McFarland, 316 Belle River, spoke in support of allowing the sale of recreational marijuana in Marine City.

APPROVE MINUTES

Motion by Commissioner Kellehan, seconded by Commissioner Bryson, to approve the City Commission Meeting Minutes of September 5, 2019. Ayes: Vandenbossche, Bryson, Kellehan, Klaassen, Merchant, Vercammen. Nays: Hendrick. Motion Carried.

CONSENT AGENDA

Presented:

- A. Department Head Resignation Susan Wilburn
- B. Department Head Resignation Mary Ellen McDonald
- C. Special Event Veteran Village USA
- D. Special Event Mike Miller Merry Time 5k Run/Walk
- E. Special Event Maritime Days Festival 2020 (Preliminary Approval)
- F. Special Event Lighted Santa Parade
- G. Business License Neiman's Catering
- H. County of St. Clair Countywide Trails Strategic Planning
- I. Dangerous Building Board of Appeals Meeting Minutes November 7, 2012
- J. Zoning Board of Appeals Meeting Minutes June 5, 2019
- K. Planning Commission Meeting Minutes June 10, 2019
- L. Departmental Reports
- M. MCAFA Run Report
- N. Preliminary Financial Statements

Motion by Commissioner Bryson, seconded by Commissioner Kellehan, to approve Items #D-N on the Consent Agenda. **Roll Call Vote.** Ayes: Vandenbossche, Bryson, Hendrick, Kellehan, Klaassen, Merchant, Vercammen. Nays: None. Motion Carried.

FINANCIAL BUSINESS

Disbursements

Motion by Commissioner Bryson, seconded by Commissioner Klaassen, to approve total disbursements, including payroll, in the amount of \$2,483,528.10. **Roll Call Vote.** Ayes: Vandenbossche, Bryson, Hendrick, Kellehan, Klaassen, Merchant, Vercammen. Nays: None. Motion Carried.

UNFINISHED BUSINESS

None.

NEW BUSINESS

Seawall Repair Bid

DPW Superintendent Itrich reported that the seawall located at the end of East St. Clair Street was examined by Ron's Marine and found to be in good structural shape. It was recommended that an extension be installed on the cap of the seawall to bring it up 12 inches and make it the same height as the seawall in Drake Park.

DPW Superintendent Itrich asked for the Board to waive competitive bidding and approve a bid from Ron's Marine to install an 84' x 12" extension of existing steel seawall capping at a price of \$5,984.00.

Motion by Commissioner Vercammen, seconded by Commissioner Bryson, to waive competitive bidding for the seawall cap. **Roll Call Vote.** Ayes: Vandenbossche, Bryson, Hendrick, Kellehan, Klaassen, Merchant, Vercammen. Nays: None. Motion Carried.

Motion by Commissioner Vercammen, seconded by Commissioner Klaassen, to approve the seawall repair bid from Ron's Marine in the amount of \$5,984.00. **Roll Call Vote.** Ayes: Vandenbossche, Bryson, Hendrick, Kellehan, Klaassen, Merchant, Vercammen. Nays: None. Motion Carried.

Interview Room Upgrade

Chief Heaslip stated that he had done research on updating the Police Department's interview room system. He said that the current system had the ability to record and save interviews to aid in prosecution and comply with State laws and said the process was arduous and in need of updating due to its speed in downloading and the system no longer being supported.

Chief Heaslip said that with the recent addition of GETAC body cameras and in-car cameras, adding an interview room system would provide new cameras, microphones, cloud storage, and back office software. He said the system would also allow the department to seamlessly attach, download, and forward interviews to the Prosecutor.

He requested the Board waive competitive bidding for the upgrade, as well as approve the purchase of GETAC Interview Room System in the amount of \$6,240.97.

Mayor Vandenbossche inquired how much the annual renewal cost was for the system.

Chief Heaslip responded that it would cost \$180 for cloud storage.

Motion by Commissioner Hendrick, seconded by Commissioner Bryson, to waive competitive bidding for the GETAC Interview Room System. **Roll Call Vote.** Ayes: Vandenbossche, Bryson, Hendrick, Kellehan, Klaassen, Merchant, Vercammen. Nays: None. Motion Carried.

Motion by Commissioner Hendrick, seconded by Commissioner Kellehan, to approve the purchase of a GETAC Interview Room System in the amount of \$6,240.97. **Roll Call Vote.** Ayes: Vandenbossche, Bryson, Hendrick, Kellehan, Klaassen, Merchant, Vercammen. Nays: None. Motion Carried.

Staff & Command School

Motion by Commissioner Kellehan, seconded by Commissioner Merchant, to approve Police Chief Heaslip to attend the Northwestern University Staff and Command School in the amount of \$4,250.00. **Roll Call Vote.** Ayes: Vandenbossche, Bryson, Hendrick, Kellehan, Klaassen, Merchant, Vercammen. Nays: None. Motion Carried.

ITEMS REMOVED FROM CONSENT AGENDA

Department Head Resignation Letter - Susan Wilburn

Commissioner Vercammen read a prepared response regarding the resignations of Building Official Wilburn and Finance Director/Treasurer Mary Ellen McDonald focusing on the perceived mistreatment of the City employees and reminding Commission that their role was to help with policy, and not to micromanage employees. She emphasized finding solutions to problems such as setting term limits of City Commissioners to (2) four-year terms and that requests for information should be in writing, with the approval of two or more City Commissioners to reduce the costs and time associated with multiple requests.

Commissioner Merchant supported Commissioner Vercammen's prepared response and stated that certain behaviors sounded like bullying or harassment. After reading Building Official Wilburn's resignation letter, he said although it was concise, it spoke volumes. Commissioner Merchant reiterated that Building Official Wilburn felt pressure to selectively enforce and the incidents needed to be looked into further and those involved needed to be held accountable for making a person give up their livelihood.

Commissioner Bryson supported Commissioner Vercammen and Merchant's position and said that City Commission should not be micromanaging department heads and City employees; they are there because we have trust in them to do their jobs.

Commissioner Kellehan commented that we have to allow and trust that staff is capable of doing their jobs and not micromanage them. She stated that Building Official Wilburn

was not allowed to do her job and that spoke volumes. She said she hoped that when we hire a new person or crew for the Building Department, that we give them the authority that they need to do their job.

Commissioner Hendrick responded and said that the issues she takes directly to the City Manager are issues that are brought to her from the people of the community. She stated that she never goes to Department Heads directly and said that we all have a job to do and asking for information is a big part of that job.

Commissioner Klaassen commented that he believed that the Building Official's letter was relating to past Commissioners. He said that we have a new Board now and that we should work together.

Mayor Vandenbossche responded and said he and the City Manager had to limit enforcement at times due to antiquated ordinances. He said some issues did arise from that selective enforcement and that to enforce equally, they had to be updated.

Motion by Commissioner Bryson, seconded by Commissioner Kellehan, to accept the resignation letter by Susan Wilburn. All Ayes. Motion Carried.

<u>Department Head Resignation Letter – Mary Ellen McDonald</u>

Commissioner Vercammen asked City Manager Leven if the reason why Finance Director/Treasurer Mary Ellen McDonald was retiring early was due to being micromanaged.

City Manager Leven replied that she had had discussions with Mary Ellen who stated that it had been hard throughout the years due to difficult relationships with Board Members. She added that it certainly was one of the reasons that added to her desire to leave.

Motion by Commissioner Bryson, seconded by Commissioner Kellehan, to accept the resignation letter by Mary Ellen McDonald. All Ayes. Motion Carried.

Special Event – Veteran Village USA

Mayor Vandenbossche stated that although he supported the cause, he was concerned about having kids standing at such a busy intersection collecting donations with no experience.

City Attorney Davis commented that the Board could approve the event, subject to location.

Motion by Commissioner Hendrick, seconded by Commissioner Kellehan, to approve the Special Event from Veteran Village USA with the location amended from Chartier/M-29 intersection to the Broadway/Main Street intersection. All Ayes. Motion Carried.

CITY MANAGER REPORT

In addition to the City Manager's Report provided in the agenda packet, City Manager Leven added the following:

- Sludge return pump up and running at WWTP
- Water Plant high service pump is installed and back in service
- Pads for columbariums poured at cemetery
- Property dispute not successful in court
- Met with Building Official who is contracted with East China & Algonac
- Spent time with Mary Ellen McDonald on learning payroll
- Met with representative from an account temp agency who works for St. Clair

COMMISSIONER PRIVILEGE/LIAISON REPORTS

Commissioner Merchant announced Comic Con on September 28th and said he and the Comic Con crew hoped that everyone was able to attend and enjoy the event.

Commissioner Klaassen, as the Planning Commission liaison, reported that the construction of a private garage was approved by the Planning Commission at their September 9, 2019 meeting.

Commissioner Kellehan commented that at the September 5th City Commission meeting, the Board made a decision to reduce the payout of sick time hours of City employees – a decision that has negatively impacted work place morale. She said she would like to see this on an upcoming agenda for more discussion and possible revision.

Commissioner Hendrick commented that the job of City Commissioner was not an easy one and said that people didn't understand what the job entailed and what their role was. She said she was here to question and research to get the City on the right track and said she learned the job from her mother, Rita Roehrig, who always asked questions and made sure that people of the community were looked after and protected. Commissioner Hendrick further said that you can't tie the hands of the Commission because you don't like how the question is asked. She said she will continue to do her job and look after the people who contact her.

Commissioner Bryson also asked that the Board take another look at the sick leave policy at a future meeting.

Mayor Vandenbossche announced Comic Con on September 28th and Pumpkin Palooza Party on October 5th.

ADJOURNMENT

Motion by Commissioner Hendrick, seconded by Commissioner Kellehan, to adjourn at 8:37 pm. All Ayes. Motion Carried.

Respectfully submitted,

Kristen Baxter City Clerk

CITY OF MARINE CITY

2019

HALLOWEEN TRICK OR TREATING HOORS



THORSDAY, OCTOBER 31st
5.00 pm ~ 8.00 pm

City of Marine City Community and Economic Development Board 08/28/2019

A regular meeting of the Community and Economic Development Board was held on Wednesday, August 28, 2019 in the Fire Hall, 200 South Parker Street, Marine City, Michigan, and was called to order by City Clerk Kristen Baxter at 6:00 pm.

The Pledge of Allegiance was led by City Clerk Kristen Baxter.

Present: Board Members Danielle Donahue, Heather Hatcher, Laura Scaccia; Planning Commission Representative Joseph Moran; City Commissioner Cheryl Vercammen; City Manager Elaine Leven, City Clerk Kristen Baxter, Deputy Clerk Michele Goodrich

Absent: TIFA Board Representative Robert Weisenbaugh

Appointments

Chairperson

Motion by City Commissioner Vercammen, seconded by Planning Commission Representative Moran to appoint Laura Scaccia as Community and Economic Development Board Chairperson. All Ayes. Motion Carried.

Chairperson Pro Tem

Motion by City Commissioner Vercammen, seconded by Chairperson Scaccia to appoint Joseph Moran as Chairperson Pro Tem. All Ayes. Motion Carried.

Communications

None.

Public Comment

None.

No residents addressed the Board.

Approve Agenda

Motion by Planning Commission Representative Moran, seconded by City Commissioner Vercammen, to amend the Agenda as follows:

ADD: Item #11: Open Discussion

All Ayes. Motion Carried.

Motion by Planning Commission Representative Moran, seconded by City Commissioner Vercammen, to approve the Amended Agenda, with a stipulation that this item be added to each meeting Agenda. All Ayes. Motion Carried.

New Business

Ordinance 2019-008 Establish Community & Economic Development

Planning Commission Representative Moran explained the role of the Community and Economic Development Board and ordinance guidelines. He also reviewed the City's Master Plan and Parks and Recreation Plan stating they were the foundation of the group's goals and the blueprints for the direction that the City determined it wanted to go.

Projects Discussed at TIFA Subcommittee:

Chairperson Scaccia reviewed and gave a brief description of projects discussed at previous TIFA Subcommittee meetings and said it would be beneficial if several Board members could volunteer to explore one or more of the projects and bring their findings back to the September 25, 2019 meeting. She suggested that the Board members involve interested community members.

Project volunteers are as follows:

- Kayak Launch Site: City Commissioner Vercammen
- Clinton River Cruise Boat: Chairperson Scaccia and Planning Commission Representative Moran
- <u>Tall Ship/Large Ship Tie-up</u>: Chairperson Scaccia and Planning Commission Representative Moran
- Shuttle Bus: Board Member Weisenbaugh

Open Discussion

Board Member Hatcher discussed her ideas regarding Trick or Treating down Main Street and how local businesses could become involved. Chairperson Scaccia invited her to attend the Pumpkin Palooza planning meetings.

Adjournment

Motion by City Commissioner Vercammen, seconded by Planning Commission Representative Moran, to adjourn at 7:09 pm. All Ayes. Motion Carried.

Respectfully submitted,

Kristen Baxter

City Clerk

Michele Goodrich

Deputy Clerk

City of Marine City

Memo

To: Elaine Leven, City Manager

From: Mary Ellen McDonald, CPFA/MiCPT

Finance Director/Treasurer

Date: 9/19/2019

Re: Total Disbursements Including Payroll

Listed below is the breakdown by list for total Expenditures including Payroll

Total Expenditures including Payroll \$ 140,429.87

List of Disbursements including Payroll \$ 56,111.10 (9/11/19-9/19/19)

Meeting Encumbrances \$ 84,318.77

TOTAL \$ 140,429.87

Thank you

MEETING DATE 10/3/19

		LOCAL STREET FUND		
Opening Balance	\$393,590.87			
Collections/Interest/Serv Chg	\$0.00	\$0.00	\$0.00	\$0.00
Conconcine, interconcer v eng	\$393,590.87	Ψ0.00	Ψ0.00	Ψ0.00
Disbursements/Payroll	-\$1,305.47	\$0.00	-\$1,305.47	
Fund Transfer	\$0.00	\$0.00	Ψ1,000.11	
Tuna Transici	\$392,285.40	Ψ0.00		
Encumbrances	-\$2,045.52			
Closing Balance	\$390,239.88			
Closing Balance	Ψ000,200.00			
		MAJOR STREET FUND		
Opening Balance	\$660,500.46			
Collections/Interest/Serv Chg	\$7.05	\$7.05	\$0.00	\$0.00
ŭ	\$660,507.51	·		
Disbursements/Payroll	-\$298.20	\$0.00	-\$298.20	
Fund Transfer	\$0.00	\$0.00	·	
	\$660,209.31	*****		
Encumbrances	-\$1,277.12			
Closing Balance	\$658,932.19			
2.229 22	4000,000			
		GENERAL FUND		
Opening Balance	\$2,900,929.77			
Collections/Interest/Serv. Chg	\$1,345.15	\$1,345.15	\$0.00	\$0.00
•	\$2,902,274.92			
Disbursements/Payroll/ACH	-\$46,965.85	-\$9,869.61	-\$37,096.24	\$0.00
Fund Transfer	\$0.00	\$0.00		
	\$2,855,309.07			
Encumbrances	-\$66,301.90			
Closing Balance	\$2,789,007.17			
· ·				
		WATER/SEWER FUND		
Opening Balance	\$1,322,811.19			
Collections/Interest/Serv. Chg	\$24,118.95	\$24,118.95	\$0.00	\$0.00
	\$1,346,930.14			
Disbursements/Payroll	-\$6,764.06	-\$196.47	-\$6,567.59	
Fund Transfer	\$0.00	\$0.00		
	\$1,340,166.08			
Encumbrances	-\$14,081.14			
Closing Balance	\$1,326,084.94			
0 : 0 !		CEMETERY FUND		
Opening Balance	\$57,061.33			40.00
Collections/Interest/Serv. Chg	\$180.00	\$180.00	\$0.00	\$0.00
	\$57,241.33	*	A	
Disbursements/Payroll	-\$777.52	\$0.00	-\$777.52	
Fund Transfer	\$0.00			
	\$56,463.81			
Encumbrances	-\$613.09			
Closing Balance	\$55,850.72			

	DRUG	FOR	FFITI	IRE	FUND
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	DR	UG FORFEITURE FUND		
Opening Balance	\$9,090.34			
Collections	\$0.00	\$0.00		
	\$9,090.34			
Fund Transfer	\$0.00	\$0.00		
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Encumbrances	\$0.00			
Closing Balance	\$9,090.34			
Closing balance	φ9,090.34			
	TAX	ACCOUNT FUND		
On anima Deleve		K ACCOUNT FUND		
Opening Balance	\$747,578.38	440,000,45	00.00	40.00
Collections/Serv Chg/Misc. Chgs	\$42,389.45	\$42,389.45	\$0.00	\$0.00
	\$789,967.83			
Disbursements	\$0.00	\$0.00		
	\$789,967.83			
Encumbrances	\$0.00			
Closing Balance	\$789,967.83			
	MA	RINE CITY RETIREMENT	FUND	
Opening Balance	\$111,657.89			
Collections/Interest/Account Fee	\$463.86	\$437.65	\$26.21	\$0.00
	\$112,121.75	* 707.700	4	V 0.00
Disbursements/Payroll	\$0.00	\$0.00	\$0.00	
Transfers from Investment	\$0.00	Ψ0.00	Ψ0.00	
riansiers nom myestment	\$112,121.75			
Encumbrances	\$0.00			
	•			
Closing Balance	\$112,121.75			
	MADINE OITY DETI	DEE HEALTH INCHEAN	OF TRUCT FU	ND
Onania y Balanca		REE HEALTH INSURANC	E IRUSI FU	ND
Opening Balance	\$53,926.77	40.00	00.40	40.00
Collections/Interest/Acct Fees	\$8.16	\$0.00	\$8.16	\$0.00
	\$53,934.93			
Disbursements	\$0.00	\$0.00		
Transfer from Investments	\$0.00	\$0.00		
	\$53,934.93			
Encumbrances	\$0.00			
Closing Balance	\$53,934.93			
-				
	SPE	CIAL ASSESSMENT FUI	ND	
Opening Balance	\$4,494.47			
Collections/Interest/Serv. Chgs	\$0.00	\$0.00	\$0.00	\$0.00
	\$4,494.47	40.00	70.00	40.00
Disbursements	\$0.00	\$0.00		
Transfer	\$0.00	\$0.00		
Closing Balance	\$0.00 \$4,494.47	φυ.υυ		
Closing Dalance	Ψ 4,434.4 1			

LIST OF DISBURSEMENTS SEPTEMBER 11, 2019 - SEPTEMBER 19, 2019

Disbursements/ACH Withdrawal 9/11/19-9/18/19	\$10,066.08
Pay Ending 9/11/19	\$46,045.02
TOTAL	\$56,111.10

User: McDonald

DB: Marine City

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY EXP CHECK RUN DATES 09/11/2019 - 09/18/2019

JOURNALIZED

PAID

DISBURSEMENTS 9/11/19-9/18/19

ACH WITHDRAWAL 9/11/19-9/18/19

Vendor Code Ref # Invoice Date Invoice Notes	Vendor name Address City/State/Zi	р	Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Invoice Des Hold Sep CK 1099	scription Gross Amount Discount Net Amount
C252 93815 09/19/2019 Paid *303 S. WATER 9/19/19-10/18/	ST.	PA, 19176-0219	09/19/2019 09/12/2019 / / 09/27/2019	STATEMENT	FTB HIGH-SPEED N Y N	INTERNET/PHONE-CITY OFFICES 207.09 0.00 207.09
GL NUMBER 101-172.000-85 101-257.000-85 101-215.000-85 101-253.000-85 101-371.000-85 592-543.000-85 592-547.000-85	0.000 0.000 0.000 0.000 0.000	DESCRIPTION HIGH-SPEED INTERNET/P HIGH-SPEED INTERNET/P HIGH-SPEED INTERNET/P HIGH-SPEED INTERNET/P HIGH-SPEED INTERNET/P HIGH-SPEED INTERNET/P	HONE-CITY OFFICES HONE-CITY OFFICES HONE-CITY OFFICES HONE-CITY OFFICES HONE-CITY OFFICES		AMOUNT 34.52 34.52 34.52 34.52 34.52 34.52 17.25	
C252 93816 09/07/2019 Paid *375 S. PARKER 9/20/19-10/19/1	ST.	PA, 19176-0219	09/20/2019 09/12/2019 / / 09/28/2019	STATEMENT	207.09 FTB HIGH-SPEED N Y N	INTERNET/PHONE-PD 253.61 0.00 253.61
GL NUMBER 101-301.000-850	0.000	DESCRIPTION HIGH-SPEED INTERNET/PR	HONE-PD		AMOUNT 253.61	

					VENDOR TOTAL:	460.70
D007	DTE ENERGY	08/31/2019	200401629557	FTB	MONTHLY STREET LIGHTING	
93790	PO BOX 630795	09/11/2019		N		9,285.86
09/03/2019	CINCINNATI OH, 45263-0795	/ /	0.0000	N		0.00
		10/01/2019		N		9,285.86
Paid						

*8/1/19-8/31/19

GL NUMBER DESCRIPTION

101-448.000-926.000 MONTHLY STREET LIGHTING

AMOUNT 9,285.86

VENDOR TOTAL:

9,285.86

Page: 1/4

09/19/2019 03:43 PM User: McDonald

DB: Marine City

GL NUMBER

592-549.000-921.002

DESCRIPTION

MONTHLY GAS SERVICE CHARGE-273448

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY

Page: 2/4

EXP CHECK RUN DATES 09/11/2019 - 09/18/2019

JOURNALIZED PAID

DISBURSEMENTS 9/11/19-9/18/19

ACH WITHDRAWAL 9/11/19-9/18/19

Vendor Code Ref # Invoice Date Invoice Notes	Vendor name Address City/State/Zi		Post Date CK Run Date Disc. Date Due Date	11/19-9/18/19 Invoice PO Disc. %	Bank Hold Sep CF 1099		Gross Amount Discount Net Amount
S012 93865 09/05/2019 Paid *300 S PARKER : 8/6/19-9/5/19	SEMCO ENERGY PO BOX 740812 CINCINNATI OH		09/05/2019 09/18/2019 / / 10/03/2019	STATEMENT	FTB N N N	MONTHLY GAS SERVICE CHARGE-	311709 18.90 0.00 18.90
GL NUMBER 101-790.000-921	1.002	DESCRIPTION MONTHLY GAS SERVICE CHARGE	-311709			AMOUNT 18.90	
S012 93866 09/05/2019 Paid *303 S WATER ST 8/6/19-9/5/19	SEMCO ENERGY PO BOX 740812 CINCINNATI OH		09/05/2019 09/18/2019 / / 10/03/2019	STATEMENT	FTB N N N	MONTHLY GAS SERVICE CHARGE-	14.81 0.00 14.81
GL NUMBER 101-265.000-921	1.002	DESCRIPTION MONTHLY GAS SERVICE CHARGE-	-514044			AMOUNT 14.81	
S012 93867 09/05/2019 Paid *231 S WATER ST 8/6/19-9/5/19	SEMCO ENERGY OF PO BOX 740812 CINCINNATI OH		09/05/2019 09/18/2019 / / 10/03/2019	STATEMENT	FTB N N N	MONTHLY GAS SERVICE CHARGE-	219921 39.28 0.00 39.28
GL NUMBER 592-549.000-921	002	DESCRIPTION MONTHLY GAS SERVICE CHARGE-	219921			AMOUNT 39.28	
S012 93868 09/05/2019 Paid *229 S WATER ST 8/6/19-9/5/19	SEMCO ENERGY (PO BOX 740812 CINCINNATI OH,		09/05/2019 09/18/2019 / / 10/03/2019	STATEMENT	FTB N N	MONTHLY GAS SERVICE CHARGE-2	273448 16.43 0.00 16.43

AMOUNT

16.43

09/19/2019 03:44 PM User: McDonald

DB: Marine City

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY

EXP CHECK RUN DATES 09/11/2019 - 09/18/2019 JOURNALIZED

PAID

DISBURSEMENTS 9/11/19-9/18/19

ACH WITHDRAWAL 9/11/19-9/18/19

		ACH	WITHDRAWAL 9/	11/19-9/18/19			
Vendor Code Ref # Invoice Date Invoice Notes	Vendor name Address City/State/Zi	р	Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep CF 1099	Invoice Description	Gross Amount Discount Net Amount
S012 93869	SEMCO ENERGY PO BOX 740812		09/05/2019 09/18/2019	STATEMENT	FTB N	MONTHLY GAS SERVICE CHARG	14.81
09/05/2019	CINCINNATI OH	, 45274-0812	/ /	0.0000	N		0.00
Paid *405 S MAIN ST 8/6/19-9/5/19			10/03/2019		N		14.81
GL NUMBER		DESCRIPTION				AMOUNT	
101-804.000-92	1.002	MONTHLY GAS SERVICE CHARGE-	169102			14.81	
S012 93870 09/05/2019	SEMCO ENERGY (PO BOX 740812 CINCINNATI OH		09/05/2019 09/18/2019 / / 10/03/2019	STATEMENT	FTB N N N	MONTHLY GAS SERVICE CHARGI	E-315021 78.40 0.00 78.40
Paid *1696 S PARKER 8/6/19-9/5/19	ST				-		70.10
GL NUMBER 592-545.000-921	1.002	DESCRIPTION MONTHLY GAS SERVICE CHARGE-	315021			AMOUNT 78.40	
S012	SEMCO ENERGY (GAS CO	09/05/2019	STATEMENT	FTB	MONTHLY GAS SERVICE CHARGE	E-326160
93871	PO BOX 740812	45074 0010	09/18/2019		N		74.51
09/05/2019	CINCINNATI OH,	452/4-0812	/ / 10/03/2019	0.0000	N		0.00
Paid *514 S PARKER S 8/6/19-9/5/19	ST		10/03/2019		N		74.51
GL NUMBER 101-441.000-921	.002	DESCRIPTION MONTHLY GAS SERVICE CHARGE-	326160			AMOUNT 74.51	
S012	SEMCO ENERGY G	GAS CO	09/05/2019	STATEMENT	FTB	MONTHLY GAS SERVICE CHARGE	: - 295016
93872	PO BOX 740812		09/18/2019		N		19.70
09/05/2019	CINCINNATI OH,	45274-0812	/ / 10/03/2019	0.0000	N N		0.00 19.70
Paid *375 S PARKER S	TT						

GL NUMBER

8/6/19-9/5/19

DESCRIPTION

AMOUNT

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INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY EXP CHECK RUN DATES 09/11/2019 - 09/18/2019

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PAID

DISBURSEMENTS 9/11/19-9/18/19

ACH WITHDRAWAL 9/11/19-9/18/19

Vendor Code Ref # Invoice Date Invoice Notes	Vendor name Address City/State/Zip	p	Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep CK 1099	Invoice Description	Gross Amount Discount Net Amount
101-301.000-921	.002	MONTHLY GAS SERVICE C	CHARGE-295016		1	9.70	
S012 93873 09/05/2019 Paid *304 S BELLE RI 8/6/19-9/5/19	SEMCO ENERGY (PO BOX 740812 CINCINNATI OH,		09/05/2019 09/18/2019 / / 10/03/2019	STATEMENT	FTB N N	MONTHLY GAS SERVICE CHA	RGE-123325C 27.87 0.00 27.87
GL NUMBER 592-546.000-921	.002	DESCRIPTION MONTHLY GAS SERVICE C	HARGE-123325C			MOUNT 7.87	
S012 93874 09/05/2019 Paid *260 S. PARKER 8/6/19-9/5/19	SEMCO ENERGY OF BOX 740812 CINCINNATI OH,		09/05/2019 09/18/2019 / / 10/03/2019	STATEMENT	FTB N N	MONTHLY GAS SERVICE CHAI	RGE-544346 14.81 0.00 14.81
GL NUMBER 101-265.000-921	.002	DESCRIPTION MONTHLY GAS SERVICE C	HARGE-544346			MOUNT 4.81	
						VENDOR TOTAL:	319.52

FUND TOTALS:

Fund 101 - GENERAL FUND

Fund 592 - WATER/SEWER FUND

9,869.61 196.47

10,066.08

TOTAL - ALL VENDORS:

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INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY

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EXP CHECK RUN DATES 10/03/2019 - 10/03/2019

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	4		PAID					
Vendor Code Ref # Invoice Date Invoice Notes	Vendor name Address City/State/Z	ip	ENCUMBRANCES Post Date CK Run Date Disc. Date Due Date		Bank Hold Sep CK 1099		ce Description	Gross Amount Discount Net Amount
A023 93830 10/01/2019	AARON D ATKI) 1539 MEISNER EAST CHINA M	ROAD	10/01/2019 10/03/2019 / / 10/03/2019	STATEMENT	FTB N N N	MONTHL	Y PHONE REIMBURS	SEMENT-OCT 2019 35.00 0.00 35.00
GL NUMBER 101-441.000-85	0.000	DESCRIPTION MONTHLY PHONE REIMBURSEMENT	-OCT 2019			AMOUNT 35.00		
						V	ENDOR TOTAL:	35.00
A126 93854 09/10/2019 Paid *MAINTENANCE	ACE-TEX ENTER PO BOX 670242 DETROIT MI,	2	09/10/2019 10/03/2019 / / 10/10/2019	ACE240328 000006837 0.0000	FTB N N	FLANNE	L RECYCLED 25LB	BRICK/FREIGHT 213.00 0.00 213.00
GL NUMBER 101-441.000-932 101-441.000-932		DESCRIPTION FLANNEL RECYCLED 25LB BRICK FREIGHT			13	AMOUNT 38.00 75.00	AMT RELIEVED 138.00 75.00	
					23	13.00	213.00	
						VI	ENDOR TOTAL:	213.00
A275 93831	BRIAN ATHERTO	Ī	10/01/2019 10/03/2019	STATEMENT	FTB N	MONTHL	Y PHONE REIMBURS	EMENT-OCT 2019 35.00
10/01/2019 Paid	MARINE CITY M	11, 48039	/ / 10/03/2019	0.0000	N N			0.00 35.00
GL NUMBER 101-441.000-850	.000	DESCRIPTION MONTHLY PHONE REIMBURSEMENT-	-OCT 2019			AMOUNT 35.00		
						VE	ENDOR TOTAL:	35.00
C122 93842	CONTRACTORS C 29350 JOHN R PO BOX 71721		09/12/2019 10/03/2019	7-20272 000006698	FTB N	UNIFORM	MS-SHIRTS/PANTS,	WINTER CLOTHING 1,219.22
09/12/2019	MADISON HEIGH	TS MI, 48071	/ / 10/12/2019	0.0000	N			0.00 1,219.22

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INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY EXP CHECK RUN DATES 10/03/2019 - 10/03/2019

JOURNALIZED

PAID

ENCUMBRANCES 10/3/19

Vendor Code Vendor name Post Date Invoice Invoice Description Bank Ref # Address CK Run Date PO Hold Gross Amount Invoice Date City/State/Zip Disc. Date Disc. % Sep CK Discount Invoice Notes Due Date 1099 Net Amount

Paid

*AARON-UNIFORMS \$209.95

AARON-WINTER CLOTHING \$329.91

DAN-UNIFORMS DAN-WINTER CLOTHING \$89.98 \$219.94

BRIANS-UNIFORMS

\$214.95

BRIANS-WINTER CLOTHING

\$289.96

TOTAL \$ 1354.69 - 10% GOVERNMENT DISCOUNT = \$1219.22

GL NUMBER

DESCRIPTION

101-441.000-767.000

UNIFORMS (SHIRTS & PANTS)

101-441,000-767,000

WINTER CLOTHING

AMOUNT AMT RELIEVED 463.39 463.39 755.83

> 1,219.22 1,219.22

> > TIBLEON MORAT

755.83

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					VENDOR TOTAL:	1,219.22
D161	DANIEL BAXENDALE II	10/01/2019	STATEMENT	FTB	MONTHLY PHONE REIMBURSEME	NT-OCT 2019
93832	2209 TRAVERSE DRIVE	10/03/2019		N		35.00
10/01/2019	TROY MI, 48085	/ /	0.0000	N		0.00
D-1-1		10/03/2019		N		35.00
Paid						

GL NUMBER DESCRIPTION

101-301.000-850.000

MONTHLY PHONE REIMBURSEMENT-OCT 2019

AMOUNT

35.00

					VENDOR TOTAL:	35.00
D80 93833	DANIEL DEGUEISIPPE 5853 MARKEL ROAD	10/01/2019 10/03/2019	STATEMENT	FTB N	MONTHLY PHONE REIMBURSEMENT-OC	CT 2019 35.00
10/01/2019	COTTRELLVILLE TOWNSHIP MI, 48039	/ /	0.0000	N		0.00
Paid		10/03/2019		N		35.00

GL NUMBER DESCRIPTION

101-441.000-850.000 MONTHLY PHONE REIMBURSEMENT-OCT 2019 AMOUNT 35.00

				VENDOR TOTAL:	35.00
V007	DOWNRIVER VOICE	09/04/2019 STATEMENT	FTB	SUBSCRIPTION RENEWAL	
93846	P.O. BOX 65150	10/03/2019	N		32.00

User: McDonald

GL NUMBER

101-528.000-802.000

DESCRIPTION

FLAT RATE FUEL SURCHARGE CREDIT

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INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY

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EXP CHECK RUN DATES 10/03/2019 - 10/03/2019

JOURNALIZED

PAID ENCUMBRANCES 10/3/19 Vendor Code Vendor name Post Date Invoice Bank Invoice Description Ref # Address CK Run Date PO Hold Gross Amount Invoice Date City/State/Zip Disc. Date Disc. % Sep CK Discount Invoice Notes Due Date 1099 Net Amount 09/04/2019 COLORADO SPRINGS CO, 80962-5150 / / 0.0000 Ν 0.00 10/03/2019 Ν 32.00 Paid *ACCT# 1324552 52 WEEK SUBSCRIPTION 10/17/2019-10/17/2020 GL NUMBER DESCRIPTION AMOUNT 101-172.000-791.000 SUBSCRIPTION RENEWAL 32.00 VENDOR TOTAL: 32.00 E010 ELAINE LEVEN 08/01/2019 STATEMENT FTB MILEAGE REIMBURSEMENT 93857 8341 COLONY DRIVE 10/03/2019 Ν 330.60 09/20/2019 CLAY TWP MI, 48001 / / 0.0000 Y 0.00 10/03/2019 Ν 330.60 Paid *7/23/19 BEG 4571 END 5091=520 MILES - MME CONFERENCE/ALPENA 8/01/19 BEG 5175 END 5225=50 MILES - EMERGENCY MNGMT-KIMBALL 570 TOTAL MILES @ \$.58 = \$330.60 GL NUMBER DESCRIPTION AMOUNT 101-172,000-861,000 MILEAGE REIMBURSEMENT 330.60 E010 ELAINE LEVEN 10/01/2019 STATEMENT FTB MONTHLY PHONE REIMBURSEMENT-OCT 2019 93834 8341 COLONY DRIVE 10/03/2019 Ν 40.00 10/01/2019 CLAY TWP MI, 48001 / / 0.0000 Υ 0.00 10/03/2019 Ν 40.00 Paid GL NUMBER DESCRIPTION AMOUNT 101-172.000-850.000 MONTHLY PHONE REIMBURSEMENT-OCT 2019 40.00 VENDOR TOTAL: 370.60 E086 EMTERRA ENVIRONMENTAL USA CORP 08/31/2019 324627 FTB FLAT RATE FUEL SURCHARGE CREDIT 93844 1606 E WEBSTER ROAD 10/03/2019 Ν (946.80)08/31/2019 FLINT MI, 48505 / / 0.0000 Ν 0.00 10/03/2019 Ν (946.80)Paid *8/1/19-8/31/19

AMOUNT

(946.80)

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101-265.000-948.000

101-265.000-948.000

101-265.000-948.000

101-265.000-948.000

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY

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EXP CHECK RUN DATES 10/03/2019 - 10/03/2019 JOURNALIZED

DA	T	\Box	

-	•		PAID					
Vendor Code Ref # Invoice Date Invoice Notes	Vendor name Address City/State/Zi	p	ENCUMBRANCES Post Date CK Run Date Disc. Date Due Date		Bank Hold Sep (1099		ce Description	Gross Amount Discount Net Amount
E086 93843 09/01/2019 Paid *9/1/19-9/30/19	1606 E WEBSTE		09/01/2019 10/03/2019 / / 10/03/2019	326884	FTB N N N	TRASH	& RECYCLING SERVIC	ES 22,908.42 0.00 22,908.42
GL NUMBER 101-528.000-802 101-528.000-802 101-528.000-802	2.000	DESCRIPTION TRASH & RECYCLING SERVICES CREDIT MICHIGAN LANDFILL FEE				AMOUNT 866.50 (29.00) 70.92		
						V	 YENDOR TOTAL:	21,961.62
F200 93845 09/09/2019 Paid	FOREMOST PROMO 1270 GLEN AVEN MOORESTOWN NJ,	IUE	09/09/2019 10/03/2019 / / 10/09/2019	483320 000006781 0.0000	FTB N N N	250 JF	R POLICE OFFICER BA	DGES/SHIPPING 188.95 0.00 188.95
GL NUMBER 101-301.000-880 101-301.000-880		DESCRIPTION 250 JR POLICE OFFICER BADGES SHIPPING				AMOUNT 177.50 11.45	AMT RELIEVED 177.50 11.45	
						188.95	188.95	188.95
H063 93851 09/16/2019 Paid *MONTHLY BILLIN	HI-TECH SYSTEM 3070 PALMS ROF CASCO MI, 4806 G FOR OCTOBER	AD.	10/01/2019 10/03/2019 / / 10/16/2019	64633 000006673 0.0000	FTB N N N		MENT TECH CARE PREMI	
GL NUMBER 101-265.000-948 101-265.000-948	.000	DESCRIPTION MONITOR & MANAGE PREM SERVER MONITOR & MANAGE PREM USER				AMOUNT 407.00 315.00	AMT RELIEVED 407.00 315.00	

39.00

48.00

48.00

12.00

39.00

48.00

48.00

12.00

MONITOR & MANAGE PREM NAS/EXT

TECHCLOUD BACKUP SVR LICENSE

TECHCLOUD BACKUP VIRTUAL SVR

TECHCLOUD ANTI-SPAM

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Vendor name

City/State/Zip

Address

DB: Marine City

Vendor Code

Invoice Date

Invoice Notes

Ref #

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY

EXP CHECK RUN DATES 10/03/2019 - 10/03/2019

JOURNALIZED PAID

ENCUMBRANCES 10/3/19

Post Date Invoice

CK Run Date PO Disc. Date Disc. %

Due Date

Sep CK 1099

Bank

Hold

Gross Amount

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Invoice Description

Discount Net Amount

					-	869.00	869.00	
							VENDOR TOTAL:	869.00
J032	JAMES D HEASL	IP	10/01/2019	STATEMENT	FTB	MONTH	LY PHONE REIMBURSEMENT-C	OCT 2019
93835	455 MABEL ST		10/03/2019		N			65.00
10/01/2019	MARINE CITY M	I, 48039	/ /	0.0000	N			0.00
Paid			10/03/2019		N			65.00
GL NUMBER		DESCRIPTION				AMOUNT		
101-301.000-8	50.000	MONTHLY PHONE REIMBURSEMENT	'-OCT 2019			65.00		
						,	VENDOR TOTAL:	65.00
V023	JAMES R VANDER		10/01/2019	STATEMENT	FTB	MONTH	LY PHONE REIMBURSEMENT-C	OCT 2019
93836	1534 MINNESOTA		10/03/2019		N			35.00
10/01/2019	MARYSVILLE MI,	, 48040	/ /	0.0000	N			0.00
Paid			10/03/2019		N			35.00
GL NUMBER		DESCRIPTION				AMOUNT		
101-301.000-8	50.000	MONTHLY PHONE REIMBURSEMENT	-OCT 2019			35.00		
						7	VENDOR TOTAL:	35.00
P008	KENNETH PHELPS	S SERVICE	08/01/2019	STATEMENT	FTB	MONTH	LY CHECKS	_
93820	501 BROADWAY		10/03/2019	000006831	N			52.00
08/01/2019	MARINE CITY MI	48039	/ /	0.0000	N			0.00
Paid			10/03/2019		N			52.00
GL NUMBER		DESCRIPTION				AMOUNT	AMT RELIEVED	
101-301.000-93	32.000	MONTHLY CHECKS				52.00	52.00	
2008	KENNETH PHELPS	SERVICE	08/08/2019	STATEMENT	FTB	LUBE,	OIL FILTER-2019 FORD	
3821	501 BROADWAY		10/03/2019	000006831	N	•		70.00
08/08/2019	MARINE CITY MI	, 48039	/ /	0.0000	N			0.00
o i d			10/03/2019		N			70.00
Paid								
GL NUMBER		DESCRIPTION				AMOUNT	AMT RELIEVED	
101-301.000-93	32.000	LUBE, OIL FILTER-2019 FORD				70.00	70.00	

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INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY

EXP CHECK RUN DATES 10/03/2019 - 10/03/2019

JOURNALIZED

PAID

Vendor Code Ref # Invoice Date Invoice Notes	Vendor name Address City/State/Zi	p	PAID ENCUMBRANCES Post Date CK Run Date Disc. Date Due Date		Bank Hold Sep C 1099		ice Description	Gross Amount Discount Net Amount
P008 93822 08/16/2019 Paid	KENNETH PHELP: 501 BROADWAY MARINE CITY M		08/16/2019 10/03/2019 / / 10/03/2019	STATEMENT 000006831 0.0000	FTB N N N	LOF &	MOUNT BALANCE 4	TIRES 150.00 0.00 150.00
GL NUMBER 101-301.000-93	32.000	DESCRIPTION LOF & MOUNT BALANCE 4	4 TIRES			AMOUNT	AMT RELIEVED 150.00	
							VENDOR TOTAL:	272.00
K075 93837 10/01/2019 Paid	KRISTEN BAXTER 350 COLONIAL 1 ALGONAC MI, 48	LANE	10/01/2019 10/03/2019 / / 10/03/2019	STATEMENT	FTB N N N	MONTH	LY PHONE REIMBURS.	EMENT-OCT 2019 40.00 0.00 40.00
GL NUMBER 101-215.000-85	60.000	DESCRIPTION MONTHLY PHONE REIMBUR	RSEMENT-OCT 2019			AMOUNT 40.00		
							VENDOR TOTAL:	40.00
L185 93823 08/16/2019	LESLIE TIRE 41600 EXECUTIV HARRISON TWP N		08/16/2019 10/03/2019 / / 10/03/2019	4105219 000006832 0.0000	FTB N N N	4 P24	5/55R18 EAGLE TIR	ES-2018 EXPLORER 904.00 0.00 904.00
GL NUMBER 101-301.000-93	2.000	DESCRIPTION 4 P245/55R18 EAGLE TI	RES-2018 EXPLORER			AMOUNT	AMT RELIEVED 904.00	
						,	VENDOR TOTAL:	904.00
L250 93824 09/10/2019	LEXIPOL LLC 2801 NETWORK E FRISCO TX, 750	BLVD, SUITE 500	09/10/2019 10/03/2019 / / 10/03/2019	30856 000006830 0.0000	FTB N N N	PROF	SERV-POLICY/PROCEI	DURES MANUAL 10,954.00 0.00 10,954.00

GL NUMBER

DESCRIPTION

*CITY COMMISSON APPROVED PROJECT-MEETING 9/5/19

ONLINE POLICY MANUAL 9/1/19-8/31/20
ONLINE PROCEDURE MANUAL 9/1/19-8/31/20

AMOUNT AMT RELIEVED

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93838

10/01/2019

1102 S THIRD

MARINE CITY MI, 48039

DB: Marine City

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY

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40.00

0.00

EXP CHECK RUN DATES 10/03/2019 - 10/03/2019

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	2		PAID				
Vendor Code Ref # Invoice Date Invoice Notes	Vendor name Address City/State/Zip		ENCUMBRANCES Post Date CK Run Date Disc. Date Due Date		Bank Hold Sep C 1099	Invoice Description	Gross Amount Discount Net Amount
101-301.000-80 101-301.000-80 101-301.000-80	2.000 2.000	LAW ENFORCEMENT POLICY MA LAW ENFORCEMENT PROCEDURE STANDARD POLICY CROSS REF AGNECY SPECIFIC CONTENT E	MANUAL ERENCE		4, 2,	487.00 3,487.00 772.00 772.00 500.00 4,500.00 195.00 2,195.00 954.00	
						VENDOR TOTAL:	10,954.00
M377 93825 09/17/2019 Paid *PE190039 02-2	MARK R SCHWART 9821 SPRINGBOR CASCO MI, 4806 200-0027-000 420	N	09/17/2019 10/03/2019 / / 10/03/2019	STATEMENT	FTB N N Y	ELECTRICAL INSPECTIONS	105.75 0.00 105.75
GL NUMBER 101-371.000-802		DESCRIPTION ELECTRICAL INSPECTIONS			1	AMOUNT	
M377 93826 09/17/2019 Paid	MARK R SCHWART 9821 SPRINGBOR CASCO MI, 4806	N	09/17/2019 10/03/2019 / / 10/03/2019	STATEMENT	FTB N N Y	ELECTRICAL INSPECTIONS	102.00 0.00 102.00
	925-0031-000 158	3 N. FIFTH ST. \$136.00					
GL NUMBER 101-371.000-802	2.000	DESCRIPTION ELECTRICAL INSPECTIONS				AMOUNT 02.00	
M377 93814 09/15/2019	MARK R SCHWART 9821 SPRINGBOR CASCO MI, 4806	N	09/15/2019 10/03/2019 / / 10/03/2019	STATEMENT	FTB N N Y	ELECTRICAL INSPECTIONS	158.25 0.00 158.25
Paid *PE190014 02-4	175-0632-000 300	BROADWAY \$211.00					
GL NUMBER 101-371.000-802	2.000	DESCRIPTION ELECTRICAL INSPECTIONS				AMOUNT 58.25	
						VENDOR TOTAL:	366.00
M060	MARY ELLEN MCDO	DNALD	10/01/2019	STATEMENT	FTB	MONTHLY PHONE REIMBURSEM	ENT-OCT 2019

10/03/2019

0.0000

/ /

Ν

Ν

Vendor name

City/State/Zip

Address

User: McDonald

Vendor Code

Invoice Date

Invoice Notes

Ref #

Paid

DB: Marine City

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY

EXP CHECK RUN DATES 10/03/2019 - 10/03/2019

JOURNALIZED

PAID

ENCUMBRANCES 10/3/19

Post Date Invoice Bank Invoice Description CK Run Date PO Hold Gross Amount Disc. Date Disc. % Sep CK Discount Due Date 1099 Net Amount

Ν

10/03/2019

AMOUNT

40.00

GL NUMBER 101-253.000-850.000 DESCRIPTION

MONTHLY PHONE REIMBURSEMENT-OCT 2019

VENDOR TOTAL: 40.00 I007 MICHAEL P ITRICH 10/01/2019 STATEMENT FTB MONTHLY PHONE REIMBURSEMENT-OCT 2019 93839 349 NORTH AVENUE 10/03/2019 Ν 65.00 10/01/2019 ALGONAC MI, 48001 / / 0.0000 N 0.00 10/03/2019 Ν 65.00

Paid

GL NUMBER 101-441.000-850.000 DESCRIPTION

MONTHLY PHONE REIMBURSEMENT-OCT 2019

AMOUNT

65.00

					VENDOR TOTAL:	65.00
0029	ON DUTY GEAR LLC	09/12/2019	20898	FTB	ARMOR EXPRESS BULLET RESISTAN	NT VEST
93853	PO BOX 611258	10/03/2019	000006836	N		715.00
09/12/2019	PORT HURON MI, 48061-1258	/ /	0.0000	N		0.00
		10/12/2019		N		715.00
Paid						. 20.00

*PAUL KELLY

GL NUMBER DESCRIPTION

101-301.000-767.000

ARMOR EXPRESS BULLET RESISTANT VEST

AMOUNT

AMT RELIEVED

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40.00

715.00 715.00

VENDOR TOTAL:

715.00 P251 PARTNERS IN ARCHITECTURE, PLC 09/08/2019 4024 NEEDS ASSESSMENT/SCHEMATIC DESIGN FTB 93827 65 MARKET STREET SUITE 200 10/03/2019 Ν 3,600.00 09/08/2019 MOUNT CLEMENS MI, 48043 / / 0.0000 Ν 0.00 10/03/2019 N 3,600.00

Paid

*NEW CITY OFFICES-260 S. PARKER ST.

BUDGET AMENDMENT WILL BE REQUIRED

CITY COMMISSION APPROVED PROJECT AT MEETING 7/18/19

GL NUMBER

DESCRIPTION

101-265.000-975.000

NEEDS ASSESSMENT/SCHEMATIC DESIGN

AMOUNT

3,600.00

User: McDonald

DB: Marine City

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY

EXP CHECK RUN DATES 10/03/2019 - 10/03/2019

JOURNALIZED PAID

ENCUMBRANCES 10/3/19

Vendor Code Vendor name Post Date Invoice Bank Invoice Description Ref # Address CK Run Date PO Hold Gross Amount Invoice Date City/State/Zip Disc. Date Disc. % Sep CK Discount Invoice Notes Due Date 1099 Net Amount

VENDOR TOTAL: 3,600.00 P012 PAUL A WESTRICK 10/01/2019 STATEMENT FTB MONTHLY PHONE REIMBURSEMENT-OCT 2019 93840 32463 SUTTON RD 10/03/2019 Ν 35.00 10/01/2019 NEW BALTIMORE MI, 48047 / / 0.0000 Ν 0.00 10/03/2019 Ν 35.00 Paid

Pald

GL NUMBER DESCRIPTION AMOUNT 101-301.000-850.000 MONTHLY PHONE REIMBURSEMENT-OCT 2019 35.00

VENDOR TOTAL: 35.00 R012 RAYMOND JAMES & ASSOCIATES 10/01/2019 STATEMENT FTB EMPLOYER RETIREMENT CONTRIBUTION-10/19 93841 691 N SQUIRREL RD SUITE 222 10/03/2019 Ν 20,603.75 10/01/2019 AUBURN HILLS MI, 48326 / / 0.0000 Υ 0.00 10/03/2019 Ν 20,603.75 Paid

GL NUMBER DESCRIPTION AMOUNT 101-270,000-717.001 EMPLOYER RETIREMENT CONTRIBUTION-10/19 12,361.25 202-450.000-717.001 EMPLOYER RETIREMENT CONTRIBUTION-10/19 660.42 203-450.000-717.001 EMPLOYER RETIREMENT CONTRIBUTION-10/19 1,195.00 209-000.000-717.001 EMPLOYER RETIREMENT CONTRIBUTION-10/19 329.58 592-543.000-717.001 EMPLOYER RETIREMENT CONTRIBUTION-10/19 2,472.50 592-547.000-717.001 EMPLOYER RETIREMENT CONTRIBUTION-10/19 3,585.00 20,603.75

R012 RAYMOND JAMES & ASSOCIATES 09/30/2019 STATEMENT FTB EMPLOYER RET HEALTH INS CONT-9/19 93848 691 N SQUIRREL RD SUITE 222 10/03/2019 N 13,461.04 09/18/2019 AUBURN HILLS MI, 48326 / / 0.0000 Ν 0.00 10/03/2019 N 13,461.04 Paid

GL NUMBER DESCRIPTION AMOUNT 101-270.000-723.000 EMPLOYER RET HEALTH INS CONT-9/19 10,369.97 202-450.000-723.000 EMPLOYER RET HEALTH INS CONT-9/19 567.02 203-450.000-723.000 EMPLOYER RET HEALTH INS CONT-9/19 850.52 209-000.000-723.000 EMPLOYER RET HEALTH INS CONT-9/19 283.51 592-543.000-723.000 EMPLOYER RET HEALTH INS CONT-9/19 439.85 592-547.000-723.000 EMPLOYER RET HEALTH INS CONT-9/19 950.17

13,461.04

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INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY

EXP CHECK RUN DATES 10/03/2019 - 10/03/2019

JOURNALIZED

	-		PAID)				
Vendor Code Ref # Invoice Date Invoice Notes	Vendor name Address City/State/		ENCUMBRANCES Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep C 1099		Description	Gross Amount Discount Net Amount
R012 93849 09/18/2019 Paid		ES & ASSOCIATES REL RD SUITE 222 S MI, 48326	09/30/2019 10/03/2019 / / 10/03/2019	STATEMENT	FTB N N N	MONTHLY	RETIREE HEALTH	INS CONT-9/19 5,420.67 0.00 5,420.67
GL NUMBER 592-545.000-72 592-549.000-72		DESCRIPTION MONTHLY RETIREE HEALT MONTHLY RETIREE HEALT				AMOUNT 273.13 147.54		
					5,	420.67		
						VEI	NDOR TOTAL:	39,485.46
S021 93813 09/09/2019 Paid *AUGUST 2019	ST CLAIR CO 21 AIRPORT I ST CLAIR MI,		08/31/2019 10/03/2019 / / 10/09/2019	512524	FTB N N	TRAFFIC	FLASHER @ KING	& PLANK 49.68 0.00 49.68
GL NUMBER 202-456.000-802	2.000	DESCRIPTION TRAFFIC FLASHER @ KING	G & PLANK			AMOUNT		
						VEN	IDOR TOTAL:	49.68
S016 93852 09/17/2019 Paid	STANDARD OFF 928 MILITARY PORT HURON M		09/17/2019 10/03/2019 / / 10/17/2019	209368 000006835 0.0000	FTB N N N	4 CASES	OF COPIER PAPER	R/PINK PAPER 154.45 0.00 154.45
GL NUMBER 101-172.000-755 101-215.000-755 101-253.000-755 101-257.000-755 101-371.000-755 592-543.000-755	5.000 5.000 5.000 5.000 5.000	DESCRIPTION 4 CASES OF COPIER PAPE	ER/PINK PAPER ER/PINK PAPER ER/PINK PAPER ER/PINK PAPER ER/PINK PAPER	-		AMOUNT 24.66 24.66 27.90 24.66 24.66 13.96 13.95	AMT RELIEVED 24.66 24.66 27.90 24.66 24.66 13.96 13.95	

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User: McDonald

DB: Marine City

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY

EXP CHECK RUN DATES 10/03/2019 - 10/03/2019

JOURNALIZED

Vendor Code Ref # Invoice Date Invoice Notes	Vendor name Address City/State/Zi	.p	PAID ENCUMBRANCES Post Date CK Run Date Disc. Date Due Date		Bank Hold Sep 1099	CK	ce Description	Gross Amount Discount Net Amount
T122 93858 09/11/2019 Paid *WWTP	TRACE ANALYTI P.O. BOX 7751 CHICAGO IL, 6		09/11/2019 10/03/2019 / / 10/11/2019	9090195 000006838 0.0000	FTB N N	HGT L	OW LEVEL BY 1631	E/SAMPLE HNDLG 266.00 0.00 266.00
GL NUMBER 592-545.000-802 592-545.000-802		DESCRIPTION HG T, , LOW LEVEL BY 1631E SAMPLE HANDLING/STORAGE & D	ISPOSAL			AMOUNT 260.00 6.00	AMT RELIEVED 260.00 6.00	
				•		266.00	266.00	
						7	PENDOR TOTAL:	266.00
U029 93855 09/13/2019 Paid *REPAIRING FLUC	USA BLUEBOOK PO BOX 9004 GURNEE IL, 60 ORIDE METER PROF		09/13/2019 10/03/2019 / / 10/13/2019	008416 000006839 0.0000	FTB N N N	FLUOR	IDE SOLUTION/ELEC	TRODE CONNECTOR 919.04 0.00 919.04
GL NUMBER 592-549.000-931 592-549.000-931	.003	DESCRIPTION FLUORIDE ISE FILL SOLUTION ELECTRODE CONNECTOR FREIGHT		_		AMOUNT 24.30 869.25 25.49	AMT RELIEVED 24.30 869.25 25.49	
						919.04	919.04	
						V	ENDOR TOTAL:	919.04
U101 93828	USA TODAY NET		08/31/2019 10/03/2019	0002760336 000006833	FTB N	NOTICE	PUBLICATIONS	164.00
08/31/2019 Paid *THOMAS VERTIN	DALLAS TX, 75		/ / 10/03/2019	0.0000	N N			0.00 164.00
DOUG & LANORA H	AUKE 572 WOODWC	PRTH						

GL NUMBER DE 101-702.000-902.000 ZB 101-702.000-902.000 ZB

DESCRIPTION
ZBA APPEAL 19-03
ZBA APPEAL 19-04

AMOUNT AMT RELIEVED 82.00 82.00 82.00 82.00 Page: 11/13

User: McDonald

Vendor Code

Invoice Date

Invoice Notes

Ref #

DB: Marine City

Vendor name

City/State/Zip

Address

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY

EXP CHECK RUN DATES 10/03/2019 - 10/03/2019

JOURNALIZED

Due Date

PAID

ENCUMBRANCES 10/3/19

Post Date Invoice Bank
CK Run Date PO Hold
Disc. Date Disc. % Sep CK

Invoice Description

Gross Amount Discount Net Amount

Page: 12/13

U101 USA TODAY NETWORK 08/21/2019 0002760336A FTB NOTICE PUBLICATIONS 93829 10/03/2019 000006834 Ν 366.00 P.O. BOX 677313 08/21/2019 DALLAS TX, 75267-7313 / / 0.0000 Ν 0.00 10/03/2019 Ν 366.00 Paid

*614 RIVER STREET

924 METROPOLIS

GL NUMBER 101-702.000-902.000 101-702.000-902.000 101-215.000-902.000

DESCRIPTION
DANGEROUS BUILDING-APPEAL 19-01
DANGEROUS BUILDING -APPEAL 19-02

ORDINANCE-2019-010-BRAKES

AMOUNT AMT RELIEVED 82.00 82.00

82.00 82.00 202.00 202.00

366.00 366.00

					VENDOR TOTAL:	530.00
W095	WADE TRIM	08/30/2019	2015745	FTB	ZONING ORDINANCE/CITY COD	E UPDATES
93856	500 GRISWOLD STREET SUITE 2500	10/03/2019		N		675.00
09/14/2019	DETROIT MI, 48226	/ /	0.0000	N		0.00
Paid		10/03/2019		N		675.00

*PROFESSIONAL SERVICES 7/27/19-8/30/19

APPROVED BY CITY COMMISSION MEETING 6/20/19

GL NUMBER

DESCRIPTION

101-701.000-801.000

ZONING ORDINANCE/CITY CODE UPDATES

AMOUNT

675.00

1099

					VENDOR TOTAL:	675.00
W100	WILLIAM J KARAS	09/18/2019	STATEMENT	FTB	MECHANICAL INSPECTIONS	
93847	3260 MCKINLEY RD	10/03/2019		N		153.75
09/18/2019	CHINA MI, 48054	/ /	0.0000	N		0.00
Paid		10/03/2019		Y		153.75

*PM190028 02-200-0027-000 420 BROWN ST. \$205.00

GL NUMBER

101-371.000-802.000

DESCRIPTION

MECHANICAL INSPECTIONS

AMOUNT 153.75

VENDOR TOTAL:

153.75

09/19/2019 03:45 PM User: McDonald

DB: Marine City

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY

EXP CHECK RUN DATES 10/03/2019 - 10/03/2019

JOURNALIZED PAID

ENCUMBRANCES 10/3/19

Invoice

Post Date CK Run Date PO

Disc. Date Disc. % Invoice Description

Gross Amount Discount

84,318.77

City/State/Zip Invoice Notes

Sep CK Due Date 1099

Bank

Hold

Net Amount

Page: 13/13

FUND TOTALS:

Vendor Code

Invoice Date

Ref #

Fund 101 - GENERAL FUND

Fund 202 - MAJOR STREET FUND

Vendor name

Address

Fund 203 - LOCAL STREET FUND

Fund 209 - CEMETERY FUND

Fund 592 - WATER/SEWER FUND

TOTAL - ALL VENDORS:

66,301.90 1,277.12

2,045.52 613.09

14,081.14



A cafe place for teens where self-discovery and collaboration reach beyond barriers.

September 16, 2019



Mike Itrich DPW Superintendent City Of Marine City 303 S. Water Street Marine City, MI 48039 City of Marine City

Dear Mike,

In 2017 the idea of building a public ice rink on one of the waterfront parks was being considered by our City Commission. I know that funding for these types of projects are always difficult for most municipalities.

I was approached by two private individuals who would like to donate \$2,500 each for the purchase of an ice skating rink for use by City residents. We ask that the City take care of the insurance liability and the installation of this rink.

These individuals would like to remain anonymous and are excited to offer this through River Rec Teen Zone.

Sincerely,

Laura Scaccia, Chairperson River Rec Teen Zone, Inc.

cc: Elaine Leven

Friends of City Hall P.O. Box 283 Marine City MI 48039

www.friendsofcityhall.com





September 19, 2019

Dear Mayor Vandenbossche,

We are now ready to apply for permits to begin installation of the new heating system, new water line and the first phase of the fire suppression system in City Hall. I am writing to request a waiver of permit fees for the furnace, the new water line and the fire suppression system.

When Mr. Hubert Smith's antique city streetlight was installed in Heritage Square, with invaluable help from yourself, the city most kindly waived the permit fee for the project. I am hoping this precedent can be extended to these upcoming projects which will save us a significant amount of money.

I sincerely hope the City Commissioners will be sympathetic to this request.

Thanks very much for your attention to this matter and for your support for our work. It is very much appreciated.

Best regards.

Judith White

President, Friends of City Hall

H 810-794-7331

C 810-278-5962



To: City Commission

From: Elaine Leven, City Manager

Date: September 25, 2019

Re: Winter Parking Permits

There was discussion within the last year to consider placing a moratorium on winter parking permits based on the decision of the City of St. Clair to suspend their requirement. I spoke with the previous St. Clair City Manager earlier this year about that decision and he felt that there were no significant issues with the change. If the board is agreeable to this decision, we can place a moratorium on the ordinance provisions of section 70.055 "Snow Removal" that are applicable to overnight parking on the street in the winter months. In the case of a snow emergency we would still be able to require removing vehicles from the street, while allowing temporary parking on the easement.

Marine City, MI Code of Ordinances

SNOW REMOVAL

§ 70.055 SHORT TITLE.

This subchapter shall be known and may be cited as the City of Marine City Snow Removal Ordinance.

(Prior Code, § 29-50) (Ord. 87-16, passed 11-5-1987)

§ 70.056 DEFINITIONS.

For the purpose of this subchapter, the following definitions shall apply unless the context clearly indicates or requires a different meaning.

STREET, HIGHWAY, ROADWAY and **IN PUBLIC RIGHTS-OF-WAY**. The entire width between boundary lines of every way publically maintained when any part thereof is open to the use of the public for purposes of vehicular travel.

WINTER MONTHS. The period from December 1 through and including March 31.

(Prior Code, § 29-51) (Ord. 87-16, passed 11-5-1987)

§ 70.057 PARKING RESTRICTION; EXCEPTION WITH PERMIT.

- (A) No person shall park a motor vehicle on a street, highway, roadway or other public right-of-way under the jurisdiction of the city between the hours of 2:00 a.m. and 6:00 a.m. during the winter months.
- (B) Any person who, due to special conditions, would be subject to practical difficulties and unnecessary hardship, may make application to City Administration for a hardship permit to park a motor vehicle in front of their residence or as close as possible to the front of their residence. The permits may be issued as follows:
- (1) A hardship permit shall generally only be granted when it is determined by City Administration that the total number of persons over the age of 16 years residing at the site, in addition to one guest, exceeds the total parking capacity at the site. For the purposes of this determination, all garages, driveways, parking strips and parking bays on the site shall be factored into the parking capacity calculation for that site.
- (2) City Administration may impose additional conditions and safeguards to ensure the protection of public health, safety and general welfare, to reduce traffic hazards, to preserve the residential character of neighborhoods, or to ensure access to residential structures in case of police, fire and health emergencies.

- (3) A hardship permit shall be issued for a term of no longer than one winter season and shall not carry over to another winter season without reapplication and approval by City Administration.
- (C) As directed by City Administration, the City Clerk or other designee shall prepare and issue hardship permits and vehicle stickers which shall clearly state the name of the permit holder, the license plate number of the vehicle(s) to which it applies and the street address at which the vehicle(s) may be parked.
- (D) Any person who has been granted a hardship permit as provided for in division (B) above shall display said vehicle sticker in the left rear window of his or her motor vehicle(s).
- (E) Any person who has been granted a hardship permit as provided for in division (B) above, shall be permitted to park in the front yard during a declared snow emergency.
- (F) Any individual aggrieved by a final determination of City Administration may petition the City Commission for a review of the determination, and the City Commission may uphold, overturn, modify or amend the determination as the interest of justice and the purposes of this section require.

(Prior Code, § 29-52) (Ord. 87-16, passed 11-5-1987; Am. Ord. 90-13, passed 10-18-1990; Am. Ord. 2018-01, passed 4-5-2018)

§ 70.058 PROCEDURES FOR OPERATOR OF STALLED VEHICLE.

Whenever a motor vehicle becomes stalled or inoperable for any reason on any street, highway, roadway or other public right-of-way during the winter months, the person operating the vehicle shall take immediate action to have the vehicle towed or removed off the street, highway, roadway or public right-of-way. No person shall abandon or leave a vehicle on any street, highway, roadway or other public right-of-way during a snow emergency (regardless of whether the operator indicates by raising the hood or otherwise that the vehicle is stalled), except for the purpose of securing assistance during the actual time necessary to go to a nearby garage, gasoline station, or other place of business and return without delay.

(Prior Code, § 29-53) (Ord. 87-16, passed 11-5-1987; Am. Ord. 2018-01, passed 4-5-2018)

§ 70.059 TRAFFIC CITATION TO BE AFFIXED ON VEHICLE PARKED OR LEFT IN VIOLATION OF SUBCHAPTER.

Whenever any motor vehicle without an operator is found parked or left in violation of any provision of this subchapter, and it is not removed and impounded as provided for in this subchapter the officer finding the vehicle shall take its registration number and any other information displayed on the vehicle which may identify its user and shall conspicuously affix to the vehicle a traffic citation for the operator to answer to the charge at a time and in a place specified in the citation.

§ 70.060 EVIDENCE WITH RESPECT TO VEHICLES PARKED OR LEFT IN VIOLATION OF SUBCHAPTER.

In any prosecution with regard to a vehicle parked or left in a place or in a condition in violation of any provision of this subchapter, proof that the particular vehicle described in the complaint was parked or left in violation of a provision of this subchapter, together with proof that the defendant named in the complaint was at the time the registered owner of the vehicle, shall constitute prima facie evidence that the defendant was the person who parked or left the vehicle in violation of this subchapter.

(Prior Code, § 29-55) (Ord. 87-16, passed 11-5-1987)

§ 70.061 CIVIL INFRACTION; ENFORCEMENT.

A violation of this subchapter shall constitute a municipal civil infraction as defined in § 10.99.

(Prior Code, § 29-56) (Ord. 87-16, passed 11-5-1987; Am. Ord. 95-12, passed 2-1-1996)

§ 70.062 REMOVAL OF VEHICLES BY POLICE DEPARTMENT.

Whenever any motor vehicle without an operator is found parked or left in violation of any provision of this subchapter, the Police Department may immediately remove the vehicle, or cause the vehicle to be removed, to a place of safekeeping at the expense of the registered owner of the vehicle.

(Prior Code, § 29-57) (Ord. 87-16, passed 11-5-1987)

§ 70.063 NO PARKING SIGNS TO BE POSTED.

There shall be posted at the entranceways to the city, in conformance with the *Michigan Manual of Uniform Traffic Control Devices*, which state: "No parking on any street, highway, roadway or right-of-way from 2:00 a.m. through 6:00 a.m., December 1st to March 31st."

(Prior Code, § 29-58) (Ord. 87-16, passed 11-5-1987)



CITY OF MARINE CITY

DEPARTMENT OF PUBLIC WORKS

303 S. Water Street
MARINE CITY, MICHIGAN 48039
(810)/765-9711 • Fax (810) 765-1796

TO: Elaine Leven, City Manger

FROM: Michael Itrich

DPW Superintendent DATE: September 16, 2019

SUBJECT: Woodlawn Cemetery – Columbaria

Elaine,

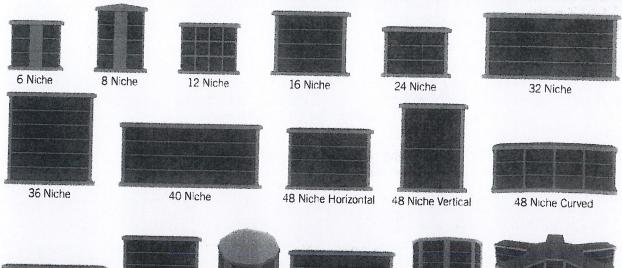
We are ready to proceed with the ordering of the columbarium for the Woodlawn Cemetery. I am providing you with three quotes for the 24 Niche Single Sided Columbarium. I am recommending that we use Patten Monument for the price of \$8,074. This would be the same Columbarium that I presented to you and the commission at the budget hearing on April 23, 2019. It would be $6'7'' \times 1'6'' \times 4'11''$ which would have 4 rows of six $12'' \times 12'' \times 12''$ niches and can hold up to two urns. The exterior would be gray granite with black granite doors held in place with bronze rosettes. We have budgeted \$10,000 in the 2019-2020 budget year for the purchase of the columbaria and installation of the footings and sidewalk. If you have any questions please contact me.

Respectfully,

Michael Itrich

D.P.W. Superintendent

COLUMBARIA















64 Niche

72 Niche

72 Niche Hexagon

80 Niche

112 Niche Octagon

300 Niche Starburst

Church Cometery Cost

Prices for Grey Columbaria with Jet Black Doors

Please call for custom color price quotes.

	PRODUCT	NICHE ORGANIZATION	SIZE	LBS.	PRICE
	6 Niche	2 by 3, 1 Sided	4-0 x 2-0 x 3-6	1,940	\$ 3,708.00
	8 Niche	2 by 4, 1 Sided	4-0 x 2-6 x 5-1	3,197	\$ 4,464.00
	12 Niche	4 by 3, 1 Sided	4-6 x 1-6 x 3-8	1,654	\$ 5,333.00
111	16 Niche	4 by 4, 1 Sided	5-0 x 1-6 x 4-11	2,205	\$ 6,245.00
3 9	24 Niche (Single Sided)	6 by 4, 1 Sided	6-7 x 1-6 x 4-11	2,867	\$ 8,074.00
K	24 Niche (Double Sided)	4 by 3, 2 Sided	5-0 x 2-8 x 4-8	3,307	\$ 8,227.00
1.6	32 Niche	8 by 4, 1 Sided	8-5 x 1-7 x 4-10	4,079	\$ 9,855.00
	36 Niche	6 by 6, 1 Sided	7-1 x 1-6 x 7-1	4,520	\$ 10,123.00
	40 Niche	10 by 4, 1 Sided	11-5x1-6x5-0	4,960	\$ 10,728.00
	48 Niche Worizental	6 by 4, 2 Sided	6-7 x 2-7 x 5-0	5,291	\$ 12,118.00
	48 Niche Vertical	4 by 6, 2 Sided	5-0 x 2-7 x 7-0	6,173	\$ 13,310.00
	48 Niche Curved	8 by 3, 2 Sided	10-2 x 3-7 x 3-3	8,378	\$ 17,332.00
	-64 Niche	0 by 4, 2 Sided	8-6 x 3-8 x 5-0	5,952	\$ 16,512.00
	72 Niche	6 by 6, 2 Sided	6-7 x 3-0 x 7-0	6,393	\$ 18,509.00
	72 Niche Hexagon	2 by 6, 6 Sided	6-10 x 6-7 x 6-8	14,991	\$ 28,560.00
	80 Niche	8 by 5, 2 Sided	8-7 x 2-7 x 6-0	7,300	\$ 20,599.00
	112 Niche Octagon	2 by 7, 8 Sided	7-1 x 7-1 x 7-2	15,653	\$ 35,895.00
	300 Niche Starburst	12 by 5, 5 Sided	18-0 x 17-2 x 6-0	37,038	\$ 80,496.00

Pricing does not include foundation.

Setting on site is included as long as reasonable access is available.

\$1500 for crain truck



April 23, 2019

City of Marine City 303 S. Water Street Marine City, MI 48039

Attention:

Elizabeth Desmarais

Quote:

Columbarium

Style:

W-24

Interior:

Aluminum Security Niches 12"x12"x12"

Granite:

Barre Gray (All Tiffany Finish) with Jet Black Doors and

Trim (Includes 4 extra doors)

Price includes installation. City to Provide concrete foundation.

Your Cost:

\$10,795.00

Terms:

50% Deposit with order

25% Payment with signed Layout 25% Final Payment net 30 days

Thank you for the opportunity to quote your project.

Scott Waldorf

Inch Memorials

sales@inchmemorials.com



04/15/2019

PH: (810) 765-8846

FX: x

No. of Pages: 1

City of Marine City c/o Woodlawn Cemetery 303 S Water St Marine City, MI 48039 Attn: Elizabeth Desmarais

Project Name:

Columbarium Options

Project Location:

Marine City, MI

Ref: 1014281-1

PRELIMINARY BUDGET PRICING

24 Niche Pre-Assembled Columbarium

- Per Design #5252X, this unit will be six (8) niches wide x three (3) niches high with single depth niches loading one side.
- Interior units are reinforced concrete with a durable polystyrene liner and closure. The cabinet is completely clad in granite.
- Niche fronts will be polished (full range) Mesabi Black granite and hung with bronze rosette hangers. Each front covers two openings. Includes pre-drill for bronze memorialization.
- Niche trim will be polished (full range) Rockville White granite. 6" roof and base, 4" end walls.
- Coldspring will furnish foundation plans.
- Coldspring will provide setting on site (assumes flat, level and accessible site).
- Unit will be shipped pre-assembled to the site. Buyer is responsible for foundation, landscaping and memorialization.
- Coldspring's 10/50 Warranty is included.
- Price, F.O.B. Marine City, MI is \$13,706. Excludes any applicable sales tax.

Pricing as noted above is for budget purposes only.

Submitted By

Mark O Mulder

17482 Granite West Road, Cold Spring, MN 56320-4578 USA P:800-328-5040 P:320-685-3621 F:320-685-8490

To: City Commission

From: Elaine Leven, City Manager

Date: September 25, 2019

Re: City Managers Report

Attached is a revised format of my Managers Report. This encompasses items from my worklist. It was developed and is provided in lieu of that based on review by the attorney. If there are any items you believe to be missing from this report we can address them at the meeting.



CITY OF MARINE CITY MANAGERS REPORT

Elaine Leven - September 26, 2019

City Commission Business (only updates noted):

- Ordinance Updates: I'll be meeting with Wade Trim next week on proposed ordinance amendments. The zoning
 ordinance will go to the Planning Commission first for a public hearing, then that along with the other
 ordinances will come to City Commission in the future.
- Sidewalks: We are still waiting for completion of the project this year. I plan to work with the DPW Director to review this program to date and plan our next course of action.
- City Administration Office Space: I should have a final concept and site plan from Partners in Architecture by the end of the month. The survey is complete and DPW will be working on some site clearing in the near future.
- Personnel Policy & Procedure Manual: I am waiting on an internet policy from the HR legal firm for City Commission consideration.
- Website Update: I have a remote meeting set up with CivicPlus next week to discuss the website redesign.
- Water Feasibility Study: Wade Trim is moving forward with the study.
- Parklet Location: We are working on a plan and cost estimates for relocating the parklet.
- SEMCOG Infrastructure Mapping Grant: Wade Trim will have this completed and submitted next week.
- Redevelopment Ready Communities Program
- Business License Ordinance
- City Manager Evaluation
- Park Moratorium

Legal Business:

- Landfill PFAS reporting
- Future Charter amendments
- Ordinance amendments
- Numerous code violation issues
- Property encroachment issues
- Review and prepare for all agenda items

Administrative Business:

- Interviews are scheduled for the Finance Director/Treasurer position and the Accounting Assistant
- I am working with Wade Trim on a solution for the Building Official position
- There is a section of sewer line on Water Street at the point that is in need of repair and will require a contractor to do the work
- I have been working with Mike to get the paving contractor to repair some drainage issues on West Blvd.
- The donated anchor has been cleaned and painted
- Safe Routes to Schools project is still awaiting final punch list items to be completed
- Scheduled Emergency Response Steering Committee meeting

Meetings Attended Since Last Update:

Community and Economic Development Board

The Attorney opinion letter

for

Item #14-A

will be distributed

during Closed Session