

CITY OF MARINE CITY

City Commission Meeting Agenda

Marine City Fire Hall 200 South Parker Street Regular Meeting: Thursday, June 21, 2018; 7:00 PM

- CALL TO ORDER
- PRAYER Pastor ThickPLEDGE OF ALLEGIANCE
- 3. **ROLL CALL**: Mayor Dave Vandenbossche; Commissioners Terrance Avery, Elizabeth Hendrick, Wendy Kellehan, William Klaassen, Rebecca Lepley, James Turner; City Manager Elaine Leven
- 4. COMMUNICATIONS
 - A. Hannah Schultz Selected for FEMA Youth Preparedness Council
 - B. Mary Ellen McDonald Certified Public Finance Administrator (Recertification)
 - C. City Attorney TIFA Termination Plan
 - D. Departmental Activity Reports
 - E. MCAFA Run Report
 - F. Zoning Board of Appeals Meeting Minutes May 2, 2018
 - G. Planning Commission Meeting Minutes May 14, 2018
- 5. **PUBLIC COMMENT** Anyone in attendance is welcome to address the City Commission. Please state name and address. Limit comments to five (5) minutes.
- 6. APPROVE AGENDA
- 7. APPROVE MINUTES
 - A. City Commission Regular Meeting June 7, 2018
- 8. **CONSENT AGENDA**
 - A. Special Event Maritime Days (updated Schedule of Events)
 - B. Business License The Twisted Kitchen
- 9. UNFINISHED BUSINESS
 - A. Infrastructure Committee Recommendation Headlee Override Millage Override Resolution No. 19-2018
 - B. Ordinance No. 2018-005 Water & Sewer Rates 2nd Reading
 - C. Ordinance No. 2018-002 Recreational Vehicles (Amendment) Introduction
- 10. **NEW BUSINESS**
 - A. Emergency Response Committee
 - B. Metro Act Right of Way Permit Extension

11. FINANCIAL BUSINESS

- A. 2018 Tax Rate Request
- B. Resolution No. 020-2018 Special Assessment for Delinquent Accounts
- C. Resolution No. 021-2018 Budget Amendment
- D. Resolution No. 022-2018 Fund Transfer
- E. Disbursements, including Payroll -- \$449,040.57
- F. Preliminary Financial Reports
- 12. **CITY MANAGER'S REPORT**
- 13. **COMMISSIONER PRIVILEGE**
- 14. **ADJOURNMENT**





Office of Homeland Security/Emergency Management 295 Airport Drive, Kimball, MI 48074

Phone: 810-989-6965

emergencymanagement@stclaircounty.org

PRESS RELEASE

June 13, 2018

Contact: Jeff Friedland 810-989-6325 jfriedland@stclaircounty.org

YRC member Hannah Schultz selected for FEMA Youth Preparedness Council

Ms. Hannah Schultz, a St. Clair County Youth Readiness Council member, has been chosen as a member of the Federal Emergency Management Agency (FEMA) Youth Preparedness Council (YPC). She was selected from among a pool of highly qualified applicants from across the country. FEMA believes that youth play an important role in disaster preparedness and can help their communities be safer and more resilient before, during, and after disasters.

Hannah is sixteen years old and has grown up in Marine City. She is currently a member of Student Government, National Honor Society, Mock Trial Team, and the Volleyball Team at Marine City High School. She is also involved with her church as a Youth Group member and enjoys mission trips with them.

Hannah's family has helped her become the young woman she is today. They are always encouraging her to do her best and invest her time pursuing her dreams. They have shown that with hard work and a positive attitude, success will come. Her family has always put a very high value on giving back to the community and has demonstrated that one can ever be too busy to help strengthen their community. The family has received many blessings and giving back is a priority.

Hannah has been a member of the St. Clair County Youth Readiness Council for two years and has been instrumental in several projects. Her dedication to the council, its projects and his community are exemplary. She has demonstrated personal leadership and follow-through, but also has the ability to work well within a group towards a goal.

The St. Clair County Youth Readiness Council is a group of youth (grades 7-11) who volunteer their time to enhance the safety and preparedness of youth in our county. They have learned skills in the entire life cycle of projects and events. This life cycle includes all aspects of project management including: inception, planning and execution. They have also participated in numerous public speaking events including presentations at local events, radio and TV interviews and being master of ceremonies.

For information on how to become a Youth Readiness Council member contact the St. Clair County Homeland Security – Emergency Management office at 810-989-6325 or emergencymanagement1@stclaircounty.org



EXECUTIVE BOARD

ROBERT PONKILLA PRESIDENT

KENNETH ROBINSON PRESIDENT-ELECT

LAURA GAMON VICE PRESIDENT

CINDI GAMB TREASURER

MICHAEL PETTIGREW SECRETARY

ASHLEY VANDEBURGH IMMEDIATE PAST PRESIDENT

DIRECTORS

BEVERLY ADLER

JAMI JONES

VICKI KITCHEN

CLINT LICHTENWALTER

ROBERT WAGNER

TRICIA WIGGLE-BAZZY

JULIE SILBERNAGEL

CMAC

DAVID MACCAGNONE

ADVISORS

HELEN SCHMIDLKOFER

MATTHEW HORNING

SHARI FREIDENRICH

DANA KAVENDAR

PARLIAMENTARIAN

BLINDA A. BAKER

ASSOCIATION OF PUBLIC TREASURERS OF THE UNITED STATES AND CANADA

May 29, 2018

Mary Ellen McDonald, CPFA Finance Director/Treasurer City of Marine City 303 S. Water Street Marine City, Michigan 48039

Dear Mary Ellen

On behalf of the Association of Public Treasurers of the United States and Canada, (APT US&C), I am pleased to inform you that your application for maintenance of the professional credential of Certified Public Finance Administrator (CPFA) has been approved. This honor reinforces the primary purpose of APT US&C - to elevate the level of knowledge of public finance and enrich the performance within the treasury management profession.

Your CPFA re-certification will expire June 1, 2023 unless you re-apply to maintain your CPFA credentials. To maintain the credential, you must be a member of the Association continuously for the five consecutive years that immediately follow the re-certification and must earn the necessary points for re-certification in any combination of Education and Experience Maintenance Standards. Maintenance applications submitted after June 1, 2022 will be subject to a late fee.

The Association will recognize all recipients at the 2018 Annual Conference in Memphis, Tennessee, July 22-25, 2018. Official presentation of the CPFA credential and plaques will occur during the closing banquet at the Conference. If you are unable to attend the closing banquet, your plaque or bar will be mailed following the conference.

Congratulations on your outstanding accomplishment.

Sincerely

Dlinda

Blinda A. Baker CPFA Certification Committee Chair DECEIVED)

City of Marine City



ROBERT CHARLES DAVIS

t: (586) 469-4300 f: (586) 469-4303 rdavis@dbsattorneys.com www.dbsattorneys.com

via electronic mail

May 31, 2018

TIFA Board c/o City Manager, Elaine Leven City of Marine City 303 S. Water Street Marine City, Michigan 48039

Re: TIFA Termination Plan

Dear TIFA Board:

The purpose of this letter is to set forth a termination plan for the TIFA taxing plan and for the TIFA program. The strategy, based on the directives of the City Commission, is to implement a plan that terminates TIFA entirely effective December 15, 2018.

The City Commission reviewed and took action on April 5, 2018 to terminate TIFA consistent with MCL 125.1827. That provision of state law reads as follows:

"Sec. 27. An authority which has completed the purposes for which it was organized shall be dissolved by resolution of the governing body. The property and assets of the authority remaining after the satisfaction of the obligations of the authority shall belong to the municipality." (MCL 125.1827) (Emphasis Added)

The City Commission voted to implement the following process to terminate TIFA effective December 15, 2018:

- Meeting 1 March 2017. The Authority shall analyze and make a presentation to the City Commission about the status of each current development plan for Areas 1, 2 and 3. Each current development plan should be identified and supported. The status of each project should be detailed.
- 2. <u>Meeting 2 April 2017</u>. The Authority shall analyze and make a presentation to the City Commission which details the current account balances. The presentation should be supported by records. This may require assistance from the City Treasurer and/or the City Accounting experts.

- 3. Meeting 3 May 2017. The Authority shall analyze and make a presentation to the City Commission which details all of the Authority's financial obligations, including bonds, etc. Again, this should be supported by records. This may require assistance from the City Treasurer, the City Manager, the City Clerk and/or the City Accounting experts.
- 4. <u>Meeting 4 June 2017</u>. The Authority shall analyze and make a presentation to the City Commission which details all monies owed to the Authority as the result of loans, etc. Again, this should be supported by records. This may require assistance from the City Treasurer, the City Manager, the City Clerk and/or the City Accounting experts.
- 5. Meeting 5 August 2017. Based on an analysis of 1-4 above, if the City Commission determines that the current fund balances (plus receivables) exceed the total financial obligations, the City Commission shall take action to terminate the approved taxing plan which will cease revenue going forward to the Authority. The termination of the taxing plan shall be conducted in accordance with the law.
- 6. Meeting 6 December 2017. The Authority shall analyze and make a presentation to the City Commission which details all payments to be made by the Authority, including a schedule, to ensure that all of the financial obligations of TIFA are satisfied in full by December 15, 2018.
- 7. Meeting 7 February 2018. The City Commission shall evaluate the expected fund balances and prepare a strategy for the appropriate return of the funds in accordance with the legal requirements. The City Commission shall develop a final strategy which allows TIFA to expire on December 15, 2018. The City Commission shall obtain a legal opinion and an accounting opinion supporting the expiration process.

The City Commission suspended this seven (7) step process for almost eight (8) months to allow the TIFA Board to demonstrate, with evidence, why TIFA should continue under the law. Recently, the City Commission voted to reinstate the seven (7) step process and move to a TIFA termination on December 15, 2018.

Based on the above and based on the financial/accounting data and figures presented to the City Commission, the current TIFA fund balances exceed the total TIFA fixed obligations. Thus, and consistent with process item number 5 above, the TIFA taxing plan will terminate. Thereafter, there will be no additional revenue and the fund balances will be used to complete steps 6 and 7 as set forth above.

The fixed obligations of TIFA will be funded fully through December 15, 2018. Based on the information provided, those obligations include <u>only</u> the following:

• Bond Payment, Series 2001, with current amount due totaling \$35,910.00. This final payment is due October 1, 2018.

- Linda Davis-Kirksey Grant Writer Contract ending October 31, 2018, with a monthly cost of \$2,000.00.
- TIFA proportion of Audit Costs for FY 2018 and 2018/2019, in the amount of \$8,470.00.
- Business Start Up Grants, 10 grants of \$2,000 totaling \$20,000.00. There is no set date for applications, however, expenditures would have to be prior to December 15, 2018.
- Economic Development Alliance Annual Membership 2018-2019 at the cost of \$2,125.00. This will cover the period July 1, 2018 June 30, 2019.
- Exterior Commercial Enhancement Grants, 10 grants of \$2,000 totaling \$20,000.00. Applications are due from July 1 September 31, 2018, with decision at the October TIFA Regular Meeting.

Please review the listed expenditures and let me know immediately if there are any concerns.

Very truly yours,

Robert Charles Davis

/emm



CITY OF MARINE CITY MANAGERS REPORT

Elaine Leven - June 2018

Ordinance Updates

Planning Commission conducted their public hearing on several zoning ordinances and they will be at the next meeting for introduction. They include the outdoor sales and cafes, signs, and some other zoning sections.

City Administration Office Space

We're still waiting for more information from Washington Life Center regarding a proposed lease.

Downtown/Beach Parking

We have a grant application out for improvements at the beach and should have a response sometime in June.

Sidewalks

Work should be starting this month.

North Mary Sewer Project

The project has been completed.

TIFA Strategy

We will be working with our auditor to determine the amounts due to taxing authorities.

Safe Routes to Schools

We have received the bid documents. The bid letting date is July 13, 2018.

Redevelopment Ready Communities Program

I have forwarded the signed resolution to the MEDC and they should begin their review of our ordinances, Master Plan, and other pertinent documents in the 3rd quarter of 2018. Planning Commission will also continue working on ordinance updates with this program in mind.

Meeting Room Sound System

Paul Dingeman has ordered some test equipment we could try that might be in by the next meeting.

Personnel Policy & Procedure Manual - Separation Payout

I have started reviewing this document based on feedback from a previous meeting.

Property Line Disputes

I have not received any feedback of other city owned properties to review so I will be working with the attorney on the three I identified.

Police General Orders

I have contacted OSS and the Insurance agent to start the review process.

Miscellaneous

The county will include the sale of the vacant Bruce Street property as part of their public auction this August. The violation for the boat launch that was cut into the Belle River at Pittsburgh is being addressed. We should have a recommendation for business loop and parking signage soon for approval. I will be working with the treasurer and auditor on our OPEB plan to present to the State. The Police Chief and I met with a representative from Comcast about our phone system.

Meetings

I have attended the following meetings since the last update: Planning Commission, Department Head, and Emergency Management.

MONTHLY REPORT CITY OF MARINE CITY BUILDING DEPARTMENT JUNE 2018

Permit Issuance Activity:

-Building permits: 10

-Plumbing permits: 1

-Mechanical permits: 4

-Electrical permits: 4

-Zoning permits: 3

Small Business License Inspections:

The Twisted Kitchen – 428 Broadway

Planning Commission Applications:

-Zoning Ordinance Text Amendments

Zoning Board of Appeal Application:

-180 Degurse - increase in height for accessory structure

New Code Enforcement Violations Identified: 111

Susan Wilburn Building Official

Enforcement Totals By Category

| BLIGHT | Total Entries: | 7 | |
|----------------------|----------------|----|--|
| FENCES | Total Entries: | 2 | |
| GRASS/WEEDS | Total Entries: | 74 | |
| JUNK CAR | Total Entries: | 1 | |
| MISC | Total Entries: | 5 | |
| NO PERMIT | Total Entries: | 1 | |
| PARKING | Total Entries: | 1 | |
| PERMIT | Total Entries: | 4 | |
| PROPERTY MAINT. | Total Entries: | 6 | |
| RECREATIONAL VEHICLE | Total Entries: | 8 | |
| RUBBISH & TRASH | Total Entries: | 1 | |
| SIGN | Total Entries: | 1 | |

Total Records: 111

Population: All Records

Enforcement.DateFiled Between 5/1/2018 12:00:00 AM AND 5/31/2018 11:59



TO:

Elaine Leven, City Manager

FROM: DATE: Kristen Baxter June 4, 2018

SUBJECT:

May Activity Report

May highlights from the Clerk's Department include:

- Responded to (2) Freedom of Information Requests
- Agendas and Minutes from (7) meetings:

May 2 - Zoning Board of Appeals

May 3 – City Commission

May 14 - Planning Commission

May 15 - TIFA

May 17 - City Commission

- 536 Utility Bills and 201 Shut-Off Notices processed & mailed
- Processed (2) Business Licenses
- Processed (4) Special Event Permits & (3) Peddler's Permits
- 1 Burial Woodlawn Cemetery
- Qualified Voter File updates; continuing education
- Supplies ordered for August Primary Election
- Publications for Planning Commission, Zoning Board of Appeals, City
 Commission
- Ordinances publicized and forwarded to American Legal Publishing
- Social Media Notification/Posts
- Website Updates/Posts



| Job Category | Location | Activity | Equipment | Hours |
|---------------------------------------|--------------------------------|--|---|-------|
| Beach Attendant | Beach/Pavilion | Beach/Pavilion Maint. | | 56 |
| | | Pump Maint. @ WW | | |
| | WWTP/WW/Water Tower/Belle | Power Issues @ Water Tower | | |
| Building Maintenance | River Pump | Valve Maint./Sump Pump Maint. @ WWTP | | 32 |
| | Station/Library/Museum | Power Issues @ Belle River Pump Station | | |
| | | Roof Maintenance @ Library & Museum | | |
| Cemetery Maintenance/Burials | Woodlawn Cemetery | Routine Maintenance/Probes/Burials/Winter Clean | | 100 |
| | | Up/Foundations | | 100 |
| DEQ Reports | | Prepare Misc. DEQ Reports | | 7 |
| Equipment/Vehicle Maintenance | DPW | Repairs/Maintenance | 2000 Sweeper/ 2015 1 Ton/ 2013 Polaris Ranger/ 2019 Camel | 11 |
| Grass Cutting | Marine City | Cut/Edge Grass on City Lots | Mowers/Edgers | 358 |
| Grass Cutting - Delinquent Properties | Marine City | Cut/Edge Grass on delinquent properties | Mowers/Edgers | 11 |
| MISS DIG Marking | Marine City | Mark Utilities | | 18 |
| N. Mary Street Manhole Project | N. Mary Street | Assist/Oversee Project | | 27 |
| Office | DPW | Budget Prep/Misc. Office Duites/Reports/Website Maint./Researching/Ect. | | 145 |
| Parade/Decorations | Marine City | Install Banners/Flags & Parade Prep/Clean Up | 1992 Boom Truck | 25 |
| Parks Maintenance | Marine City | Garbage Pick Up/General Maint. | | 71.5 |
| Road Project | | Create/Research/Maintain Data for Road Improvement Project | | 6 |
| Road Routine Maintenance | Local/Major Roads/Parking Lots | Cold Patching/Hot Patching/MISC Maint. | | 16 |
| Sanitary Sewer Maintenance | Marine City | Clean Sanitary Sewers/Sanitary Sewer Maint./Inspection/N. Elizabeth Sewer Repair | | 31.5 |
| Sidewalk Inspection Program | Marine City | Inspect Sidewalks in Zone 1/Import Data/Zones 1 & 3 Data Maint. | | 6 |

^{*}NOTE: Hours are calculated using 14 DPW employees. Based on 40hr work week for FT; 32hr work week for PT. OT Hours included in total. Monthly hour total does not include Vacation/Holiday/Sick/Personal/Floating/Comp Time Hours







| Job Category | Location | Activity | Equipment | Hours |
|--------------------------|-------------------|---|-------------------------|-------|
| Shop Maintenance | DPW | MISC Shop Repairs/Maintenance/Barricade Repairs | | 3 |
| Signs | Marine City | Install Signs/Maintenance | | 2 |
| Storm Sewer Maintenance | Marine City | Catch Basin Cleaning/Storm Sewer Maint. | 2019 Camel Vac Truck | 5 |
| Street Sweeping | Local/Major Roads | Sweep streets of debris | 2000 Sweeper | 31.5 |
| Training | DPW | Training for S License Tests/2019 Camel Training | | 74 |
| Tree Maintenance | Marine City | Trim Trees/Limb Clean Up | 1992 Boom Truck | 13 |
| Water Meters | Marine City | Water Turn On & Off/Shutoffs/Final Reads/Meter Replacement/Meter Appts/Ect. | | 32 |
| Water System Maintenance | Marine City | Water Leaks/Water Leak Investigation/Curb Box Maint./Misc. Maint. | | 93.5 |
| Watershed Meeting | | Attend NEWAG meeting | | 2 |

TOTAL HOURS: 1121

UPCOMING PROJECTS:

N. Mary Street Manhole Project - Project wrapping up Sidewalk Inspection Program - Final Notice Letters Sent June 5th

^{*}NOTE: Hours are calculated using 14 DPW employees. Based on 40hr work week for FT; 32hr work week for PT. OT Hours included in total. Monthly hour total does not include Vacation/Holiday/Sick/Personal/Floating/Comp Time Hours



Marine City Police Department

James D. Heaslip Chief of Police 375 S. Parker Street • Marine City, Michigan 48039 (810) 765-4040 • Fax (810) 765-4135

June 6, 2018

City Manager Leven:

During the month of May 2018, Marine City Police Department responded to 256 complaints. An activity log detailing incident type, report date, and the Officer that handled the complaint is attached. Also attached please find the Monthly K9 Log for K9 Officer Neumeyer and K9 Thor.

The following is a summary of meetings and calls I have responded to for the month:

- Assisted with Personal Injury Accident on S. Parker 18-819
- Held Department Meeting/Training on May 10th
- Attended Phone Conference and Online Demo for Lexipol
- Meeting at Emergency Operations Center to discuss County Hostile Events
- Revised three department policies
- Promulgated Traffic Control Order P-18-004 regarding U-Turns on S. Water St
- Attended St. Clair County Criminal Justice Chief's Meeting
- Contacted L-3 for update on Body Cameras
- Initiated Traffic Control Order(TCO) Project- Reviewing and Organizing TCO Binders
- Researched information regarding Speed Study in the City
- Conducted Operating While Intoxicated (OWI) Investigation- Arrested subject for OWI
- Contacted Comcast regarding an update on City wide phone system upgrade

Sincerely,

James D. Heaslip Chief of Police

James D. Hearly

| # | DATE/TIME | INCIDENT # | LOCATION | OFFICER | OFFENSE | COMPLAINANT |
|-----|------------------------|---|--|--|--|---------------|
| | 05/01/2018 | *************************************** | | 1 | C3324 - Suspicious | MICHELLE - |
| 1 | 01:06 AM | 180000813 | 6040 KING RD | MAVANDERMEULENJ | Circumstances | EMPLOYEE |
| | | | | | | |
| | 05/01/2018 02:28 AM | 100000014 | 426 ROBERTSON ST | MAVANDERMEULENJ | L3598 - General Assistance - Specify - MA | LUCAS |
| 2 | 02:28 AM 05/01/2018 | 180000814 | 426 RUBER 1 50 N 5 1 | INIAVANDERINECLENJ | Assistance - Specify - IVIA | LUCAS |
| 3 | 05:25 AM | 180000815 | 2088 S PARKER ST | MAVANDERMEULEN.I | C3902 - Burglary Alarm | PRO TECH |
| 3 | 05/01/2018 | 100000013 | 320 S BELLE RIVER | INAVAINDERINEOLEIN | C3324 - Suspicious | THO TEON |
| 4 | 05:41 AM | 180000816 | AVE | MAVANDERMEULENJ | Circumstances | TRISHIA |
| · | 05/01/2018 | 1.0000010 | | THE CONTROLL OF THE CONTROL OF THE C | C3381 - Sex Offender | 11,400.00 |
| 5 | 10:34 AM | 180000817 | 375 S PARKER ST | MABELLJ | Registration | |
| | 05/01/2018 | | | | L3520 - Pistol Sales | |
| 6 | 11:43 AM | 180000818 | 375 S PARKER ST | MABELLJ | Record - MA | |
| | | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | C2935 - DWLS 2nd OPS | |
| | 05/01/2018 | | | | License Suspended / | |
| 7 | 11:58 AM | 180000819 | 303 S PARKER ST | MANEUMEYER | Revoked | T-MOBILE USA |
| | 05/01/2018 | | | | L3520 - Pistol Sales | |
| 8 | 02:48 PM | 180000820 | 375 S PARKER ST | MABELLJ | Record - MA | |
| | 05/01/2018 | | | | | |
| 9 | 08:15 PM | 180000821 | 551 HENRIETTA ST | NA | L3542 Follow Up - MA | JOSE VALDIVIA |
| | 05/02/2018 | | | | C4308 - Violation of | |
| 10 | 05:51 AM | 180000822 | N MAIN ST&MAPLE ST | MAVANDERMEULENJ | Restricted Ops | |
| | 05/02/2018 | | | | L3520 - Pistol Sales | |
| 11 | 10:27 AM | 180000823 | 375 S PARKER ST | MABELLJ | Record - MA | |
| | 05/02/2018 | | | | C3381 - Sex Offender | |
| 12 | 12:05 PM | 180000824 | 375 S PARKER ST | MABELLJ | Registration | |
| | 05/02/2018 | | | | L3520 - Pistol Sales | |
| 13 | 02:38 PM | 180000825 | 375 S PARKER ST | MABELLJ | Record - MA | |
| | 05/02/2018 | 40000000 | 004044110 00 | MADAVENDALED | 00000 4 1 000 | |
| 14 | 03:55 PM | 180000826 | 6040 KING RD | MABAXENDALED | C3336 - Assist Citizen | |
| 4.5 | 05/02/2018 | 400000007 | 470 DDOWN CT | MADAVENDALED | 00004 Animal Camalaint | DECLICEO |
| 15 | 04:53 PM | 180000827 | 173 BROWN ST | MABAXENDALED | C3804 - Animal Complaint | REFUSEC |
| | 05/03/2018 | | MEIGNED DOSVING | | C3330 - Assist Other Law | |
| 16 | 03:35 AM | 180000828 | MEISNER RD&KING | MAWESTRICKP | Enforcement Agency | |
| 10 | 00.00 AW | 100000020 | TAD . | WAVEOTHOR | Linorocinent Agency | |
| | 05/03/2018 | | N MAIN | | | |
| 17 | 07:22 AM | 180000829 | | MAVANDERMEULEN.I | L3590 - Traffic Stop - MA | |
| | 05/03/2018 | 1000000 | orano obnomino. | THE COLUMN TO TH | acced traine ctop int | |
| 18 | 07:35 AM | 180000830 | 200 S PARKER ST | MAVANDERMEULENJ | L3590 - Traffic Stop - MA | |
| | 05/03/2018 | | FAIRBANKS ST&N | | | |
| 19 | 08:16 AM | 180000831 | PARKER ST | MABAXENDALED | L3590 - Traffic Stop - MA | |
| | | | | | | |
| | 05/03/2018 | | N MAIN | | | |
| 20 | 08:32 AM | 180000832 | ST&WOODWORTH ST | MAVANDERMEULENJ | L3590 - Traffic Stop - MA | |
| | | | 77-7111- | | | |
| | 05/03/2018 | | N MAIN | | | |
| 21 | 10:12 AM | 180000833 | ST&WOODWORTH ST | MAVANDERMEULENJ | L3590 - Traffic Stop - MA | |
| | | | | | | |
| | 05/03/2018 | | | | L3503 - Departmental | |
| | | 180000834 | 375 S PARKER ST | MAHEASLIPJ | Background Checks - MA | |
| | 05/03/2018 | 40000000 | 4774 O DADUCED OT | MAGABUANAG | 10000 T 01 - 101 | |
| | | 180000835 | 1771 S PARKER ST | | L3590 - Traffic Stop - MA | |
| | 05/03/2018 | 400000000 | COO MECT DI VID | | C3803 - Animal Barking | CDAIC |
| _ | | 180000836 | 629 WEST BLVD | MACARUANAC | Dog | CRAIG |
| | 05/03/2018 | 4000000 | COOMEST DIVID | ALA. | 02200 W-K Ob | CRAIC |
| | | 180000837 | 629 WEST BLVD | NA | C3299 - Welfare Check | CRAIG |
| - 1 | 05/04/2018 | 100000000 | 900 DECLIDOR AVE | MACABUANAC | 2500 Troffic Cton 544 | |
| _ | | 180000838 | 800 DEGURSE AVE | MACARUANAC | L3590 - Traffic Stop - MA | |
| | 05/04/2018 05:08 AM | 180000839 | 997 DECUDES AVE | MACADUANAC | C4044 Chooding Citation | |
| 27 | | 100000039 | 827 DEGURSE AVE | MACARUANAC | C4041 - Speeding Citation | |

| # | DATE/TIME | INCIDENT# | LOCATION | OFFICER | OFFENSE | COMPLAINAN |
|----|------------------------|-----------|--------------------------|---------------------------------------|--|-------------------|
| | 05/04/2018 | | KING RD&DEGURSE | | | |
| 28 | 05:39 AM | 180000840 | AVE | MACARUANAC | L3590 - Traffic Stop - MA | |
| 20 | 05/04/2018 08:47 AM | 100000041 | 275 C DARVED OT | MANGUMEVED | C2226 Assist Citizen | |
| 29 | | 180000841 | 375 S PARKER ST | MANEUMEYER | C3336 - Assist Citizen | |
| 30 | 05/04/2018 12:13 PM | 180000842 | S WATER ST&BRIDGE | MANEUMEYER | C3336 - Assist Citizen | |
| 31 | 05/04/2018 05:55 PM | 180000843 | 242 N ELIZABETH ST | MANEUMEYER | C3336 - Assist Citizen | KENNETH RAPOSO |
| | | | | | | |
| 32 | 05/04/2018 10:11 PM | 180000844 | S PARKER&WARD ST | MAVANDERMEULENJ | C3145 - Property Damage Traffic Crash PDA | TARA |
| - | 05/05/2018 | | | | C3355 - Civil Matter - | VERIZON |
| 33 | 01:31 PM | 180000845 | 373 WOODWORTH ST | MANORRODK | Other | WIRELESS |
| | 05/05/2018 | | | | | |
| 34 | 01:38 PM | 180000846 | 210 S PARKER ST | MANORRODK | L5060 - False Alarm - MA | DA CENTRAL |
| | 05/05/2019 | | | | L3598 - General | ATO AMD:T |
| 35 | 05/05/2018 02:00 PM | 180000847 | 200 S WATER ST | MANORRODK | Assistance - Specify - MA | AT&T MOBILITY |
| | | | | | | |
| | 05/05/2018 | | 1109 S BELLE RIVER | | L3598 - General | |
| 36 | 03:53 PM | 180000848 | AVE | MANORRODK | Assistance - Specify - MA | CONNIE |
| | 05/05/2018 | | | | | |
| 37 | 08:50 PM | 180000849 | 310 S PARKER ST | MAVANDERMEULENJ | C3902 - Burglary Alarm | T-MOBILE USA |
| | 05/05/2018 | | | | C3312 - Neighborhood | |
| 38 | 10:23 PM | 180000850 | 541 E SAINT CLAIR ST | MAVANDERMEULENJ | Trouble | KENDRA |
| | | | | | | |
| | 05/06/2018 | | | | L3598 - General | |
| 39 | 08:49 AM | 180000851 | 375 S PARKER ST | MANORRODK | Assistance - Specify - MA | |
| | 05/06/2018 | 40000000 | CAO MEOTAINOTED OT | · · · · · · · · · · · · · · · · · · · | 10540 5.11 | 1005 |
| 40 | 03:30 PM | 180000852 | 512 WESTMINSTER ST | MANORRODK | L3542 - Follow Up - MA | JOSE |
| 41 | 05/06/2018 09:02 PM | 180000853 | 532 CARROLL ST | MAVANDERMEULENJ | C3299 - Welfare Check | LEEANN CRUZ |
| | | | | | 3601 - Sex Offense | |
| | 05/07/2018 | | | | Against Child -Fondling | |
| 42 | 09:40 AM | 180000854 | | MASPENSD | [11007] | |
| | 05/07/2018 | | | | L3522 - Records Check - | |
| 43 | 01:44 PM | 180000855 | 375 S PARKER ST | MABELLJ | MA | |
| | | | | | 2695 - Obtaining Money | |
| | 05/07/2018 | | | | Under False Pretenses | |
| 44 | 02:00 PM | 180000856 | 614 RIVER ST | MABAXENDALED | [26001] | |
| | 05/07/2018 | | | | C3355 - Civil Matter - | |
| 45 | 02:46 PM | 180000857 | 168 CARROLL ST | MABAXENDALED | Other | |
| 46 | 05/07/2018 04:22 PM | 180000858 | 359 S WATER ST | MABAXENDALED | C4205 - Handicapped Parking Citation | |
| 40 | 04.22 1101 | 10000000 | 303 G WAILK GI | MADAKLINDALLD | raiking Olladolt | |
| | 05/07/2018 | | | | L3598 - General | |
| 47 | 04:44 PM | 180000859 | 560 S WATER ST | MABAXENDALED | Assistance - Specify - MA | NANCY |
| | 05/07/2018 | | | | | |
| 48 | 10:05 PM | 180000860 | 6550 KING RD | MAWESTRICKP | C3250 - Mental Health Call | |
| | 05/08/2018 | | | 4.44 | | |
| 49 | 06:38 AM | 180000861 | 318 N ELIZABETH ST | MABAXENDALED | C3336 - Assist Citizen | TOMLIN, MARIE |
| | | | | | | |
| _ | 05/08/2018 | 1000000 | N MAIN | | LOPON TOWN OF THE | |
| 50 | 09:28 AM | 180000862 | ST&WOODWORTH ST | MAVANDERMEULENJ | L3590 - Traffic Stop - MA | |
| | 05/00/05:5 | | | | | |
| _, | 05/08/2018 | | N MAIN | MANAMED MELITER I | 13500 Troffic Chan MA | |
| | | | | MAVANDERMEULENJ | L3590 - Traffic Stop - MA | |
| | 05/08/2018 | | 310 S BELLE RIVER AVE | MABAXENDALED | C3332 - Assist Fire Department | KEN |
| | 11:03 AM | 180000864 | VAC | | C3332 - Assist Fire | IZEIA |
| | 05/08/2018 05:47 PM | 180000865 | 211 S MARKET ST | | | |
| 53 | 05:47 PM | 180000865 | 211 S MARKET ST | MABAXENDALED | Department | |

| # | DATE/TIME | INCIDENT# | LOCATION | OFFICER | OFFENSE | COMPLAINANT |
|----|------------------------|-----------|-----------------------------------|--|--|------------------|
| 54 | 05/08/2018 08:17 PM | 180000866 | 1771 S PARKER ST | MAWESTRICKP | 2902 - Damage to Property - Private Property - MDOP [29000] | |
| 55 | 05/08/2018 10:13 PM | 180000867 | S PARKER ST&CARROLL ST | MAWESTRICKP | L3590 - Traffic Stop - MA | |
| 56 | 05/09/2018 05:44 AM | 180000868 | KING RD&DEGURSE AVE | MAWESTRICKP | L3590 - Traffic Stop - MA | |
| 57 | 05/09/2018 07:45 AM | 180000869 | 375 S PARKER ST | MABELLJ | L3520 - Pistol Sales Record - MA | |
| 58 | 05/09/2018 08:31 AM | 180000870 | S WATER ST&UNION | MAJONESJ | 2902 - Damage to Property - Private Property - MDOP [29000] | |
| 59 | 05/09/2018 09:10 AM | 180000871 | 375 S PARKER ST | MABELLJ | L3520 - Pistol Sales Record - MA | |
| 60 | 05/09/2018 09:17 AM | 180000872 | 375 S PARKER ST | MABELLJ | L3522 - Records Check - MA | |
| 61 | 05/09/2018 09:39 AM | 180000873 | 375 S PARKER ST | MABELLJ | L3520 - Pistol Sales Record - MA | |
| 62 | 05/09/2018 09:56 AM | 180000874 | 375 S PARKER ST | MABELLJ | L3522 - Records Check - MA | |
| 63 | 05/09/2018 03:02 PM | 180000875 | 375 S PARKER ST | MABELLJ | C3381 - Sex Offender Registration | |
| 64 | 05/09/2018 03:10 PM | 180000876 | 424 HOLLAND ST | MAJONESJ | C3299 - Welfare Check | |
| 65 | 05/09/2018 03:33 PM | 180000877 | 660 S WATER ST | MAJONESJ | C3324 - Suspicious Circumstances | |
| 66 | 05/09/2018 06:30 PM | 180000878 | 621 CHARTIER RD | MAJONESJ | C3902 - Burglary Alarm | MDK |
| 67 | 05/09/2018 10:47 PM | 180000879 | 635 PARADISE BLVD | MAVANDERMEULENJ | C3330 - Assist Other Law Enforcement Agency | GARY RUSSELL |
| 68 | 05/09/2018 11:02 PM | 180000880 | | MAVANDERMEULENJ | C3225 - Drug Overdose | |
| 69 | 05/10/2018 10:10 AM | 180000881 | MICHIGAN DR&HURON LN | MABELLJ | L3501 - Dispatch Error - MA | |
| 70 | 05/10/2018 03:16 PM | 180000882 | 257 N MARKET ST | MAJONESJ | C3324 - Suspicious Circumstances | |
| 71 | 05/10/2018 08:26 PM | 180000883 | S MAIN ST&JEFFERSON ST | MAVANDERMEULENJ | C3804 - Animal Complaint | CHRIS MANDEL |
| | 05/11/2018 04:34 AM | 180000884 | 214 BROADWAY ST | MAVANDERMEULENJ | 8041 - Operating Under the Influence of Alcohol / Liquor OWI [54002] | |
| 73 | 05/11/2018 07:43 AM | 180000885 | 375 S PARKER ST | MABAXENDALED | L3598 - General Assistance - Specify - MA | GEORGE |
| 74 | 05/11/2018 08:06 AM | 180000886 | 240 S WATER ST | MABAXENDALED | L5060 - False Alarm - MA | MDK |
| 75 | 05/11/2018 12:44 PM | 180000887 | DEGURSE AVE&RIVER VALLEY DR | MABAXENDALED | L3590 - Traffic Stop - MA | |
| | 05/11/2018 02:28 PM | 180000888 | 255 S ELIZABETH ST | MABAXENDALED | L3598 - General Assistance - Specify - MA | TIM |
| 77 | 05/11/2018 03:21 PM | 180000889 | 214 BROADWAY ST | NA | C3318 - Found Property | MASY |
| 78 | 05/11/2018 09:48 PM | 180000890 | 817 BROWN ST | MAWESTRICKP | C3324 - Suspicious Circumstances | MARY ASHBAUGH |
| | 05/11/2018 10:32 PM | 180000891 | 1106 S 3RD ST | Company of the Compan | C3324 - Suspicious Circumstances | KELLY/STAFF |

| # | DATE/TIME | INCIDENT # | LOCATION | OFFICER | OFFENSE | COMPLAINANT |
|----------|------------------------|--------------|---|---|---------------------------|---------------------------|
| | 05/11/2018 | | 00 17 1/110 DD | I I I I I I I I I I I I I I I I I I I | 1 5000 February MA | DVOK |
| 80 | 11:58 PM | 180000892 | 6347 KING RD | MAWESTRICKP | L5060 - False Alarm - MA | DYCK |
| | 05/12/2018 | | | | L3598 - General | |
| 81 | 05:46 AM | 180000893 | 375 S PARKER ST | MAWESTRICKP | Assistance - Specify - MA | GEORGE |
| | 05/12/2018 | | | | C3332 - Assist Fire | |
| 82 | 08:37 AM | 180000894 | 6609 RIVER RD | MABAXENDALED | Department | SPRINT |
| | 05/12/2018 | | 6153 MARINE CITY | | C3332 - Assist Fire | WESTRICK, |
| 83 | 10:27 AM | 180000895 | HWY | MABAXENDALED | Department | ALVOY |
| 84 | 05/12/2018 10:59 AM | 180000896 | MARINE CITY HWY&KING RD | MABAXENDALED | C3336 - Assist Citizen | |
| 04 | 05/12/2018 | 180000030 | TIVI ARING RD | INADALLIADALLO | 5311 - Disorderly Conduct | |
| 85 | 10:07 PM | 180000897 | 514 S WATER ST | MAWESTRICKP | [53001] | BARTENDER |
| | 05/13/2018 | | | | C2899 - Juvenile - All | |
| 86 | 02:24 AM | 180000898 | 6800 KING RD | MAWESTRICKP | Other | COREY |
| | | | | | | |
| _ | 05/13/2018 | | | | L3598 - General | |
| 87 | 09:04 AM | 180000899 | 375 S PARKER ST | MABAXENDALED | Assistance - Specify - MA | |
| | 05/40/0040 | | DEGURSE | | | |
| 88 | 05/13/2018 10:05 AM | 180000900 | AVE&RIVER VALLEY DR | MABAXENDALED | L3590 - Traffic Stop - MA | |
| -00 | 05/13/2018 | 100000300 | DIX | WADALLD | C3217 - Attempt Suicide | |
| 89 | 10:35 AM | 180000901 | | MABAXENDALED | Adult | |
| | 05/13/2018 | | | | | |
| 90 | 10:50 AM | 180000902 | 514 S WATER ST | NA | L3542 Follow Up - MA | PHIL BISKNER |
| | 05/13/2018 | | | | | |
| 91 | 02:15 PM | 180000903 | 609 S MAIN ST | MABAXENDALED | L5060 - False Alarm - MA | XFINITY |
| 00 | 05/13/2018 02:20 PM | 180000904 | 275 C DADVED CT | MADAVENDALED | C3336 - Assist Citizen | ALEX |
| 92 | 05/14/2018 | 180000904 | 375 S PARKER ST | MABAXENDALED | C3355 - Civil Matter - | ALEX |
| 93 | 09:25 AM | 180000905 | 311 S PARKER ST | MANEUMEYER | Other | ECONO WASH |
| | 05/14/2018 | | | | | |
| 94 | 10:59 AM | 180000906 | 410 S WATER ST | MANEUMEYER | L3590 - Traffic Stop - MA | |
| | | | | | | |
| | 05/14/2018 | | AAAA DEGUIDAE AVE | MANUEL MATERIAL D | L3598 - General | |
| 95 | 11:20 AM | 180000907 | 1000 DEGURSE AVE | MANEUMEYER | Assistance - Specify - MA | |
| | 05/14/2018 | | 23655 ARMADA | | C3330 - Assist Other Law | |
| 96 | 12:37 PM | 180000908 | CENTER RD | MANEUMEYER | Enforcement Agency | |
| | 05/14/2018 | | 320 S BELLE RIVER | | C3332 - Assist Fire | ****** |
| 97 | 03:02 PM | 180000909 | AVE | MANEUMEYER | Department | SPRINT |
| | 05/15/2018 | | | | L3501 - Dispatch Error - | |
| 98 | 12:28 AM | 180000910 | 1155 EMERALD CT | MAHEASLIPJ | MA | MUIR,HOWARD |
| 00 | 05/15/2018 | 400000044 | FAA C WATED OT | MAN/ANDEDMENTEN | COOCE Assist Citizen | ADONIC |
| 99 | 02:02 AM 05/15/2018 | 180000911 | 511 S WATER ST N WILLIAM ST&MAPLE | MAVANDERMEULENJ | C3336 - Assist Citizen | ADONIS |
| 100 | 07:13 AM | 180000912 | ST | MAHEASLIPJ | L3590 - Traffic Stop - MA | |
| | 05/15/2018 | | *************************************** | *************************************** | C3355 - Civil Matter - | MARK |
| 101 | 10:06 AM | 180000913 | 327 N WILLIAM ST | MANEUMEYER | Other | BROUWER |
| August 1 | 05/15/2018 | | | | C3217 - Attempt Suicide | |
| _ | 11:18 AM | 180000914 | | MANEUMEYER | Adult | |
| | 05/15/2018 | 10000015 | E14 C MATER OT | MACDENCO | C3300 - Liquer Incocation | MCPD |
| 103 | 01:00 PM | 180000915 | 514 S WATER ST | MASPENSD | C3309 - Liquor Inspection | |
| | 05/15/2018 | | | | | JENNIFER LYNN SIELSKI- |
| | 02:27 PM | 180000916 | 586 CHARLES ST | MANEUMEYER | C3336 - Assist Citizen | KSZYWONOS |
| | 05/15/2018 | | | | L3520 - Pistol Sales | |
| | 03:28 PM | 180000917 | 375 S PARKER ST | MABELLJ | Record - MA | |
| | 05/15/2018 | ************ | | | L3513 Property Check - | |
| 106 | 04:06 PM | 180000918 | 511 S MAIN ST | NA | MA | REFUSED |

| # | DATE/TIME | INCIDENT# | LOCATION | OFFICER | OFFENSE | COMPLAINANT |
|---------------|------------------------|--|---|---|---|----------------|
| | 05/15/2018 | | | | | BARBARA |
| 107 | 04:12 PM | 180000919 | 375 S PARKER ST | NA | L3542 Follow Up - MA | ZITTRITSCH |
| | 05/15/2018 | | | | L3513 Property Check - | JENNIFER |
| 108 | 04:58 PM | 180000920 | 540 N MARY ST | NA | MA | ANDERSON |
| | 05/15/2018 | | | | C2899 - Juvenile - All | VERIZON |
| 109 | 05:38 PM | 180000921 | 1085 WARD ST | MANEUMEYER | Other | WIRELESS |
| 100 | 05/15/2018 | 1 | 486 N BELLE RIVER | · | | |
| 110 | 11:04 PM | 180000922 | AVE | MAVANDERMEULENJ | C3299 - Welfare Check | MIKE BOWDEN |
| | 05/16/2018 | 100000022 | N MARY ST&HOLLAND | | | |
| 111 | 06:02 AM | 180000923 | ST | MAVANDERMEULENJ | L3590 - Traffic Stop - MA | |
| | 00,02 / ((4) | 100000020 | | WE TOTAL COLLECTION | Locoto Manio Glap Man | |
| | 05/16/2018 | | | | L3598 - General | |
| 112 | 09:10 AM | 180000924 | 375 S PARKER ST | MAHEASLIPJ | Assistance - Specify - MA | |
| 112 | 05/16/2018 | 100000324 | S PARKER ST&W | INATICACLITY | Assistance - opening - WA | |
| 1112 | 12:12 PM | 180000925 | SAINT CLAIR ST | MABAXENDALED | L3590 - Traffic Stop - MA | |
| 113 | | 100000925 | | INVENDACED | C4040 - Hazardous Traffic | |
| | 05/16/2018 | 40000000 | S PARKER | MADAVENDALED | | |
| 114 | 03:13 PM | 180000926 | ST&FAIRBANKS ST | MABAXENDALED | Citation | |
| | 05/16/2018 | | | | C3355 - Civil Matter - | MARILEE |
| 115 | 03:21 PM | 180000927 | 237 BUTLER ST | MABAXENDALED | Other | ATKINS |
| | 05/16/2018 | | 5807 MARINE CITY | | L3501 - Dispatch Error - | |
| 116 | 07:34 PM | 180000928 | HWY | MABELLJ | MA | |
| | 05/16/2018 | | | | L3507 - Follow Up | |
| 117 | 10:29 PM | 180000929 | 452 S MARKET ST | MAWESTRICKP | Investigation - MA | RICK PAPEN |
| | 05/17/2018 | | | | | MARY |
| 118 | 01:24 AM | 180000930 | 6800 KING RD | MAWESTRICKP | C3299 - Welfare Check | KOWLSKI |
| | 05/17/2018 | | 320 S BELLE RIVER | | | |
| 119 | 05:48 AM | 180000931 | AVE | MAWESTRICKP | C3331 - Assist Medical | TRISHA |
| | 05/17/2018 | | 7786 | | C3381 - Sex Offender | |
| 120 | 08:34 AM | 180000932 | 375 S PARKER ST | MABELLJ | Registration | |
| | 05/17/2018 | 100000000000000000000000000000000000000 | WARD ST&S PARKER | | C4210 - Parking Non- | |
| 121 | 08:37 AM | 180000933 | ST | MAHEASLIPJ | Metered Citation | |
| | 05/17/2018 | | WARD ST&S PARKER | | C4210 - Parking Non- | |
| 122 | 08:38 AM | 180000934 | ST | MAHEASLIPJ | Metered Citation | |
| | 05/17/2018 | | | | | |
| 123 | 09:10 AM | 180000935 | 308 S PARKER ST | MAHEASLIPJ | C3902 - Burglary Alarm | MDK |
| 120 | 05/17/2018 | 10000000 | 000 01711111111111111111111111111111111 | | L3520 - Pistol Sales | |
| 124 | 09:23 AM | 180000936 | 375 S PARKER ST | MABELLJ | Record - MA | |
| | 05/17/2018 | | THOMPSON DR&S | 110 10 11 11 11 11 11 11 11 11 11 11 11 | | |
| • | 04:53 PM | 180000937 | PARKER ST | MAYOUNGR | L3590 - Traffic Stop - MA | |
| 120 | 04.00 1 101 | 100000337 | Truckertor | WATOOTOT | Ecoco Hamo Ctop IIII | |
| | 05147/2010 | | | | L3598 - General | CARRIE |
| 126 | 05/17/2018 07:54 PM | 10000000 | 341 S WATER ST | MAWESTRICKP | Assistance - Specify - MA | SIMONS |
| 120 | U1.54 PIVI | 180000938 | UTI O WATER OF | MICANFOLLVIOUL | Assistance - Specify - IVIA | CINIOITO |
| | | | | | 0004 DOE D | |
| | 05/45/00/2 | | | | 2204 - B&E - Burglary - No | |
| 1 | 05/17/2018 | 100000000 | FOA MADEL OT | taket company bows on a region of | Forced Entry - Residence- | DIETRA DILLIET |
| - | 08:24 PM | | 534 MABEL ST | MAYOUNGR | Home Invasion [22002] | PIETRA BILLIET |
| 1 | 05/17/2018 | Construction recognists a trans- | 635 N BELLE RIVER | | [경우] | HULBERT/MAC |
| | | | AVE | MAYOUNGR | Agency | OMB COUNTY |
| | 05/18/2018 | The state of the s | CHARTIER RD&S | | 1 0 5 0 0 D O 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | DOMINIC |
| 129 | 07:54 AM | 180000941 | BELLE RIVER AVE | NA | L3592 BOL - MA | JACABOWSKI |
| 1 | 05/18/2018 | | | | C2899 - Juvenile - All | |
| 130 | 09:02 AM | 180000942 | 618 S WATER ST | MAPULVIRENTIC | Other | THERESE |
| | 05/18/2018 | | | | | |
| 131 | 12:24 PM | 180000943 | 553 S MAIN ST | MAPULVIRENTIC | C3804 - Animal Complaint | KURT DICK |
| \rightarrow | 05/18/2018 | | | | C3332 - Assist Fire | |
| | | 180000944 | 147 ROBERTSON ST | MAPULVIRENTIC | Department | JENNIFER |
| _ | 05/18/2018 | | | | C3326 - Suspicious | |
| | | 180000945 | 125 N PARKER ST | MAMAZZARAP | Vehicles | |
| _ | 05/18/2018 | | | | L3501 - Dispatch Error - | |
| 1 | | 180000946 | 210 S WATER ST | | MA | DYCK |
| | 000 . M | | | | | **** |

| # | DATE/TIME | INCIDENT# | LOCATION | OFFICER | OFFENSE | COMPLAINANT |
|-----|------------------------|-----------|-----------------------------------|-----------------|---|--------------------|
| 135 | 05/19/2018 08:51 AM | 180000947 | 375 S PARKER ST | MANORRODK | L3598 - General Assistance - Specify - MA | GEORGE |
| 136 | 05/19/2018 09:08 AM | 180000948 | 6746 RIVER RD | MANORRODK | 2999 - Damage to Property - MDOP (other) [29000] | CAS JAWOROWICZ |
| 137 | 05/19/2018 01:34 PM | 180000949 | 6800 KING RD | MANORRODK | C3331 - Assist Medical | TRI EMS |
| 138 | 05/19/2018 01:54 PM | 180000950 | 6730 RIVER RD | MANORRODK | C3331 - Assist Medical | SPRINT |
| 139 | 05/19/2018 05:07 PM | 180000951 | 621 WEST BLVD | MANORRODK | L3598 - General Assistance - Specify - MA | ERIN WAGNER |
| 140 | 05/19/2018 09:12 PM | 180000952 | BLACK FORREST APARTMENTS | MACARUANAC | L3590 - Traffic Stop - MA | |
| | 05/19/2018 09:29 PM | 180000953 | 900 CHARTIER RD | MACARUANAC | L3590 - Traffic Stop - MA | |
| | 05/19/2018 10:53 PM | 180000954 | 200 S WATER ST | MACARUANAC | L3598 - General Assistance - Specify - MA | |
| 143 | 05/20/2018 12:40 AM | 180000955 | DEGURSE AVE&KING RD | MACARUANAC | L3590 - Traffic Stop - MA | |
| 144 | 05/20/2018 06:01 AM | 180000956 | 1390 S PARKER ST | MACARUANAC | C2931 - DWLS OPS License Suspended / Revoked | |
| 145 | 05/20/2018 09:40 AM | 180000957 | 922 S BELLE RIVER AVE | MANORRODK | C3355 - Civil Matter - Other | DONNA BROWN |
| 146 | 05/20/2018 09:48 AM | 180000958 | 553 JEFFERSON ST | MANORRODK | C3355 - Civil Matter - Other | AMANDA PELTON |
| 147 | 05/20/2018 05:37 PM | 180000959 | 245 N MARY ST | MANORRODK | C3299 - Welfare Check | DAWN WESTERMAN |
| 148 | 05/20/2018 06:53 PM | 180000960 | 6373 KING RD | MAROCKT | C3902 - Burglary Alarm | DYCKS / KERRY |
| 149 | 05/20/2018 08:35 PM | 180000961 | 303 S PARKER ST | MAVANDERMEULENJ | C3299 - Welfare Check | JAKE |
| 150 | 05/20/2018 09:23 PM | 180000962 | WEST BLVD&N PARKER ST | MAVANDERMEULENJ | L3590 - Traffic Stop - MA | |
| 151 | 05/21/2018 07:07 AM | 180000963 | 324 JEFFERSON ST | MABELLJ | L3592 BOL - MA | WONSEY, WILLSON |
| 152 | 05/21/2018 08:42 AM | 180000964 | 375 S PARKER ST | MABAXENDALED | L3598 - General Assistance - Specify - MA | |
| 153 | 05/21/2018 09:42 AM | 180000965 | 375 S PARKER ST | MABELLJ | L3522 - Records Check - MA | |
| 154 | 05/21/2018 02:07 PM | 180000966 | 237 BUTLER ST | MABAXENDALED | C3355 - Civil Matter - Other | MARILEE ATKINS |
| 155 | 05/21/2018 02:42 PM | 180000967 | 375 S PARKER ST | MABELLJ | L3520 - Pistol Sales Record - MA | |
| 156 | 05/21/2018 06:19 PM | 180000968 | 337 N 2ND ST | MAJONESJ | C3799 - Miscellaneous Traffic Complaint | ANDREW |
| 157 | | 180000969 | | MAVANDERMEULENJ | L3590 - Traffic Stop - MA | |
| | | | WOODWORTH ST&N MAIN ST | MAVANDERMEULENJ | L3590 - Traffic Stop - MA | |
| | 05/22/2018 08:16 AM | | | MAVANDERMEULENJ | L3590 - Traffic Stop - MA | |
| | 05/22/2018 08:17 AM | | DEGURSE AVE&RIVER VALLEY DR | MABAXENDALED | C4314 - Veh Ins None/Expired Citation | |

| # | DATE/TIME | INCIDENT# | LOCATION | OFFICER | OFFENSE | COMPLAINANT |
|-----|------------------------|-------------------------------------|-------------------------------|--|---|----------------------|
| 161 | 05/22/2018 10:12 AM | 180000973 | 2088 S PARKER ST | MAVANDERMEULENJ | C2931 - DWLS OPS License Suspended / Revoked | |
| 162 | 05/22/2018 11:32 AM | 180000974 | 2088 S PARKER ST | NA | L3542 Follow Up - MA | DAIJA NIXON |
| 163 | 05/22/2018 02:05 PM | 180000975 | 1601 CHARTIER RD | MAVANDERMEULENJ | L3590 - Traffic Stop - MA | |
| 164 | 05/22/2018 02:16 PM | 180000976 | MARSH RD&CHARTIER RD | MAVANDERMEULENJ | | |
| 165 | 05/22/2018 02:49 PM | 180000977 | 800 BLOCK OF SCOTT | MAJONESJ | 2305 - Larceny - Personal Property from Vehicle - LFA [23005] | JIM JONES |
| 166 | 05/22/2018 05:40 PM | 180000978 | N 5TH ST&WEST BLVD | MAJONESJ | L3590 - Traffic Stop - MA | |
| 167 | 05/22/2018 06:19 PM | 180000979 | 407 ROBERTSON ST | NA | L3542 Follow Up - MA | |
| 168 | 05/22/2018 10:09 PM | 180000980 | N MAIN ST&BROADWAY ST | MAJONESJ | L3590 - Traffic Stop - MA | |
| 169 | 05/22/2018 10:34 PM | 180000981 | RIVER RD&SHORTCUT RD | MAWESTRICKP | L3590 - Traffic Stop - MA | |
| 170 | 05/23/2018 12:06 AM | 180000982 | S PARKER ST&CHARTIER RD | MAJONESJ | L3590 - Traffic Stop - MA | |
| 171 | 05/23/2018 12:06 AM | 180000983 | 410 S WATER ST | MAJONESJ | C3250 - Mental Health Call | VERIZON WIRELESS |
| 172 | 05/23/2018 03:46 AM | 180000984 | 5865 MARINE CITY HWY | MAWESTRICKP | C3330 - Assist Other Law Enforcement Agency | MICHAEL ZORAN |
| 173 | 05/23/2018 08:35 AM | 180000985 | 375 S PARKER ST | MABELLJ | L3522 - Records Check - MA | |
| 174 | 05/23/2018 08:35 AM | 180000986 | 375 S PARKER ST | MABELLJ | L3522 - Records Check - MA | |
| 175 | 05/23/2018 11:18 AM | 180000987 | 1756 WASHINGTON ST | MABELLJ | L3501 - Dispatch Error - MA | COUNCIL ON AGING |
| 176 | 05/23/2018 01:54 PM | 180000988 | 375 S PARKER ST | MABELLJ | L3520 - Pistol Sales Record - MA | |
| 177 | 05/23/2018 03:23 PM | 180000989 | 375 S PARKER ST | MABELLJ | L3521 - Pistol Purchase Permit - MA | |
| 178 | 05/23/2018 11:54 PM | 180000990 | S PARKER ST&BRUCE ST | MAVANDERMEULENJ | L3590 - Traffic Stop - MA | |
| 179 | 05/24/2018 01:00 AM | 180000991 | 903 CARROLL ST | MAVANDERMEULENJ | C3299 - Welfare Check | LACY SMITH |
| 180 | 05/24/2018 09:09 AM | | 1085 WARD ST | MANEUMEYER | L3594 - Public Relations - MA | DAVE - ASST PRINC |
| 181 | 05/24/2018 09:45 AM | CONTRACTOR SERVICES | MARINE CITY HWY&MELDRUM RD | NA | L3592 BOL - MA | вов |
| 182 | 05/24/2018 10:56 AM | and the second second second second | 4710 POINTE TREMBLE RD | MANEUMEYER | C3010 - Felony Arrest Warrant (Originating Agency) | |
| 183 | 05/24/2018 03:04 PM | 180000995 | 5533 BELLE RIVER RD | MANEUMEYER | C3330 - Assist Other Law Enforcement Agency | JUSTIN GAUBATZ |
| | 05/24/2018 | 180000996 | 375 S PARKER ST | MABELLJ | C3381 - Sex Offender Registration | |
| 185 | 05/25/2018 08:52 AM | 180000997 | 375 S PARKER ST | The state of the s | L3598 - General Assistance - Specify - MA | GEORGE |
| 186 | 05/25/2018 09:12 AM | 180000998 | 1085 WARD ST | I was a second of the second o | L3598 - General Assistance - Specify - MA | |

| # | DATE/TIME | INCIDENT# | LOCATION | OFFICER | OFFENSE | COMPLAINANT |
|-----|------------------------|-----------|----------------------------------|--------------|--|----------------------------|
| 187 | | 180000999 | 6040 KING RD | MABAXENDALED | L3598 - General Assistance - Specify - MA | GAVIN |
| 188 | 05/25/2018 01:11 PM | 180001000 | 1085 WARD ST | MANEUMEYER | C3334 - Assist Other Govt Agency | |
| 189 | 05/25/2018 05:20 PM | 180001001 | 255 GLADYS ST | MANEUMEYER | C3803 - Animal Barking Dog | REFUSED |
| 190 | 05/25/2018 08:34 PM | 180001002 | 6040 KING RD | NA | C3330 - Assist Other Law Enforcement Agency | |
| 191 | 05/25/2018 09:00 PM | 180001003 | 320 BRUCE ST | MANEUMEYER | C3324 - Suspicious Circumstances | KELLY MANDELL |
| 192 | 05/25/2018 10:02 PM | 180001004 | 321 N ELIZABETH ST | MANEUMEYER | L3510 - Noise Complaint - MA | AMBER ATWELL |
| 193 | 05/25/2018 11:46 PM | 180001005 | 314 S BELLE RIVER AVE | MAWESTRICKP | C3332 - Assist Fire Department | MEDICAL ALERT |
| 194 | 05/26/2018 05:58 AM | 180001006 | 375 S PARKER ST | MAWESTRICKP | L3598 - General Assistance - Specify - MA | GEORGE |
| 195 | 05/26/2018 08:15 AM | 180001007 | 762 S MAIN ST | MABAXENDALED | L3598 - General Assistance - Specify - MA | SCHINDLER, TOM |
| 196 | 05/26/2018 09:29 AM | 180001008 | 536 S PARKER ST | MABAXENDALED | C3175 - Private Property H&R Traffic Crash | QUINN THORTON |
| 197 | 05/26/2018 10:37 AM | 180001009 | 4100 RIVER RD | NA | L3542 Follow Up - MA | BARB ST JOHN RIVER DIST |
| 198 | 05/26/2018 01:33 PM | 180001010 | DEGURSE AVE&N BELLE RIVER AVE | MABAXENDALED | L3590 - Traffic Stop - MA | |
| 199 | 05/26/2018 02:33 PM | 180001011 | MEMPHIS RIDGE RD&WEBER RD | MAHEASLIPJ | L3501 - Dispatch Error - MA | |
| 200 | 05/26/2018 02:36 PM | 180001012 | MAIN ST&SABIN ST | MAHEASLIPJ | L3501 - Dispatch Error - MA | |
| 201 | 05/26/2018 04:46 PM | 180001013 | N BELLE RIVER AVE&DEGURSE AVE | MABAXENDALED | L3590 - Traffic Stop - MA | |
| 202 | 05/26/2018 04:49 PM | 180001014 | 255 GLADYS ST | MABAXENDALED | C3804 - Animal Complaint | |
| 203 | 05/27/2018 12:26 AM | 180001015 | 240 S WATER ST | MAWESTRICKP | C3299 - Welfare Check | MIKE |
| 204 | 05/27/2018 01:56 AM | 180001016 | 6730 RIVER RD | MAWESTRICKP | C3324 - Suspicious Circumstances | |
| 205 | 05/27/2018 08:49 AM | 180001017 | 375 S PARKER ST | MABAXENDALED | L3598 - General Assistance - Specify - MA | GEORGE |
| 206 | 05/27/2018 09:44 AM | 180001018 | 187 BROWN ST | MABAXENDALED | L3598 - General Assistance - Specify - MA | DIANE VERNIER |
| 207 | 05/27/2018 01:55 PM | 180001019 | WEST BLVD&S PARKER ST | NA | L3592 BOL - MA | MELANIE CARLSON |
| 208 | 05/27/2018 02:44 PM | 180001020 | N BELLE RIVER AVE&DEGURSE AVE | MABAXENDALED | L3590 - Traffic Stop - MA | |
| 209 | 05/27/2018 05:31 PM | 180001021 | PEARL ST&N MARKET ST | MANORRODK | L3590 - Traffic Stop - MA | |
| 210 | 05/27/2018 06:17 PM | 180001022 | S WATER ST&WASHINGTON ST | MANORRODK | C3318 - Found Property | JACKIE |
| 211 | 05/28/2018 08:32 AM | 180001023 | 229 S WATER ST | MANEUMEYER | L3594 - Public Relations - MA | |
| | 05/28/2018 09:44 AM | 180001024 | 229 S WATER ST | MANEUMEYER | L3594 - Public Relations - MA | |

| # | DATE/TIME | INCIDENT# | LOCATION | OFFICER | OFFENSE | COMPLAINANT |
|-----|------------------------|-----------|-------------------|---|---|--|
| - | 05/28/2018 | | JEFFERSON ST&S | | C3332 - Assist Fire | |
| 213 | 11:09 AM | 180001025 | WATER ST | MANEUMEYER | Department | |
| | | | | | 5767 - Trespass -Hunting | |
| | 05/28/2018 | | | | and Fishing on Private | |
| 214 | 01:27 PM | 180001026 | 1769 S PARKER ST | MANEUMEYER | Lands [57001] | |
| 215 | 05/28/2018 02:49 PM | 180001027 | 111 S WILLIAM ST | MANEUMEYER | C3336 - Assist Citizen | TIFFANY SMITH |
| 215 | 05/28/2018 | 180001027 | TITO WILLIAM ST | WAREOWETER | C3330 - A3SIST CITIZETT | THE PART OWNER |
| 216 | 06:12 PM | 180001028 | 541 BRUCE ST | MAYOUNGR | C3331 - Assist Medical | |
| | 05/28/2018 | 1 | | | L3501 - Dispatch Error - | <u> </u> |
| 217 | 06:12 PM | 180001029 | 541 BRUCE ST | MABELLJ | MA | |
| | | | | | 5767 - Trespass -Hunting | |
| | 05/28/2018 | | | | and Fishing on Private | |
| 218 | 08:46 PM | 180001030 | 1771 S PARKER ST | MAVANDERMEULENJ | Lands [57001] | |
| | 05/28/2018 | | KING RD&MARINE | | | |
| 219 | 09:28 PM | 180001031 | CITY HWY | MAYOUNGR | L3590 - Traffic Stop - MA | |
| | 05/28/2018 | | | | | BELKO |
| 220 | 10:53 PM | 180001032 | 536 S PARKER ST | MAVANDERMEULENJ | C3336 - Assist Citizen | DEMSNSKI |
| 204 | 05/28/2018 | 400004000 | AND DODEDTOON OF | MANAGEMENT OF THE PARTY OF THE | OCCIO Familia Tanakia | OACOUT TOANIK |
| 221 | 11:23 PM | 180001033 | 820 ROBERTSON ST | MAYOUNGR | C3310 - Family Trouble | CASSIE FRANK |
| 222 | 05/29/2018 | 180001034 | 6272 VINC DD | MAJONESJ | C3331 - Assist Medical | EAST CHINA SCHOOLS |
| 222 | 07:51 AM | 180001034 | 6373 KING RD | MAJONESJ | L3520 - Pistol Sales | SCHOOLS |
| 223 | 05/29/2018 07:53 AM | 180001035 | 375 S PARKER ST | MABELLJ | Record - MA | |
| 223 | 07.55 AW | 100001033 | 373 3 PARKER 31 | IVIADELLO | Necola - MA | |
| | 05/29/2018 | | | | 2999 - Damage to Property | |
| 224 | 08:52 AM | 180001036 | 410 S WATER ST | MAJONESJ | - MDOP (other) [29000] | том |
| | 00.02744 | 100001000 | THE CHARLEST | THE COTTLECT | moor (carer) [20000] | 7011 |
| | 05/29/2018 | | | | L3598 - General | |
| 225 | 10:04 AM | 180001037 | 323 WASHINGTON ST | MAHEASLIPJ | Assistance - Specify - MA | |
| | 05/29/2018 | 100001001 | | | , toologing of the same | |
| 226 | 01:40 PM | 180001038 | 530 S MAIN ST. | MAJONESJ | C3299 - Welfare Check | |
| | 05/29/2018 | | | | C3328 - Suspicious | |
| 227 | 02:05 PM | 180001039 | 660 S WATER ST | MAJONESJ | Persons | |
| | | | | | 1380 - Telephone Used for | |
| | 05/29/2018 | | | | Harassment, Threats | |
| 228 | 02:45 PM | 180001040 | 375 S PARKER ST | MAJONESJ | [13003] | |
| | | | | | | |
| | 05/29/2018 | | | | L3598 - General | |
| 229 | 03:30 PM | 180001041 | 105 FAIRBANKS ST | MANEUMEYER | Assistance - Specify - MA | |
| 200 | 05/29/2018 | 400004040 | 450 C MAIN CT | MA IONEO I | COOCC Assist Cities | ERIC MILLER |
| 230 | 04:11 PM | 180001042 | 452 S MAIN ST | MAJONESJ | C3336 - Assist Citizen | ERIC MILLER |
| | 05/00/0049 | | | | 5767 - Trespass -Hunting and Fishing on Private | |
| 221 | 05/29/2018 08:55 PM | 180001043 | 1771 S PARKER ST | MAVANDERMEULENJ | Lands [57001] | |
| 231 | 00.00 PW | 100001043 | TITOPARKEROI | IN WAINDLINNEOLENS | Lands [01001] | |
| | 05/29/2018 | | 834 S BELLE RIVER | | L3598 - General | |
| 232 | | 180001044 | AVE | MAVANDERMEULEN.I | Assistance - Specify - MA | KEVIN KLOMAN |
| -02 | 05/30/2018 | 700001011 | S. WATER | W (T) W (T) W (T) | , realization openity in t | |
| 233 | 09:55 AM | 180001045 | ST&WASHINGTON | MABAXENDALED | C3316 - Lost Property | |
| | 05/30/2018 | | | | C3381 - Sex Offender | |
| 234 | 10:52 AM | 180001046 | 375 S PARKER ST | MABELLJ | Registration | |
| | 05/30/2018 | | DEGURSE AVE&N | | C4105 - Equipment | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
| 235 | 01:32 PM | 180001047 | BELLE RIVER AVE | MABAXENDALED | Citation | |
| | 05/30/2018 | | BUTLER | | | |
| 236 | 03:50 PM | 180001048 | ST&FREDERICK ST | MAJONESJ | L3590 - Traffic Stop - MA | |
| | 05/30/2018 | | | | C3381 - Sex Offender | |
| 237 | 04:16 PM | 180001049 | 375 S PARKER ST | | Registration | |
| | 05/30/2018 | | | | C3355 - Civil Matter - | |
| 238 | 06:06 PM | 180001050 | 818 S 4TH ST | MAJONESJ | Other | SEAN SHORTT |

| # | DATE/TIME | INCIDENT# | LOCATION | OFFICER | OFFENSE | COMPLAINANT |
|-----|------------------------|-----------|-----------------------------------|--------------|--|-------------------------------------|
| 239 | 05/30/2018 06:39 PM | 180001051 | 325 S PARKER ST | MAJONESJ | C3149 - Property Damage Bicycle Traffic Crash | |
| 240 | 05/30/2018 07:46 PM | 180001052 | 352 S MARY ST | NA | L3542 Follow Up - MA | |
| 241 | 05/30/2018 09:02 PM | 180001053 | 106 MURRAY CT | MAWESTRICKP | C3310 - Family Trouble | JESSICA CLEMONS |
| 242 | 05/30/2018 09:22 PM | 180001054 | WARD ST&KING RD | MAJONESJ | C3333 - Assist Motorist | CARRIE |
| 243 | 05/31/2018 12:21 AM | 180001055 | 6700 RIVER RD | MAWESTRICKP | C3320 - Open Buildings | MONI SECURITY |
| 244 | 05/31/2018 01:08 AM | 180001056 | 6242 KING RD | MAWESTRICKP | C3910 - Vehicle Alarm | MATT |
| 245 | 05/31/2018 06:11 AM | 180001057 | HILL ST&S PARKER ST | MAWESTRICKP | C3728 - Traffic Complaint / Parking Complaint | |
| 246 | 05/31/2018 07:35 AM | 180001058 | BROWN ST&THIRD ST | MAHEASLIPJ | L3590 - Traffic Stop - MA | |
| 247 | 05/31/2018 07:45 AM | 180001059 | S BELLE RIVER AVE&CHARTIER RD | MABAXENDALED | L3590 - Traffic Stop - MA | |
| 248 | 05/31/2018 08:02 AM | 180001060 | 6730 RIVER RD | MABAXENDALED | C3333 - Assist Motorist | ONSTAR TELEMATICS CALL CENTER |
| 249 | 05/31/2018 09:02 AM | 180001061 | 555 WEST BLVD | MABELLJ | C3704 - Traffic Complaint / Abandoned Auto | |
| 250 | 05/31/2018 09:47 AM | 180001062 | 475 S WATER ST | MABAXENDALED | C3332 - Assist Fire Department | RIVIERA RESTAURANT |
| 251 | 05/31/2018 10:31 AM | 180001063 | DEGURSE AVE&RIVER VALLEY DR | MABAXENDALED | L3590 - Traffic Stop - MA | |
| 252 | 05/31/2018 10:52 AM | 180001064 | DEGURSE AVE&RIVER VALLEY DR | MABAXENDALED | L3590 - Traffic Stop - MA | |
| 253 | 05/31/2018 11:45 AM | 180001065 | 1000 DEGURSE AVE | MABAXENDALED | C3145 - Property Damage Traffic Crash PDA | |
| 254 | 05/31/2018 03:02 PM | | S MARKET ST&WASHINGTON ST | MAHEASLIPJ | 8041 - Operating Under the Influence of Alcohol / Liquor OWI [54002] | |
| 255 | 05/31/2018 03:47 PM | 180001067 | KING RD&WEST BLVD | MANEUMEYER | C3050 - Misdemeanor Arrest Warrant - Other Jurisdiction | |
| 256 | 05/31/2018 09:58 PM | 180001068 | 6981 MARSH RD | MAWESTRICKP | C3330 - Assist Other Law Enforcement Agency | |



Marine City Police Department James D. Heaslip-Chief of Police 375 S. Parker St, Marine City, MI 48039 (810) 765-4040 fax (810) 765-4135

| MONTH! | | _ | | lan | dle | r- <u>O</u> |)fc. I | <u>P. 1</u> | Neun | neye | er Dog- <u>T</u> | hor Page 1 c | of <u> </u> | | |
|---------|------|--------|---|-------------|----------------|-------------|--------|-------------|---------------|--------------|------------------|--|------------------|---------------------------------|------------|
| DATE | TIME | TRACKS | | AREA SEARCH | ARTICLE SEARCH | EXPLOSIVES | | DEMO'S | SUBJWIO BIT * | SUBJW/BITE * | A.O.D. DEPT. | LOCATION | VENUE | MCPD COMP# | CALL-OUT'S |
| 5-9-18 | 0845 | | | | | 1 | | | | | Annasa | 1 ALAMAN HIS 23655 A. C. | 17I 50 150000 | 4/18- | |
| 5-14-18 | | | | | | | | 1 | | | | 1000 DEGUESE | 130000 | 908 18- 901 18- 992 | |
| 5-24-18 | 0928 | | 1 | | | | | | | | | 1085 Ward-MCHS | | 18- | |
| 5-25-18 | 1305 | | 0 | | | | | are. | | | | 1085 WARD - MCHS/875 | | 18- | |
| 5-28-18 | | | | 6 | | index | | | | | | 229 S. CUATER | | 18 1023 | |
| 2-58-18 | | | | | | | F. | | | | | 1085 WARD-MEHS 1085 WARD-MEHS/MS 229 S. WATER WATER ST | | 18 | |
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| 6 | | | 2 | i | | 2 | 4 | 3 | | | | * IN SUBJECT BOX REQUIRES A NUMBER | | | |

GENERAL ORDER 963

ATTACHMENT A

To:

Elaine Leven, City Manager

From:

Lynn Zyrowski, Recreation Director

Date:

June 5, 2018

Subject: Activity Report for May 2018



Department of Parks & Recreation

The following is a summary of the May activities from the Recreation Department.

- Notified East China School District to proceed with processing the Facility Use applications for Summer Recreation programs, after the Parks & Recreation budget was approved.
- Gymnastic Contractual agreement modified to add a 2-3 year old class this summer. ECSD denied the facility use request for gymnastics to use the HS Auxiliary gym over the summer due to scheduled maintenance. Approved to use the Belle River Elementary gym.
- Contracted the Blue Water YMCA to offer the "SAW" (Safety Around the Water) Free program on Wednesdays, July 11th-August 1st. Program is sponsored through a grant from Cargill Salt Company.
- Summer Program flyers and registration forms were modified for recurring programs; created new flyers and forms for the SAW program, Lifeguard course and Competitive Swim Team.
- Printed (1500) Summer flyers; separated into (11) packets, delivered to the East China Schools, Holy Cross Elementary, Cardinal Mooney and Head Start. Small packets delivered to Washington Life Center, the City Chamber of Commerce, Viking Fitness Center and the Marine City Library.
- Emailed the summer flyer to the City Manager for approval to allow Elizabeth McDonald to put the flyer and summer information onto the City's website and face book page.
- Advertised the summer program information on Channel 6.
- Summer program information was emailed to past participants who had given permission to receive recreation information. Gymnastic flyers and registration information was disbursed directly to participants at class. Lifeguard course flyers were posted and disbursed at the MCHS pool, Anchor Bay Aquatics Center, the Blue Water Swim Club and the neighboring Recreation Departments.
- Registration ended for the Detroit Tiger trip. Marine City had (4) registrations, Marysville had (10), Algonac and St. Clair Recreation had none. The minimum attendance requirement of (50) was not met so the "Recreation" trip was cancelled. Preferred Charters moved the participants into their bus trip, planned for the same day with slightly better seats, for the cost of \$55. Therefore, the Recreation Departments did not receive a \$5 profit per person, but the trip was not cancelled and the fees stayed the same.
- Swim lessons were cancelled May 7th& 9th due to pool heater malfunction; Swim lessons were made up on May 30th and June 4th.
- Attended the Lifeguard course pre-tests; (8) out of (12) participants passed the pre-test and registered for the course.

Respectfully submitted,

Lynn Zyrowski **Recreation Director**



Department of Treasury & Finance

DATE: June 6, 2018

TO: Elaine Leven, City Manager

FROM: Mary Ellen McDonald, CPFA/MiCPT

Finance Director/Treasurer

SUBJECT: ACTIVITY REPORT FOR MAY 2018

Finance Department May 2018 highlights include:

- Processed (4) Payrolls including Monthly Reports
- Attended City Commission Meeting May 17, 2018 for public hearing and approval of 2018-2019 Budget. Placed completed budget on City website
- Mailed notices to taxpayers notifying them of outstanding invoices due for Property Clean-up Invoices, delinquent Water/Sewer Bills, and FMHA Water/Sewer Construction Special Assessment. If not paid, these delinquent amounts will be placed on 2018 Summer Tax Roll
- Attended Michigan Municipal Treasurer's Institute in Mt. Pleasant May 6, 2018 thru May 9, 2018
- Submitted applications for recertification as Certified Public Finance Administrator and Michigan Certified Professional Treasurer
- Processed (10) Check Runs which included 245 Invoices totaling \$368,966.21
- Processed (19) Purchase Order Runs-49 Purchase Orders Totaling \$53,636.66
- Processed (148) Point and Pay Transactions (E-Check/Credit Card/Debit Card)
- Prepared (38) Manual Journal Entries
- Prepared and Distributed Preliminary Financial Statements for April 2018
- Prepared (2) Invoices to St. Clair County Library System for monthly library expenses
- Continued working with City Attorney collecting Delinquent Personal Property Taxes

 court approved removing uncollectible amounts from tax rolls at court hearing May
 2018
- Collected \$3,818.23 for Delinquent Personal Property Taxes
- Processed ACH Payments for Water/Sewer Bills due May 2018

Thank you, Mary Ellen McDonald

MARINE CITY AREA FIRE AUTHORITY

200 South Parker Phone: (810) 765-8840 Marine City, Michigan 48039

Fax: 810-765-5199

June 1, 2018

The following is a list of the Marine City Area Fire Authority runs for the month of May, 2018

| Medical Emergency | 48 | Service Calls | 8 |
|-------------------|----|------------------|----|
| Smoke Alarm | 1 | Gas Leaks | 1 |
| Tree Across Road | 2 | Power lines down | 10 |
| MV Accidents | 8 | Structure Fire | 2 |
| Illegal Burn | 1 | | |

Total Runs 81

The following is a list of runs by the Township or City they occurred in:

| City Of Marine City | | Cottrellville Twp | |
|---------------------|----|-------------------|---|
| Medical Emergency | 33 | Medical Emergency | 9 |
| Wires Down | 3 | Illegal Burn | 1 |
| MVA Accident | 4 | M V Accident | 3 |
| Tree Down | 1 | Wires Down | 3 |
| 1100 001111 | | Structure Fire | 1 |
| | | | |

| 1 |
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Joseph A. Slankster

Figh Lhlith

Service Calls/Mutual Aid

Fire Chief

MCAFA

City of Marine City Zoning Board of Appeals May 2, 2018

A regular meeting of the Marine City Zoning Board of Appeals was held on Wednesday, May 2, 2018 in the Fire Hall, 200 South Parker Street, Marine City, and was called to order by City Commissioner Turner at 7:00pm.

The Pledge of Allegiance was led by City Commissioner Turner.

Present: Commissioners Bassham, Vercammen; Planning Commissioner Allan; City Commissioner Turner; Building Official Wilburn; City Manager Leven; and Deputy Clerk McDonald

Absent: Chairperson Weil

Communications

None.

Approve Agenda

Motion by Planning Commissioner Allan, seconded by Commissioner Bassham, to approve the Agenda, as presented. All Ayes. Motion Carried.

Approve Minutes

Motion by Planning Commissioner Allan, seconded by Commissioner Bassham, to approve the Minutes of the Regular Meeting of the Zoning Board of Appeals held April 4, 2018, as presented. All Ayes. Motion Carried.

Public Comment

None.

Unfinished Business

None.

New Business

Public Hearing ~ Appeal #18-03 – J Brenner Holdings, 887 Degurse Avenue

City Commissioner Turner announced that the Zoning Board of Appeals would conduct a Public Hearing to receive public comments for and against the proposed Variance Request by J Brenner Holdings, for property located at 887 Degurse Avenue. The Variance Request was to reduce the side setback from 20' to 10.5' for a proposed addition.

City Commissioner Turner opened the Public Hearing at 7:02pm.

Ted Whittlesey of Whittlesey Development Ltd. and applicant John Brenner stated that the variance request was to reduce the side setback requirement from 20' to 10.5' due to the narrow lot. They wanted to build an addition and could not currently utilize the lot as it was.

Commissioner Allan questioned what would be located within the 10' between the building and existing fence. He also stated that he was concerned about fire responder access to the property on the side the variance was being requested on.

The applicant responded that there was an existing drainage ditch between the building and fence and that there was access for emergency responders on the other three sides of the property.

Building Official Wilburn stated that the applicant's lot was narrow and the 20' setback made it difficult for them to utilize the lot. Additionally, there was already an existing building with a 10' setback.

The applicant reported that the Site Plan was already approved by the Planning Commission, contingent to the Variance Request approval.

City Commissioner Turner closed the Public Hearing at 7:09pm.

Motion by Commissioner Vercammen, seconded by Commissioner Bassham, to approve Appeal #18-03 based on the record as a whole including the application, Building Official Wilburn's report, the applicant testimonial, and the unique circumstance presented. All Ayes. Motion Carried.

Other Business

None.

Adjournment

Motion by Commissioner Bassham, seconded by Planning Commissioner Allan, to adjourn at 7:10pm. All Ayes. Motion Carried.

Respectfully submitted,

alyabeth McSarald Elizabeth McDonald

Deputy Clerk

Kristen Baxter

City/Clerk

City of Marine City Planning Commission Meeting May 14, 2018

A regular meeting of the Marine City Planning Commission was held on Monday, May 14, 2018, in the Fire Hall, 200 South Parker Street, Marine City, Michigan, and was called to order by Chairperson Moran at 7:00pm.

After observing a moment of silence, the Pledge of Allegiance was led by Chairperson Moran.

Present: Chairperson Joseph Moran; Commissioners William Beutell, Keith Jenken, Brian Ross; City Commissioner William Klaassen; Building Official Susan Wilburn; City Manager Elaine Leven; Deputy Clerk Elizabeth McDonald

Absent: Commissioners Graham Allan & Jacob Bryson

Also in Attendance: Adam Young, Wade Trim

Motion by Commissioner Ross, seconded by Commissioner Jenken, to excuse Commissioners Allan and Bryson from the meeting. All Ayes. Motion Carried.

Communications

None.

Public Comment

No residents addressed the Board.

Approve Agenda

Motion by Commissioner Beutell, seconded by City Commissioner Klaassen, to approve the agenda, as presented. All Ayes. Motion Carried.

Approve Minutes

Motion by Commissioner Jenken, seconded by City Commissioner Klaassen, to approve the April 9, 2018 meeting minutes of the Planning Commission, as presented. All Ayes. Motion Carried.

Unfinished Business

Discussion – Zoning Ordinance Text Amendments: Chapter 160

Adam Young, of Wade Trim, stated that he had been working with City Manager Leven and Building Official Wilburn for approximately a year on amendments to the City Zoning Code and City Code. In order to amend the Zoning Code, the Planning Commission needed to conduct a Public Hearing and recommend the changes to the City Commission for approval. Mr. Young went through all the proposed amendments with the Board and discussed the following:

Commercial Use of Sidewalks/Outdoor Sales and Cafes (Sections 160.082, 160.234 and 160.235)

- Wade Trim suggested removing the requirement of Special Land Use approval and conducting a Public Hearing in order to have outdoor merchandise.
- Added section 160.234 which allows outdoor displays intended for retail sale or rental within the B-1, B-2, and W-M Districts, as long as the provisions within the Code were followed.
- Added section 160.235 which allows outdoor café service subject to the outlined conditions being met, one of which, was a minimum of five (5) feet of unobstructed pedestrian access on the sidewalk be maintained.

Jim Turner, 361 N. Main Street, questioned whether the outdoor café service section included businesses utilizing wait staff outdoors. He also asked about the overnight storage of outdoor materials and how to obtain approval to have an outdoor café.

Mr. Young responded that businesses could have outdoor service or just outdoor seating, but Health Department regulations needed to be met and Building Official Wilburn had the final approval on any proposed sketch plan. The storage of outdoor materials was at the discretion of the owner.

The Board said that they would like regulations on decorations on the sidewalk addressed within the Code.

Todd May, The Sweet Tooth of Marine City, asked if there was an Ordinance regarding the use of tattered, unkempt flags and signs.

Mr. Young stated that a business could have up to three (3) flags according to the City Sign Ordinance and if they were not maintained, the City had the authority to send a letter to the owner.

Zoning Map Amendments (Sections 160.020, 160.021 and 160.175)

- Added the Nautical Mile District within the Ordinance and made it an overlay
- Removed reference to the DDA

Sign Amendments – Content Neutrality (Reed v. Gilbert) (Section 160.220)

- The current Ordinance was outdated
- The amendments focused on content neutrality
- · Definitions changed
- Added exempt sign section

The Board discussed clear vision regulations and indecent content regarding to signage. It was suggested by business owners present that having a "can and can't" sign guide would be beneficial.

Zoning Enabling Act Amendments (Sections 160.005, 160.036, 160.037, 160.052, 160.081, 160.175, 160.236, 160.274, 160.298, 160.301, 160.306, 160.315, 160.317, 160.318 and 160.322)

- Updated Code to be consistent with the Zoning Enabling Act
- Added definitions
- Added the allowance of adult foster and family daycare homes
- Changed requirements for churches and schools from Special Land Use to Permitted Use
- Added planned development regulations
- Planning Commission had more flexibility with mixed uses
- Changed Public Hearing notification procedures
- Added conditional rezoning procedures
- Included standards to obtain a Variance Request

The Board stated that it should be clarified that applicants applying for a Variance Request needed to demonstrate all five points:

- 1. The strict enforcement of the provisions of the Zoning Ordinance would cause difficulties and deprive the owner of the property of rights enjoyed by other owners within the same zoning district
- 2. The conditions and circumstances are unique to the property which are not similarly applicable to other properties in the same zoning district
- 3. The conditions and circumstances unique to the property were not created by the owner within the effective date of the provisions alleged to adversely affect such property.

- 4. Why the requested variance will not confer special privileges that are denied other properties similarly situated and in the same zoning district
- 5. Why the requested variance will not be contrary to the spirit and intent of this Zoning Ordinance

Permits for Accessory Buildings and Fences (Sections 160.213 and 160.221)

- Revised, to state that accessory buildings did not need Zoning Board of Appeals approval as long as they met the requirements
- Needed to change Item H to reference the State of Michigan Building Code
- Added permit requirements for the erection of an obscuring wall or fence

Site Plan Review Procedures (Section 160.300)

- Established administrative Site Plan Review process for certain projects
- The Planning Commission could waive the required Site Plan information when the information was determined to be not pertinent to the proposed development

Process to Allow Unspecified Uses (New Section 160.024)

Added unspecified uses chapters

Home Occupations (Sections 160.005 and 160.037, New Section 160.234)

- Removed the Special Use request and made it an administrative review process
- Added Use standards

The Board reviewed the City Code amendments and the following were discussed:

Commercial Use of Sidewalks/Outdoor Sales and Cafes (Section 90.016)

Provided exemption of what was allowed

Parking and Storage of Commercial Vehicles (New Sections 70.080, 70.081 and 70.082)

Defined what was allowed

Todd May, The Sweet Tooth of Marine City, requested that the City employees not park along South Water Street as it took away parking spaces from business customers.

Cutting of Grass (Section 95.46; Section 158.147)

• Changed the maximum height allowable for vegetation from twelve inches to eight inches.

Rental Housing Inspections (Sections 15.055 – 155.060)

Updated the Rental Housing Inspection regulations

Motion by Commissioner Beutell, seconded by Commissioner Jenken, to set the Public Hearing date for the proposed Zoning Code amendments for Monday, June 11, 2018 at 7:00pm in the Fire Hall (200 S. Parker) and send the recommendations to the City Commission at their Thursday, June 21, 2018 meeting for adoption. All Ayes. Motion Carried.

Update - Downtown Signage

Chairperson Moran updated the Board on the status of the downtown signage that went before the City Commission. The City Commission made the following suggestions:

- Recommended changing the name to Business Loop instead of Downtown Loop
- Added additional signage at the intersection of M-29 and Chartier for the plaza
- Parking signs were to have the City logo on them to make them stand out from other regulatory signage

He said the Sub-Committee was currently seeking bids for the signage and possible funding options. They were hoping to have a recommendation for the Thursday, June 7, 2018 City Commission meeting.

No action was taken by the Board at this time.

New Business

None

Adjournment

Motion by Commissioner Jenken, seconded by Commissioner Beutell, to adjourn at 8:57 pm. All Ayes. Motion Carried.

Respectfully submitted,

alexaleth Mc Soundal

Elizabeth McDonald

Deputy Clerk

Kristen Baxter
City Clerk

City of Marine City City Commission June 7, 2018

A regular meeting of the Marine City Commission was held on Thursday, June 7, 2018 in the Fire Hall, 200 South Parker Street, Marine City, Michigan, and was called to order by Mayor Vandenbossche at 7:00 pm.

After a prayer by Reverend Lepley, the Pledge of Allegiance was led by Mayor Vandenbossche.

Present: Mayor Dave Vandenbossche; Commissioners Terrance Avery, Elizabeth Hendrick, Wendy Kellehan, William Klaassen, Rebecca Lepley, James Turner; City Manager Elaine Leven, City Clerk Kristen Baxter

Also In Attendance: City Attorney Robert Davis

Communications

Received:

- State of Michigan Infrastructure Pilot Program
- Marine City Parking Map
- Proposed Zoning Ordinance Amendments
- Davis Kirksey Report May, 2018
- TIFA Board Meeting Minutes March 20, 2018
- Planning Commission Meeting Minutes April 9, 2018
- TIFA Board Meeting Minutes April 17, 2018

Motion by Commissioner Lepley, seconded by Commissioner Klaassen, to receive and file the Communications. All Ayes. Motion Carried.

Public Comment

Kenneth Nicholls, 13645 Fisher Road, Yale, announced that he was running for 81st District State Representative on a Republication ticket.

APPROVE AGENDA

Motion by Commissioner Hendrick, seconded by Commissioner Klaassen, to approve the Agenda, as presented. All Ayes. Motion Carried.

APPROVE MINUTES

Motion by Commissioner Avery, seconded by Commissioner Klaassen, to approve the City Commission Meeting Minutes of May 17, 2018, as presented. All Ayes. Motion Carried.

CONSENT AGENDA

None.

UNFINISHED BUSINESS

Board Appointment – SEMCOG Alternate

Mayor Vandenbossche asked for a volunteer from the Board to serve as a Southeast Michigan Council of Governments alternate. Since there were no volunteers, no action was taken.

Infrastructure Committee Recommendation

In a memorandum to the City Commission from the Infrastructure Committee (consisting of William Klaassen, Jacob Bryson, Joe Moran, Trent Attebury, Mike Itrich and Elaine Leven), they outlined two recommended options:

- 1) Prepare ballot language for a millage increase of approximately two mills for a period of five years to cover the cost of recommended road resurfacing projects. The millage increase would not, however, provide funding for roads that may require underground infrastructure work.
- 2) Prepare ballot language for approximately three mills for a period of five years to cover the cost of recommended road resurfacing projects and some infrastructure projects.

Both options stated that when complete, several outstanding bonds would be paid off and the city could then consider funding options for the remaining infrastructure projects.

Commissioner Klaassen, who sat on the Infrastructure Committee, reminded everyone that the millage was to be used only on roads and would be for a length of five years. He stated that the Committee looked at what the residents wanted.

Commissioner Hendrick recommended that residents read the options given because it gave them an opportunity to vote if they wanted the roads fixed or not.

The Board gave direction to City Manager Leven to bring ballot language and numbers for both options to the June 21, 2018 meeting.

NEW BUSINESS

Blue Pike Cantina - Request for Outdoor Café Service

Dave Pawlak requested approval to allow outdoor café service for the Blue Pike Cantina, located at 152 South Water Street. He stated that he would like to serve beer and wine at 4-6 tables on the sidewalk, in accordance with state law. Mr. Pawlak said that he understood that the city's current ordinance was being reviewed by the Planning Commission, but stated that licensing through the state could take up to six weeks for approval. He said he was seeking the Board's approval so he had the opportunity to utilize the new ordinance in the 2018 summer season.

Commissioner Klaassen commented that he measured the sidewalk in front of the Blue Pike Cantina and said he was concerned that there would not be adequate space for vehicle doors and pedestrians, as per stated in proposed Ordinance 160.235.

Commissioner Turner asked what the definitive number was for adequate space.

Mayor Vandenbossche questioned the City Attorney approval of the request based on the current ordinance, as written.

City Attorney Davis responded that the Board could approve the request subject to compliance with any changes that might occur in future ordinance approval.

Motion by Commissioner Turner, seconded by Commissioner Lepley, to approve the request for outdoor café service by Blue Pike Cantina, subject to compliance with any changes that may occur in future ordinance changes.

Roll Call Vote.

Ayes: Vandenbossche, Avery, Hendrick, Kellehan, Klaassen, Lepley, Turner

Nays: None Motion Carried.

Resolution No. 18-2018 - Rules of St. Clair County Drain Commissioner

Motion by Commissioner Hendrick, seconded by Commissioner Klaassen, to approve Resolution 18-2018 Adoption of the Rules of the St. Clair County Drain Commissioner, as presented.

Roll Call Vote.

Ayes:

Vandenbossche, Avery, Hendrick, Kellehan, Klaassen, Lepley, Turner

Nays:

None

Motion Carried.

Ordinance 2018-005 - Water & Sewer Rates - Introduction

Motion by Commissioner Avery, seconded by Commissioner Turner, to approve the introduction of Ordinance No. 2018-005 that amends Section 8 of Ordinance No. 57 relating to Water and Sewer Rates, as presented.

Roll Call Vote.

Ayes: Vandenbossche, Avery, Kellehan, Klaassen, Lepley, Turner

Nays: Hendrick Motion Carried.

Property Line Disputes

In a memorandum to the City Commission, City Manager Leven wrote that she had been working with the City Attorney to find a solution to outstanding property line disputes with several groups of property owners. She said surveys may have to be completed on the properties, and proper recording needed to take place at the county level to ensure that proper ownership was reflected.

City Manager Leven stated that she would work with the City Attorney and the DPW Superintendent to prepare preliminary offers to the property owners. The offers would come before the City Commission for approval prior to notifying property owners. She asked for permission to move forward with the process.

Motion by Commissioner Klaassen, seconded by Commissioner Hendrick, to approve having the City Manager move forward on property line disputes with the City Attorney.

Roll Call Vote.

Ayes: Vandenbossche, Avery, Hendrick, Kellehan, Klaassen, Lepley, Turner

Nays: None Motion Carried.

Shooting Incident

City Manager Leven responded to public concern regarding a domestic shooting incident that occurred on March 13, 2018 in Marine City. She said that since the incident, she had been in contact with the City Attorney, Police Chief, and insurance agent. She made the following recommendations to address concerns:

- 1) Direct the Police Chief to draft a new policy for dealing with the media. She recommended that the policy be reviewed by the City Attorney and City Commission for approval.
- 2) Consult with an independent third party to review the current procedures for any deficit that could be addressed with regard to the shooting incident. Upon completion, a summary of findings and the complete procedures would be reviewed by City Commission for approval.

No action taken by the Board.

Traffic Engineer Order - S. Water Street No U-Turn

Motion by Commissioner Avery, seconded by Commissioner Turner, to approve Traffic Engineer Order No. P-18-004 regarding no U-Turns on South Water Street from Broadway to Bridge Street.

Roll Call Vote.

Ayes: Vandenbossche, Avery, Hendrick, Kellehan, Klaassen, Lepley, Turner

Nays: None Motion Carried.

Recreational Equipment Discussion

A discussion took place due to concern about the use of public streets for parking recreational equipment for loading/unloading. Recently adopted Ordinance 2018-02 does not allow for recreational equipment to be parked on the streets at any time.

Commissioner Hendrick suggested allowing recreational equipment to be parked on the streets for 72 hours to load/unload, as allowed for parking in driveways.

Commissioner Avery agreed, stating that many homes had very small lots, which made it impossible to meet the ordinance. He said 72 hours was a reasonable amount of time and would work well.

Permitting for recreational equipment was also discussed, and it was decided to remove the Special Permit portion of the ordinance, and handle the approval administratively.

The Board directed City Manager Leven to work with the City Attorney to redraft Ordinance 2018-02 to remove the requirement for a Special Permit, and add the ability to park recreational vehicles in the street for a period of not more than 72 hours for the purpose of loading/unloading.

Motion by Commissioner Hendrick, seconded by Commissioner Turner, to support the two amendments to Ordinance 2018-02, and bring the revised Ordinance back for introduction at the June 21, 2018 meeting. All Ayes. Motion Carried.

Fee Schedule Amendment - Recreational Equipment

Due to the removal of the requirement for a Special Permit under Ordinance 2018-02, the need for a permit fee was no longer necessary.

No action taken by the Board.

Board Appointment – Election Commission

Motion by Commissioner Turner, seconded by Commissioner Klaassen, to appoint Commissioner Hendrick to the Election Commission. All Ayes. Motion Carried.

Board Appointments – Planning Commission, TIFA, MCAFA, Library, Board of Review

Planning Commission

Motion by Mayor Vandenbossche, seconded by Commissioner Avery, to appoint Joseph Moran to the Planning Commission for a term that expires June 30, 2021. All Ayes. Motion Carried.

TIFA

Motion by Mayor Vandenbossche, seconded by Commissioner Klaassen, to appoint Robert Weisenbaugh to the Tax Increment Finance Authority for a term that expires December 15, 2018. All Ayes. Motion Carried.

Motion by Mayor Vandenbossche, seconded by Commissioner Avery, to appoint Bob Lepley to the Tax Increment Finance Authority for a term that expires December 15, 2018. Ayes: Vandenbossche, Avery, Kellehan, Klaassen, Lepley, Turner. Nays: Hendrick. Motion Carried.

Marine City Area Fire Authority

Motion by Mayor Vandenbossche, seconded by Commissioner Klaassen, to appoint Steven McConnell to the Marine City Area Fire Authority for a term that expires June 30, 2022. All Ayes. Motion Carried.

Motion by Mayor Vandenbossche, seconded by Commissioner Klaassen, to appoint Mark Posey to the Marine City Area Fire Authority for a term that expires June 30, 2019. All Ayes. Motion Carried.

Library Board

Motion by Mayor Vandenbossche, seconded by Commissioner Klaassen, to appoint Jill Scheel to the Library Board for a term that expires June 30, 2021. All Ayes. Motion Carried.

Motion by Mayor Vandenbossche, seconded by Commissioner Avery, to appoint Frederick Babchek to the Library Board for a term that expires June 30, 2021. All Ayes. Motion Carried.

Board of Review

Motion by Mayor Vandenbossche, seconded by Commissioner Lepley, to appoint Trent Attebury to the Board of Review, as an alternate, for a term expiring December 31, 2021. All Ayes. Motion Carried.

FINANCIAL BUSINESS

Disbursements

Motion by Commissioner Avery, seconded by Commissioner Kellehan, to approve total disbursements, including payroll, in the amount of \$128,422.39, as presented.

Roll Call Vote.

Ayes:

Vandenbossche, Avery, Kellehan, Klaassen, Lepley, Turner

Nays:

Hendrick

Motion Carried.

CITY MANAGER REPORT

City Manager Leven reported on the following:

- Attended Infrastructure Committee, Zoning Board of Appeals, and State of the Lakes meetings
- Met with Paul Dingeman on the sound equipment at the fire hall
- May have language for Charter amendments at the June 21st meeting
- North Mary Street project almost completed
- Completing seawall improvements on the south side of Labuhn Bridge

COMMISSIONER PRIVILEGE

Commissioner Avery complimented DPW Superintendent Itrich on his management on the North Mary Street project. He said there was very little interference with Washington Life Center. He also announced D-Day and the loss of local resident, Gordon Love.

Commissioner Lepley welcomed Commissioner Wendy Kellehan and thanked her for volunteering to serve on the Board. She wished all the fathers a Happy Father's Day.

Commissioner Kellehan thanked the community and her fellow Board members for their support on her recent appointment.

Commissioner Hendrick commented that summer was coming, and asked drivers to watch out for children playing.

Commissioner Turner congratulated Commissioner Kellehan and said he was looking forward to working with her on the Board.

Mayor Vandenbossche thanked Jesse White and all the volunteers for the wonderful Memorial Day Parade. He also thanked the community for coming out to watch the parade on such a hot day.

ADJOURNMENT

Motion by Commissioner Hendrick, seconded by Commissioner Klaassen, to adjourn at 8:32 pm. All Ayes. Motion Carried.

Respectfully submitted,

Kristen Baxter City Clerk Tuesday July 31st

Morning DPW – Turn on access to Water & Electric at the King Road Park

Wednesday August 1st

Anytime DPW – Maritime Days to pick up snow fence, posts, and key for garbage receptacles from

DPW (during business hours)

AM DPW - Turn on Water in Parks and Set up Electrical Panels in parks. Please chain boxes

to/at the following locations:

1. Red Camera Pole North of Guy Center

2. River Park Sign South of Guy Center in River Park

3. Main Electrical Panel on the North side of Water Works Building

PM Festival set up in parks.

Thursday August 2nd

Anytime Designate Handicap Parking (North Side of East Saint Clair and Washington Streets-

East of Market Streets)

4:00 pm Road Closure – Water Street (Broadway/Water Street Intersection/Watchman Park Lot only)

Friday August 3rd

6:00 am Road Closure – Water Street (Broadway to Watchman Park and Broadway/Water Street Intersection)

4:00 pm Road Closure - Water Street (Broadway to Bridge Street) and Broadway (East of Main St)

(it was Thursday last year)

10:00 am Arts & Crafts Set Up - @ 300 Broadway Lawn (10:00am - 8:00pm) Vendor Set-up on Water Street

DPW - Will need access to Electric at 300 Broadway

5:00 pm Midway Opens

5:00 pm Beer Tent Opens (Nautical Park

6:00 pm Opening Ceremonies

10:00 pm Fireworks – Barge Show (Rain Date is Saturday 8/6)

10:00 pm Midway Closes 1:30 am Alcohol Sales End

Saturday August 4th

6:00 am Road Closure – Riverview Street for Water Ski Show Set Up

6:00 am Beach Closure – For Water Ski Show and Set Up

(no one will be permitted in the water and designated sand areas during set up and shows)

8:00 am 5K Race – Start/Finish @ Beach (see attached route)

10:00 am Kids Fishing Contest @ Lighthouse Park 10:00 am Arts and Crafts Opens @ 300 Broadway

10:00 am Midway Opens

1:00 pm Jaws of Life Demonstration

1:00 pm Water Ski Show @ Beach (45 minute show)

12:00 Noon Beer Tent Opens (Nautical Park)

4:00 pm Sand Art Contest @ Beach (4-6 pm the beach will be open)

4:00 pm Water Ski Show @ Beach (45 minute show)

6:00 pm Arts and Crafts Closes 10:00 pm * Rain Delay Fireworks

10:00 pm Midway Closes 1:30 am Alcohol Sales End

Sunday August 5th

10:00 am Arts and Crafts Opens @ 300 Broadway

10:00 am Midway Opens

10:00 am Parade Check-in and Staging Starts (At Little Bar)

Parade committee will post no parking on these streets early Sunday morning.

DPW- Temporary Road Closures 10:00 am – 4:00 pm

(Check-in @ Little Bar, Staging on S. Belle River Ave (Brown – Chartier), East of 3rd on Carroll, Bruce, and Scott Streets. 3rd St. (Brown – Chartier)

| 12:00 pm | Beer Tent Opens |
|----------|---|
| 2:00 pm | Parade - Temporary Road Closures - (Route: S. Belle River Ave and over bridge, east |
| | on to Bridge Street, north on Water Street, west on Broadway, south on Main exiting |
| | south of the bridge.) |
| 4:00 pm | Rubber Duck Race (Biff LaBuhn Bridge) |
| 5:00 pm | Arts & Crafts Closes |
| 6:00 pm | Alcohol Sales End |
| 6:00 pm | Midway / Festival Closes |

Monday August 6th

8:00 am All Roads Open, Pick up barricades anytime

Anytime Turn off Water and Electric in all parks except King Road (TBD)

** Private volunteer security will be in place at all times in locations of Alcohol sales

** Private volunteer overnight security will be in place on festival grounds 8/4/15 and 8/5/16

** Festival committee is responsible for dumpsters and clean up during and after festival.

Date/Hours of Event: August 4, 5, & 6, 2017

Friday 5pm - 2:00 am, Saturday 7:00 am - 2:00 am, Sunday 9:00 am - 6:00 pm

- *Access to water and electric at King Road Park on 7/31 for staging and amusement company.
- *Festival Set up in parks starting 8/2
- *Road Closures starting at 4 pm on 8/3

Location of Event:

Downtown Marine City – Water Street (Broadway to Bridge Street), Broadway (East of Main St), 300 Broadway, 5K Route, Parade Route, Beach, Biff Labuhn Bridge (duck race), and all adjacent parks.

Will street closures be necessary? Yes

Mon. 7.31.17 - Access to Parking, Water, and Electric at King Road Park

Wed 8.2.17 – Festival set up begins in Parks

Thurs. 8.3.17 Road Closures starting at 4pm Water St (Broadway to Bridge Street) and Broadway (East of Main St)

Fri 8.4.17, 5:30pm - Children's Parade from Beach through Festival and back to Festival Stage.

Sat 8.5.17, 8am - 10am - 5K Route, Traffic control along route

Sun 8.6.17

10am – 4pm - Parade Staging Road Closures, 3rd Street (Brown to Chartier), S. Belle River (Brown to Chartier), Carroll, Bruce, and Scott (3rd to S. Belle River Ave)

2:00 – 4:00 pm – Parade Route, South Belle River Ave, Biff Labhun Bridge, Bridge Street, Water Street, Broadway, Main St, to S. Belle River Ave.

Mon 8.7.17 - Festival Clean up and tear down in parks. Roads will be open at 8:00 am.

~ DAILY EVENTS ~

FRIDAY~

\$13 WRISTBANDS

5:00 pm - 10:00 pm MIDWAY OPEN • Water Street

CHILDREN'S RIDES AND INFLATABLE'S BY CLARK ATTRACTIONS



BEER TENT OPEN · Nautical Park 5:00 pm - 1:00 am

5:00 pm - 12:00 am VEGAS TENT OPEN · Nautical Park

5:00 pm - 10:00 pm Strolling Magician

5:00 pm - 10:00 pm Passenger Train through Festival 5:00 pm - 10:00 pm Rock Painting - Bring a rock!

· In tent in front of Beach Pavilion

5:00 pm - 10:00 pm Antique Tractor Show • at Women's Civic Park

Hosted by H.P.A.T.E.E.M.

Bike Night • at Hell's Our Home 5:00 pm

Hosted by Hell's Our Home - Marine City

6:00 pm - 6:30 pm **OPENING CEREMONIES &** MISS MARITIME DAYS CROWNING

Festival Stage · Sponsored by Coughlin Jewelers

6:30 pm - 8:00 pm 86 Noodles • Festival Stage FMX Stunt Bike Show • at Union Street 7:00 pm

7:00 pm - 9:00 pm Timeline Band • Main Stage 7:00 pm - 10:00 pm Toxic Candy · Maritime Stage

Bike Night After Party • H.O.H. Clubhouse 8:00 pm

8:30 pm - 10:00 pm Rock of Asia · Festival Stage MYSTIC 6 · Main Stage 9:30 pm - 1:00 am

FIREWORKS

St. Clair River • Front of Lighthouse Park

Sponsored by DTE Energy & St. Clair Aggregates

SATURDAY~

5K River Run Start / Finish at Marine City Beach 8:00 am

9:00 am - 5:00 pm RIBS ON THE RIVER Sponsored by St. Clair Aggregates & Fresh Food Depot



9:00 am - 5:00 pm Antique Tractor Show • at Women's Civic Park Hosted by H.P.A.T.E.E.M.

10:00 am - 10:00 pm Rock Painting - Bring a rock!

. In tent in front of Beach Pavilion

10:00 am - 10:00 pm MIDWAY OPEN · Water Street

10:00 am - 11:45 am Sun Kings • Festival Stage 10:00 am - 4:30 pm DJ Fatzbomb • Maritime Stage 10:00 am - 12:30 pm Detroit Pop Roxx · Main Stage

10:00 am - 12:00 pm Kids Fishing Contest • at Lighthouse Park

Hosted by Mike & Matt Horn

10:00 am - 6:00 pm Finsterwald Arts & Crafts Show

300 Broadway / Historic City Hall 10:00 am - 10:00 pm Passenger Train through Festival

10:00 am - 10:00 pm Strolling Magician

10:00 am - 10:00 pm PLAY 1ST MOBILE VIDEO GAMING

1:00 pm - 4:00 pm

• in front of Blue Pike Cantina



12:00 pm - 1:00 am BEER TENT OPEN • Nautical Park 12:00 pm - 12:00 am VEGAS TENT OPEN · Nautical Park

12:00 pm - 2:00 pm Karaoke Contest • Festival Stage Hosted by Regatta Bar & DJ Corey

12:00 pm - 5:00 pm Kids Petting Zoo • in front of Lucy's Dog House

FMX Stunt Bike Show • at Union Street 12:00 noon

The Dynasty Band • Main Stage 1:00 pm - 3:00 pm K-9 Demonstration • Maritime Stage 1:00 pm - 2:00 pm

12:00 noon Battle of the Fire Departments Chili Cook-off! Jefferson & Water Street · Proceeds to benefit

River Rec Teen Zone!

Sidewalk Chalk Art Contest · in front of The Sweet Tooth

SATURDAY continued ~

Water Ski Show • at the Marine City Beach 1:00 pm - 2:00 pm Hosted by Lake City Skiers 1:00 pm - 1:30 pm Jaws of Life Demonstration Hosted by Marine City Fire Authority Cornhole Tournament · Nautical Park 2:00 pm 2:15 pm - 5:00 pm Killer Vibe • Festival Stage 3:00 pm FMX Stunt Bike Show • at Union Street 3:30 pm - 5:30 pm Wheelhouse • Main Stage 3:30 pm Ribs on River - Sausage Turn-in - Drake Park 4:00 pm - 5:00 pm Water Ski Show • at Marine City Beach Hosted by Lake City Skiers 4:00 pm - 6:00 pm Sand Art Contest • at Marine City Beach 4:45 pm - 6:00 pm SC4 Symphonic Band • Maritime Stage

BIKE NIGHT at H.O.H Hosted by Hell's Our Home

5:00 pm

10:00 pm



Ribs on the River - Rib Turn-in . Drake Park

5:15 pm - 7:00 pm Eat More Tacos · Festival Stage Juggle Boy Nick · Maritime Stage 5:30 pm - 7:30 pm 6:00 pm - 10:00 pm Holy Cross Church Open • Mass at 6 pm FMX Stunt Bike Show • at Union Street 6:00 pm 6:00 pm - 7:45 pm Liquor Fish • Main Stage 7:00 pm - 10:00 pm Holy Cross Church - Light a candle, confession. pray for intentions, free religious items. KPS Band · Festival Stage 7:15 pm - 8:30 pm 8:00 pm - 10:00 pm The Revivors • Maritime Stage 8:00 pm - 9:45 pm Low Key Sounds • Main Stage Bike Night After Party · H.O.H. Clubhouse 8:00 pm 8:45 pm -10:00 pm Captain Fantastic • Festival Stage Gary Kohs Lighted Boat Parade 10:00 pm

10:00 pm - 1:00 am BRENT MIREAU • Main Stage

Rain Delay Fireworks if needed

St. Clair River · Lighthouse Park

SUNDAY~

9:00 am - 4:00 pm 25TH ANNUAL CLASSIC CAR SHOW · Marine City Banquet Hall at King Rd



| 9:00 am - 4:00 pm | DTA Productions |
|---------------------|---|
| 9:00 am - 5:00 pm | Antique Tractor Show • at Women's Civic Park |
| | Hosted by H.P.A.T.E.E.M. |
| 10:00 am - 6:00 pm | Finsterwald Arts & Crafts Show |
| | 300 Broadway / Historic City Hall |
| 10:00 am - 6:00 pm | MIDWAY OPEN · Water Street |
| 10:00 am - 6:00 pm | Strolling Magician |
| 10:00 am - 11:00 am | BMX Stunt Show • in front of Gar's Restaurant |
| 10:00 am - 11:30 am | Cruisin Line Dancers • Festival Stage |

10:00 am - 12:00 pm Doug Bowen • Maritime Stage 10:00 am - 5:00 pm Rock Painting - Bring a rock! · In tent in front of Beach Pavilion 12:00 am - 2:00 pm Passenger Train through Festival 12:00 pm - 1:00 pm

JET SKI SHOW

· at Lighthouse Park

10:00 am - 12:00 pm Steve LeBeau · Main Stage



12:00 pm - 5:00 pm BEER TENT OPEN · Nautical Park 12:00 pm - 5:00 pm VEGAS TENT OPEN · Nautical Park 12:00 pm - 2:00 pm Gary Niemeski • Festival Stage Jeremy Fiori • Main Stage 12:15 pm - 2:00 pm 12:30 pm - 2:00 pm PKSA Demonstration • Maritime Stage FMX Stunt Bike Show • at Union Street 1:00 pm 2:00 pm - 3:00 pm BMX Stunt Show • in front of Gar's Restaurant 3:30 pm - 4:30 pm Spectrum Band · Festival Stage 3:30 pm - 5:30 pm SC4 Choir • Maritime Stage 3:30 pm - 5:30 pm Groove Riders · Main Stage 4:00 pm - 5:30 pm Festival Closes 6:00 pm

PAID Business License Applicatio...



MAY 1 0 2018 City of Marine City Marine City, MI 48039 (810) 765-8830 kbaxter@marinecity-mi.org

Application Fee: \$195.00 Department of the City Clerk, 100 Clerk's Dept. + \$50 Building Dept. + \$45 Fire Authority)
303 S. Water St. *Application Fee includes full first year license if received after December 31st CASH/MONEY ORDER/CHECK ONLY

Cash Receipting Code: BUS LIC

| Application Date: 5-4-18 | NOTE: Make Clerk/Building check payable to City of Marine City & Fire Authority check payable to Marine City Area Fire Authority |
|--|---|
| Owner Information | |
| Owner(s) Name: Samuel Richards | |
| Contact Number(s): 586 - 773 - 33 75 | |
| Email: | |
| Mailing Address: | |
| | |
| Business Information | |
| Business Name/DBA: The Taxisted 18:45 | :hen |
| | |
| Business Address: 428 Breadway of | Marine city MI 1/8039 |
| Business Mailing Address: 428 Broadway 54 | Maning CIN 197 49089 |
| Number of Employees: Full Time: | Part Time: 6 |
| | ~ 12am F-5 |
| State Tax ID No.: | Federal ID No.: 82 -5359/39 |
| Description of Business: Restruct | |
| Ownership: Corporation: Sole-Proprietor: | Partnership: LLC: Limited: L |
| Partnership: | Corporation Name: |
| Date of Opening: 6-1-2018 | _ Corporation Name: |
| New Business: Transfer of Ownership: | Transfer of Existing Business to New Location: |
| Name of Previous Owner(s): | |
| Previous Business Location: | |
| | |
| Emergency Contact Information (After Hours) | |
| | then Kichards |
| Contact Number(s): | |
| | rnone: |
| List any Flammable or Toxic materials stored in the Bu | |
| Special Instructions for Police and/or Fire Department | :_ho |
| Certification | |
| I hereby authorize the City of Marine City to conduct a backgrour | nd check and understand a copy of government issued photo I County, State and/or Federal Licensing. I also certify that I have no |
| I hereby certify that I am the owner, or am authorized to act on be certify that to the best of my knowledge this is a true and correct is cause for revocation or suspension of this license. | ehalf of the owner, of the above described business. I further application, and understand that the falsification of this application |
| Applicant Signature: San Biskurch | Date: 5-4-18 |



City of Marine City
Department of the City Clerk
303 S. Water St.
Marine City, MI 48039
(810) 765-8830
kbaxter@marinecity-mi.org

Business License Application

Application Fee: \$195.00
(\$100 Clerk's Dept. + \$50 Building Dept. + \$45 Fire Authority)

*Application Fee includes full first year license
if received after December 31st

CASH/MONEY ORDER/CHECK ONLY

ANNUAL BUSINESS LICENSE DEADLINES

LICENSE EXPIRES: JUNE 30TH ANNUALLY LICENSE RENEWAL FEE: \$50 ANNUALLY

| CITY OFFICE USE ONLY | |
|-------------------------------|----------------------------|
| License Fee: \$ | aid Date: 5/10/18 |
| ID Verified: | Outstanding Debt Verified: |
| Special Notes: #45.00 Paid to | MCAFA for inspection fus |
| UN 57076 | • |
| | |
| Required Signatures | |
| Building Official: | Date: <u> </u> |
| Fire Chief: | Date: 5-21-18 |
| Police Chief: June 19 | Date: 6-6-18 |
| City Manager: | |
| City Commission/ | Date: |
| City Clerk: Mulu Aubla | Date: 6-7-18 |
| Date Issued: Bu | siness License No.: |



To: City Commission

From: Elaine Leven, City Manager

Date: June 13, 2018

Re: Infrastructure Improvements – Headlee Override Millage Language Resolutions

The infrastructure committee recommendation was provided at the last meeting and I was directed to work with the attorney and treasurer to prepare Headlee Override millage language for two funding options, one that would provide enough funds over five years to complete road resurfacing work, and another that would provide an override to the full amount possible per our Charter to enable us to complete the road resurfacing work and start work on the projects that also have underlying water/sewer work that needs to be repaired. Following are two resolutions that will achieve that. I am seeking a motion to support one of the two resolutions.

The resolution for road repaving only is for 1.7778 mills. This will provide approximately \$170,000 per year to fund road paving projects only. It will cost taxpayers \$1.78 per \$1,000 of taxable value. An average home that costs about \$50,000, with a taxable value of \$25,000 will pay about \$45 extra per year.

The resolution for road repaving and infrastructure projects is for 3.2893 mills. This will provide approximately \$313,000 per year to fund road paving projects only. It will cost taxpayers \$3.29 per \$1,000 of taxable value. An average home that costs about \$50,000, with a taxable value of \$25,000 will pay about \$82 extra per year.

I was also asked about the outstanding bonds for this term. There are two water/sewer bonds that will be paid off during the 5 years, one in 2019, and the other one in 2020. These bonds are not collected as part of the property taxes, rather they are on the water/sewer bills and will not have an impact on the overall property tax rate over the 5 year term.

CITY OF MARINE CITY ST. CLAIR COUNTY, MICHIGAN

RESOLUTION NO. 19-2018

A RESOLUTION TO ADOPT HEADLEE OVERRIDE MILLAGE PROPOSAL

MEMORANDUM OF A RESOLUTION of the City Commission of the City of Marine City, a Michigan Municipal Corporation, adopted at a regular meeting of said Commission held at the Fire Hall located at 200 South Parker Street, Marine City, Michigan, on the 21st day of June 2018 at 7:00 PM.

| Present: | |
|--|-------------------------|
| Absent: | |
| The following preamble and resolution were | offered by Commissioner |
| and supported by Commissioner | : |

WHEREAS, the City Commission has been presented with revenue and expenditure forecasts which show, in part, bond payment reductions and which otherwise demonstrate the need to allocate funding to City Roads and City Infrastructure over the next five (5) years; and,

WHEREAS, the Infrastructure Committee and City Administration have made a presentation to the City Commission recommending that a Headlee override millage proposal be submitted to the City's electors to restore and authorize the Charter-authorized millage amount to finance lawful public services related to City Roads and City Infrastructure, as authorized by the Michigan Constitution of 1963 and other applicable laws; and,

WHEREAS, the Commission adopts the recommendation of the Infrastructure Committee and City Administration and directs placement of the issue of whether to authorize 1.7778 mills to partially restore to the City its Charter-authorized millage amount for City Roads and City Infrastructure which has been reduced by Section 31 of Article IX of the State Constitution of 1963;

NOW, THEREFORE, BE IT RESOLVED, that the Marine City Commission, County of St. Clair, Michigan approves the following Headlee override millage ballot question language and directions the City Clerk to submit it to be placed on the November 2018 Election for consideration by the City's electors:

Shall the City of Marine City, County of St. Clair, Michigan, be permitted to increase its currently authorized millage rate of 16.7107 mills in 2019 for a term of five (5) years ending December 31, 2023, by an additional 1.7778 mills (\$1.78 per \$1,000) on each dollar of the taxable value of all real and personal property in the City of Marine City, which will partially restore to the City a Charter-authorized millage amount for general purposes which has been reduced by Section 31 of Article IX of the State Constitution of 1963, all of which tax revenues would be disbursed to the City of Marine City. The Charter-authorized millage amount has been reduced by required millage rollbacks to 16.7107 mills as of 2018. If approved, the initial 1.7778 mills authorized for levy would raise approximately \$169,336.00 in revenue in the year 2019.

| The Resolution being put to a vote, the Com | mission voted as follows: |
|---|---------------------------|
| Ayes: | |
| Nays: | |
| RESOLUTION DECLARED ADOPTED. | |
| Attest: | Dave Vandenbossche, Mayor |
| Kristen Baxter, City Clerk | |

CITY OF MARINE CITY ST. CLAIR COUNTY, MICHIGAN

RESOLUTION NO. 19-2018

A RESOLUTION TO ADOPT HEADLEE OVERRIDE MILLAGE PROPOSAL

MEMORANDUM OF A RESOLUTION of the City Commission of the City of Marine City, a Michigan Municipal Corporation, adopted at a regular meeting of said Commission held at the Fire Hall located at 200 South Parker Street, Marine City, Michigan, on the 21st day of June 2018 at 7:00 PM.

| Present: | |
|--|------|
| Absent: | |
| The following preamble and resolution were offered by Commissioner | 1 11 |
| and supported by Commissioner: | |

WHEREAS, the City Commission has been presented with revenue and expenditure forecasts which show, in part, bond payment reductions and which otherwise demonstrate the need to allocate funding to City Roads and City Infrastructure over the next five (5) years; and,

WHEREAS, the Infrastructure Committee and City Administration have made a presentation to the City Commission recommending that a Headlee override millage proposal be submitted to the City's electors to restore and authorize the Charter-authorized millage amount to finance lawful public services related to City Roads and City Infrastructure, as authorized by the Michigan Constitution of 1963 and other applicable laws; and,

WHEREAS, the Commission adopts the recommendation of the Infrastructure Committee and City Administration and directs placement of the issue of whether to authorize 3.2893 mills to restore to the City its Charter-authorized millage amount for City Roads and City Infrastructure which has been reduced by Section 31 of Article IX of the State Constitution of 1963;

NOW, THEREFORE, BE IT RESOLVED, that the Marine City Commission, County of St. Clair, Michigan approves the following Headlee override millage ballot question language and directions the City Clerk to submit it to be placed on the November 2018 Election for consideration by the City's electors:

Shall the City of Marine City, County of St. Clair, Michigan, be permitted to increase its currently authorized millage rate of 16.7107 mills in 2019 for a term of five (5) years ending December 31, 2023, by an additional 3.2893 mills (\$3.29 per \$1,000) on each dollar of the taxable value of all real and personal property in the City of Marine City, which will restore to the City a Charter-authorized millage amount for general purposes which has been reduced by Section 31 of Article IX of the State Constitution of 1963, all of which tax revenues would be disbursed to the City of Marine City. The Charter-authorized millage amount has been reduced by required millage rollbacks to 16.7107 as of 2018. If approved, the initial 3.2893 mills authorized for levy would raise approximately \$313,307.00 in revenue in the year 2019.

| The Resolution being put to a vote, the Com | mission voted as follows: | |
|---|---------------------------|--|
| Ayes: | | |
| Nays: | | |
| RESOLUTION DECLARED ADOPTED. | | |
| Attest: | Dave Vandenbossche, Mayor | |
| Kristen Baxter, City Clerk | | |

CITY OF MARINE CITY ST. CLAIR COUNTY, MICHIGAN ORDINANCE NO. 2018-005

AN ORDINANCE OF THE CITY OF MARINE CITY, ST. CLAIR COUNTY, MICHIGAN, TO AMEND SECTION 8 OF ORDINANCE NO. 57 RELATING TO WATER AND SEWER RATES, AND CONTINUING DEBT SERVICE CHARGES

THE CITY OF MARINE CITY ORDAINS:

SECTION 1: AMENDMENT

Section 8 of Ordinance No. 57 of the Code of Ordinances of the City of Marine City is hereby amended as follows:

Section 8. Rates, Billing and Enforcement

(a) The rates charged for the use of the System, effective July 1, 2018, are as follows:

(i) Commodity Charge

Water usage @ \$7.09 per thousand gallons

Sewer usage @ \$5.62 per thousand gallons

For purposes of applying the above Commodity Charges, usage will be rounded to the nearest thousand gallons.

(ii) Administrative Fees

Administrative Fee – Water @ \$2.41 per billing

(iii) <u>Debt Service Fee – Sewer</u>

A Debt Service Fee charged per billing, per meter, shall be added to cover Debt Fees, as follows:

| Meter Size | Charge | | | |
|------------|----------|--|--|--|
| 5/8" | \$ 3.00 | | | |
| 1" | \$ 4.00 | | | |
| 1 ½" | \$ 10.50 | | | |
| 2" | \$ 15.00 | | | |
| 3" | \$ 25.50 | | | |
| 4" | \$ 48.00 | | | |

(iv) Drinking Water Monitoring System Fee

A Special Administrative Fee for expenses related to supporting the Drinking Water Monitoring System at the Marine City Water Treatment Plant.

\$3.62 per billing

(v) Debt Service Collection - Water

A Debt Service Collection Fee for payments of existing bonds.

\$1.20 per thousand gallons

(vi) Ready to Serve Fees

A Ready to Serve Fee that will be allocated only for capital improvement for water and sewer.

Ready to Service Fee – Water: (per billing)

| <u>Meter Size</u> | <u>Charge</u> | | | |
|-------------------|---------------|--|--|--|
| 5/8" | \$ 10.80 | | | |
| 1" | \$ 14.40 | | | |
| 1 ½" | \$ 37.80 | | | |
| 2" | \$ 54.00 | | | |
| 3" | \$ 91.80 | | | |
| 4" | \$172.80 | | | |

Ready to Service Fee – Sewer: (per billing)

| Meter Size | Charge | | | |
|------------|----------|--|--|--|
| 5/8" | \$ 16.20 | | | |
| 1" | \$ 21.60 | | | |
| 1 ½" | \$ 56.70 | | | |
| 2" | \$ 81.00 | | | |
| 3" | \$137.70 | | | |
| 4" | \$259.20 | | | |

SECTION 2. SEVERABILITY.

This Ordinance and each of the various parts, sections, subsections, sentences, phrases and clauses hereof are hereby declared to be severable. If any part, section, subsection, sentence, phrase or clause is determined to be invalid or unenforceable by a court of competent jurisdiction, it is hereby provided that the remainder of this Ordinance shall not be affected thereby and shall remain in full force and effect.

SECTION 3. REPEAL OF ORDINANCES IN CONFLICT HEREWITH.

Any and all Ordinances of the City of Marine City or any parts or provisions thereof, to the extent that they are contrary to or inconsistent with the provisions of the within Ordinance, are hereby expressly repealed.

SECTION 4. PUBLICATION.

This Ordinance shall be published in accordance with the terms, provisions and requirements of the City Charter of the City of Marine City, Michigan, and in accordance with and to the extent required by the statutes of the State of Michigan.

SECTION 5. EFFECTIVE DATE OF ORDINANCE.

This Ordinance shall take effect on the 1st day of July, 2018 in accordance with the provisions and requirements of the City of Marine City. The City Clerk is hereby directed to publish this Ordinance within fifteen (15) days after the date of adoption as required by Section 7 of the City Charter of the City of Marine City.

ORDINANCE DECLARED ADOPTED.

Dave Vandenbossche, Mayor City of Marine City, Michigan

| The foregoing is a true and complete copy of an Ordinance adopted by the City Commission of the City of Marine City, County of St. Clair, State of Michigan, at a regular meeting held on the day of, 2018, and public notice of said meeting as given pursuant to and in accordance with the requirements of Act No. 267 of the Public Acts of 1976, as amended, being the Open Meetings Act, and the Minutes of said meeting have been or will be made available as required by said Act. | | | | | |
|---|---------------------|--|------|-------------|-----|
| Members Present: Members Absent: | | | | | |
| It was moved by Com Commissioner | nmissioner, to ad | opt the Ordinance. | and | supported | by |
| Ayes: | | | | | |
| Nays: | | | | | |
| The Ordinance was o | declared adopted by | v the Mavor and has | been | recorded in | the |
| The Ordinance was declared adopted by the Mayor and has been recorded in the Ordinance Book. | | | | | |
| | | Kristen Baxter, City City of Marine City, | | | |
| INTRODUCED: 0 ADOPTED: PUBLISHED: EFFECTIVE: | 06-07-2018 | | | | |

ORDINANCE NO. 2018-02

CITY OF MARINE CITY

COUNTY OF ST. CLAIR, MICHIGAN

AN ORDINANCE OF THE CITY OF MARINE CITY, ST. CLAIR COUNTY, MICHIGAN TO AMEND LAND USAGE TITLE XV, CHAPTER 153 "MOBILE HOMES AND TRAILERS" BY AMENDING SECTION 153.56 RELATED TO THE PARKING OF RECREATIONAL EQUIPMENT.

THE CITY OF MARINE CITY ORDAINS:

SECTION 1. AMENDMENT TO SECTION 153.56 (RECREATION EQUIPMENT).

Title XV, Chapter 153 "MOBILE HOMES AND TRAILERS", Section 153.56 is hereby amended to read as follows:

SECTION 153.56. PARKING OR STROAGE RESTRICTIONS; PERMIT OBTAINED FROM CITY COMMISSION.

Any verified owner of recreational equipment may park or store such equipment on single-family residential property subject to the following conditions:

- (A) The verified owner of the recreational equipment shall also be the current lawful resident of the impacted single-family residential property.
- (B) Recreational equipment parked or stored under this provision shall not have fixed connections to electricity, water, gas or sanitary sewer facilities, and at no time shall this recreational equipment be used for living or housekeeping purposes.
- (C) In no case shall recreational equipment be parked or stored within a public right-of-way.
- (D) In no case shall recreational equipment be parked or stored on vacant property unless the vacant property is adjacent to the single family residential property that is authorized to park and store recreational equipment under this provision.

- -(E) If the recreational equipment is parked or stored outside of a garage, it shall be parked or stored to the rear of the front building line of the lot. The setback requirement in the side or rear yard shall be a minimum of 2 feet.
- (FE) Notwithstanding the provisions of division (D) above, recreational equipment may be parked on the premises (except on the front lawn) or in the public street for a period of not more than 72 hours for the purpose of loading, unloading, and travel preparation.
- (EF) If the recreational equipment is parked or stored outside of a garage, it shall be parked or stored to the rear of the front building line of the lot. The setback requirement in the side or rear yard shall be a minimum of 2 feet.
- (G) The owner of recreational equipment may apply to the City Commission for a special permit to park the recreational equipment within a front yard driveway. Property owners within 100 feet of the property shall be notified of the City Commission meeting where such request will be reviewed. Where the City Commission determines that If it is not possible to park the recreational equipment within an enclosed building and there is no parking or storage space available in the rear yard or side yard, the City Commission may approve such request, it may be parked subject to the following limitations:
 - (1) The recreational equipment shall not be parked within a front yard during the period from December 1 through and including March 31.
 - (2) The recreational equipment shall be parked or stored no closer than six (6) feet from any public sidewalk, or no closer than ten (10) feet from the front lot line where no public sidewalk exists.
 - (3) No more than one (1) unit of recreational equipment shall be permitted to be parked or stored upon any established driveway at one time. For the purposes of this limitation, recreational units that are necessary to the other recreational unit, such as a

boat mounted on a boat trailer, shall be considered as one unit.

- (4) The City Commission may impose additional conditions and safeguards to ensure the protection of public health, safety and general welfare, to reduce traffic hazards, to preserve the residential character of neighborhoods, or to ensure access to residential structures in case of police, fire and health emergencies.
- (5) A special permit granted by the City Commission shall remain in effect, so long as the terms of the permit and of this section are complied with and so long as the permit is not revoked. The permit may be revoked by the City Commission for non-compliance, upon written notification given to the property owner.
- (H) All recreational equipment must be kept in good repair and carry a lawful license and/or registration.

SECTION 2. SEVERABILITY.

This Ordinance and each of the various parts, sections, subsections, sentences, phrases, and clauses hereof are declared to be severable. If any part, section, subsection, sentence, phrase, or clause is determined to be invalid or unenforceable by a court of competent jurisdiction, it is hereby provided that the remainder of the Ordinance shall not be affected thereby and shall remain in full force and effect.

SECTION 3. REPEAL OF ORDINANCES IN CONFLICT HEREWITH.

Any and all Ordinances of the City of Marine City or any parts or provisions thereof, to the extent that they are contrary to or inconsistent with the provisions of the within Ordinance, are hereby expressly repealed.

SECTION 4. RATIFICATION.

All other provisions of the Code of Ordinances of the City of Marine City, Michigan except as herein modified or amended are hereby expressly ratified and affirmed.

SECTION 5. PUBLICATION.

This Ordinance shall be published in accordance with the terms, provisions, and requirements of the City Charter of the City of Marine City, Michigan, and in accordance with and to the extent required by the statutes of the State of Michigan.

SECTION 6. EFFECTIVE DATE.

This Ordinance shall take effect on the _____ day of _____, 2018, in accordance with the provisions and requirements of the City of Marine City. The City Clerk is hereby directed to publish this Ordinance within fifteen (15) days after the date of adoption as required by section 7.2 of the City Charter of the City of Marine City.

ORDINANCE DECLARED ADOPTED.

Dave Vandenbossche, Mayor City of Marine City, Michigan

CERTIFICATION

| The foregoing is a true and complete copy of an Ordinance adopted by the City Commission of |
|---|
| the City of Marine City, County of St. Clair, State of Michigan, at a regular meeting of the City |
| Commission held on the day of, 2018, and public notice of said meeting was |
| given pursuant to and in accordance with the requirements of Act No. 267 of the Public Acts of |
| 1976, as amended, being the Open Meetings Act, and the Minutes of said meeting have been or |
| will be made available as required by said Act. |
| Members Present: |
| Members Absent: |
| It was moved by Member and supported by Member to adopt |
| the Ordinance. |
| Members voting yes: |
| Members voting no: |
| The Ordinance was declared adopted by the Mayor and has been recorded in the |
| Ordinance Book of the City of Marine City. |
| Kristen Baxter, City Clerk City of Marine City, Michigan |
| INTRODUCED: June 21, 2018 ADOPTED: PUBLISHED: EFFECTIVE: |
| |



To: City

City Commission

From:

Elaine Leven, City Manager

Date:

June 12, 2018

Re:

Emergency Response Committee

Following is an invitation to the Black Sky simulation workshop. We have spoken in the past about the need to form an emergency response committee to develop an emergency response manual. This was started several years ago and needs to be reviewed, updated and ultimately approved. I think it would be beneficial to have members attend the workshop to get a better understanding of what is involved in the process. I would like at least one board member to sit on the committee, along with myself, and representatives from police, fire, and DPW.

EPRO Black Sky Event Simulation Project/Exercise For St. Clair County



The **EIS Council** hosts national and international collaboration on resilience and whole community restoration and response planning, addressing severe, national and global scale hazards to lifeline infrastructures.

A **Black Sky Hazard** is a catastrophic complex event that severely disrupts the normal functioning of critical infrastructures in multiple regions for a long duration. These low frequency, but high impact events, pose a direct threat to communities due to the impact of cascading infrastructure failures that will follow a prolonged power outage. These hazards include:

Man-Made Hazards

- EMP/EMI –Electromagnetic Pulse/ Intentional Electromagnetic Interference
- Cyberattack/Cyber Terrorism
- Coordinated Physical Assault

Natural Hazards

- Seismic Event High Magnitude Earthquake
- GMD Geomagnetic Disturbance (Severe Space Weather)
- Severe Weather Events

The EPRO Black Sky Event Simulation Project/Exercise is a moderated exercise – using a facilitated environment to consider the impact on recovery operations from severe Black Sky Hazards that specifically address national power grids and other critical infrastructures. The project exercise focuses on building a common dialogue to discuss resilience in response recommendations to improve the understanding, planning and response requirements, and restoration and recovery requirements of a Black Sky event. The exercise presents a dynamic opportunity to refine roles and responsibilities as well as testing the decisions, communications and collaboration required to advance efforts to prepare for and response to a long duration power outage.

The Black Sky Event Simulation Project/Exercise is offered without charge to organizations that qualify. Government, Healthcare, Business, Utility leaders, emergency responders, non-profits should attend.

WORKSHOP DATE: July 24th 9am - 4pm

LOCATION: Alexander's Banquet Center 1200 Gratiot Marysville

Contact Julie Wallace 810-989-6965 or jwallace@stclaircounty.org to register





City of Marine City

AT&T Michigan Angela Wesson METRO Act Administrator 54 N. Mill Street Mailbox #30 Pontiac, MI 48342

June 1, 2018

City of Marine City Clerk 303 S Water St Marine City, MI 48039

METRO ACT RIGHT OF WAY PERMIT EXTENSION

Dear City of Marine City Clerk,

This is a letter agreement which extends the existing METRO Act Permit issued by the City of Marine City/St. Clair County to Michigan Bell Telephone Company d/b/a AT&T Michigan ("AT&T") which expires on December 31, 2018. The extension is for a term to end on December 31, 2023.

If this is agreeable, please sign both copies of the extension letter agreement in the place provided below and return to AT&T Michigan at the address on this letterhead. Upon receipt AT&T will acknowledge and return one copy for your files.

Additional information regarding this renewal request may be found at http://www.michigan.gov/mpsc. Please click on Telecommunications, METRO Act/Right of Way, and AT&T 5 Year permit extension.

We would appreciate return of the signed copies within 30 days of receiving this request. Your cooperation is appreciated.

If you have any questions feel free to contact Ms. Angela Wesson via e-mail, <u>AD3245@att.com</u> or 248-456-0361.

| Agreed to by and on behalf of the City of Marine City | AT&T acknowledges receipt of this Permit Extension granted by the municipality | | | | | | |
|---|--|--|--|--|--|--|--|
| By: Signature | By:Angela Wesson | | | | | | |
| Its: | Its: METRO Act Administrator | | | | | | |
| Date: | Date: | | | | | | |



AT&T Michigan Angela Wesson METRO Act Administrator 54 N. Mill Street Mailbox #30 Pontiac, MI 48342

June 1, 2018

City of Marine City Clerk 303 S Water St Marine City, MI 48039

METRO ACT RIGHT OF WAY PERMIT EXTENSION

Dear City of Marine City Clerk,

This is a letter agreement which extends the existing METRO Act Permit issued by the City of Marine City/St. Clair County to Michigan Bell Telephone Company d/b/a AT&T Michigan ("AT&T") which expires on December 31, 2018. The extension is for a term to end on December 31, 2023.

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If you have any questions feel free to contact Ms. Angela Wesson via e-mail, <u>AD3245@att.com</u> or 248-456-0361.

| Agreed to by and on behalf of the City of Marine City | Michigan Bell Telephone Company d/b/a AT&T acknowledges receipt of this Permit Extension granted by the municipality | | | | | | |
|---|--|--|--|--|--|--|--|
| By:Signature | By:Angela Wesson | | | | | | |
| Its: | Its: METRO Act Administrator | | | | | | |
| Date: | Date: | | | | | | |

ORIGINAL TO: County Clerk(s)
COPY TO: Equalization Department(s)
COPY TO: Each township or city clerk

L-4029

2019 Tay Date Pegue

| MILLAG | E REQUEST RE | PORT TO | COUNTY BO | ARD OF COM | MISSIONE | RS | ted on or before \$ | Septemb | er 30, 201 | 18) | Carefully read | the instructions | s on page 2 | | |
|---|--|----------------------------|--|--|--|---|---|--|---|--|--|---|--|--|--|
| This form is issued under authority of MCL Sections 211.24e, 211.34 and 211.34d. Filing is man County(ies) Where the Local Government Unit Levies Taxes St. Clair County | | | | | | | datory; Penalty applies. 2018 Taxable Value of ALL Properties in the Unit as of 5-29-18 AdValorem-94,425,424, IFT-656,970, CFT-662,300, PILT-451,405, Land Bank-45,300 | | | | | | | | |
| Local Government Unit Requesting Millage Levy City of Marine City | | | | | | For LOCAL School Districts: 2018 Taxable Value excluding Principal Residence, Qualified Agricultural, Qualified Forest, Industrial Personal and Commercial Personal Properties. | | | | | | | | | |
| This form been auth | must be complet orized for levy or | ed for each the 2018 to | unit of goverr | nment for which | a property | tax is levi | ied. Penalty for non | -filing is p | rovided u | nder MCL S | ec 211.119. The follo | owing tax rates ha | ive | | |
| (1) Source | (2) Purpose of Millage | (3) Date of Election | (4) Original Millage Authorized by Election Charter, etc. | (5) ** 2017 Millage Rate Permanently Reduced by MC 211.34d "Headlee" | 2018 Year "I Mil Red | 6) Current Headlee" lage uction ction | (7) 2018 Millage Rate Permanently Reduced by MCL 211,34d "Headlee" | (8) Sec. 211.34 Truth in Assessing or Equalization Millage Rollback Fraction | | (9) Maximum Allowable Millage Lev | (10) Millage Requested to be Levied July 1 | (11) Millage Requested to be Levied Dec. 1 | (12) Expiration Date of Millage Authorized | | |
| VOTED | Operating | | 20.0000 | 16.7846 | .9956 | | 16.7107 | 1.000 | | 16.7107 | 16.7107 | | N/A | | |
| | | - | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| Prepared by Mary Ellen McDonald Telephone Number (810) 765-8847 | | | | | Title of Preparer Finance Director/Treasurer | | | | Date June 21, 2018 | | | | | | |
| educed, if | necessary to comp | ly with thest | ate constitution | (Article 9, Section | n 31), and the | nat the rec | ertify that these reque quested levy rates ha levy a Supplemental | ve also be | en reduce | d if | Local School Distric requesting millage to 2018 for instructions | t Use Only. Complet be levied. See STC on completing this | e if Bulletin 3 of section. | | |
| ecessary, to comply with MCL Sections 211.24e, 211.34 and, for LOCAL school distri 80.1211(3). Clerk Signature Print Name | | | | | Date | | | | Total School District Operating Rates to be Levied (HH/Supp and NH Oper ONLY) | | Rate | | | | |
| Secreta | | Kristen B | | | | | axter, City Clerk Jur | | | 1, 2018 | For Principal Residence, Qualified Ag, Qualified Forest and Industrial | | | | |
| = | Chairperson Signature Print Name Prisident Elaine Le | | | | | | | | Date June 2 | Personal Personal | | | | | |
| * Under Truth in Taxation, MCL Section 211.24e, the governing body may decide to levals at the column 9. The requirements of MCL 211.24e must be met prior to levying the column 9. The requirements of MCL 211.24e must be met prior to levying the column 9. The requirements of MCL 211.24e must be met prior to levying the column 9. The requirements of MCL 211.24e must be met prior to levying the column 9. The requirements of MCL 211.24e must be met prior to levy in the column 9. The requirements of MCL 211.24e must be met prior to levy in the column 9. The requirements of MCL 211.24e must be met prior to levy in the column 9. The requirements of MCL 211.24e must be met prior to levy in the column 9. The requirements of MCL 211.24e must be met prior to levy in the column 9. The requirements of MCL 211.24e must be met prior to levy in the column 9. The requirements of MCL 211.24e must be met prior to levy in the column 9. The requirements of MCL 211.24e must be met prior to levy in the column 9. The requirements of MCL 211.24e must be made to levy in the column 9. The requirements of MCL 211.24e must be met prior to levy in the column 9. | | | | | | y a rate which will not exceed the maximum authorized | | | For Commercial Personal | | | | | | |
| | ar than the rate in c | | S UI MICL 211.2 | 4e must be met p | orior to levyir | ig an oper | rating levy which is la | rger than t | ne base ta | x rate | For all Other | | | | |

^{**} IMPORTANT: See instructions on page 2 regarding where to find the millage rate used in column (5).

City of Marine City County of St. Clair, Michigan Resolution No. 020-2018

Special Assessment for Delinquent Accounts Related to Property Clean-up Invoices, Water/Sewer Construction, and Water/Sewer Accounts.

| Minutes of a regular meeting of the City Commission of the City of Marine City, County of St. Clair, Michigan, held in the Marine City Fire Hall in said City on June 21, 2018, 7:00PM. |
|--|
| PRESENT: Commissioners |
| ABSENT: Commissioners |
| The following preamble and resolution were offered by Commissioner |
| and supported by Commissioner |
| WHEREAS, the attached list of persons with delinquent Property Clean-up Invoices, Water/Sewer Construction, and Water/Sewer Accounts have been notified of the delinquency and the potential for placement of a lien for nonpayment, and |
| WHEREAS, the City Commission has reviewed the attached list of delinquent Property Clean-up Invoices, Water/Sewer Construction, and Water/Sewer Accounts and approves placement of a lien on the respective properties for non-payment of said accounts, now |
| THEREFORE, BE IT RESOLVED: The attached lists of delinquent Property Clean-up Invoices, Water/Sewer Construction, and Water/Sewer Accounts are placed on the Summer 2018 Tax Roll oursuant to Section 12.4a of the City Charter of Marine City. |
| AYES: Commissioners |
| NAYS: Commissioners |

| Adopted by the City Commission on June 21, 2018 | |
|---|------------------------|
| | Elaine Leven, City Mgr |
| Attest: | |
| Kristen Baxter, City Clerk | |

| PROPERTY CLEANUP INVOICES- 2018 | | | | | | | | | |
|---------------------------------|------------------------------|-------------------------|------------|--------------|--|--|--|--|--|
| Parcel ID | Property Owner | Property Address | An | nount | | | | | |
| | | | | | | | | | |
| 02-475-0037-000 | Frank Mini | 516 E. St. Clair | \$ | 250.00 | | | | | |
| 02-475-0193-000 | Richard Hobig | 206 Washington | \$ | 125.00 | | | | | |
| 02-625-0018-000 | Craig & Gia Currier | | | 125.00 | | | | | |
| 02-775-0001-030 | Martin Smith/K. Watson | 924 Metropolis | \$ | 150.00 | | | | | |
| 02-850-0004-000 | Martin Smith/K. Watson | 823 Robertson | \$ | 125.00 | | | | | |
| | | | | | | | | | |
| Total Amount of Del | inquent Property Clean-up In | voices | \$ | 775.00 | | | | | |
| | | | | | | | | | |
| | NSTRUCTION SPECIAL ASSE | | | | | | | | |
| Parcel ID | Property Owner | Property Address | <u> An</u> | <u>nount</u> | | | | | |
| 00 004 0000 040 | O Dalahall | 4004 W (D) - (| Φ. | 55.05 | | | | | |
| 02-001-2030-013 | Grace Robbell | 1091 West Blvd. | \$ | 55.25 | | | | | |
| 02-001-2030-014 | Harold Danneel | | \$ | 48.34 | | | | | |
| 02-002-3011-300 | King Road Rental LLC | | | 230.05 | | | | | |
| Total Amount of Wat | ter/Sewer Construction Spec | ial Assessment | \$ | 333.64 | | | | | |
| | | | | | | | | | |
| DEL INQUENT WATE | DISCULLED ACCOUNTS 2046 | | | | | | | | |
| | R/SEWER ACCOUNTS - 2018 | | | | | | | | |
| Parcel ID | Property Owner Prope | erty Address | An | <u>nount</u> | | | | | |
| 00 405 0000 000 | lannifar Kinnia | 170 Daylon Chr1 | ¢. | 20.62 | | | | | |
| 02-125-0020-000 | | | \$ | 39.63 | | | | | |
| i otal Amount of Dell | inquent Water / Sewer Accou | nts: | \$ | 39.63 | | | | | |

City of Marine City

Memo

To: Kristen Baxter, City Clerk

From: Mary Ellen McDonald, CPFA/MiCPT

Finance Director/Treasurer

Date: 6/12/2018

e: BUDGET AMENDMENTS

Please include the attached Budget Amendments on the agenda of the next City Commission Board Meeting June 21, 2018.

Thank you

CITY OF MARINE CITY, MICHIGAN COUNTY OF ST. CLAIR STATE OF MICHIGAN RESOLUTION NO. 021-2018

A RESOLUTION TO AMEND THE FISCAL YEAR 2017/2018 BUDGET TO ADJUST FOR CHANGES IN ANTICIPATED REVENUES AND EXPENDITURES.

MEMORANDUM OF A RESOLUTION of the City Commission of the City of Marine City, a Michigan Municipal Corporation, adopted at a regular meeting of said Commission held at the Fire Hall located at 200 S. Parker Street, Marine City, Michigan on the 21st day of June, 2018, at 7:00PM.

| Present | |
|-----------|---|
| Absent: | |
| The follo | owing preamble and resolution were offered by Commissionerand supported by Commissioner |
| | WHEREAS, the City Charter of the City of Marine City allows for the amendment of duly approved operating budgets, and |
| | WHEREAS, there is a legitimate need for the amendment of the 2017/2018 Fiscal Year Operating Budget due to unforseen changes in revenues enditures; and |
| | WHEREAS, the City Commission of Marine City has reviewed the proposed budget amendments presented by the City Manager, now |
| | THEREFORE, BE IT RESOLVED , the City Commission of Marine City approves the budget amendments for the Fiscal Year 2017/2018 Budget In the following summary: |
| Approve | d and adopted this 21st day of June, 2018. |
| Elaine Le | even, City Manager |
| Attest | |
| Kristen E | Baxter, City Clerk |

| GENERAL FUND | | | |
|-----------------------|--|----|---------------|
| ACTIVITY NUMBER | ACTIVITY NAME | Α | MENDED BUDGET |
| | REVENUE | | 3,280,140.00 |
| 101.000 | CITY COMMISSION | \$ | 17,235.00 |
| 172.000 | CITY MANAGER | \$ | 55,955.00 |
| 209.000 | CITY ASSESSOR | \$ | 43,120.00 |
| 210.000 | LEGAL & PROFESSIONAL | \$ | 65,000.00 |
| 215.000 | CITY CLERK | \$ | 91,335.00 |
| 253.000 | TREASURER/FINANCE DEPT | \$ | 58,555.00 |
| 265.000 | BUILDINGS/GROUNDS | \$ | 104,395.00 |
| 281.000 | WATER SHED COUNCIL | \$ | 5,225.00 |
| 301.000 | POLICE | \$ | 655,040.00 |
| 336.000 | FIRE | \$ | 195,180.00 |
| 371.000 | INSPECTIONS | \$ | 90,940.00 |
| 441.000 | GENERAL MAINTENANCE | \$ | 275,105.00 |
| 448.000 | STREET LIGHTING | \$ | 100,400.00 |
| 526.000 | REFUSE | \$ | 298,375.00 |
| 721.000 | COMMUNITY & ECONOMIC DEV. | \$ | 9,900.00 |
| 751.000 | RECREATION | \$ | 51,990.00 |
| 756.000 | PARKS AND BEACH | \$ | 103,125.00 |
| 760.000 | SAFETY PROGRAM | \$ | 2,600.00 |
| 790.000 | LIBRARY | \$ | 18,100.00 |
| 851.000 | INSURANCE/BENEFITS | \$ | 477,905.00 |
| 895.000 | SPECIAL PROJECTS | \$ | 659,070.00 |
| | EXPENDITURES | | 3,378,550.00 |
| PROJECTED AMENDED | BUDGET REVENUE | \$ | 3,280,140.00 |
| DESIGNATED FUNDS-C | OUNTY ROAD TAX | \$ | (20,500.00) |
| PROJECTED AMENDED | BUDGET EXPENDITURES | \$ | 3,378,550.00 |
| RESTRICTED & DESIGN | | \$ | 35,000.00 |
| | ALVAGE VEHICLE INSPECTIONS | \$ | 27,000.00 |
| | INDS-COUNTY ROAD TAX | \$ | 10,000.00 |
| FISCAL YEAR 2015-2016 | S SURPLUS FUNDS | \$ | 61,000.00 |
| NET OF REVENUES/APF | | \$ | 14,090.00 |
| YEAR-END FUND BALAN | The Even Control of the Control of t | \$ | 1,407,035.00 |
| SIDEWALK PROGRAM | | \$ | (75,000.00) |
| EST. YEAR-END FUND | BALANCE @ 6/30/18 | \$ | 1,346,125.00 |

| MAJOR STREET FUND |) | | | |
|--------------------|-----------------------------|-------------|-------------|--|
| ACTIVITY NUMBER | ACTIVITY NAME | AME | NDED BUDGET | |
| | REVENUE | | 301,700.00 | |
| 443.000 | NON MOTORIZED TRANSPORATION | \$ | 11,870.00 | |
| 450.000 | GENERAL ADMINISTRATION | \$ | 100,855.00 | |
| 451.000 | DRAINS-STORM SEWERS | \$ | 7,325.00 | |
| 452.000 | ROUTINE MAINTENANCE | \$ | 53,460.00 | |
| 453.000 | BRIDGE MAINTENANCE | \$ | 4,430.00 | |
| 454.000 | STREET SWEEPING | \$ 7,565.00 | | |
| 455.000 | ICE AND SNOW CONTROL | \$ | 16,220.00 | |
| 456.000 | TRAFFIC SERVICE | \$ | 3,140.00 | |
| 457.000 | SURFACE MAINTENANCE (M-29) | \$ | 310.00 | |
| 458.000 | ROADSIDE MAINTENANCE (M-29) | \$ | 2,590.00 | |
| 459.000 | TRAFFIC SIGNS (M-29) | \$ | 2,160.00 | |
| 460.000 | GENERAL MAINTENANCE (M-29) | \$ | 930.00 | |
| 461.000 | ICE AND SNOW CONTROL (M-29) | \$ | 485.00 | |
| | EXPENDITURES | | 211,340.00 | |
| | | | | |
| PROJECTED AMENDE | D BUDGET REVENUE | \$ | 301,700.00 | |
| PROJECTED AMENDE | D BUDGET EXPENDITURES | \$ | 211,340.00 | |
| NET OF REVENUES/AF | PPROPRIATIONS | \$ | 90,360.00 | |
| YEAR-END FUND BALA | NCE @ 6/30/17 | \$ | 487,008.00 | |
| EST. YEAR-END FUND |) BALANCE @ 6/30/18 | \$ | 577,368.00 | |

| LOCAL STREET FUND | | | | | | |
|--------------------|---------------------------------|-----|-------------|--|--|--|
| ACTIVITY NUMBER | ACTIVITY NAME | AME | NDED BUDGET | | | |
| | REVENUE | | 201,600.00 | | | |
| 443.000 | NON MOTORIZED TRANSPORATION | \$ | 13,125.00 | | | |
| 450.000 | GENERAL ADMINISTRATION | \$ | 51,775.00 | | | |
| 451.000 | DRAINS-STORM SEWERS | \$ | 16,725.00 | | | |
| 452.000 | ROUTINE MAINTENANCE | \$ | 66,040.00 | | | |
| 454.000 | STREET SWEEPING | \$ | 16,590.00 | | | |
| 455.000 | ICE AND SNOW CONTROL | \$ | 22,180.00 | | | |
| 456.000 | TRAFFIC SERVICE | \$ | 3,280.00 | | | |
| | EXPENDITURES | | 189,715.00 | | | |
| PROJECTED AMENDE | D BUDGET REVENUE | \$ | 201,600.00 | | | |
| PROJECTED AMENDE | D BUDGET EXPENDITURES | \$ | 189,715.00 | | | |
| NET OF REVENUES/AF | NET OF REVENUES/APPROPRIATIONS | | | | | |
| YEAR-END FUND BALA | YEAR-END FUND BALANCE @ 6/30/17 | | | | | |
| EST. YEAR-END FUND | D BALANCE @ 6/30/18 | \$ | 280,172.00 | | | |

| WATER/SEWER FUND | | | | | | |
|-----------------------|------------------------------|-----------|--------------|--|--|--|
| | | | | | | |
| ACTIVITY NUMBER | ACTIVITY NAME | AME | NDED BUDGET | | | |
| 536.000 | WASTEWATER DEPARTMENT 905,09 | | | | | |
| 537.000 | WATER DEPARTMENT | | 1,232,810.00 | | | |
| | REVENUE | | 2,137,900.00 | | | |
| 543.000 | GENERAL ADMINISTRATIVE-WWTP | \$ | 148,160.00 | | | |
| 544.000 | SYSTEM MAINTENANCE-WWTP | \$ | 89,290.00 | | | |
| 545.000 | WASTEWATER TREATMENT PLANT | \$ | 442,955.00 | | | |
| 546.000 | PUMPT/LIFT STATION | \$ | 22,725.00 | | | |
| 547.000 | GENERAL ADMINISTRATIVE-WW | \$ | 175,260.00 | | | |
| 548.000 | SYSTEM MAINTENANCE-WW | \$ | 99,205.00 | | | |
| 549.000 | WATER PLANT | \$ | 572,725.00 | | | |
| | EXPENDITURES | | 1,550,320.00 | | | |
| PROJECTED AMENDED B | L BUDGET REVENUE | \$ | 2,137,900.00 | | | |
| DESIGNATED FUNDS-REA | ADY TO SERVE FEE | \$ | (237,835.00) | | | |
| PROJECTED AMENDED B | UDGET EXPENDITURES | \$ | 1,550,320.00 | | | |
| BOND PAYMENT | | \$ | 240,000.00 | | | |
| CAPITAL IMPROVEMENT | | \$ | 395,880.00 | | | |
| READY TO SERVE FEES I | BEING USED | \$ | 240,000.00 | | | |
| DESIGNATED FUNDS-WA | \$ | 32,000.00 | | | | |
| NET OF REVENUES/APPR | ROPRIATIONS | \$ | (14,135.00) | | | |
| YEAR-END FUND BALANC | CE @ 6/30/17 | \$ | 530,781.00 | | | |
| EST. YEAR-END FUND B | ALANCE @ 6/30/18 | \$ | 516,646.00 | | | |

| SPECIAL ASSESSMEN | T FUND | | | | | |
|---|--|----------|------------|--|--|--|
| ACTIVITY NUMBER | ACTIVITY NAME | AMEN | DED BUDGET | | | |
| ACTIVITY NOWIBER | ACCOMPANIES TO A CONTROL OF THE CONT | | | | | |
| | REVENUE | | 1,305.00 | | | |
| | EXPENDITURES | | 1,305.00 | | | |
| | | | | | | |
| PROJECTED AMENDED | \$ | 1,305.00 | | | | |
| PROJECTED AMENDED | \$ | 1,305.00 | | | | |
| NET OF REVENUES/AP | \$ | - | | | | |
| YEAR-END FUND BALA | \$ | - | | | | |
| EST. YEAR-END FUND BALANCE @ 6/30/18 \$ | | | | | | |

BUDGET AMENDMENTS EXPLANTION MEETING JUNE 21, 2018

| A/C Number | Description | 0 | and David | 6. | 12-10-27-27 | | | |
|-------------------|-------------------------------|----|----------------|----|-------------|----------|------------|--|
| | Description | | nal Budget | | ange | | w Budget | Explanation |
| 402.300 | Use Tax Distribution PA 86 | \$ | 40,000.00 | \$ | 20,665.00 | \$ | 60,665.00 | Additional revenue not anticipated during budget process |
| 407.000 | Delinquent Prop Tax | \$ | 1,050.00 | \$ | 4,000.00 | \$ | 5,050.00 | Additional revenue not anticipated during budget process |
| 445.000 | Penalties & Interest on Tax | \$ | 17,000.00 | _ | 1,400.00 | \$ | 18,400.00 | Additional revenue not anticipated during budget process |
| 628.000 Hlth/Fit | Recreation-Health/Fitness | \$ | 1,000.00 | \$ | 14,800.00 | \$ | 15,800.00 | Additional revenue -ABC Gymnastics Program |
| 628.000 RecTrips | Recreation-Recreation Trips | \$ | - | \$ | 220.00 | \$ | 220.00 | See Offsetting expense in Recreation |
| 665.000 | Interest | \$ | 400.00 | \$ | 1,200.00 | \$ | 1,600.00 | Additional revenue not anticipated during budget process |
| 674.002 | Donations-Park Benches | \$ | | \$ | 1,800.00 | \$ | 1,800.00 | See Offsetting expenses in Parks Dept |
| 697.002-Hotel | Loan Proceeds-Hotel Project | \$ | - | \$ | 113,000.00 | \$ | 113,000.00 | See Offsetting expenses in Special Projects Dept |
| TOTAL REVENUE | | \$ | 59,450.00 | \$ | 157,085.00 | \$ | 216,535.00 | |
| GENERAL FUND | EXPENDITURES | | | | | | | |
| City Commission | | | | | | | 4 | |
| 740.000 | General Supply | \$ | 100.00 | \$ | 4,050.00 | \$ | 4,150.00 | New Chairs for Meetings at Fire Hall |
| TOTAL | | \$ | 100.00 | \$ | 4,050.00 | \$ | 4,150.00 | g-state to the state of the sta |
| City Manager | | | | | | | | |
| 727.000 | Office Supply | \$ | 200.00 | \$ | 160.00 | \$ | 360.00 | Purchase Microsoft Office 2016 |
| TOTAL | | \$ | 200.00 | \$ | 160.00 | \$ | 360.00 | |
| Treasurer/Finance | e Department | | | | | | | |
| 727.000 | Office Supply | \$ | 750.00 | \$ | 100.00 | \$ | 850.00 | Additional expense not anticipated during budget process |
| TOTAL | | \$ | 750.00 | \$ | 100.00 | \$ | 850.00 | Francisco Speries net antiopated during badget process |
| Police | | | | | | • | | |
| 943.000 | Equipment Lease | \$ | _ | \$ | 1,200.00 | \$ | 1,200.00 | Copier Lease Pmt-Not Included in Budget Process |
| TOTAL | | \$ | _ | \$ | 1,200.00 | \$ | 1,200.00 | Copier Leader III Not moladed in Badget 1 locess |
| Inspections | | | - Maria C. (2) | • | 1,200.00 | _ | 1,200.00 | |
| 702 PropClean | Wages-Prop Clean-up | \$ | 100.00 | \$ | 200.00 | \$ | 300.00 | Additional expense not anticipated during budget process |
| 870.000 | Travel Expense | \$ | 300.00 | \$ | 1,265.00 | \$ | | City car from MCPD not received until 4/6/18 |
| TOTAL | | \$ | | \$ | 1,465.00 | \$ | 1,865.00 | City car from Mor B hot received until 4/0/16 |
| Street Lighting | | | | _ | 1,100.00 | <u> </u> | 1,000.00 | |
| 926.000 | Street Lighting | \$ | 98,000.00 | \$ | 2,400.00 | \$ | 100,400.00 | Additional expense not anticipated during budget process |
| TOTAL | | \$ | 98,000.00 | \$ | 2,400.00 | \$ | 100,400.00 | Additional expense not anticipated during budget process |
| Recreation | | | | - | _, | | | |
| 302.000 Hlth/Fit | Contractual Services-Hlth/Fit | \$ | 700.00 | \$ | 13,530.00 | \$ | 14,230.00 | See off-setting revenue in A/C #101-000.000-628.000 Hlt/Fit |
| 302.000 RecTrip | Contractual Services-RecTrips | \$ | - | \$ | 220.00 | \$ | | See off-setting revenue in A/C #101-000.000-628.000 Rec/Trp |
| TOTAL | | \$ | 700.00 | \$ | 13,750.00 | \$ | 14,450.00 | 355 511-35 tillig revenue ili 7/0 #101-000.000-020.000 Rec/Tr |
| | | • | 700.00 | • | 10,100.00 | Ψ | 14,400.00 | |
| | | | | | | | | |

BUDGET AMENDMENTS EXPLANTION MEETING JUNE 21, 2018

| Special Projects | | 1 | | | | | | |
|------------------|--------------------------------|----|--------------|----|------------|----|--------------|---|
| 969.000 | Expenses-Inn on Water Street | \$ | | \$ | 122 125 00 | • | 120 105 00 | C |
| | Expenses-inition vvaler Street | Φ | - | - | 132,125.00 | \$ | | See revenue in A/C #101-000.000-697.002 (Hotel Project) |
| TOTAL | | \$ | • | \$ | 132,125.00 | \$ | 132,125.00 | |
| TOTAL EXPENDI | TURES | \$ | 100,150.00 | \$ | 155,250.00 | \$ | 255,400.00 | |
| | | | | | | | | |
| TOTAL REVENUE | | \$ | 3,123,055.00 | \$ | 157,085.00 | \$ | 3,280,140.00 | |
| DESIGNATED FU | NDS-COUNTY ROAD TAX | \$ | (20,500.00) | \$ | - | \$ | (20,500.00) | |
| TOTAL EXPENDIT | TURES | \$ | 3,223,300.00 | \$ | 155,250.00 | \$ | 3,378,550.00 | |
| RESTRICTED & D | ESIGNATED FUNDS-PARKS | \$ | 35,000.00 | \$ | - | \$ | 35,000.00 | |
| DESIGNATED FU | NDS-SALVAGE VEH. INSP. | \$ | 27,000.00 | \$ | - | \$ | 27,000.00 | |
| RESTRICTED & D | ES. FUNDS-COUNTY ROAD TAX | \$ | 10,000.00 | \$ | | \$ | 10,000.00 | |
| FISCAL YEAR 201 | 15-2016 SURPLUS FUNDS | \$ | 61,000.00 | \$ | | \$ | 61,000.00 | |
| NET OF REVENU | E/EXPEND. | \$ | 12,255.00 | \$ | 1,835.00 | \$ | 14,090.00 | |
| YEAR-END FUND | BALANCE @ 6/30/17 | \$ | 1,407,035.00 | \$ | - | \$ | 1,407,035.00 | |
| SIDEWALK PROG | GRAM | \$ | (75,000.00) | \$ | - | \$ | (75,000.00) | |
| EST. YEAR-END | FUND BALANCE @ 6/30/18 | \$ | 1,344,290.00 | \$ | 1,835.00 | \$ | 1,346,125.00 | |

BUDGET AMENDMENTS EXPLANTION MEETING JUNE 21, 2018

| MAJOR STREET FUND | REVENUE | | | | |
|------------------------|----------------------|-----------------|--------------|---------------|---|
| A/C Number | Description | Original Budget | Change | New Budget | Explanation |
| 546.000 | State Gas/Weight | \$215,000.00 | \$70,000.00 | \$285,000.00 | Additional revenue not anticipated during budget process |
| TOTAL | | \$215,000.00 | \$70,000.00 | \$285,000.00 | |
| MAJOR STREET FUND | EXPENDITURES | | | | |
| General Administration | | | | | |
| 999.000 | Cont. to Other Funds | \$ 53,750.00 | \$ 18,000.00 | \$ 71,750.00 | Additional Expense-25% Gas/Weight Revenue transferred to Local Street |
| TOTAL | | \$ 53,750.00 | \$ 18,000.00 | \$ 71,750.00 | |
| | | | | | |
| TOTAL REVENUE | | \$ 231,700.00 | \$70,000.00 | \$ 301,700.00 | |
| TOTAL EXPENDITURES | | \$ 193,340.00 | \$ 18,000.00 | \$ 211,340.00 | |
| NET OF REVENUE/EXPE | END. | \$ 38,360.00 | \$52,000.00 | \$ 90,360.00 | |
| YEAR-END FUND BALAN | NCE @ 6/30/17 | \$ 487,008.00 | \$ - | \$ 487,008.00 | |
| EST. YEAR-END FUND E | BALANCE @ 6/30/18 | \$ 525,368.00 | \$ 52,000.00 | \$ 577,368.00 | |

BUDGET AMENDMENTS EXPLANTION MEETING JUNE 21, 2018

| LOCAL STREET FUND | REVENUE | | | | |
|------------------------|---------------------|-----------------|--------------|---------------|--|
| A/C Number | Description | Original Budget | Change | New Budget | Explanation |
| 546.000 | State Gas/Weight | \$83,000.00 | \$25,000.00 | \$108,000.00 | Additional revenue not anticipated during budget process |
| 550.000 | Public Act 84 Funds | \$0.00 | \$29,260.00 | \$29,260.00 | Additional revenue not anticipated during budget process |
| TOTAL | | \$83,000.00 | \$54,260.00 | \$137,260.00 | |
| LOCAL STREET FUND | EXPENDITURES | | | | |
| General Administration | n | | | | |
| 946.000 | Equipment Lease | \$ 15,000.00 | \$ 4,100.00 | \$ 19,100.00 | Additional expense not anticipated during budget process |
| TOTAL | | \$ 15,000.00 | \$ 4,100.00 | \$ 19,100.00 | |
| TOTAL REVENUE | | \$ 147,340.00 | \$54,260.00 | \$ 201,600.00 | |
| TOTAL EXPENDITURE | S | \$ 185,615.00 | \$ 4,100.00 | \$ 189,715.00 | |
| NET OF REVENUE/EXP | PEND. | \$ (38,275.00) | \$50,160.00 | \$ 11,885.00 | |
| YEAR-END FUND BALA | ANCE @ 6/30/17 | \$ 268,287.00 | \$ - | \$ 268,287.00 | |
| EST. YEAR-END FUND | BALANCE @ 6/30/18 | \$ 230,012.00 | \$ 50,160.00 | \$ 280,172.00 | |

BUDGET AMENDMENTS EXPLANATION MEETING JUNE 21, 2018

| WATER/SEW | ER FUND REVENUE | T | | T | | T | | |
|----------------|-----------------------------|----|----------------|----|-----------|----|--------------|---|
| A/C Number | Description | 0 | riginal Budget | С | hange | N | ew Budget | Explanation |
| Wastewater D | Department Revenue | | | | | | | |
| 540.000 | MDEQ Saw Grant | \$ | 34,080.00 | \$ | 14,000.00 | \$ | 48,080.00 | Additional revenue not anticipated during budget process |
| TOTAL | | \$ | 34,080.00 | \$ | 14,000.00 | \$ | 48,080.00 | |
| TOTAL REVE | NUE | \$ | 34,080.00 | \$ | 14,000.00 | \$ | 48,080.00 | |
| | | | | | | | | |
| | ER FUND EXPENDITURES | | | | | | | |
| | enance-WWTP | | | | | | | |
| 801.000 | Prof. ServSAW GRANT | \$ | 33,000.00 | _ | 19,050.00 | _ | 52,050.00 | See off-setting revenue A/C #592-536.000-540.000 |
| TOTAL | | \$ | 33,000.00 | \$ | 19,050.00 | \$ | 52,050.00 | |
| Wastewater T | reatment Plant | | | | | | | |
| 748.000 | Lab Supply | \$ | 2,000.00 | \$ | 1,500.00 | \$ | 3,500.00 | Additional expense not anticipated during budget process |
| TOTAL | | \$ | 2,000.00 | \$ | 1,500.00 | \$ | 3,500.00 | |
| General Admi | nistration (Water) | | | | | | | |
| 716.000 | Hospital Insurance | \$ | 5,850.00 | \$ | 2,050.00 | \$ | 7,900.00 | Additional expense not anticipated - Insurance Opt-out Expense (DPW) |
| 999.000 | Contribution to Other Funds | \$ | 990.00 | \$ | 155.00 | \$ | 1,145.00 | Additional funds required to transfer to Special Assessment Fund |
| TOTAL | | \$ | 6,840.00 | \$ | 2,205.00 | \$ | 9,045.00 | |
| Water Plant | | | | | | | | |
| 802.400 | Water Monitoring Services | \$ | 12,000.00 | \$ | 20,000.00 | \$ | 32,000.00 | Additional expense not anticipated during budget process-Using Des. Funds. |
| TOTAL | | \$ | 12,000.00 | \$ | 20,000.00 | \$ | 32,000.00 | |
| TOTAL EXPEN | NDITURES | \$ | 53,840.00 | \$ | 42,755.00 | \$ | 96,595.00 | |
| Capital Outlay | y-System Maintenance-WWTP | | | | | | | |
| 154.000 | Capital Outlay | \$ | 214,850.00 | \$ | 57,000.00 | \$ | 271,850.00 | Additional Expense-N. Mary Sewer (\$47,000) & N. Elizabeth Sewer (\$10,000) |
| TOTAL | | \$ | 214,850.00 | \$ | 57,000.00 | \$ | 271,850.00 | NOTE: Using Ready to Serve Fees-Sewer |
| | | | | | | | | |
| TOTAL REVEN | NUE | \$ | 2,123,900.00 | \$ | 14,000.00 | \$ | 2,137,900.00 | |
| DESIGNATED | FUNDS-READY TO SERVE FEE | \$ | (237,835.00) | \$ | | \$ | (237,835.00) | |
| TOTAL EXPEN | NDITURES | \$ | 1,507,565.00 | \$ | 42,755.00 | \$ | 1,550,320.00 | |
| BOND PAYME | NT | \$ | 240,000.00 | \$ | | \$ | 240,000.00 | |
| CAPITAL IMPR | ROVEMENTS | \$ | 338,880.00 | \$ | 57,000.00 | \$ | 395,880.00 | |
| READY TO SE | RVE FEES BEING USED | \$ | 183,000.00 | \$ | 57,000.00 | \$ | 240,000.00 | |
| DESIGNATED | FUNDS-WATER MONITORING | \$ | - | \$ | 32,000.00 | \$ | 32,000.00 | |
| NET OF REVE | NUE/EXPEND. | \$ | (17,380.00) | \$ | 3,245.00 | \$ | (14,135.00) | |
| YEAR-END FU | IND BALANCE @ 6/30/17 | \$ | 530,781.00 | \$ | - 1 | \$ | 530,781.00 | |
| EST. YEAR-EN | ID FUND BALANCE @ 6/30/18 | \$ | 513,401.00 | \$ | 3,245.00 | \$ | 516,646.00 | |

BUDGET AMENDMENTS EXPLANTION MEETING JUNE 16, 2016

| SPECIAL ASS | SESSMENT FUND REVENUE | | T | | | | |
|-------------|--------------------------------|----------------|----|-----------|-----|------------|--|
| 699.000 | Interfund Transfers | \$990. | 00 | \$155.00 | | \$1,145.00 | Additional revenue required-due from Water/Sewer Fund |
| TOTAL | | \$990. | 00 | \$155.00 | | \$1,145.00 | |
| SPECIAL ASS | SESSMENT FUND EXPENDITURES | 3 | + | | | | |
| A/C Number | Description | Original Budge | | Change | New | Budget | Explanation |
| 805.000 | Service Charges | \$ 100.0 | 00 | \$ 155.00 | \$ | 255.00 | Additional expense not anticipated-higher fees from bank starting 4/18 |
| TOTAL | | \$ 100.0 | 0 | \$ 155.00 | \$ | 255.00 | |
| TOTAL REVE | NUE | \$ 1,150.0 | 0 | \$ 155.00 | \$ | 1,305.00 | |
| TOTAL EXPE | NDITURES | \$ 1,150.0 | 0 | \$ 155.00 | \$ | 1,305.00 | |
| NET OF REVE | ENUE/EXPEND. | \$ - | | \$ - | \$ | - | |
| YEAR-END FU | JND BALANCE @ 6/30/17 | \$ - | Т | \$ - | \$ | - | |
| EST. YEAR-E | ND FUND BALANCE @ 6/30/18 | \$ - | | \$ - | \$ | | |

City of Marine City

Memo

To: Elaine Leven, City Manager

From: Mary Ellen McDonald, CPFA/MiCPT

Finance Director/Treasurer

Date: 6/14/2018

Re: Fund Transfer Resolution

Please include the attached Fund Transfer Resolutions on the agenda of the next City Commission Board Meeting June 21, 2018.

 Transfer from Water/Sewer Fund to Special Assessment Fund - \$1,145.00 (Cover Estimated Deficit in Special Assessment Fund)-Resolution No. 022-2018

Thank you

CITY OF MARINE CITY, MICHIGAN COUNTY OF ST. CLAIR STATE OF MICHIGAN

Resolution No. 022-2018

A RESOLUTION TO APPROVE THE FUND TRANSFER FROM WATER/SEWER FUND TO SPECIAL ASSESSMENT FUND.

MEMORANDUM OF A RESOLUTION of the City Commission of the City of Marine City, a Michigan Municipal Corporation, adopted at a regular meeting of said Commission held at the M.C. Fire Hall located at 200 S. Parker Street, Marine City, Michigan on the 21st day of June, 2018, at 7:00PM.

| Present: | |
|--|-----|
| Absent: | |
| The following preamble and resolution were offered by Commissioner and supported by Commissioner | |
| WHEREAS, the City Commission of Marine City approves the fund transfer for Amended Fiscal Year 2017/18 Budget as noted in the following summary: | the |
| Fund transfer from Water/Sewer Fund to Special Assessment Fund as stated in the ar 2017/18 Budget - \$1,145.00. (To cover estimated deficit in Special Assessment Fund 2017/18 Budget.) | |
| Approved and adopted this 21st day of June, 2018. | |
| Dave Vandenbossche, Ma | yor |
| Attest | |
| Kristen Baxter, City Clerk | |

City of Marine City

Memo

To: Elaine Leven, City Manager

From: Mary Ellen McDonald, CPFA/MiCPT

Finance Director/Treasurer

Date: 6/13/2018

Re: Total Disbursements Including Payroll

Listed below is the breakdown by list for total Expenditures including Payroll

Total Expenditures including Payroll \$449,040.57

List of Disbursements including Payroll \$114,881.22

(5/31/18-6/8/18)

Meeting Encumbrances \$334,159.35

TOTAL \$449,040.57

Thank you

MEETING DATE 6/21/18

| | | LOCAL STREET FUND | | |
|--------------------------------|---------------------------|--------------------|----------------|-----------|
| Opening Balance | \$292,709.09 | | | |
| Collections/Interest/Serv Chg | \$28,202.91 | \$28,169.03 | \$33.88 | \$0.00 |
| | \$320,912.00 | | | |
| Disbursements/Payroll | -\$489.07 | -\$188.32 | -\$300.75 | |
| Fund Transfer | -\$1,932.07 | -\$1,932.07 | | |
| | \$318,490.86 | | | |
| Encumbrances | -\$211.49 | | | |
| Closing Balance | \$318,279.37 | | | |
| | | MA IOD STREET FUND | | |
| Opening Balance | | MAJOR STREET FUND | | |
| | \$587,897.15 | ¢02 251 11 | \$60.00 | ¢0.00 |
| Collections/Interest/Serv Chg | \$23,420.31 | \$23,351.11 | \$69.20 | \$0.00 |
| Diahumana mata/Daumall | \$611,317.46 | #170.00 | 0000 44 | |
| Disbursements/Payroll | -\$373.00 | -\$170.86 | -\$202.14 | |
| Fund Transfer | -\$19,846.12 | -\$19,846.12 | | |
| _ | \$591,098.34 | | | |
| Encumbrances | -\$1,800.49 | | | |
| Closing Balance | \$589,297.85 | | | |
| | G | SENERAL FUND | | |
| Opening Balance | \$1,592,524.61 | | | |
| Collections/Interest/Serv. Chg | \$29,689.78 | \$29,838.78 | \$0.00 | -\$149.00 |
| | \$1,622,214.39 | 425,6555 | 40.00 | 4.10.00 |
| Disbursements/Payroll/ACH | -\$47,139.61 | -\$12,666.31 | -\$34,473.30 | \$0.00 |
| Fund Transfer | \$0.00 | \$0.00 | ψο 1, 11 σ.σσ | ψ0.00 |
| | \$1,575,074.78 | 40.00 | | |
| Encumbrances | -\$58,343.57 | | | |
| Closing Balance | \$1,516,731.21 | | | |
| | ¥ 1,6 16,1 € 1.1 . | | | |
| | | VATER/SEWER FUND | | |
| Opening Balance | \$1,267,013.12 | | | |
| Collections/Interest/Serv. Chg | \$52,117.96 | \$52,245.77 | \$0.00 | -\$127.81 |
| | \$1,319,131.08 | | | |
| Disbursements/Payroll | -\$15,075.00 | -\$7,764.33 | -\$7,310.67 | |
| Fund Transfer | -\$1,112.96 | -\$1,112.96 | | |
| | \$1,302,943.12 | | | |
| Encumbrances | -\$265,309.23 | | | |
| Closing Balance | \$1,037,633.89 | | | |
| | • | EMETEDY ELIND | | |
| Opening Balance | \$52,956.89 | EMETERY FUND | | |
| | | \$4,665.00 | 20.02 | ¢4.60 |
| Collections/Interest/Serv. Chg | \$4,660.32 \$57,617.21 | φ4,000.00 | \$0.00 | -\$4.68 |
| Dishursomenta/Dayrall | | 0460.04 | ¢2 002 40 | |
| Disbursements/Payroll | -\$3,971.96 | -\$168.84 | -\$3,803.12 | |
| Fund Transfer | \$0.00 | | | |
| Engumbrance | \$53,645.25 | | | |
| Encumbrances | -\$259.00 | | | |
| Closing Balance | \$53,386.25 | | | |

TIFA #1 FUND

| Opening Balance | \$14,825.70 | | | |
|---------------------------------|--|-----------------|---------------|-----------|
| Collections/Interest/Serv. Chg | -\$1.29 | \$0.00 | \$0.00 | -\$1.29 |
| Disbursements/Payroll | \$14,824.41 \$0.00 | \$0.00 | \$0.00 | |
| Fund Transfer | \$0.00 | φ0.00 | φ0.00 | |
| rana ranorer | \$14,824.41 | | | |
| Encumbrances | -\$699.25 | | | |
| Closing Balance | \$14,125.16 | | | |
| | | | | |
| | PLANTAGE NEW PROPERTY AND ADDRESS OF THE PARTY | TFA #2 FUND | | |
| Opening Balance | \$232,202.55 | | | |
| Collections/Interest/Serv. Chg | -\$20.00 | \$0.00 | \$0.00 | -\$20.00 |
| | \$232,182.55 | | | |
| Disbursements/Payroll | \$0.00 | \$0.00 | \$0.00 | |
| Fund Transfer | \$0.00 | | | |
| | \$232,182.55 | | | |
| Encumbrances | -\$699.25 | | | |
| Closing Balance | \$231,483.30 | | | |
| | т | IFA #3 FUND | | |
| Opening Balance | \$592,495.88 | 11 A #3 1 OND | | |
| Collections/Interest/Serv. Chg | -\$50.94 | \$0.00 | \$0.00 | -\$50.94 |
| concentermences corv. ong | \$592,444.94 | Ψ0.00 | ψ0.00 | φου.σ τ |
| Disbursements/Payroll | \$0.00 | \$0.00 | \$0.00 | |
| Fund Transfer | \$0.00 | 75,00 | V 0.00 | |
| | \$592,444.94 | | | |
| Encumbrances | -\$699.25 | | | |
| Closing Balance | \$591,745.69 | | | |
| | | | | |
| | DRUG FORFEITU | JRE FUND | | |
| Opening Balance | \$13,012.87 | | | |
| Collections | \$0.00 | \$0.00 | | |
| | \$13,012.87 | | | |
| Disbursements | \$0.00 | \$0.00 | | |
| | \$13,012.87 | | | |
| Encumbrances | \$0.00 | | | |
| Closing Balance | \$13,012.87 | | | |
| | T | AX ACCOUNT FUND | | |
| Opening Balance | \$4,168.23 | AXAGGGGNTTGND | | |
| Collections/Serv Chg/Misc. Chgs | \$365.88 | \$500.00 | \$0.00 | -\$134.12 |
| 31.9 | \$4,534.11 | 7 | | |
| Disbursements | \$0.00 | \$0.00 | | |
| | \$4,534.11 | | | |
| Encumbrances | -\$3,818.23 | | | |
| Closing Balance | \$715.88 | | | |
| | | | | |

MARINE CITY RETIREMENT FUND

| | IVIARIN | E CITT KETIKEWEN | LLOND | |
|----------------------------------|--------------------|------------------|--------------|-----------|
| Opening Balance | \$83,294.96 | | | |
| Collections/Interest/Account Fee | \$17,509.94 | \$17,494.18 | \$0.00 | \$15.76 |
| | \$100,804.90 | | | |
| Disbursements/Payroll | -\$38,199.60 | \$0.00 | -\$38,199.60 | |
| Transfers from Investment | \$0.00 | | | |
| | \$62,605.30 | | | |
| Encumbrances | \$0.00 | | | |
| Closing Balance | \$62,605.30 | | | |
| | MARINE CITY RETIRE | E HEALTH INSURAN | CE TRUST FI | JND |
| Opening Balance | \$13,667.65 | | | |
| Collections/Interest/Acct Fees | \$20,229.12 | \$20,695.46 | \$3.33 | -\$469.67 |
| | \$33,896.77 | ,, | 70.00 | |
| Disbursements | -\$9,632.98 | -\$9,632.98 | | |
| Transfer to Investments | \$0.00 | \$0.00 | | |
| | \$24,263.79 | | | |
| Encumbrances | -\$2,319.52 | | | |
| Closing Balance | \$21,944.27 | | | |
| | SPECIA | AL ASSESSMENT FU | ND | |
| Opening Balance | \$15,176.50 | | | |
| Collections/Interest/Serv. Chgs | \$70.42 | \$128.15 | \$0.00 | -\$57.73 |
| | \$15,246.92 | | | |
| Disbursements | \$0.00 | \$0.00 | | |
| Transfer | \$0.00 | \$0.00 | | |
| Closing Balance | \$15,246.92 | | | |
| | DRUG | FORFEITURE UNJUE | CATED FUN | ID |
| Opening Balance | \$100.00 | | | |
| Collections/Interest/Serv. Chgs | \$0.07 | \$0.00 | \$0.00 | \$0.07 |
| | \$100.07 | | | |
| Encumbrances | -\$0.07 | | | |
| Closing Balance | \$100.00 | | | |

LIST OF DISBURSEMENTS MAY 31, 2018 - JUNE 8, 2018

| Disbursements/ACH Withdrawal 5/31/18-6/1/18 | \$20,000.73 |
|---|--------------|
| Disbursements/ACH Withdrawal 6/6/18-6/7/18 | \$8,618.34 |
| Disbursements 6/8/18 | \$1,972.57 |
| Pay Ending 5/23/18 | \$46,089.98 |
| Retiree Payroll-June 2018 | \$38,199.60 |
| TOTAL | \$114 881 22 |

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INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY EXP CHECK RUN DATES 05/31/2018 - 06/01/2018

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PAID

| | | DISBURSEMENTS/ACH WITH | DRAWAL 5/31/18-6/1/ | 18 | |
|---|---|---|--------------------------|--|--|
| Vendor Code Ref # Invoice Date Invoice Notes | Vendor name Address City/State/Zip | Post Date CK Run Date Disc. Date Due Date | Invoice PO Disc. % | Bank Invoice Description Hold Sep CK 1099 | Gross Amount Discount Net Amount |
| B170 90381 05/08/2018 Paid *COVERAGE PERIC 6/1/18-6/30/18 | BLUE CARE NETWORK PO BOX 33608 DETROIT MI, 48232-5608 | 06/01/2018 06/01/2018 / / 06/01/2018 | 181280017251 0.0000 | FTB MTHLY HEALTH INS PREMIUN N N N N | |
| GL NUMBER 736-000.000-716 101-441.000-716 202-450.000-716 203-450.000-716 592-543.000-716 592-547.000-716 | .000 MTHLY HEAL' .000 MTHLY HEAL' .000 MTHLY HEAL' .000 MTHLY HEAL' | TH INS PREMIUM-00129721-0001 | HOLST - | AMOUNT 9,632.98 711.31 118.56 177.82 35.57 142.26 | |
| | | | | VENDOR TOTAL: | 10,818.50 |

| | | | | | VENDOR TOTAL: | 10,818.50 |
|------------|---------------------------|--|--------------|-----|----------------------|-----------|
| D007 | DTE ENERGY | 05/09/2018 | 200000825093 | FTB | MONTHLY ELECTRIC FEE | |
| 90471 | PO BOX 630795 | 05/31/2018 | | N | | 4,211.47 |
| 05/16/2018 | CINCINNATI OH, 45263-0795 | | 0.0000 | N | | 0.00 |
| | | 06/07/2018 | | N | | 4,211.47 |
| Paid | DELEMENT DE LUC | The state of the s | | | | |

*WASTEWATER TREATMENT PLANT

(4/12/18-5/9/18)

GL NUMBER 592-545.000-921.000 DESCRIPTION

MONTHLY ELECTRIC FEE

AMOUNT 4,211.47

Page: 1/8

| | | | | | VENDOR TOTAL: | 4,211.47 |
|-----------------|---------------------------|------------|-----------|-----|------------------------------|----------|
| D008 | DTE ENERGY | 05/18/2018 | STATEMENT | FTB | MONTHLY ELECTRIC FEE-2993298 | |
| 90449 | PO BOX 740786 | 05/31/2018 | | N | | 2,009.35 |
| 05/21/2018 | CINCINNATI OH, 45274-0786 | / / | 0.0000 | N | | 0.00 |
| | | 06/12/2018 | | N | | 2,009.35 |
| Paid | | | | | | _,, |
| *231 S WATER ST | r V | | | | | |

(4/20/18-5/18/18)

GL NUMBER 592-549.000-921.000

DESCRIPTION MONTHLY ELECTRIC FEE-2993298

AMOUNT 2,009.35

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DB: Marine City

GL NUMBER

101-756.000-921.000

DESCRIPTION

MONTHLY ELECTRIC FEE-2933536

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY EXP CHECK RUN DATES 05/31/2018 - 06/01/2018

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PAID

DISBURSEMENTS/ACH WITHDRAWAL 5/31/18-6/1/18

| Vendor Code Ref # Invoice Date Invoice Notes | Vendor name Address City/State/Zi | | Post Date CK Run Date Disc. Date Due Date | Invoice PO Disc. % | Bank Hold Sep CK 1099 | Invoice Description G | ross Amount Discount Net Amount |
|---|---|--|---|---------------------|--------------------------------|------------------------------|---------------------------------------|
| D008 90450 05/21/2018 Paid *303 S WATER S' | | | 05/18/2018 05/31/2018 / / 06/12/2018 | STATEMENT | FTB N N | MONTHLY ELECTRIC FEE-7642713 | 172.75 0.00 172.75 |
| (04/20/18-5/18 GL NUMBER 101-265.000-92 | | DESCRIPTION MONTHLY ELECTRIC FEE-7642713 | 3 | | | MOUNT 2.75 | |
| D008 90451 05/21/2018 Paid *303 S WATER S | DTE ENERGY PO BOX 740786 CINCINNATI OH | , 45274-0786 | 05/18/2018 05/31/2018 / / 06/12/2018 | STATEMENT 0.0000 | FTB N N | MONTHLY ELECTRIC FEE-9257590 | 62.43 0.00 62.43 |
| (4/20/18-5/18/3 GL NUMBER 101-265.000-923 | | DESCRIPTION MONTHLY ELECTRIC FEE-9257590 | | | | MOUNT 2.43 | |
| D008 90452 05/21/2018 | DTE ENERGY PO BOX 740786 CINCINNATI OH, | 45274-0786 | 04/19/2018 05/31/2018 / / 06/12/2018 | STATEMENT 0.0000 | FTB N N | MONTHLY ELECTRIC FEE-2933536 | 15.99 0.00 15.99 |
| *200 N WATER ST (3/21/18-4/19/1 | | DESCRIPTION | | | 7.1 | MOUNT | |
| 101-756.000-921 | 1.000 | MONTHLY ELECTRIC FEE-2933536 | | | | 5.99 | |
| D008 90453 05/21/2018 Paid *200 N WATER ST (4/20/18-5/18/1 | | 45274-0786 | 05/18/2018 05/31/2018 / / 06/12/2018 | O.0000 | FTB N N N | MONTHLY ELECTRIC FEE-2933536 | 15.71 0.00 15.71 |

AMOUNT

15.71

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INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY

EXP CHECK RUN DATES 05/31/2018 - 06/01/2018 JOURNALIZED

PAID

DISBURSEMENTS/ACH WITHDRAWAL 5/31/18-6/1/18

Vendor Code Vendor name Post Date Invoice Bank Invoice Description Ref # Address CK Run Date PO Hold Gross Amount Invoice Date City/State/Zip Disc. Date Disc. % Sep CK Discount Invoice Notes Due Date 1099 Net Amount D008 DTE ENERGY 05/18/2018 STATEMENT FTB MONTHLY ELECTRIC FEE-8759820 90454 PO BOX 740786 05/31/2018 Ν 42.20 05/21/2018 CINCINNATI OH, 45274-0786 / / 0.0000 N 0.00 06/12/2018 42.20 Paid *300 BROADWAY ST (4/20/18-5/18/18)GL NUMBER DESCRIPTION AMOUNT 101-265.000-921.000 MONTHLY ELECTRIC FEE-8759820 42.20 D008 DTE ENERGY 05/18/2018 MONTHLY ELECTRIC FEE-2619167 90455 PO BOX 740786 05/31/2018 N 35.20 05/21/2018 CINCINNATI OH, 45274-0786 / / 0.0000 N 0.00 06/12/2018 N 35.20 Paid *405 S MAIN ST (4/20/18-5/18/18)GL NUMBER DESCRIPTION AMOUNT 101-265.000-921.000 MONTHLY ELECTRIC FEE-2619167 35.20 D008 DTE ENERGY 05/21/2018 STATEMENT FTB MONTHLY ELECTRIC FEE-8759784 90456 PO BOX 740786 05/31/2018 N 867.07 05/22/2018 CINCINNATI OH, 45274-0786 0.0000 N 0.00 06/13/2018 N 867.07 Paid *304 S BELLE RIVER AVE (4/21/18-5/21/18)GL NUMBER DESCRIPTION AMOUNT 592-546.000-921.000 MONTHLY ELECTRIC FEE-8759784 867.07 D008 DTE ENERGY 04/20/2018 STATEMENT FTB MONTHLY ELECTRIC FEE-2926829 90457 PO BOX 740786 05/31/2018 N 21.20 05/22/2018 CINCINNATI OH, 45274-0786 / / 0.0000 N 0.00 06/13/2018 Ν 21.20 Paid *444 PLEASANT ST (3/22/18-4/20/18)

GL NUMBER 209-000.000-921.000 DESCRIPTION
MONTHLY ELECTRIC FEE-2926829

AMOUNT 21.20 Page: 3/8

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DB: Marine City

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY

EXP CHECK RUN DATES 05/31/2018 - 06/01/2018

JOURNALIZED PAID

DISBURSEMENTS/ACH WITHDRAWAL 5/31/18-6/1/18

Vendor Code Vendor name Post Date Invoice Bank Invoice Description Ref # Address CK Run Date PO Hold Gross Amount Invoice Date City/State/Zip Disc. Date Disc. % Sep CK Discount Invoice Notes Due Date 1099 Net Amount D008 DTE ENERGY 05/21/2018 STATEMENT FTB MONTHLY ELECTRIC FEE-2926829 90458 PO BOX 740786 05/31/2018 Ν 20.47 05/22/2018 CINCINNATI OH, 45274-0786 / / 0.0000 N 0.00 06/13/2018 N 20.47 Paid *444 PLEASANT ST (4/21/18-5/21/18)GL NUMBER DESCRIPTION AMOUNT 209-000.000-921.000 MONTHLY ELECTRIC FEE-2926829 20.47 D008 DTE ENERGY 05/21/2018 STATEMEN' FTB MONTHLY ELECTRIC FEE-5569182 90459 PO BOX 740786 05/31/2018 N 410.65 05/22/2018 CINCINNATI OH, 45274-0786 / / 0.0000 N 0.00 06/13/2018 410.65 Paid *514 S PARKER ST (4/21/18-5/21/18)GL NUMBER DESCRIPTION AMOUNT 101-441.000-921.000 MONTHLY ELECTRIC FEE-5569182 410.65 D008 DTE ENERGY 04/16/2018 STATEMENT FTB MONTHLY ELECTRIC FEE-9257637 90460 PO BOX 740786 05/31/2018 N 29.54 05/17/2018 CINCINNATI OH, 45274-0786 0.0000 N 0.00 06/08/2018 N 29.54 Paid * (6370 KING ROAD) (3/17/18-4/16/18)GL NUMBER DESCRIPTION AMOUNT 101-756.000-921.000 MONTHLY ELECTRIC FEE-9257637 29.54 D008 DTE ENERGY 05/16/2018 STATEMENT FTB MONTHLY ELECTRIC FEE-9257637 90461 PO BOX 740786 05/31/2018 N 93.45 05/17/2018 CINCINNATI OH, 45274-0786 / / 0.0000 N 0.00 06/08/2018 N 93.45 Paid

*6370 KING RD (PARKS)

(4/17/18-5/16/18)

GL NUMBER 101-756.000-921.000

DESCRIPTION MONTHLY ELECTRIC FEE-9257637 AMOUNT 93.45

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DB: Marine City

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY

EXP CHECK RUN DATES 05/31/2018 - 06/01/2018 JOURNALIZED

PAID

DISBURSEMENTS/ACH WITHDRAWAL 5/31/18-6/1/18

Vendor Code Vendor name Post Date Invoice Bank Invoice Description Ref # Address CK Run Date Hold Gross Amount Invoice Date City/State/Zip Disc. Date Disc. % Sep CK Discount Invoice Notes Due Date 1099 Net Amount D008 DTE ENERGY 05/16/2018 STATEMENT FTB MONTHLY ELECTRIC FEE-2612049 90462 PO BOX 740786 05/31/2018 N 90.23 05/17/2018 CINCINNATI OH, 45274-0786 / / 0.0000 N 0.00 06/08/2018 N 90.23 Paid *6370 KING RD (WATER TOWER) (4/17/18-5/16/18)GL NUMBER DESCRIPTION AMOUNT 592-549.000-921.000 MONTHLY ELECTRIC FEE-2612049 90.23 D008 DTE ENERGY 04/19/2018 STATEMEN FTB MONTHLY ELECTRIC FEE-2624330 90463 PO BOX 740786 05/31/2018 N 26.28 05/21/2018 CINCINNATI OH, 45274-0786 / / 0.0000 Ν 0.00 06/12/2018 26.28 Paid *477 S WATER ST (3/21/18-4/19/18)GL NUMBER DESCRIPTION AMOUNT 101-756.000-921.000 MONTHLY ELECTRIC FEE-2624330 26.28 D008 DTE ENERGY 05/18/2018 STATEMENT FTB MONTHLY ELECTRIC FEE-2624330 90464 PO BOX 740786 05/31/2018 N 25.92 05/21/2018 CINCINNATI OH, 45274-0786 0.0000 N 0.00 06/12/2018 N 25.92 Paid *477 S WATER ST (4/20/18-5/18/18)GL NUMBER DESCRIPTION AMOUNT 101-756.000-921.000 MONTHLY ELECTRIC FEE-2624330 25.92 D008 DTE ENERGY 05/21/2018 STATEMENT FTB MONTHLY ELECTRIC FEE-2966578 90465 PO BOX 740786 05/31/2018 N 288.30 05/22/2018 CINCINNATI OH, 45274-0786 / / 0.0000 N 0.00 06/13/2018 N 288.30 Paid

*(375 S PARKER ST) (4/21/18-5/21/18)

GL NUMBER DESCRIPTION
101-301.000-921.000 MONTHLY ELECTRIC FEE-2966578

AMOUNT 288.30

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DB: Marine City

(4/21/18-5/21/18)

DESCRIPTION

GL NUMBER

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY

EXP CHECK RUN DATES 05/31/2018 - 06/01/2018 JOURNALIZED Page: 6/8

PAID

DISBURSEMENTS/ACH WITHDRAWAL 5/31/18-6/1/18

Vendor Code Vendor name Invoice Post Date Bank Invoice Description Ref # Address CK Run Date Hold Gross Amount Invoice Date City/State/Zip Disc. Date Disc. % Sep CK Discount Invoice Notes Due Date 1099 Net Amount D008 DTE ENERGY 05/18/2018 STATEMENT FTB MONTHLY ELECTRIC FEE-2611867 90466 PO BOX 740786 05/31/2018 N 38.90 05/21/2018 CINCINNATI OH, 45274-0786 / / 0.0000 N 0.00 06/12/2018 38.90 Paid * (BRIDGE NAVIGATION LIGHTS) (4/20/18-5/18/18)GL NUMBER DESCRIPTION AMOUNT 202-453.000-921.000 MONTHLY ELECTRIC FEE-2611867 38.90 D008 DTE ENERGY 05/21/2018 STATEMENT FTB MONTHLY ELECTRIC FEE-2913528 90467 PO BOX 740786 05/31/2018 N 13.68 05/22/2018 CINCINNATI OH, 45274-0786 0.0000 / / N 0.00 06/13/2018 13.68 Paid *424 PLEASANT (4/21/18-5/21/18)GL NUMBER DESCRIPTION AMOUNT 209-000.000-921.000 MONTHLY ELECTRIC FEE-2913528 13.68 D008 DTE ENERGY 05/21/2018 STATEMENT FTB MONTHLY ELECTRIC FEE-2975468 90468 PO BOX 740786 05/31/2018 N 14.25 05/22/2018 CINCINNATI OH, 45274-0786 / / 0.0000 N 0.00 06/13/2018 N 14.25 Paid *300 S PARKER ST (4/2/1/18-5/21/18)GL NUMBER DESCRIPTION AMOUNT 101-790.000-921.000 MONTHLY ELECTRIC FEE-2975468 14.25 D008 DTE ENERGY 05/21/2018 STATEMENT FTB MONTHLY ELECTRIC FEE-2574080 90469 PO BOX 740786 05/31/2018 N 415.15 05/22/2018 CINCINNATI OH, 45274-0786 / / 0.0000 N 0.00 06/13/2018 N 415.15 Paid *300 S PARKER ST

AMOUNT

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INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY EXP CHECK RUN DATES 05/31/2018 - 06/01/2018

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VENDOR TOTAL:

TOTAL - ALL VENDORS:

234.36

EXP CHECK RUN DATES 05/31/2018 - 06/01/2 JOURNALIZED

PAID

DISBURSEMENTS/ACH WITHDRAWAL 5/31/18-6/1/18

Vendor Code Vendor name Post Date Invoice Bank Invoice Description Ref # Address CK Run Date PO Hold Gross Amount Invoice Date City/State/Zip Disc. Date Disc. % Sep CK Discount Invoice Notes Due Date 1099 Net Amount 101-790.000-921.000 MONTHLY ELECTRIC FEE-2574080 415.15 D008 DTE ENERGY 05/18/2018 STATEMENT FTB MONTHLY ELECTRIC FEE-2605756 90470 PO BOX 740786 05/31/2018 N 27.68 05/21/2018 CINCINNATI OH, 45274-0786 / / 0.0000 N 0.00 06/12/2018 27.68 Paid *100 BROADWAY ST (CLOCK/XMAS LIGHTS/IRRIGATION-PARKS) (4/20/18-5/18/18)GL NUMBER DESCRIPTION AMOUNT 101-756.000-921.000 MONTHLY ELECTRIC FEE-2605756 27.68 VENDOR TOTAL: 4,736.40 S288 THE STANDARD 06/01/2018 STATEMENT FTB MONTHLY LIFE INSURANCE PREMIUM 90392 PO BOX 5676 06/01/2018 N 234.36 05/15/2018 PORTLAND OR, 97228-5676 0.0000 N 0.00 06/01/2018 Ν 234.36 Paid *COVERAGE PERIOD 6/1/18-6/30/18 NEW HIRE ADJUSTMENT-DANIEL BAXENDALE GL NUMBER DESCRIPTION AMOUNT 101-172.000-717.000 MONTHLY LIFE INSURANCE PREMIUM 14.70 101-281.000-717.000 MONTHLY LIFE INSURANCE PREMIUM 0.73 101-371.000-717.000 MONTHLY LIFE INSURANCE PREMIUM 18.90 101-441.000-717.000 MONTHLY LIFE INSURANCE PREMIUM 42.74 101-253.000-717.000 MONTHLY LIFE INSURANCE PREMIUM 4.40 101-215.000-717.000 MONTHLY LIFE INSURANCE PREMIUM 19.06 202-450.000-717.000 MONTHLY LIFE INSURANCE PREMIUM 7.23 203-450.000-717.000 MONTHLY LIFE INSURANCE PREMIUM 10.50 592-543.000-717.000 MONTHLY LIFE INSURANCE PREMIUM 14.48 592-547.000-717.000 MONTHLY LIFE INSURANCE PREMIUM 21.82 101-301.000-717.000 MONTHLY LIFE INSURANCE PREMIUM 65.10 101-301.000-717.000 NEW HIRE FOR POLICE-5/17 PREMIUM 14.70 234.36

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55.35

PAID

DISBURSEMENTS/ACH WITHDRAWAL 5/31/18-6/1/18

Vendor Code Vendor name Post Date Invoice Bank Invoice Description Ref # Address CK Run Date PO Hold Gross Amount Invoice Date City/State/Zip Disc. Date Disc. % Sep CK Discount Invoice Notes Net Amount

FUND TOTALS:

Fund 101 - GENERAL FUND

Fund 202 - MAJOR STREET FUND

164.69

Fund 203 - LOCAL STREET FUND

188.32

Fund 209 - CEMETERY FUND
Fund 592 - WATER/SEWER FUND

Fund 592 - WATER/SEWER FUND

7,392.25

Fund 736 - RETIREE HEALTH INS TRUST FUND

9,632.98

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(6/14/18-7/13/18)

101-756.000-853.000

DESCRIPTION

MONTHLY PHONE SERV.-LITTLE LEAGUE PARK

GL NUMBER

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY EXP CHECK RUN DATES 06/06/2018 - 06/07/2018

EXP CHECK RUN DATES 06/06/2018 - 06/07/2018 JOURNALIZED Page: 1/3

PAID - CHECK TYPE: EFT

DISBURSEMENTS/ACH WITHDRAWAL 6/6/18-6/7/18

Vendor Code Vendor name Post Date Invoice Bank Invoice Description Ref # Address CK Run Date PO Hold Gross Amount Invoice Date City/State/Zip Disc. Date Disc. % Sep CK Discount Invoice Notes Due Date 1099 Net Amount C252 COMCAST 06/04/2018 STATEMENT FTB HIGH-SPEED INTERNET/PHONE-WWTP 90545 PO BOX 7500 06/07/2018 191.31 05/21/2018 SOUTHEASTERN PA, 19398-7500 / / 0.0000 N 0.00 06/11/2018 191.31 Paid *1696 S. PARKER ST. (6/4/18-7/3/18)GL NUMBER DESCRIPTION AMOUNT 592-545.000-853.000 HIGH-SPEED INTERNET/PHONE-WWTP 191.31 C252 COMCAST 06/01/2018 STATEMENT PHONE SERVICE-S BELLE RIVER PUMP STN 90546 PO BOX 7500 06/07/2018 N 69.34 05/17/2018 SOUTHEASTERN PA, 19398-7500 / / 0.0000 N 0.00 06/07/2018 69.34 Paid *304 S BELLE RIVER (5/31/18-6/30/18)GL NUMBER DESCRIPTION AMOUNT 592-546.000-853.000 PHONE SERVICE-S BELLE RIVER PUMP STN 69.34 C252 COMCAST 06/12/2018 STATEMENT FTB HIGH-SPEED INTERNET/PHONE-DPW 90547 PO BOX 7500 06/07/2018 N 191.31 05/28/2018 SOUTHEASTERN PA, 19398-7500 0.0000 N 0.00 06/18/2018 N 191.31 Paid *514 S. PARKER ST. (6/12/18-7/11/18) GL NUMBER DESCRIPTION AMOUNT 101-441.000-853.000 HIGH-SPEED INTERNET/PHONE-DPW 191.31 C252 COMCAST 06/14/2018 STATEMENT FTB MONTHLY PHONE SERV.-LITTLE LEAGUE PARK 90548 PO BOX 7500 06/07/2018 N 71.43 06/01/2018 SOUTHEASTERN PA, 19398-7500 / / 0.0000 N 0.00 06/22/2018 71.43 Paid *601 WARD ST.-ALARM SYSTEM

AMOUNT

71.43

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INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY

EXP CHECK RUN DATES 06/06/2018 - 06/07/2018 JOURNALIZED

PAID - CHECK TYPE: EFT

DISBURSEMENTS/ACH WITHDRAWAL 6/6/18-6/7/18

Vendor Code Vendor name Post Date Invoice Bank Invoice Description Ref # Address CK Run Date PO Hold Gross Amount Invoice Date City/State/Zip Disc. Date Disc. % Sep CK Discount Invoice Notes Due Date 1099 Net Amount C252 COMCAST 06/06/2018 STATEMENT FTB HIGH-SPEED INTERNET/PHONE-MUSEUM 90549 PO BOX 7500 06/07/2018 N 118.22 05/23/2018 SOUTHEASTERN PA, 19398-7500 / / 0.0000 Ν 0.00 06/13/2018 118.22 Paid *405 S. MAIN ST (6/6/18-7/5/18)GL NUMBER DESCRIPTION THUOMA 101-265.000-853.000 HIGH-SPEED INTERNET/PHONE-MUSEUM 118.22 C252 COMCAST 06/01/2018 STATEMENT FTB PHONE SERVICE-KING RD PUMP STATION 90550 PO BOX 7500 06/07/2018 N 69.34 05/17/2018 SOUTHEASTERN PA, 19398-7500 / / 0.0000 N 0.00 06/07/2018 N 69.34 Paid *6160 KING ROAD (5/31/18-6/30/18) GL NUMBER DESCRIPTION AMOUNT 592-546.000-853.000 PHONE SERVICE-KING RD PUMP STATION 69.34 C252 COMCAST 06/07/2018 STATEMENT FTB MONTHLY PHONE SERVICE-LIBRARY 90551 PO BOX 7500 06/07/2018 N 157.89 05/24/2018 SOUTHEASTERN PA, 19398-7500 0.0000 N 0.00 06/14/2018 N 157.89 Paid *300 S. PARKER ST. (6/7/18-7/6/18)GL NUMBER DESCRIPTION AMOUNT 101-790.000-853.000 MONTHLY PHONE SERVICE-LIBRARY 157.89

| | | | | VENDOR TOTAL: | 868.84 |
|---------------------------|---------------|---|--|--|--|
| DTE ENERGY | 05/31/2018 | 200260808883 | FTB | MONTHLY STREET LIGHTING | |
| PO BOX 630795 | 06/06/2018 | | N | | 7,749.50 |
| CINCINNATI OH, 45263-0795 | / / | 0.0000 | N | | 0.00 |
| | 07/02/2018 | | N | | 7,749.50 |
| | | | | | |
| | PO BOX 630795 | PO BOX 630795 06/06/2018 CINCINNATI OH, 45263-0795 / / 07/02/2018 | PO BOX 630795 06/06/2018 CINCINNATI OH, 45263-0795 / / 0.0000 07/02/2018 | PO BOX 630795 06/06/2018 N CINCINNATI OH, 45263-0795 / / 0.0000 N 07/02/2018 N | DTE ENERGY PO BOX 630795 CINCINNATI OH, 45263-0795 05/31/2018 06/06/2018 06/06/2018 07/02/2018 200260808883 FTB MONTHLY STREET LIGHTING N 07/02/2018 |

*5/1/18-5/31/18

GL NUMBER

DESCRIPTION

AMOUNT

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EXP CHECK RUN DATES 06/06/2018 - 06/07/2018

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PAID - CHECK TYPE: EFT

DISBURSEMENTS/ACH WITHDRAWAL 6/6/18-6/7/18

Post Date CK Run Date Invoice

Bank Hold Invoice Description

Gross Amount

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Invoice Date Invoice Notes

Ref #

Vendor Code

Address City/State/Zip

Vendor name

Disc. Date Due Date

Disc. %

Sep CK 1099

Discount Net Amount

101-448.000-926.000

MONTHLY STREET LIGHTING

7,749.50

VENDOR TOTAL:

7,749.50

TOTAL - ALL VENDORS:

8,618.34

FUND TOTALS:

Fund 101 - GENERAL FUND

Fund 592 - WATER/SEWER FUND

8,288.35

329.99

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INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY EXP CHECK RUN DATES 06/08/2018 - 06/08/2018

JOURNALIZED

PAID - CHECK TYPE: PAPER CHECK

DISBURSEMENTS 6/8/18

| Vendor Code Ref # Invoice Date Invoice Notes | Vendor name Address City/State/Zip | Post Date CK Run Date Disc. Date Due Date | Invoice PO Disc. % | Bank Hold Sep CK 1099 | Invoice Description | Gross Amount Discount Net Amount |
|---|--|--|--------------------------|--------------------------------|--------------------------|--|
| B131 | BLUE WATER FUEL MANAGEMENT | 05/31/2018 | 1815101 | FTB | MONTHLY FUEL EXPENSES-PD | |
| 90472 | 36065 WATER ST PO BOX 430 | 06/08/2018 | | N | | 1,480.03 |
| 05/31/2018 | RICHMOND MI, 48062-0430 | / / | 0.0000 | N | | 0.00 |
| Paid *MAY 2018 | | 06/11/2018 | | N | | 1,480.03 |

*MAY 2018

GL NUMBER

Paid

*EQUIP REPAIR-STP

101-301.000-741.000

DESCRIPTION

MONTHLY FUEL EXPENSES-PD

AMOUNT 1,480.03

Page: 1/6

| | | | | | VENDOR TOTAL: | 1,480.03 |
|----------------------------|---|------------|-----------|-----|-----------------------------|----------|
| L101 | LEAF | 05/19/2018 | 8395026 | FTB | COPIER LEASE PAYMENT-PD | |
| 90424 | P.O. BOX 742647 | 06/08/2018 | | N | | 62.33 |
| 05/19/2018 | CINCINNATI OH, 45274-2647 | / / | 0.0000 | N | | 0.00 |
| | | 06/13/2018 | | N | | 62.33 |
| Paid | | | | | | 02.00 |
| *KYOCERA ECOS M6535CIDN | YS | | | | | |
| GL NUMBER | DESCRIPTION | | | | AMOUNT | |
| 101-301.000-9 | 43.000 COPIER LEASE PAYME | NT-PD | | | 62.33 | |
| | | | | | VENDOR TOTAL: | 62.33 |
| L006 | LUMBERJACK BLDG CENTERS INC | 04/27/2018 | J25330/3 | FTB | BULK HARDWARE | |
| 90437 | BLUE TARP FINANACIAL INC PO BOX 105525 | 06/08/2018 | 000006099 | N | | 4.16 |
| 04/27/2018 | ATLANTA GA, 30348-5525 | / / | 0.0000 | N | | 0.00 |
| | | 06/10/2018 | | N | | 4.16 |
| Paid | | | | | | |
| *EQUIP REPAIR | -BELLE RIVER PUMP STATION | | | | | |
| GL NUMBER | DESCRIPTION | | | | AMOUNT AMT RELIEVED | |
| 592-546.000-7 | 81.000 BULK HARDWARE | | | | 4.16 4.16 | |
| L006 | LUMBERJACK BLDG CENTERS INC | 05/07/2018 | J29324/3 | FTB | HARDWARE BULK/ THREADED ROD | |
| 90448 | BLUE TARP FINANACIAL INC PO BOX 105525 | 06/08/2018 | 000006099 | N | | 3.32 |
| 05/07/2018 | ATLANTA GA, 30348-5525 | / / | 0.0000 | N | | 0.00 |
| Doid | | 06/10/2018 | | N | | 3.32 |
| | | | | | | |

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90439

05/17/2018

BLUE TARP FINANACIAL INC

ATLANTA GA, 30348-5525

PO BOX 105525

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13.29

0.00

JOURNALIZED

PAID - CHECK TYPE: PAPER CHECK

DISBURSEMENTS 6/8/18 Vendor Code Vendor name Post Date Invoice Invoice Description Bank Ref # Address CK Run Date PO Hold Gross Amount Invoice Date City/State/Zip Disc. Date Disc. % Sep CK Discount Invoice Notes Due Date 1099 Net Amount GL NUMBER DESCRIPTION AMOUNT AMT RELIEVED 592-545.000-781.000 FLF 762 1/4 3.32 3.32 L006 LUMBERJACK BLDG CENTERS INC 05/11/2018 J30828/3 FTB FLUORESCENT ORANGE MARKING 90433 BLUE TARP FINANACIAL INC 06/08/2018 000006108 N 6.17 PO BOX 105525 05/11/2018 ATLANTA GA, 30348-5525 / / 0.0000 0.00 06/10/2018 6.17 Paid *CAP & MILLING STREETS-MARKING OF STREETS GL NUMBER DESCRIPTION AMOUNT AMT RELIEVED 202-452.000-740.000 FLUORESCENT ORANGE MARKING 6.17 6.17 L006 LUMBERJACK BLDG CENTERS INC 05/11/2018 J30842/3 FTB LUMBER 90432 BLUE TARP FINANACIAL INC 06/08/2018 000005695 N 48.90 PO BOX 105525 05/11/2018 ATLANTA GA, 30348-5525 1 1 0.0000 N 0.00 06/10/2018 N 48.90 Paid *CEMETERY FOOTING FORMS GL NUMBER DESCRIPTION AMOUNT AMT RELIEVED 209-000.000-740.000 LUMBER 48.90 48.90 1.006 LUMBERJACK BLDG CENTERS INC 05/14/2018 J32041/3 FTB HARDWARE BULK/ THREADED ROD 90438 BLUE TARP FINANACIAL INC 06/08/2018 000006099 N 22.28 PO BOX 105525 05/14/2018 ATLANTA GA, 30348-5525 / / 0.0000 N 0.00 06/10/2018 N 22.28 Paid *WATER MAIN REPAIR GL NUMBER DESCRIPTION AMOUNT AMT RELIEVED 592-548.000-931.000 THREADED ROD 18.20 18.20 592-548.000-931.000 BULK HARDWARE 1.76 1.76 592-548.000-931.000 BULK HARDWARE 2.32 2.32 22.28 L006 LUMBERJACK BLDG CENTERS INC 05/17/2018 J33047/3 FTB BALL VALVE 3/4

06/08/2018

000005695

0.0000

N

N

DB: Marine City

L006

90442

05/22/2018

LUMBERJACK BLDG CENTERS INC

BLUE TARP FINANACIAL INC

ATLANTA GA, 30348-5525

PO BOX 105525

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY EXP CHECK RUN DATES 06/08/2018 - 06/08/2018

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PAID - CHECK TYPE: PAPER CHECK DISBURSEMENTS 6/8/18 Vendor Code Vendor name Post Date Invoice Bank Invoice Description Ref # Address CK Run Date PO Hold Gross Amount Invoice Date City/State/Zip Disc. Date Disc. % Sep CK Discount Invoice Notes Due Date 1099 Net Amount 06/10/2018 N 13.29 Paid *PARKS GL NUMBER DESCRIPTION AMOUNT AMT RELIEVED 101-756.000-931.000 BALL VALVE 3/4 13.29 13.29 L006 LUMBERJACK BLDG CENTERS INC 05/17/2018 J33248A FTB CAUTION BLUE MARKING TAPE 90436 BLUE TARP FINANACIAL INC. 06/08/2018 000006108 N 12.33 PO BOX 105525 05/17/2018 ATLANTA GA, 30348-5525 0.0000 N 0.00 06/10/2018 N 12.33 Paid *MISS DIGS-WATER GL NUMBER DESCRIPTION AMOUNT AMT RELIEVED 592-548.000-740.000 CAUTION BLUE MARKING TAPE 12.33 12.34 1.006 LUMBERJACK BLDG CENTERS INC 05/18/2018 J33487 FTB SPARK PLUG 90440 BLUE TARP FINANACIAL INC 06/08/2018 000005695 Ν 6.64 PO BOX 105525 05/18/2018 ATLANTA GA, 30348-5525 111 0.0000 N 0.00 06/10/2018 N 6.64 Paid *WEEDEATER EOUIP REPAIR GL NUMBER DESCRIPTION AMOUNT AMT RELIEVED 101-441.000-781.000 SPARK PLUG 6.64 6.64 L006 LUMBERJACK BLDG CENTERS INC 05/21/2018 J34866/3 FTB BLACK BEAUTY GRASS SEED 25# 90441 BLUE TARP FINANACIAL INC 06/08/2018 000005695 N 64.59 PO BOX 105525 05/21/2018 ATLANTA GA, 30348-5525 / / 0.0000 N 0.00 06/10/2018 N 64.59 Paid *CEMETERY GL NUMBER DESCRIPTION AMOUNT AMT RELIEVED 209-000.000-740.000 BLACK BEAUTY GRASS SEED 25# 64.59 64.59

05/22/2018

06/08/2018

/ /

J35061/3

000005695

0.0000

FTB

N

N

HARDWARE BULK

49.23

0.00

L006

LUMBERJACK BLDG CENTERS INC

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DISBURSEMENTS 6/8/18 Vendor Code Vendor name Post Date Invoice Invoice Description Bank Ref # Address CK Run Date PO Hold Gross Amount Invoice Date City/State/Zip Disc. Date Disc. % Sep CK Discount Invoice Notes Due Date 1099 Net Amount 06/10/2018 N 49.23 Paid *BANNERS & FLAGS GL NUMBER DESCRIPTION AMOUNT AMT RELIEVED 101-756.000-740.000 HARDWARE BULK 49.23 49.23 L006 LUMBERJACK BLDG CENTERS INC 05/22/2018 J35071/3 FTB COPPER PIPING, TUBING, COUPLES & STOP 90443 BLUE TARP FINANACIAL INC 06/08/2018 000005695 N 29.84 PO BOX 105525 05/22/2018 ATLANTA GA, 30348-5525 0.0000 N 0.00 06/10/2018 N 29.84 Paid *BEACH REPAIRS GL NUMBER DESCRIPTION AMOUNT AMT RELIEVED 101-756.000-931.000 COPPER PIPING, TUBING, COUPLES & STOP 29.84 29.84 L006 LUMBERJACK BLDG CENTERS INC 05/22/2018 J35148/3 FTB TUBING/NIPPLE/BUSHINGS/CONNECTOR 90444 BLUE TARP FINANACIAL INC 06/08/2018 000005695 N 20.35 PO BOX 105525 05/22/2018 ATLANTA GA, 30348-5525 114 0.0000 N 0.00 06/10/2018 N 20.35 Paid *DRINKING FOUNTAIN GL NUMBER DESCRIPTION **THUOMA** AMT RELIEVED 101-756.000-931.000 TUBING/NIPPLE/BUSHINGS/CONNECTOR 20.35 20.35 L006 LUMBERJACK BLDG CENTERS INC 05/22/2018 J35179/3 FTB CONNECTOR /COPPER TUBING 90445 BLUE TARP FINANACIAL INC 06/08/2018 000005695 2.63 PO BOX 105525 05/22/2018 ATLANTA GA, 30348-5525 / / 0.0000 Ν 0.00 06/10/2018 N 2.63 Paid *DRINKING FOUNTAIN GL NUMBER DESCRIPTION AMOUNT AMT RELIEVED 101-756.000-931.000 CONNECTOR /COPPER TUBING 7.37 7.37 101-756.000-931.000 RETURNED CONNECTOR- J35148/3 (4.74)0.00

05/24/2018

J35734/3

2.63

COUPLE & STOP/ELBOW/FLUX BRUSH

FTB

DB: Marine City

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY

EXP CHECK RUN DATES 06/08/2018 - 06/08/2018

JOURNALIZED

PAID - CHECK TYPE: PAPER CHECK

| Vendor Code Ref # Invoice Date Invoice Notes | Vendor name Address City/State/Zip | DISBURSEMENT Post Date CK Run Date Disc. Date Due Date | Invoice PO Disc. % | Bank Invoice Description Hold Sep CK 1099 | Gross Amount Discount Net Amount |
|---|--|--|--------------------------|--|--|
| 90446 | BLUE TARP FINANACIAL INC PO BOX 105525 | 06/08/2018 | 000005695 | N | 9.58 |
| 05/24/2018 | ATLANTA GA, 30348-5525 | / / 06/10/2018 | 0.0000 | N | 0.00 9.58 |
| Paid *BEACH REPAIRS | | 00,10,2020 | | | 9.30 |
| GL NUMBER 101-756.000-93 | DESCRIPTION COUPLE & STOP/ELBO | W/FLUX BRUSH | | AMOUNT AMT RELIEVE 9.58 9.58 | D |
| L006 90435 | LUMBERJACK BLDG CENTERS INC BLUE TARP FINANACIAL INC PO BOX 105525 | 05/24/2018 06/08/2018 | J35928/3 000006108 | FTB MASTER LOCK & KEYB | LANK SCHLAGE LOCK |
| 05/24/2018 Paid | ATLANTA GA, 30348-5525 | / / 06/10/2018 | 0.0000 | N N | 0.00 11.33 |
| GL NUMBER 101-265.000-740 101-265.000-740 | | оск | _ | AMOUNT AMT RELIEVED 7.08 7.08 4.25 4.25 | |
| L006 90447 | LUMBERJACK BLDG CENTERS INC BLUE TARP FINANACIAL INC PO BOX 105525 | 05/25/2018 06/08/2018 | J36164/3 000005695 | FTB BLACK 31 CAULK N | 11.38 |
| 05/25/2018 Paid *ROOF REPAIRS M | ATLANTA GA, 30348-5525 | / / 06/10/2018 | 0.0000 | N N | 0.00 11.38 |
| GL NUMBER 101-265.000-931 | DESCRIPTION | | | AMOUNT AMT RELIEVED 11.38 11.38 | |
| | | | | VENDOR TOTAL: | 316.02 |
| V006 90428 05/23/2018 | VERIZON WIRELESS PO BOX 15062 ALBANY NY, 12212-5062 | 05/23/2018 06/08/2018 / / 06/15/2018 | 9807868126 0.0000 | FTB (4) IN CAR MODEMS - N N N | PD 114.19 0.00 114.19 |

Paid

*4/24/18-5/23/18

GL NUMBER 101-301.000-853.000 DESCRIPTION (4) IN CAR MODEMS - PD

AMOUNT 114.19

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EXP CHECK RUN DATES 06/08/2018 - 06/08/2018

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PAID - CHECK TYPE: PAPER CHECK

DISBURSEMENTS 6/8/18

Post Date

Invoice

Bank Hold Invoice Description

Address City/State/Zip

Vendor name

CK Run Date Disc. Date

Disc. %

Sep CK

Gross Amount Discount

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Invoice Date Invoice Notes

Vendor Code

Ref #

Due Date

1099

Net Amount

| | VENDOR TOTAL: | 114.19 |
|------------------------------|----------------------|----------|
| | TOTAL - ALL VENDORS: | 1,972.57 |
| FUND TOTALS: | | |
| Fund 101 - GENERAL FUND | | 1,810.82 |
| Fund 202 - MAJOR STREET FUND | | 6.17 |
| Fund 209 - CEMETERY FUND | | 113.49 |
| Fund 592 - WATER/SEWER FUND | | 42.09 |

DB: Marine City

06/07/2018

Paid

SHELBY TOWNSHIP MI, 48317

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0.00

227.30

JOURNALIZED

PAID - CHECK TYPE: PAPER CHECK

ENCUMBRANCES 6/21/18 Vendor Code Vendor name Post Date Invoice Bank Invoice Description Ref # Address CK Run Date PO Hold Gross Amount Invoice Date City/State/Zip Disc. Date Disc. % Sep CK Discount Invoice Notes Due Date 1099 Net Amount C072 ADVANCE AUTO PARTS 5880-310639 05/31/2018 FTB BATTERY/CORE RETURN 90488 3033 KING ROAD 06/21/2018 000005674 N 61.59 05/31/2018 EAST CHINA MI, 48054 / / 0.0000 N 0.00 06/30/2018 N 61.59 Paid *EQUIPMENT REPAIR-RANGER GL NUMBER DESCRIPTION AMOUNT AMT RELIEVED 101-441.000-863.000 BATTERY 71.59 71.59 101-441.000-863.000 CORE RETURN (10.00)0.00 61.59 71.59 C072 ADVANCE AUTO PARTS 06/01/2018 5880-310719 FTB LUB 685-32 GEAR OIL 75W90 90489 3033 KING ROAD 06/21/2018 000005674 N 27.57 06/01/2018 EAST CHINA MI, 48054 / / 0.0000 N 0.00 06/21/2018 Ν 27.57 Paid *EQUIPMENT MAINT - RANGER GL NUMBER DESCRIPTION AMOUNT AMT RELIEVED 101-441.000-863.000 REPAIR PARTS 27.57 27.57 VENDOR TOTAL: 89.16 B001 BADGER METER INC 05/30/2018 80021385 FTB BEACON MOBIL HOSTING SERVICE UNIT 90491 PO BOX 88223 06/21/2018 000005900 N 82.08 05/30/2018 MILWAUKEE WI, 53288-0223 / / 0.0000 N 0.00 06/29/2018 N 82.08 Paid GL NUMBER DESCRIPTION AMOUNT AMT RELIEVED 592-543.000-802.000 BEACON MOBIL HOSTING SERVICE UNIT 41.04 41.04 592-547.000-802.000 BEACON MOBIL HOSTING SERVICE UNIT 41.04 41.04 82.08 82.08 VENDOR TOTAL: 82.08 C105 CONTRACTORS CONNECTION INC 7121016 06/07/2018 FTB DDM 14" X .125 CONCRETE DIAMOND BLADE 90562 2644 AUBURN ROAD 06/21/2018 000006126 N 227.30

/ /

07/07/2018

0.0000

N

N

Vendor name

City/State/Zip

Address

DB: Marine City

Vendor Code

Invoice Date

Invoice Notes

Ref #

Paid

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY EXP CHECK RUN DATES 06/21/2018 - 06/21/2018

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PAID - CHECK TYPE: PAPER CHECK

ENCUMBRANCES 6/21/18

Post Date Invoice CK Run Date PO Disc. Date Disc. % Due Date

Bank Invoice Description Hold Sep CK

1099

Gross Amount Discount Net Amount

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GL NUMBER DESCRIPTION AMOUNT AMT RELIEVED 202-452.000-782.000 DDM 14" X .125 CONCRETE DIAMOND BLADE 90.92 90.92 203-452.000-782.000 DDM 14" X .125 CONCRETE DIAMOND BLADE 136.38 136.38 227.30 227.30

VENDOR TOTAL: 227.30 C150 CORE & MAIN LP 05/18/2018 I877875 FTB 10 TPS OUICK SLV BELL JNT REP 90429 P.O. BOX 28330 06/21/2018 000006106 N 1,999.08 05/18/2018 SAINT LOUIS MO, 63146 / / 0.0000 N 0.00 06/21/2018 N 1,999.08

*WATER LEAK REPAIRS

GL NUMBER DESCRIPTION 592-548.000-931.000 10 TPS QUICK SLV BELL JNT REP

AMOUNT AMT RELIEVED 1,999.08 1,999.08

1,999.08 VENDOR TOTAL: C101 CROSWELL GREENHOUSE 06/05/2018 STATEMENT FTB FLOWER HANGING BASKETS & BARRELS 90475 180 DAVIS ST. 06/21/2018 N 2,097.75 02/19/2018 CROSWELL MI, 48422 1 / 0.0000 Ν 0.00 06/21/2018 N 2,097.75 Paid

*SUBMITTED TO TIFA BOARD FOR APPROVAL. TIFA BOARD APPROVED BID AT MEETING 2/20/18

GL NUMBER DESCRIPTION AMOUNT 250-000.000-740.000 FLOWER HANGING BASKETS & BARRELS 699.25 251-000.000-740.000 FLOWER HANGING BASKETS & BARRELS 699.25 252-000.000-740.000 FLOWER HANGING BASKETS & BARRELS 699.25

2,097.75

VENDOR TOTAL: 2,097.75 C102 CYNERGY PRODUCTS 06/07/2018 31673 NEW PATROL CAR EQUIPMENT INSTALLATION FTB 90498 1463 COMBERMERE DRIVE 06/21/2018 000005993 N 9,350.15 06/07/2018 TROY MI, 48083 / / 0.0000 N 0.00 07/07/2018 N 9,350.15 Paid

*CYNERGY QUOTE # 30232

APPROVED AT CITY COMMISSION MEETING 3/1/18

GL NUMBER DESCRIPTION

AMOUNT AMT RELIEVED

DB: Marine City

GL NUMBER

101-301.000-970.000

101-301.000-970.000

101-301.000-970.000

DESCRIPTION

TERMINAL BLOCK

MAGNETIC MIC HOLDER

ION SERIES SUPER LED BLUE

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY EXP CHECK RUN DATES 06/21/2018 - 06/21/2018

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PAID - CHECK TYPE: PAPER CHECK ENCUMBRANCES 6/21/18

| | | | ENCUMBRANCES | | | | | |
|-----------------|-----------------|------------------------------|--------------|-----------|--------|----------|------------------|--------------|
| Vendor Code | Vendor name | | Post Date | Invoice | Bank | Invoice | e Description | |
| Ref # | Address | | CK Run Date | PO | Hold | | | Gross Amount |
| Invoice Date | City/State/Zip | ρ | Disc. Date | Disc. % | Sep CK | | | Discount |
| Invoice Notes | | | Due Date | | 1099 | | | Net Amount |
| 101-301.000-970 | 0.000 | FORD INTERCEPTOR UTILITY PU | SH BUMPER | | 310 | .85 | 349.85 | |
| 101-301.000-970 | | TOP CHANNEL-HELEN 2 LIGHTS | | | | .35 | 35.35 | |
| 101-301.000-970 | | ION SERIES SUPER LED BLUE | 1011 | | | .00 | | |
| 101-301.000-970 | | SELECT-A-PATTERN HEADLIGHT | FIACHED | | | .71 | 270.00 | |
| 101-301.000-970 | | FENIEX MIRROR CAPS BLUE | LHOHLIN | | | .81 | 84.71 236.81 | |
| 101-301.000-970 | | WHELEN UNDER MIRROR LIGHT B | LHE | | | .60 | 395.60 | |
| 101-301.000-970 | | WHELEN UNDER MIRROR LIGHT B | | | | .00 | 25.00 | |
| 101-301.000-970 | | FUSION FRT FORD INTERCEPTOR | | | | .15 | 624.15 | |
| 101-301.000-970 | | 21' CONSOLE FOR INTERCEPTOR | | | | .15 | | |
| 101-301.000-970 | | ARM REST | OTIBLEE | | | .79 | 399.15 73.79 | |
| 101-301.000-970 | | CUP HOLDER | | | | .74 | 46.74 | |
| 101-301.000-970 | | INTERCEPTOR UTILITY PREM CO | MDIITED MNIT | | 408 | | | |
| 101-301.000-970 | | CHICAGO SLIDING WINDOW PART | | | 769 | | 408.17 769.00 | |
| 101-301.000-970 | | FORD UTILITY 3PC KICK PANEL | | | 165 | | | |
| 101-301.000-970 | | FENIEX FUSION 40* BLUE | DIG FOOT FRI | | | | 165.00 | |
| 101-301.000-970 | | CONTROLLER W/ 18 PROGRAMMAB | IF DTMC | | 158 | | 158.00 | |
| 101-301.000-970 | | STORM PRO 100 WATT REMOTE S | | | 457 | | 457.36 | |
| 101-301.000-970 | | TRITON 100 WATT SIREN SPEAK | | | 129 | | 129.59 | |
| 101-301.000-970 | | EQUIPMENT TRAY FORD INTERCE | | | 119 | | 119.70 | |
| 101-301.000-970 | | FOLD UP CARGO PLATE | FIOR | | 322 | | 322.14 | |
| 101-301.000-970 | | REAR CARGO BOX | | | 494 | | 494.23 | |
| 101-301.000-970 | | FUSION 600 SINGLE COLOR LIG | UM OMICK | | 1,109 | | 1,109.87 | |
| 101-301.000-970 | | FUSION L-BRACKETS | ul parcu | | 345 | | 345.78 | |
| 101-301.000-970 | | FENIEX CANNONS BLUE/WHITE | | | | .00 | 40.00 | |
| 101-301.000-970 | | FLASHBACK ALTERNATING TAILIO | CHE ELOUD | | 199 | | 199.06 | |
| 101-301.000-970 | | CHARGE GUARD | GHT FLSHK | | | .70 | 80.70 | |
| 101-301.000-970 | | MAGNETIC MIC HANGER | | | | .40 | 99.40 | |
| 101-301.000-970 | | | | | | .00 | 36.00 | |
| 101-301.000-970 | | INSTALLATION SHOP SHOP THE | | | 1,500 | | 1,500.00 | |
| 101-301.000-970 | | SHOP SUPPLIES | | | 175 | | 175.00 | |
| 101-301.000-970 | .000 | INBOUND FREIGHT | | | 200 | .00 | 200.00 | |
| | | | | | 9,350 | .15 | 9,350.15 | |
| C102 | CYNERGY PRODUC | | 06/07/2018 | 31674 | FTB N | IEW PATI | ROL CAR ADD'L EQ | UIP/INSTALL |
| 90540 | 1463 COMBERMER | | 06/21/2018 | 000006117 | N | | | 1,475.53 |
| 06/07/2018 | TROY MI, 48083 | | / / | 0.0000 | N | | | 0.00 |
| | | | 07/07/2018 | | N | | | 1,475.53 |
| Paid | | | | | | | | |
| *VIN#JGB34638 F | ORD INTERCEPTOR | UTILITY | | | | | | |

AMOUNT

35.00

264.00

14.14

AMT RELIEVED

35.00

264.00

14.14

*6/1/18-6/30/18

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY EXP CHECK RUN DATES 06/21/2018 - 06/21/2018

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ENCUMBRANCES 6/21/18

| Vendor Code Ref # Invoice Date Invoice Notes | Vendor name Address City/State/Zip | | Post Date CK Run Date Disc. Date Due Date | Invoice PO Disc. % | Bank Hold Sep CK 1099 | Invoice | Description | ross Amount Discount Net Amount |
|---|--|------------------------------|--|--------------------------|--------------------------------|----------|----------------------|---------------------------------------|
| 101-301.000-970 | .000 | CIRCUIT BREAKER | | | 4 | 5.00 | 45.00 | |
| 101-301.000-970 | .000 | MINI GIANT RELAY 332002150 | | | 4 | 5.00 | 45.00 | |
| 101-301.000-970 | .000 | ATO FUSE OR CIRCUIT BREAKER | FUSE BLOCK | | 4 | 6.00 | 46.00 | |
| 101-301.000-970 | .000 | ATO FUSE OR CIRCUIT BREAKER | | | 1 | 8.50 | 18.50 | |
| 101-301.000-970. | .000 | HELLA RELAY 12V 20/40 AMP | | | 3 | 1.80 | 31.80 | |
| 101-301.000-970. | .000 | MIC CLIP MOUNTS | | | | 1.16 | 31.16 | |
| 101-301.000-970. | .000 | MINI USB TO USB 3.0 ADAPTER | CABLE | | | 5.00 | 15.00 | |
| 101-301.000-970. | .000 | 25 FT CAT5E PATCH CABLE | | | | 9.98 | 9.98 | |
| 101-301.000-970. | | MAXRAD BMLPV700 | | | | 7.95 | 47.95 | |
| 101-301.000-970. | | LARSEN LOW LOSS ANTENNA MOUN | T 17 FT | | | 2.00 | | |
| 101-301.000-970. | | INSTALLATION OF GRAPHICS PAC | | | | | 22.00 | |
| 101 301.000-970. | . 000 | INSTALLATION OF GRAPHICS PAC | NAGE | | 85 | 0.00 | 850.00 | |
| | | | | | 1,47 | 5.53 | 1,475.53 | |
| | | | | | | VEN | DOR TOTAL: | 10,825.68 |
| D159 | DAVIS LISTMAN | PLLC | 05/01/2018 | 7681 | FTB | PROFESSI | ONAL SERV5/18 | |
| 90473 | 10 S. MAIN STR | EET, SUITE 401 | 06/21/2018 | | N | | | 1,828.75 |
| 05/31/2018 | MOUNT CLEMENS | | 1 1 | 0.0000 | N | | | 0.00 |
| | | | 06/21/2018 | | Y | | | 1,828.75 |
| Paid *GENERAL | | | (2) | | 1 | | | 1,020.73 |
| | | | | | | | | |
| GL NUMBER | | DESCRIPTION | | | | TNUOM | | |
| 101-210.000-801. | 000 | PROFESSIONAL SERV5/18 | | | 1,828 | 3.75 | | |
| D159 | DAVIS LISTMAN | PLIC " Wanted | 05/01/2018 | 7682 | FTB | DDOFFCCT | ONAL SERV5/18 | |
| 90474 | 10 S. MAIN STR | | 06/21/2018 | 7002 | N | FROFESSI | ONAL SERV5/18 | 1 107 50 |
| 05/31/2018 | MOUNT CLEMENS | | / / | 0.0000 | N | | | 1,187.50 |
| 03/31/2010 | MOONI CLEMENS | MI, 40043 | | 0.0000 | | | | 0.00 |
| Daid | | | 06/21/2018 | | Y | | | 1,187.50 |
| Paid | | | | | | | | |
| *PROSECUTIONS | | | | | | | | |
| GL NUMBER | | DESCRIPTION | | | ΔΛ | TOUNT | | |
| 101-210.000-801. | 000 | PROFESSIONAL SERV5/18 | | | 1,187 | | | |
| 101 210.000 001. | 000 | TROPESSIONAL SERV 5710 | | | 1,18 | 7.50 | | |
| | | | | | | VENI | OOR TOTAL: | 3,016.25 |
| D050 | DYCK SECURITY | SERVICES | 06/01/2018 | A42363 | FTB | MONITORI | NG SERV-LITTLE LEAGU | E |
| 90506 | 2425 MINNIE ST | REET | 06/21/2018 | | N | | | 23.33 |
| 06/01/2018 | PORT HURON MI, | | / / | | N | | | 0.00 |
| | a proceedings of the second se | | 07/01/2018 | | N | | | 23.33 |
| Paid | | | ,,, | | | | | 23.33 |
| 16/4/40 6/00/40 | | | | | | | | |

DB: Marine City

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY EXP CHECK RUN DATES 06/21/2018 - 06/21/2018

JOURNALIZED

PAID - CHECK TYPE: PAPER CHECK

ENCUMBRANCES 6/21/18

Post Date Invoice CK Run Date

Disc. Date

Due Date

PO Disc. % Bank Hold Sep CK 1099

Invoice Description

VENDOR TOTAL:

Discount Net Amount

755.59

Gross Amount

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Invoice Date Invoice Notes

101-756.000-802.000

GL NUMBER

Vendor Code

Ref #

City/State/Zip

Vendor name

Address

DESCRIPTION

MONITORING SERV- LITTLE LEAGUE

AMOUNT AMT RELIEVED 23.33

23.33

| | | | | | | VENDOR TOTAL: | 23.33 |
|---------------|--------------------------|-------------------------|------------|-----------|-----|-------------------------------|--------|
| E039 | EAST CHINA | SCHOOL DISTRICT | 06/21/2018 | STATEMENT | FTB | DELQ PERS PROP TAX COLLECTION | ONS |
| 90477 | 1585 MEISN ATTN: BUSI | ER ROAD NESS OFFICE | 06/21/2018 | | Ои | | 755.59 |
| 06/21/2018 | EAST CHINA | MI, 48054-4143 | / / | 0.0000 | N | | 0.00 |
| | | | 06/21/2018 | | N | | 755.59 |
| Paid | | | | | | | |
| *MAY 2018 | | | | | | | |
| GL NUMBER | | DESCRIPTION | | | | AMOUNT | |
| 703-000.000-2 | 10.000 | DELQ PERS PROP TAX COLL | ECTIONS | | | 336.61 | |
| 703-000.000-2 | 10.000 | DELQ PERS PROP TAX COLL | | | | 62.01 | |
| 703-000.000-2 | 10.100 | DELQ PERS PROP TAX COLL | | | | 51.89 | |
| 703-000.000-2 | 10.100 | DELQ PERS PROP TAX COLL | ECTIONS | | | 71.86 | |
| 703-000.000-2 | 10.200 | DELQ PERS PROP TAX COLL | ECTIONS | | | 22.42 | |
| 703-000.000-2 | 10.200 | DELQ PERS PROP TAX COLL | ECTIONS | | | 10.80 | |
| | | | | | 7 | 55.59 | |

| E086 90505 | EMTERRA ENVIRONMENTAL USA CORP 1606 E WEBSTER ROAD | 05/31/2018 06/21/2018 | 260627 | FTB FUEL SURCHARGE CREDIT - N | MAY 2018 (553.70) |
|------------------------|---|--------------------------|--------|----------------------------------|-------------------|
| 05/31/2018 | FLINT MI, 48505 | / / | 0.0000 | N | 0.00 |
| | | 06/21/2018 | | N | (553.70) |
| Paid *5/1/18-5/31/1 | 18 | | | | (000,00) |
| GL NUMBER | DESCRIPTION | | | AMOUNT | |
| 101-526.000-80 | 02.000 FUEL SURCHARGE CREDI | T - MAY 2018 | | (553.70) | |
| E086 | EMTERRA ENVIRONMENTAL USA CORP | 06/01/2018 | 260846 | FTB TRASH & RECYCLING | |
| 90504 | 1606 E WEBSTER ROAD | 06/21/2018 | | N | 26,063.18 |
| 06/01/2018 | FLINT MI, 48505 | / / | 0.0000 | N | 0.00 |
| | | 06/21/2018 | | N | 26,063.18 |
| Paid | 10 | | | | 51 |

*6/1/18-6/30/18

GL NUMBER

DESCRIPTION

AMOUNT

DB: Marine City

Vendor Code

Invoice Date

Invoice Notes

Ref #

90509

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY EXP CHECK RUN DATES 06/21/2018 - 06/21/2018

JOURNALIZED

PAID - CHECK TYPE: PAPER CHECK

ENCUMBRANCES 6/21/18

Post Date Invoice CK Run Date PO Disc. Date Disc. % Due Date

Bank Invoice Description Hold Sep CK 1099

Gross Amount Discount Net Amount

11.64

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101-526.000-802.000 101-526.000-802.000

Vendor name

City/State/Zip

Address

TRASH & RECYCLING

MICHIGAN LANDFILL FEE

25,992.26 70.92 26,063.18

0.00

| | | | | VENDOR TOTAL: | 25,509.48 |
|------------|------------------------|------------|--------------------|--------------------------|---------------|
| E007 | ETNA SUPPLY COMPANY | 06/08/2018 | S102656277.001 FTB | TW12BLUE/IMPORT SB TOP S | SECTION W/LID |
| 90552 | PO BOX 772107 | 06/21/2018 | N | | 267.00 |
| 06/08/2018 | DETROIT MI, 48277-2107 | / / | 0.0000 N | | 0.00 |
| | | 06/21/2018 | N | | 267.00 |
| Paid | | | | | |

*12 GAUGE BLUE COPPER CLAD STEEL SOLID TRACER WIRE 500 FT SPOOL.

WATER SERVICE LINES

USING READY TO SERVE FEES-WATER

| GL NUMBER | DESCRIPTION | |
|---------------------|--------------------------------|--|
| 592-000.000-152.000 | TW12BLUE COPPER | |
| 592-000.000-152.000 | IMPORT SB 30 TOP SECTION W/LID | |

3910 LAPEER RD

| AMOUNT |
|--------|
| 75.00 |
| 192.00 |
| 267.00 |

N

0.00

| | | | | | | VENDOR TOTAL: | 267.00 |
|---------------|--------------|-----------------|------------|-----------|-----|--------------------------|--------|
| V024 | FLAGSHIP-VIS | SA | 05/01/2018 | STATEMENT | FTB | CORRECTION TAPE | |
| 90508 | 3910 LAPEER | RD | 06/21/2018 | | N | | 9.87 |
| 05/01/2018 | PORT HURON M | II, 48060-2402 | manual 1 1 | 0.0000 | N | | 0.00 |
| | | | 06/27/2018 | | N | | 9.87 |
| Paid | | | | | | | |
| *AMAZON | | | | | | | |
| GL NUMBER | | DESCRIPTION | | | A | MOUNT | |
| 101-172.000-7 | 27.000 | CORRECTION TAPE | | | | 1.41 | |
| 101-209.000-7 | 27.000 | CORRECTION TAPE | | | | 1.41 | |
| 101-215.000-7 | 27.000 | CORRECTION TAPE | | | | 1.41 | |
| 101-253.000-7 | 27.000 | CORRECTION TAPE | | | | 1.41 | |
| 101-371.000-7 | 27.000 | CORRECTION TAPE | | | | 1.41 | |
| 101-751.000-7 | 27.000 | CORRECTION TAPE | | | | 1.41 | |
| 592-543.000-7 | 27.000 | CORRECTION TAPE | | | | 0.71 | |
| 592-547.000-7 | 27.000 | CORRECTION TAPE | | | | 0.70 | |
| | | | | | | 9.87 0.00 | |
| V024 | FLAGSHIP-VIS | A | 05/03/2018 | STATEMENT | FTB | HEAVY DUTY SHIPPING TAPE | |

06/21/2018

DB: Marine City

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY EXP CHECK RUN DATES 06/21/2018 - 06/21/2018

JOURNALIZED

PAID - CHECK TYPE: PAPER CHECK

ENCUMBRANCES 6/21/18

Vendor Code Vendor name Post Date Invoice Bank Invoice Description Ref # Address CK Run Date PO Hold Gross Amount Invoice Date City/State/Zip Disc. Date Disc. % Sep CK Discount Invoice Notes Due Date 1099 Net Amount 05/03/2018 PORT HURON MI, 48060-2402 / / 0.0000 N 0.00 06/27/2018 N 11.64 Paid

*AMAZON

GL NUMBER DESCRIPTION AMOUNT 101-172.000-727.000 HEAVY DUTY SHIPPING TAPE 1.67 101-209.000-727.000 HEAVY DUTY SHIPPING TAPE 1.67 101-215.000-727.000 HEAVY DUTY SHIPPING TAPE 1.67 101-253.000-727.000 HEAVY DUTY SHIPPING TAPE 1.67 101-371.000-727.000 HEAVY DUTY SHIPPING TAPE 1.67 101-751.000-727.000 HEAVY DUTY SHIPPING TAPE 1.67 592-543.000-727.000 HEAVY DUTY SHIPPING TAPE 0.81 592-547.000-727.000 HEAVY DUTY SHIPPING TAPE 0.81

V024 FLAGSHIP-VISA 05/06/2018 STATEMENT FTB MMTI INSTITUTE-MEAL 90510 3910 LAPEER RD 06/21/2018 N 10.60 05/06/2018 PORT HURON MI, 48060-2402 1 1 0.0000 Ν 0.00

06/27/2018

11.64

0.00

Paid

*THE H HOTEL CAFE ZINC- MIDLAND MICHIGAN

MMTI INSTITUTE 5/6/18-5/9/18

MARY ELLEN MCDONALD

GL NUMBER DESCRIPTION AMOUNT 101-253.000-869.000 MMTI INSTITUTE-MEAL 10.60

V024 FLAGSHIP-VISA 05/08/2018 STATEMENT FTB MMTI INSTITUTE-MEAL 90511 3910 LAPEER RD 06/21/2018 N 15.91 05/08/2018 PORT HURON MI, 48060-2402 / / 0.0000 N 0.00 06/27/2018 Ν 15.91 Paid

*DIAMOND JIM'S-MIDLAND MICHIGAN MMTI INSTITUTE 5/6/18-5/9/18 MARY ELLEN MCDONALD

GL NUMBER DESCRIPTION

AMOUNT 101-253.000-869.000 MMTI INSTITUTE-MEAL 15.91

V024 FLAGSHIP-VISA 05/06/2018 STATEMENT FTB MMTI INSTITUTE-LODGING 90512 3910 LAPEER RD 06/21/2018 N 0.0000 N

05/06/2018 PORT HURON MI, 48060-2402 406.35 0.00

10.60

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INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY EXP CHECK RUN DATES 06/21/2018 - 06/21/2018

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PAID - CHECK TYPE: PAPER CHECK

ENCUMBRANCES 6/21/18

Vendor Code Vendor name Post Date Invoice Bank Invoice Description Ref # Address CK Run Date PO Hold Gross Amount Invoice Date City/State/Zip Disc. Date Disc. % Sep CK Discount Invoice Notes Due Date 1099 Net Amount

06/27/2018 N 406.35 Paid *THE H HOTEL- MIDLAND MICHIGAN MMTI INSTITUTE 5/6/18-5/9/18 MARY ELLEN MCDONALD GL NUMBER DESCRIPTION AMOUNT 101-253.000-868.000 MMTI INSTITUTE-LODGING 406.35 V024 FLAGSHIP-VISA 05/14/2018 STATEMENT FTB PENS 90513 3910 LAPEER RD 06/21/2018 N 8.25 05/14/2018 PORT HURON MI, 48060-2402 / / 0.0000 N 0.00 06/27/2018 N 8.25 Paid *AMAZON GL NUMBER DESCRIPTION AMOUNT 101-172.000-727.000 OFFICE SUPPLY 1.18 101-209.000-727.000 OFFICE SUPPLY 1.18 101-215.000-727.000 OFFICE SUPPLY 1.18 101-253.000-727.000 OFFICE SUPPLY 1.18 101-371.000-727.000 OFFICE SUPPLY 1.18 101-751.000-727.000 OFFICE SUPPLY 1.18 592-543.000-727.000 OFFICE SUPPLY 0.59 592-547.000-727.000 OFFICE SUPPLY 0.58 8.25 0.00 DIROCHED HEAR *AMAZON

| V U Z 4 | FLAGSHIP-VISA | 05/14/2018 | STATEMENT | FTB | GLUE STICKS | |
|------------|---------------------------|------------|-----------|-----|-------------|------|
| 90514 | 3910 LAPEER RD | 06/21/2018 | | N | | 9.86 |
| 05/14/2018 | PORT HURON MI, 48060-2402 | / / | 0.0000 | N | | 0.00 |
| | | 06/27/2018 | | N | | 9.86 |
| Paid | | | | | | |

| GL NUMBER | DESCRIPTION | AMOUNT |
|---------------------|-------------|--------|
| 101-172.000-727.000 | GLUE STICKS | 1.41 |
| 101-209.000-727.000 | GLUE STICKS | 1.41 |
| 101-215.000-727.000 | GLUE STICKS | 1.41 |
| 101-253.000-727.000 | GLUE STICKS | 1.41 |
| 101-371.000-727.000 | GLUE STICKS | 1.41 |
| 101-751.000-727.000 | GLUE STICKS | 1.41 |
| 592-543.000-727.000 | GLUE STICKS | 0.70 |
| 592-547.000-727.000 | GLUE STICKS | 0.70 |
| | | |

DB: Marine City

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY EXP CHECK RUN DATES 06/21/2018 - 06/21/2018

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PAID - CHECK TYPE: PAPER CHECK

| | | | ENCUMBRANCES | 6/21/18 | | | | |
|--|---|--|--|--------------------------|--------------------------------|--------------------------------|----------------------|--|
| Vendor Code Ref # Invoice Date Invoice Notes | Vendor name Address City/State/Zip | | Post Date CK Run Date Disc. Date Due Date | Invoice PO Disc. % | Bank Hold Sep Ck 1099 | | Description | Gross Amount Discount Net Amount |
| | | | | | | 9.86 | 0.00 | |
| V024 90515 05/16/2018 | FLAGSHIP-VISA 3910 LAPEER RE PORT HURON MI, | | 05/16/2018 06/21/2018 / / 06/27/2018 | STATEMENT 0.0000 | FTB N N | ACCO PR | ESSBOARD COVERS | 16.99 0.00 16.99 |
| *AMAZON- RETURNED - SEE | CREDIT ISSUED | | | | | | | |
| GL NUMBER 101-253.000-727 592-543.000-727 592-547.000-727 | 7.000 | DESCRIPTION ACCO PRESSBOARD COVERS ACCO PRESSBOARD COVERS ACCO PRESSBOARD COVERS | | - SOID/1 | | AMOUNT 8.49 4.25 4.25 | | |
| | | | | | | 16.99 | 0.00 | |
| V024 90516 05/22/2018 Paid *AMAZON- BUILDING DEPT | FLAGSHIP-VISA 3910 LAPEER RD PORT HURON MI, | | 05/22/2018 06/21/2018 // 06/27/2018 | STATEMENT 0.0000 | FTB N N N | CANON H. | ANDHELD CALCULATOR | 7.99 0.00 7.99 |
| GL NUMBER 101-371.000-727 | .000 | DESCRIPTION CANON HANDHELD CALCULATOR | | | | AMOUNT 7.99 | | |
| V024 90517 05/29/2018 | FLAGSHIP-VISA 3910 LAPEER RD PORT HURON MI, | | 05/29/2018 06/21/2018 / / 06/27/2018 | STATEMENT 0.0000 | FTB N N N | LOGITEC | H WIRELESS MOUSE | 12.89 0.00 12.89 |
| Paid *AMAZON- BUILDING DEPT. | | | | | | | | |
| GL NUMBER 101-371.000-727 | .000 | DESCRIPTION LOGITECH WIRELESS MOUSE | | | | AMOUNT | | |
| V024 90518 05/29/2018 | FLAGSHIP-VISA 3910 LAPEER RD PORT HURON MI, | | 05/29/2018 06/21/2018 / / 06/27/2018 | STATEMENT | FTB N N | ACCO PRE | ESSBOARD REPORT COVE | R 16.99 0.00 16.99 |

Vendor name

DB: Marine City

Vendor Code

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY EXP CHECK RUN DATES 06/21/2018 - 06/21/2018

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PO Disc. % Bank Hold

Invoice Description

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0.00

2.99

Ref # Address Gross Amount Invoice Date City/State/Zip Disc. Date Sep CK Discount Invoice Notes Due Date 1099 Net Amount Paid *AMAZON-TREASURER GL NUMBER DESCRIPTION AMOUNT 101-253.000-727.000 ACCO PRESSBOARD REPORT COVER 8.50 592-543.000-727.000 ACCO PRESSBOARD REPORT COVER 4.25 592-547.000-727.000 ACCO PRESSBOARD REPORT COVER 4.24 16.99 0.00 V024 FLAGSHIP-VISA 05/16/2018 STATEMENT FTB ACCO PRESSBOARDS-CREDIT 90519 3910 LAPEER RD 06/21/2018 N (16.99)05/16/2018 PORT HURON MI, 48060-2402 / / 0.0000 N 0.00 06/27/2018 N (16.99)Paid *AMAZON-TREASURER GL NUMBER DESCRIPTION AMOUNT 101-253.000-727.000 ACCO PRESSBOARDS-CREDIT (8.49)592-543.000-727.000 ACCO PRESSBOARDS-CREDIT (4.25)592-547.000-727.000 ACCO PRESSBOARDS-CREDIT (4.25)(16.99)0.00 V024 FLAGSHIP-VISA 05/02/2018 STATEMENT FTB SLOAN PLASTIC & CHROME COVER 90520 3910 LAPEER RD 06/21/2018 N 46.48 05/02/2018 PORT HURON MI, 48060-2402 0.0000 N 0.00 06/27/2018 N 46.48 Paid *PRIOR PLUMBING & HEATING-LITTLE LEAGUE BATHROOMS GL NUMBER DESCRIPTION AMOUNT 101-756.000-802.000 SLOAN PLASTIC & CHROME COVER 46.48 V024 FLAGSHIP-VISA 05/07/2018 STATEMENT FTB RETON 1 1/2 IN BLK WEBBING STRAP 90521 3910 LAPEER RD 06/21/2018 N 2.99

/ /

06/27/2018

0.0000

Paid *AMAZON

GL NUMBER

05/07/2018

REPAIR SWINGS AT PARKS

101-756.000-931.000

DESCRIPTION

PORT HURON MI, 48060-2402

RETON 1 1/2 IN BLK WEBBING STRAP

AMOUNT 2.99

N

N

DB: Marine City

101-265.000-740.000

101-441.000-740.000

101-756.000-740.000

101-756.000-740.001

592-549.000-740.000

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| | | | ENCUMBRANCES | 6/21/18 | | | |
|---|--|---|--|--------------------------|--------------------------------|----------------------------|--|
| Vendor Code Ref # Invoice Date Invoice Notes | Vendor name Address City/State/Zip | | Post Date CK Run Date Disc. Date Due Date | Invoice PO Disc. % | Bank Hold Sep Cl 1099 | Invoice Description | Gross Amount Discount Net Amount |
| V024 | FLAGSHIP-VISA | | 05 /07 /0010 | OTTA TIPMINE | FILE | 10 1/0 7730770 7770770 | |
| 90522 | 3910 LAPEER RD | | 05/07/2018 06/21/2018 | STATEMENT | FTB N | 10 1/2 PLASTIC TRIGLIDES & | |
| 05/07/2018 | PORT HURON MI, | | / / | 0.0000 | N | | 10.93 |
| 00,01,2020 | 10111 11011011 1117 | 10000 2102 | 06/27/2018 | 0.0000 | N | | 10.93 |
| Paid *AMAZON- PARK | SWINGS | | | | | | 10.33 |
| GL NUMBER | | DESCRIPTION | | | | AMOUNT | |
| 101-756.000-740 | 0.000 | 10 1/2 PLASTIC TRIGLIDES & | BUCKLES | | | 10.93 | |
| V024 | FLAGSHIP-VISA | | 05/07/2018 | STATEMENT | FTB | MOD C MOD DUGUER FOR DAUTI | TON |
| 90523 | 3910 LAPEER RD | | 06/21/2018 | STATEMENT | N | MOP & MOP BUCKET FOR PAVIL | 65.50 |
| 05/07/2018 | PORT HURON MI, | | / / | 0.0000 | N | | 0.00 |
| | | | 06/27/2018 | | N | | 65.50 |
| Paid *AMAZON | | | | | | | 03.30 |
| OI WINDED | | | | | | | |
| GL NUMBER 101-756.000-74(| 0.001 | DESCRIPTION MOP & MOP BUCKET FOR PAVILION | ON NC | | | AMOUNT 65.50 | |
| | | THE WIND DOORDY TON THITTE | " Capito, | | | 03.30 | |
| V024 | FLAGSHIP-VISA | | 05/09/2018 | STATEMENT | FTB | SIDE RELEASE BUCKLE 1-1/2 | BLK |
| 90524 | 3910 LAPEER RD | | 06/21/2018 | | N | | 4.98 |
| 05/09/2018 | PORT HURON MI, | 48060-2402 | 1 / | 0.0000 | N | | 0.00 |
| | | | 06/27/2018 | | N | | 4.98 |
| Paid | SWING SET REPAIR | | | | | | |
| AMAZON-PARKS | SWING SET REPAIR | | | | | | |
| GL NUMBER | | DESCRIPTION | | | | AMOUNT | |
| 101-756.000-931 | 1.000 | SIDE RELEASE BUCKLE 1-1/2 B | LK | | | 4.98 | |
| V024 | FLAGSHIP-VISA | | 05/10/2018 | STATEMENT | FTB | CLEANING SUPPLIES/TP/PAPER | TOWEI. |
| 90525 | 3910 LAPEER RD | | 06/21/2018 | | N | , 11, 211 BK | 72.08 |
| 05/10/2018 | PORT HURON MI, | 48060-2402 | / / | 0.0000 | N | | 0.00 |
| | | | 06/27/2018 | | N | | 72.08 |
| Paid | | | | | | | |
| DOLLAR GENERAL | L-SUPPLIES FOR DE | PW, CITY OFFICES, BEACH & PAY | 'ILION | | | | |
| GL NUMBER | | DESCRIPTION | | | | AMOUNT | |
| 101 265 000 740 | 000 | GLEANING GUPPI TEG (MP (PA PER | | | | ALIOUNI | |

11.90

5.84

27.30

20.54

6.50

CLEANING SUPPLIES/TP/PAPER TOWEL

Ref #

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY EXP CHECK RUN DATES 06/21/2018 - 06/21/2018

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Vendor Code Vendor name Post Date Invoice Address CK Run Date PO Invoice Date City/State/7in

Bank Invoice Description Hold

Gross Amount

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| Invoice Date Invoice Notes | City/State/Zip | 9 | Disc. Date Due Date | Disc. % | Sep 1099 | | | Discount Net Amount |
|--|----------------|------------------------------|------------------------|---|-------------|--------------|---|------------------------|
| | | | | _ | | 72.08 | 0.00 | |
| V024 | FLAGSHIP-VISA | | 05/30/2018 | STATEMENT | FTB | RETON 1 1/ | 2 INCH BLK WEBE | BING STRAP |
| 90526 | 3910 LAPEER RI | | 06/21/2018 | | N | | | 5.91 |
| 05/30/2018 | PORT HURON MI, | 48060-2402 | / / | 0.0000 | N | | | 0.00 |
| Paid | | | 06/27/2018 | | N | | | 5.91 |
| *AMAZON-PARKS- | SWINGS | | | | | | | |
| PHINDON TAKKS | SWINGS | | | | | | | |
| GL NUMBER | | DESCRIPTION | | | | AMOUNT | | |
| 101-756.000-93 | 1.000 | RETON 1 1/2 INCH BLK WEBBING | G STRAP | | | 5.91 | | |
| | | | | | | | | |
| V024 | FLAGSHIP-VISA | | 05/07/2018 | STATEMENT | FTB | RETON 1 1/ | 2 INCH BLK WEBE | |
| 90527 | 3910 LAPEER RE | | 06/21/2018 | 4 | N | | | (2.99) |
| 05/07/2018 | PORT HURON MI, | 48060-2402 | / / 06/27/2018 | 0.0000 | N | | | 0.00 (2.99) |
| Paid *AMAZON- CREDIT LOST IN TRANSIT | | | | | | | | ,_,, |
| GL NUMBER | | DESCRIPTION | | | | AMOUNT | | |
| 101-756.000-931 | 1.000 | RETON 1 1/2 INCH BLK WEBBING | STRAP | | | (2.99) | | |
| V024 | FLAGSHIP-VISA | | 05/08/2018 | STATEMENT | FTB | GLADE/NAPK | INS/KLEENEX/TP | |
| 90528 | 3910 LAPEER RD | | 06/21/2018 | | N | 02022/111210 | 1110/1111111111111111111111111111111111 | 33.96 |
| 05/08/2018 | PORT HURON MI, | 48060-2402 | / / | 0.0000 | N | | | 0.00 |
| | | | 06/27/2018 | | N | | | 33.96 |
| Paid | 777.070 | | | | | | | |
| *AMAZON-CITY OF | FICES | | | | | | | |
| GL NUMBER | | DESCRIPTION | | | | AMOUNT | | |
| 101-265.000-740 | 0.000 | GLADE/NAPKINS/KLEENEX/TP | | | | 33.96 | | |
| V024 | FLAGSHIP-VISA | | 06/01/2018 | STATEMENT | FTB | DIGITAL SU | RSCRIPTION | |
| 90529 | 3910 LAPEER RD | | 06/21/2018 | | N | DIGITAL DOL | DOCKTLITON | 9.00 |
| 06/01/2018 | PORT HURON MI, | | / / | 0.0000 | N | | | 0.00 |
| | | | 06/27/2018 | | N | | | 9.00 |
| Paid | | | | | | | | |

*TIMES HERALD

GL NUMBER DESCRIPTION 101-172.000-730.000 DIGITAL SUBSCRIPTION

AMOUNT 9.00

DB: Marine City

GL NUMBER

V024

101-172.000-959.000

FLAGSHIP-VISA

DESCRIPTION

MICHIGAN MUNICIPAL LEAGUE CONFERENCE

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| Vendor Code Ref # Invoice Date Invoice Notes | Vendor name Address City/State/Zip | | ENCUMBRANCES Post Date CK Run Date Disc. Date Due Date | 6/21/18 Invoice PO Disc. % | Bank Hold Sep CK 1099 | Invoice Description | Gross Amount Discount Net Amount |
|--|--|---|--|-------------------------------------|--------------------------------|---------------------------|--|
| V024 90530 | FLAGSHIP-VISA 3910 LAPEER RD | | 05/09/2018 06/21/2018 | STATEMENT | FTB N | PAPER CLIPS/PACKAGING TAR | |
| 05/09/2018 | PORT HURON MI, | | 06/21/2018 | 0.0000 | N N | | 32.52 |
| Paid *AMAZON- PD SUP | PLIES | | 00/2//2010 | | N | | 32.52 |
| GL NUMBER 101-301.000-727 | .000 | DESCRIPTION PAPER CLIPS/PACKAGING TAPE/ | /MARKERS | | | AMOUNT 32.52 | |
| V024 | FLAGSHIP-VISA | | 05/15/2018 | STATEMENT | FTB | BROTHER TONER CARTRIDGE | |
| 90531 05/15/2018 | 3910 LAPEER RD PORT HURON MI, | | 06/21/2018 / / | 0.0000 | N | | 53.99 |
| 03/13/2016 | FORT HURON MI, | 40000-2402 | 06/27/2018 | 0.0000 | N N | | 0.00 |
| Paid *AMAZON DAVE SPENS OFFI | CE | | | | | | 33.99 |
| GL NUMBER | | DESCRIPTION | | | Į. | AMOUNT | |
| 101-301.000-727 | .000 | BROTHER TONER CARTRIDGE | | | 5 | 53.99 | |
| V024 | FLAGSHIP-VISA | | 05/22/2018 | STATEMENT | FTB | YELLOW COPIER PAPER | |
| 90532 | 3910 LAPEER RD | | 06/21/2018 | | N | | 9.99 |
| 05/22/2018 | PORT HURON MI, | 48060-2402 | 06/27/2018 | 0.0000 | N | | 0.00 |
| Paid *AMAZON-PD | | | 06/2//2018 | | N | | 9.99 |
| GL NUMBER | | DESCRIPTION | | | A | MOUNT | |
| 101-301.000-727 | .000 | YELLOW COPIER PAPER | | | | 9.99 | |
| V024 | FLAGSHIP-VISA | | 05/23/2018 | STATEMENT | FTB | MICHIGAN MUNICIPAL LEAGUE | CONFERENCE |
| 90533 | 3910 LAPEER RD | 10000 0100 | 06/21/2018 | | N | | 110.00 |
| 05/23/2018 | PORT HURON MI, | 48060-2402 | / / 06/27/2018 | 0.0000 | N N | | 0.00 |
| Paid *ELAINE LEVEN 7/17/18-7/20/18 CHARLEVOIX, MI | | | 00/2//2010 | | IN | | 110.00 |

05/28/2018

STATEMENT

AMOUNT

DOMAIN MAPPING

110.00

FTB

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| Vendor Code Ref # Invoice Date Invoice Notes | Vendor name Address City/State/Zip | Post Date CK Run Date Disc. Date Due Date | Invoice PO Disc. % | Bank Invoice Description Hold Sep CK 1099 | Gross Amount Discount Net Amount |
|---|---|--|----------------------------------|--|--|
| 90534 05/28/2018 | 3910 LAPEER RD PORT HURON MI, 48060-2402 | 06/21/2018 | 0.0000 | N N | 13.00 0.00 |
| Paid *WORDPRESS.COM EXPIRES 6/27/19 | 9 | 06/27/2018 | | N | 13.00 |
| GL NUMBER 101-265.000-781 | DESCRIPTION DOMAIN MAPPING | | | AMOUNT 13.00 | |
| | | | | VENDOR TOTAL: | 978.69 |
| B017 90490 | FOSTER BLUE WATER OIL LLC 36065 WATER ST PO BOX 430 | 06/01/2018 06/21/2018 | 1681 000005682 | FTB FUEL N | 1,893.96 |
| 06/01/2018 | RICHMOND MI, 48062-0430 | / / 06/21/2018 | 0.0000 | N N | 0.00 1,893.96 |
| GL NUMBER 101-441.000-751 | DESCRIPTION FUEL | | | AMOUNT AMT RELIEVED 1,893.96 1,893.96 | |
| | | | | VENDOR TOTAL: | 1,893.96 |
| H101 90537 04/30/2018 Paid *WWTP | HAVILAND PRODUCTS COMPANY 421 ANN STREET NW GRAND RAPIDS MI, 49504-2075 | 04/30/2018 06/21/2018 / / 06/21/2018 | 276234 000006114 0.0000 | FTB BLEACH-HYPOCHLORITE N N N | 643.50 0.00 643.50 |
| GL NUMBER 592-545.000-754 | DESCRIPTION .000 BLEACH-HYPOCHLORITE | | | AMOUNT AMT RELIEVED 643.50 643.50 | |
| | | | | VENDOR TOTAL: | 643.50 |
| C066 90558 06/01/2018 | HEATHER CARMAN 4269 S RIVER ROAD ST CLAIR MI, 48079 | 06/01/2018 06/21/2018 / / 06/21/2018 | STATEMENT 000006122 0.0000 | FTB REIMBURSEMENT -LIFEGUAR N N | D SUPPLIES 55.07 0.00 55.07 |

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Disc. Date

Due Date

Invoice PO

Bank Hold

Invoice Description Gross Amount

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Discount

88.00

0.00

88.00

Invoice Notes

Vendor Code

Invoice Date

City/State/Zip

Vendor name

Address

Disc. %

Sep CK 1099

Net Amount

Paid *CVS

Ref #

ALCOHOL WIPES GAUZE

DISPOSABLE GLOVES

GL NUMBER 101-751.000-740.000 DESCRIPTION

REIMBURSEMENT -LIFEGUARD SUPPLIES

AMOUNT 55.07

AMT RELIEVED

55.07

| | | | | | | | orașe de la companie | |
|----------------|------------|---------------------|-----------------|-----------|-----|----------|--|----------|
| | | | | | | VEN | DOR TOTAL: | 55.07 |
| H063 | HI-TECH SY | YSTEM SERVICE | 06/01/2018 | 61235A | FTB | TECH CAP | RE PREMIUM | |
| 90481 | 3070 PALMS | S ROAD | 06/21/2018 | 000005648 | N | | | 848.00 |
| 06/01/2018 | CASCO MI, | 48064 | / / | 0.0000 | N | | | 0.00 |
| | | | 07/01/2018 | | N | | | 848.00 |
| Paid | | | | | | | | 040.00 |
| GL NUMBER | | DESCRIPTION | | | | AMOUNT | AMT RELIEVED | |
| 101-265.000-78 | 1.000 | TECH CARE REMOTE M | &M/PREM SERV(3) | | | 407.00 | 407.00 | |
| 101-265.000-78 | 1.000 | TECH CARE REMOTE M | | | | 345.00 | 345.00 | |
| 101-265.000-78 | 1.000 | TECH CLOUD BACKUP ' | | | | 96.00 | 96.00 | |
| | | | | _ | | | | |
| | | | | | | 848.00 | 848.00 | |
| Н063 | | STEM SERVICE | 06/01/2018 | 61235B | FTB | TECHCARE | REMOTE MONITORIN | G & MGMT |
| 90482 | 3070 PALMS | | 06/21/2018 | 000006110 | N | | | 39.00 |
| 06/01/2018 | CASCO MI, | 48064 | 1 1 | 0.0000 | N | | | 0.00 |
| | | | 07/01/2018 | | N | | | 39.00 |
| Paid | | | | | | | | |
| GL NUMBER | | DESCRIPTION | | | | AMOUNT | AMT RELIEVED | |
| 101-265.000-78 | 1.000 | TECHCARE REMOTE MON | NITORING & MGMT | | | 39.00 | 39.00 | |
| | | | | | | VEN | DOR TOTAL: | 887.00 |

05/07/2018

06/21/2018

06/21/2018

/ /

STATEMENT

000006112

0.0000

FTB

N

N

N

| 904 | 185 |
|-----|----------|
| 05/ | /07/2018 |
| Pai | id |
| GL | NUMBER |

101-301.000-863.000

P008

DESCRIPTION MONTHLY CHECKS

KENNETH PHELPS SERVICE

MARINE CITY MI, 48039

501 BROADWAY

AMOUNT AMT RELIEVED 88.00 88.00

MONTHLY CKS

DB: Marine City

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100.00

EXP CHECK RUN DATES 06/21/2018 - 06/21/2018

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| ENCUMBRANCES | 6/21/18 |
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Vendor Code Vendor name Post Date Invoice Bank Invoice Description Ref # Address CK Run Date PO Hold Gross Amount Invoice Date City/State/Zip Disc. Date Disc. % Sep CK Discount Invoice Notes Due Date 1099 Net Amount P008 KENNETH PHELPS SERVICE 05/14/2018 STATEMENT FTB OIL CHANGE/CHECKOVER-2014 TAHOE 90486 501 BROADWAY 06/21/2018 000006112 N 69.00 05/14/2018 MARINE CITY MI, 48039 / / 0.0000 N 0.00 06/21/2018 N 69.00 Paid GL NUMBER DESCRIPTION AMOUNT AMT RELIEVED 101-301.000-863.000 OIL CHANGE/CHECKOVER-2014 TAHOE 69.00 69.00

P008 KENNETH PHELPS SERVICE 05/18/2018 STATEMENT FTB MOUNT/BALANCE 4 TIRES/FIX SPOTLIGHT 90487 501 BROADWAY 06/21/2018 000006112 N 100.00 05/18/2018 MARINE CITY MI, 48039 0.0000 / / N 0.00 06/21/2018 N

Paid

GL NUMBER DESCRIPTION AMOUNT AMT RELIEVED 101-301.000-863.000 MOUNT/BALANCE 4 TIRES/FIX SPOTLIGHT 100.00 100.00

VENDOR TOTAL: 257.00 M017 MARINE CITY GENERAL FUND 06/21/2018 STATEMENT FTB DELQ PERS PROP TAX COLLECTIONS 90478 303 SOUTH WATER ST 06/21/2018 N 1,501.90 06/21/2018 MARINE CITY MI, 48039 1 / 0.0000 Y 0.00 06/21/2018 Ν 1,501.90 Paid

*MAY 2018

GL NUMBER DESCRIPTION AMOUNT 703-000.000-211.000 DELO PERS PROP TAX COLLECTIONS 945.98 703-000.000-211.000 DELQ PERS PROP TAX COLLECTIONS 455.43 703-000.000-206.110 DELQ PERS PROP TAX COLLECTIONS 100.49 1,501.90

M017 MARINE CITY GENERAL FUND 06/13/2018 STATEMENT FTB BANK INTEREST 90553 303 SOUTH WATER ST 06/21/2018 N 0.07 06/13/2018 MARINE CITY MI, 48039 / / 0.0000 Y 0.00 06/21/2018 N 0.07

Paid

*OCTOBER 2017 THRU APRIL 2018 MCPD DRUG FORFEITURE FUND

GL NUMBER DESCRIPTION AMOUNT 265-000.000-214.101 BANK INTEREST 0.07

Vendor name

City/State/Zip

Address

Vendor Code

Invoice Date

Invoice Notes

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CK Run Date PO
Disc. Date Disc. %
Due Date

Bank Invoice Description Hold

Sep CK

1099

N

Gross Amount Discount Net Amount

1,929.00

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1,501.97 VENDOR TOTAL: M050 MARINE CITY NURSERY CO 06/06/2018 0001071684 FTB HARDWOOD MULCH 90561 PO BOX 189 06/21/2018 000006125 N 90.00 06/06/2018 MARINE CITY MI, 48039 / / 0.0000 N 0.00 07/06/2018 N 90.00 Paid *PARKS GL NUMBER DESCRIPTION AMOUNT AMT RELIEVED 101-756.000-740.000 HARDWOOD MULCH 90.00 90.00 VENDOR TOTAL: 90.00 M084 MARINE CITY TAX ACCOUNT 06/21/2018 STATEMENT FTB BANK SVC CHARGES-APRIL 2018 90427 303 S WATER STREET 06/21/2018 N 134.12 05/31/2018 MARINE CITY MI, 48039 0.0000 1 1 N 0.00 06/21/2018 Ν 134.12 Paid GL NUMBER DESCRIPTION AMOUNT 101-000.000-214.703 BANK SVC CHARGES-APRIL 2018 134.12 VENDOR TOTAL: 134.12 M377 MARK R SCHWARTZ 05/24/2018 STATEMENT FTB ELECTRICAL INSPECTIONS 90425 9821 SPRINGBORN 06/21/2018 N 78.75 05/24/2018 CASCO MI, 48064 / / 0.0000 Ν 0.00 06/21/2018 Y 78.75 Paid *PE180011 02-425-0019-000 405 RIVER VALLEY DR. \$105.00 GL NUMBER DESCRIPTION AMOUNT 101-371.000-802.000 ELECTRICAL INSPECTIONS 78.75 VENDOR TOTAL: 78.75 M044 MBA DISTRIBUTING INC. 05/29/2018 17215 6" FLANGED FIGURE 250-0 CUSHIONED LEVER FTB 90539 & THE WATER ASSOCIATES 06/21/2018 000006116 N 1,929.00 P.O. BOX 823 05/29/2018 JACKSON MI, 49204 / / 0.0000 N 0.00

06/29/2018

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PO Disc. % Bank Hold Sep CK

1099

Invoice Description

Gross Amount Discount Net Amount

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Paid

*WATER PLANT

GL NUMBER 592-549.000-781.000 592-549.000-781.000

DESCRIPTION

6" FLANGED 250-0 CUSHIONED/WT CK VALVE

SHIPPING

AMOUNT AMT RELIEVED 1,779.00 1,779.00 150.00 150.00

VENDOR TOTAL:

1,929.00

1,929.00

M200 90499 05/31/2018

P.O. BOX 27609 LANSING MI,

MRPA

Vendor name

City/State/Zip

Address

06/21/2018 / / 07/15/2018

05/31/2018

300000112 0.0000

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FTB

FTB

N

Y

N

N

FTB

1,929.00

MICHIGAN RECREATION & PARK ASSOC. 75.00

0.00 75.00

Paid

*2018 MEMBERSHIP- LYNN ZYROWSKI

GL NUMBER 101-751.000-803.000 101-751.000-803.000

DESCRIPTION

MRPA ASSOCIATE MEMBERSHIP

NERPA ACTIVE MEMBERSHIP

AMOUNT 50.00 25.00

75.00

VENDOR TOTAL:

75.00

M350 90501 05/30/2018

Paid

5280 LAKESHORE ROAD FORT GRATIOT MI, 48059

06/21/2018 / / 06/21/2018

05/30/2018

0.0000

1303

Y Ν

N. MARY ST. / EXTRA WORK 5,100.00 0.00

5,100.00

*N. MARY ST. SEWER PROJECT-ADD'L WORK

CONNECT TO EXISTING 12" CROCK SEWE. ADDED 8" EXTERIOR DROP CONNECTION.

MURRAY UNDERGROUND SYSTEMS, INC.

GL NUMBER 592-000.000-154.000 DESCRIPTION

N. MARY ST. / EXTRA WORK

AMOUNT

5,100.00

M350 90500 06/07/2018 MURRAY UNDERGROUND SYSTEMS, INC. 5280 LAKESHORE ROAD

FORT GRATIOT MI, 48059

06/07/2018 06/21/2018 / /

06/21/2018

1310

0.0000

N. MARY ST. MANHOLE RECONSTRUCTION

154,737.50 0.00

154,737.50

Paid

*CITY COMMISSION APPROVED N. MARY ST. SEWER PROJECT AT MEETING 3/15/18. N. MARY ST. SEWER PROJECT/N. ELIZABETH PAVING REPAIR FROM SEWER REPAIR.

Vendor name

City/State/Zip

Address

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY EXP CHECK RUN DATES 06/21/2018 - 06/21/2018

JOURNALIZED

Disc. Date

Due Date

PAID - CHECK TYPE: PAPER CHECK

ENCUMBRANCES 6/21/18

Post Date Invoice CK Run Date PO

Disc. %

Bank Hold Sep CK

1099

Gross Amount Discount

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Net Amount

715 00

Invoice Date Invoice Notes GL NUMBER

592-000.000-154.000

Vendor Code

Ref #

DESCRIPTION

CAPITAL OUTLAY -WASTEWATER

AMOUNT 154,737.50

| | | | | | VENDOR TOTAL: | 159,837.50 |
|----------------------|--------------------------------|------------|-----------|-----|----------------------------|------------|
| N079 | NATIONAL HOSPITALITY INSTITUTE | 05/29/2018 | 685 | FTB | MI LIQUOR CONTROL TRAINING | |
| 90483 | PO BOX 4067 | 06/21/2018 | 000006111 | N | | 195.00 |
| 05/29/2018 | EAST LANSING MI, 48826-4067 | / / | 0.0000 | O N | | 0.00 |
| | | 06/21/2018 | | N | | 195.00 |
| Paid *DAVID SPENS | | | | | | |

5/24/18 @ MACOMB CO. COMM COLLEGE

GL NUMBER 101-301.000-959.000

DESCRIPTION

MI LIQUOR CONTROL TRAINING

AMOUNT AMT RELIEVED 195.00 195.00

Invoice Description

| | | | | | VENDOR TOTAL: | 195.00 |
|------------|---------------------------|------------|-----------|-----|---------------------------------|--------|
| 0029 | ON DUTY GEAR LLC | 06/03/2018 | 17963 | FTB | ARMOR EXPRESS BULLET PROOF VEST | Γ |
| 90480 | PO BOX 611258 | 06/21/2018 | 000006109 | N | | 715.00 |
| 06/03/2018 | PORT HURON MI, 48061-1258 | | 0.0000 | N | | 0.00 |
| | | 07/03/2018 | | N | | 715.00 |
| Paid | | | | | | |

*DANIEL BAXENDALE

GL NUMBER 101-301.000-744.000 DESCRIPTION

ARMOR EXPRESS BULLET PROOF VEST

AMOUNT 715.00

AMT RELIEVED 715.00

VENDOR TOTAL:

| the state of the s | | | | | 710 |
|--|--------------------------|------------|---------------|-----|--------------------------------------|
| P157 | PARAGON LABORATORIES INC | 05/29/2018 | 107423-107256 | FTB | CHEMICAL SUITE/ HERBICIDES/CARBAMATE |
| 90431 | 12649 RICHFIELD CT | 06/21/2018 | 000006107 | N | 746 |
| 05/29/2018 | LIVONIA MI, 48150 | / / | 0.0000 | N | 0 |
| | | 06/28/2018 | | N | 746 |
| Paid | | | | | |
| *TESTING FEES | | | | | |

| /ED |
|-----|
| 0.0 |
| 50 |
| 00 |
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| 00 |
| 0 |
| 00 |

DB: Marine City

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY EXP CHECK RUN DATES 06/21/2018 - 06/21/2018

JOURNALIZED

PAID - CHECK TYPE: PAPER CHECK

ENCUMBRANCES 6/21/18

Vendor Code Vendor name Post Date Invoice Bank Invoice Description Ref # Address CK Run Date PO Hold Gross Amount Invoice Date City/State/Zip Disc. Date Disc. % Sep CK Discount Invoice Notes Due Date 1099 Net Amount 592-549.000-802.000 EPA 524.2 DWVOC REGULATED 90.00 90.00 592-549.000-802.000 EPA 525.2 SOC PESTS AND INDS 115.00 115.00 592-549.000-802.000 SM 5310 TOTAL ORGANIC CARBON 60.00 60.00 592-549.000-802.000 TRIP CHARGE 15.00 15.00 746.50 746.50

VENDOR TOTAL: 746.50 P021 PVS TECHNOLOGIES, INC. 05/21/2018 239423 FTB FERRIC CHLORIDE SOLUTION BULK 90430 25212 NETWORK PLACE 06/21/2018 000006105 N 5,002.06 05/21/2018 CHICAGO IL, 60673-1503 / / 0.0000 Y 0.00 06/21/2018 N 5,002.06 Paid

*44,040 LBS

06/07/2018

GL NUMBER DESCRIPTION 592-545.000-754.000 FERRIC CHLORIDE SOLUTION BULK

AMOUNT AMT RELIEVED 5,002.06 5,002.06

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105.75

105.75

0.00

VENDOR TOTAL: 5,002.06 S298 SAM D VITIELLO 06/07/2018 STATEMENT FTB ELECTRICAL INSPECTIONS 90495 57500 WERDERMAN 06/21/2018 N 98.25 06/07/2018 LENOX TOWNSHIP MI, 48048 0.0000 Ν 0.00 06/21/2018 98.25 Paid *PE180018 02-875-0064-000 1891 S. RIVERSIDE \$131.00 GL NUMBER DESCRIPTION AMOUNT 101-371.000-802.000 ELECTRICAL INSPECTIONS 98.25 SAM D VITIELLO S298 06/07/2018 STATEMENT FTB ELECTRICAL INSPECTIONS 90496 57500 WERDERMAN 06/21/2018 N

06/21/2018 Paid *PE180017 02-475-0064-000 275 S. MARY ST. \$141.00

GL NUMBER DESCRIPTION AMOUNT 101-371.000-802.000 ELECTRICAL INSPECTIONS 105.75

VENDOR TOTAL: 204.00 S021

LENOX TOWNSHIP MI, 48048

/ /

0.0000

N

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY EXP CHECK RUN DATES 06/21/2018 - 06/21/2018

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PAID - CHECK TYPE: PAPER CHECK

| Vendor Code Ref # Invoice Date Invoice Notes | Vendor name Address City/State/Zip | ENCUMBRANCES 6/21/18 Post Date Invoice CK Run Date PO Disc. Date Disc. % Due Date | Bank Invoice Description Hold Sep CK 1099 | Gross Amount Discount Net Amount |
|---|--|--|--|--|
| 90507 | 21 AIRPORT ROAD | 06/21/2018 | N | 3.19 |
| 06/07/2018 | ST CLAIR MI, 48079-1404 | / / 0.0000 | N | 0.00 |
| Paid *MAY 2018 | | 07/07/2018 | N | 3.19 |
| GL NUMBER | DESCRIPTION | | AMOUNT | |

202-456.000-802.000 TRAFFIC FLASHER @ KING & PLANK 3.19

| | | | | | VENDOR TOTAL: | 3.19 |
|------------|--|------------|-----------|-----|--------------------|-----------|
| S268 | ST CLAIR COUNTY EQUALIZATION | 06/08/2018 | STATEMENT | FTB | ASSESSING SERVICES | |
| 90544 | 200 GRAND RIVER AVE LAND MANAGEMENT SUITE 105 | 06/21/2018 | 000006121 | N | | 10,167.82 |
| 06/08/2018 | PORT HURON MI, 48060 | / / | 0.0000 | N | | 0.00 |
| Paid | | 07/08/2018 | | N | | 10,167.82 |

*ASSESSING SERVICES-APRIL 2018 ASSESSING SERVICES-MAY & JUNE 2018 ASSESSMENT CHANGE NOTICES

NOTE: CONTRACT INCREASE MAY 1, 2018 (5/1/18-4/30/19)

| GL NUMBER | DESCRIPTION | TRUOMA | AMT RELIEVED |
|---------------------|-------------------------------------|-----------|--------------|
| 101-209.000-802.000 | ASSESSING SERVICES-APRIL 2018 | 2,952.08 | 2,952.08 |
| 101-209.000-802.000 | ASSESSING SERVICES- MAY & JUNE 2018 | 5,991.66 | 5,991.66 |
| 101-209.000-802.000 | ASSESSMENT CHANGE NOTICES | 1,224.08 | 1,224.08 |
| | | 10,167.82 | 10,167.82 |

| | | | | | VENDOR TOTAL: | 10,167.82 |
|---------------------------------------|--------------------------------|------------|-----------|-----|--------------------------|-----------|
| S204 | ST CLAIR COUNTY TREASURER | 06/21/2018 | STATEMENT | FTB | TAG-A-LONG TRAILER COURT | FEES |
| 90492 | 200 GRAND RIVER AVE, SUITE 101 | 06/21/2018 | | N | | 45.00 |
| 06/07/2018 | PORT HURON MI, 48060 | / / | 0.0000 | Y | | 0.00 |
| | | 06/21/2018 | | N | | 45.00 |
| Paid *COUNTY PORTI PAYMENT RECE | | | | | | |

| GL NUMBER | DESCRIPTION | AMOUNT |
|---------------------|------------------------------------|--------|
| 101-000.000-222.000 | TAG-A-LONG TRAILER COURT FEES-1/18 | 7.50 |
| 101-000.000-222.000 | TAG-A-LONG TRAILER COURT FEES-2/18 | 7.50 |
| 101-000.000-222.000 | TAG-A-LONG TRAILER COURT FEES-3/18 | 7.50 |
| 101-000.000-222.000 | TAG-A-LONG TRAILER COURT FEES-4/18 | 7.50 |
| 101-000.000-222.000 | TAG-A-LONG TRAILER COURT FEES-5/18 | 7.50 |

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ENCUMBRANCES 6/21/18

Vendor Code Vendor name Invoice Description Post Date Invoice Bank Ref # Address CK Run Date PO Hold Gross Amount Invoice Date City/State/Zip Disc. Date Disc. % Sep CK Discount Invoice Notes Due Date 1099 Net Amount

| | | | | | | | ice intourie |
|---------------|---------------|--------------------------|-------------|-----------|-----|-------------------------------|--------------|
| 101-000.000-2 | 222.000 | TAG-A-LONG TRAILER COUR | T FEES-6/18 | | | 7.50 | |
| | | | | | | 45.00 | |
| S204 | ST CLAIR COUN | ITY TREASURER | 06/21/2018 | STATEMENT | FTB | TAG-A-LONG TRAILER COURT FEES | |
| 90493 | 200 GRAND RIV | ER AVE, SUITE 101 | 06/21/2018 | | N | | 180.00 |
| 06/07/2018 | PORT HURON MI | 48060 | / / | 0.0000 | Y | | 0.00 |
| | | | 06/21/2018 | | N | | 180.00 |
| Paid | | | | | | | |
| *SCHOOL PORTI | | | | | | | |
| PAYMENT RECEI | AED 6/1/18 | | | | | | |
| GL NUMBER | | DESCRIPTION | | | | AMOUNT | |
| 101-000.000-2 | 25.000 | TAG-A-LONG TRAILER COURT | Γ FEES-1/18 | | | 30.00 | |
| 101-000.000-2 | 25.000 | TAG-A-LONG TRAILER COURT | Γ FEES-2/18 | | | 30.00 | |
| 101-000.000-2 | 25.000 | TAG-A-LONG TRAILER COURT | FEES-3/18 | | | 30.00 | |
| 101-000.000-2 | 25.000 | TAG-A-LONG TRAILER COURT | FEES-4/18 | | | 30.00 | |
| 101-000.000-2 | 25.000 | TAG-A-LONG TRAILER COURT | r FEES-5/18 | | | 30.00 | |
| 101-000.000-2 | 25.000 | TAG-A-LONG TRAILER COURT | FEES-6/18 | | | 30.00 | |
| | | | | | | | |

| S204 | ST CLAIR COUNTY TREASURER | 06/21/2018 | STATEMENT | FTB | DELQ PERS PROP TAX COLLECTIONS |
|------------|--------------------------------|------------|-----------|-----|--------------------------------|
| 90479 | 200 GRAND RIVER AVE, SUITE 101 | 06/21/2018 | | N | 1,560.74 |
| 06/21/2018 | PORT HURON MI, 48060 | | 0.0000 | N | 0.00 |
| D-1-1 | | 06/21/2018 | | N | 1,560.74 |

180.00

Paid *MAY 2018

| GL NUMBER | DESCRIPTION | AMOUNT |
|---------------------|--------------------------------|--------|
| 703-000.000-209.000 | DELQ PERS PROP TAX COLLECTIONS | 105.94 |
| 703-000.000-209.000 | DELQ PERS PROP TAX COLLECTIONS | 51.00 |
| 703-000.000-209.100 | DELQ PERS PROP TAX COLLECTIONS | 298.78 |
| 703-000.000-209.100 | DELQ PERS PROP TAX COLLECTIONS | 143.73 |
| 703-000.000-209.200 | DELQ PERS PROP TAX COLLECTIONS | 14.04 |
| 703-000.000-209.200 | DELQ PERS PROP TAX COLLECTIONS | 6.04 |
| 703-000.000-209.300 | DELQ PERS PROP TAX COLLECTIONS | 129.62 |
| 703-000.000-209.300 | DELQ PERS PROP TAX COLLECTIONS | 62.39 |
| 703-000.000-209.400 | DELQ PERS PROP TAX COLLECTIONS | 10.83 |
| 703-000.000-209.400 | DELQ PERS PROP TAX COLLECTIONS | 5.23 |
| 703-000.000-209.500 | DELQ PERS PROP TAX COLLECTIONS | 51.82 |
| 703-000.000-209.500 | DELQ PERS PROP TAX COLLECTIONS | 24.95 |
| 703-000.000-209.600 | DELQ PERS PROP TAX COLLECTIONS | 36.80 |
| 703-000.000-209.600 | DELQ PERS PROP TAX COLLECTIONS | 17.02 |
| 703-000.000-209.700 | DELQ PERS PROP TAX COLLECTIONS | 32.20 |
| | | |

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PAID - CHECK TYPE: PAPER CHECK

ENCUMBRANCES 6/21/18

Vendor Code Vendor name Invoice Post Date Bank Invoice Description Ref # Address CK Run Date PO Hold Gross Amount Invoice Date City/State/Zip Disc. Date Disc. % Sep CK Discount Invoice Notes Due Date 1099 Net Amount 703-000.000-209.700 DELQ PERS PROP TAX COLLECTIONS 14.88 703-000.000-209.800 DELQ PERS PROP TAX COLLECTIONS 22.75 703-000.000-209.800 DELQ PERS PROP TAX COLLECTIONS 10.54 703-000.000-209.900 DELO PERS PROP TAX COLLECTIONS 336.61 703-000.000-209.900 DELQ PERS PROP TAX COLLECTIONS 162.01 703-000.000-209.910 DELQ PERS PROP TAX COLLECTIONS 4.59 703-000.000-209.910 DELQ PERS PROP TAX COLLECTIONS 2.13 703-000.000-209.920 DELQ PERS PROP TAX COLLECTIONS 11.51 703-000.000-209.920 DELQ PERS PROP TAX COLLECTIONS 5.33 1,560.74

| | | | | | | VENDOR TOTAL: | 1,785.74 |
|---------------|--------------|------------------------|------------|-----------|-----|----------------------------|----------|
| S284 | ST CLAIR CO | UNTY TREASURER | 05/31/2018 | 1242 | FTB | SCCNET SERVICE-MAY 2018 | |
| 90541 | | | 06/21/2018 | 000006118 | N | | 150.00 |
| 05 /21 /0010 | | IVER AVE, SUITE 203 | | | | | |
| 05/31/2018 | PORT HURON I | M1, 48060 | 07/06/0010 | 0.0000 | N | | 0.00 |
| Paid | | | 07/06/2018 | | N | | 150.00 |
| raid | | | | | | | |
| GL NUMBER | | DESCRIPTION | | | | AMOUNT AMT RELIEVED | |
| 101-301.000-8 | 353.000 | SCCNET SERVICE-MAY 201 | 8 | | | 50.00 150.00 | |
| | | | | | - | 130.00 | |
| | | | | | | | |
| | | | A Sund | | | VENDOR TOTAL: | 150.00 |
| S290 | STANDARD INS | SURANCE CO | 06/01/2018 | STATEMENT | FTB | MONTHLY DENTAL INSURANCE I | PREMIUM |
| 90502 | PO BOX 82588 | 3 | 06/21/2018 | | N | | 3,281.92 |
| 06/01/2018 | LINCOLN NE, | 68501-2588 | / / | 0.0000 | N | | 0.00 |
| | | | 06/21/2018 | | N | | 3,281.92 |
| Paid | | | | | | | |
| *6/1/18-6/30/ | 18 | | | | | | |
| GL NUMBER | | DESCRIPTION | | | | AMOUNT | |
| 101-281.000-7 | 16.000 | MONTHLY DENTAL INSURAN | CE PREMIUM | | | 2.77 | |
| 101-441.000-7 | 16.000 | MONTHLY DENTAL INSURAN | CE PREMIUM | | 3 | 03.27 | |
| 101-215.000-7 | 16.000 | MONTHLY DENTAL INSURAN | CE PREMIUM | | | 55.53 | |
| 202-450.000-7 | 16.000 | MONTHLY DENTAL INSURAN | CE PREMIUM | | | 51.01 | |
| 203-450.000-7 | 16.000 | MONTHLY DENTAL INSURAN | CE PREMIUM | | | 75.11 | |
| 592-543.000-7 | 16.000 | MONTHLY DENTAL INSURAN | CE PREMIUM | | | 28.35 | |
| 592-547.000-7 | 16.000 | MONTHLY DENTAL INSURAN | CE PREMIUM | | | 77.32 | |
| 101-301.000-7 | | MONTHLY DENTAL INSURAN | CE PREMIUM | | 2 | 13.40 | |
| 736-000.000-7 | | MONTHLY DENTAL INSURAN | CE PREMIUM | | 2,3 | 19.52 | |
| 101-371.000-7 | 16.000 | MONTHLY DENTAL INSURAN | CE PREMIUM | | 1 | 55.64 | |

Vendor name

City/State/Zip

Address

Vendor Code

Invoice Date

Invoice Notes

Ref #

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY EXP CHECK RUN DATES 06/21/2018 - 06/21/2018

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Post Date CK Run Date

Disc. Date

Due Date

Invoice PO Disc. %

Bank Hold Sep CK

1099

Invoice Description

Gross Amount

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Discount Net Amount

| 3, | 2 | 8 | 1 | 9 | 2 |
|----|---|---|---|---|---|
| | | | | | |

| | VENDOR TOTAL: 3,281.92 |
|---|---|
| S038 STATE OF MICHIGAN 05/31/2018 551-518188 FTB SE | EX OFFENDER REGISTRY |
| 90494 MI STATE POLICE-CASHIERS OFFICE 06/21/2018 N PO BOX 30266 | 60.00 |
| 06/03/2018 LANSING MI, 48909 // 0.0000 N 07/03/2018 N | 0.00 |
| Paid | 60.00 |
| GL NUMBER DESCRIPTION AMOUNT 101-000.000-228.630 DESCRIPTION SEX OFFENDER REGISTRY 60.0 | |
| | VENDOR TOTAL: 60.00 |
| | NUAL LIFT INSPECTION |
| 90426 PO BOX 633 06/21/2018 000005664 N | 675.00 |
| 05/11/2018 GUELPH ON, N1H 6L3 // 0.0000 N | 0.00 |
| 06/21/2018 N Paid | 675.00 |
| *PER OSHA/ANSI REGULATION | |
| GL NUMBER DESCRIPTION ANNUAL LIFT INSPECTION 675.0 | |
| | VENDOR TOTAL: 675.00 |
| | IMBURSE-SIDEWALK IMPROVEMENTS |
| 90476 250 S. MARKET STREET 06/21/2018 N | 128.33 |
| 06/04/2018 MARINE CITY MI, 48039 // 0.0000 N | 0.00 |
| 06/21/2018 N | 128.33 |
| Paid *SIDEWALK INSPECTION PROGRAM | |
| GL NUMBER DESCRIPTION AMOU | INT |
| 101-895.000-740.100 REIMBURSE-SIDEWALK IMPROVEMENTS 128.3 | 3 |
| | VENDOR TOTAL: 128.33 |
| | |
| TID III | OFESSIONAL SERVS. THRU 5/25/18 |
| 90556 PO BOX 911967 06/21/2018 N | OFESSIONAL SERVS. THRU 5/25/18 3,120.00 |
| | 1000 000 000 000 000 000 000 000 000 00 |

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Post Date Invoice

Due Date

CK Run Date PO Disc. Date

Hold Disc. % Sep CK 1099

Bank

Gross Amount Discount Net Amount

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Invoice Date Invoice Notes

Vendor Code

Ref #

Paid *PLANT OPERATOR ASSISTANCE -

- FIRE HYDRANT FLUSHING
- RAIN EVENT
- ALARM CALLOUT-CONTROL BOARD

Vendor name

City/State/Zip

Address

- BRPS HIGH WET WELL ALARM-GENERATOR DID NOT SWITCH AUTOMATICALLY
- ALARM WILL NOT CLEAR -

GL NUMBER 592-549.000-802.000 DESCRIPTION

PROFESSIONAL SERVS. THRU 5/25/18

AMOUNT 3,120.00

Invoice Description

M114 TETRA TECH INC 05/25/2018 51316063 FTB CONTRACTUAL SERVICES-MAY 2018 (WW/WWTP) 90554 PO BOX 911967 06/21/2018 000005659 N 44,862.62 05/25/2018 DENVER CO, 80291-1967 / / 0.0000 N 0.00 06/24/2018 N 44,862.62 Paid

*5/1/18-5/31/18

GL NUMBER DESCRIPTION AMOUNT AMT RELIEVED 592-545.000-802.000 CONTRACTUAL SERVICES-MAY 2018 (WWTP) 17,047.69 17,047.69 592-549.000-802.000 CONTRACTUAL SERVICES-MAY 2018 (WW) 27,814.93 27,814.93 44,862.62 44,862.62

M114 TETRA TECH INC 04/27/2018 51316064 FTB PROFESSIONAL SERVICES THRU 4/27/18 90557 PO BOX 911967 06/21/2018 N 690.00 05/25/2018 DENVER CO, 80291-1967 0.0000 / / Y 0.00 06/24/2018 N 690.00

Paid

*ENGINEERING SERVICES-WWTP RETURN PUMP REPLACEMENT (PERMITS & REPORTS TO DEQ) CITY COMMISSION APPROVED PROJECT AT MEETING 12/7/17

USING READY TO SERVE FEES-SEWER

GL NUMBER DESCRIPTION AMOUNT 592-000.000-154.000 PROFESSIONAL SERVICES THRU 4/27/18 690.00

M114 TETRA TECH INC 06/08/2018 51320744 FTB CONTRACTUAL SERVICES-JUNE 2018 (WW/WWTP) 90555 PO BOX 911967 06/21/2018 000005659 N 44,862.62 06/08/2018 DENVER CO, 80291-1967 / / 0.0000 N 0.00 07/08/2018 N 44,862.62

Paid

*6/1/18-6/30/18

GL NUMBER DESCRIPTION

AMOUNT AMT RELIEVED

DB: Marine City

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY EXP CHECK RUN DATES 06/21/2018 - 06/21/2018

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PAID - CHECK TYPE: PAPER CHECK

ENCUMBRANCES 6/21/18

Vendor Code Vendor name Post Date Invoice Bank Invoice Description Ref # Address CK Run Date PO Hold Invoice Date City/State/Zip Disc. Date Disc. % Sep CK Invoice Notes Due Date 1099

592-545.000-802.000 CONTRACTUAL SERVICES-JUNE 2018 (WWTP) 17,047.69 17,047.69 592-549.000-802.000 CONTRACTUAL SERVICES-JUNE 2018 (WW) 27,814.93 27,814.93

44,862.62 44,862.62

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Gross Amount

Discount

Net Amount

VENDOR TOTAL: 93,535.24 T009 THE CLEANING CREW II LLC 05/31/2018 192 FTB CLEANING SERVICES-PD & CITY OFFICES 90484 929 LIGHTHOUSE DRIVE 06/21/2018 000005733 N 450.00 05/31/2018 MARYSVILLE MI, 48040 / / 0.0000 N 0.00 06/21/2018 450.00 Paid

*PD- MAY 6,12,19,28, 2018

CITY OFFICES-MAY 6,10,17,24,31, 2018

GL NUMBER DESCRIPTION AMOUNT AMT RELIEVED 101-265.000-802.000 CLEANING SERVICES-CITY OFFICE 250.00 250.00 101-301.000-802.000 CLEANING SERVICES-POLICE DEPT 200.00 200.00

> 450.00 450.00

VENDOR TOTAL: 450.00 T035 THEUT REDI-MIX SUPPLY INC 05/29/2018 1017319 FTB DRILL BIT 90535 1910 S PARKER STREET 06/21/2018 000006113 N 62.28 05/29/2018 MARINE CITY MI, 48039 / / 0.0000 N 0.00 06/28/2018 N 62.28 Paid *DPW GL NUMBER DESCRIPTION AMOUNT AMT RELIEVED 101-441.000-740.000 DRILL BIT 62.28 62.28 T035 THEUT REDI-MIX SUPPLY INC 05/30/2018 1017614 FTB RE-ROD/RE-WIRE SHEET 90536 1910 S PARKER STREET 06/21/2018 000006113 N 154.76 05/30/2018 MARINE CITY MI, 48039 / / 0.0000 N 0.00 06/29/2018 Ν 154.76 Paid

*DRIVEWAY REPAIRS DUE TO WATER LEAK

GL NUMBER DESCRIPTION AMOUNT AMT RELIEVED 592-548.000-931.000 RE-ROD 5/8 84.84 84.84 592-548.000-931.000 RE-WIRE SHEET 5' X 10' 69.92 69.92 154.76 154.76

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PAID - CHECK TYPE: PAPER CHECK

ENCUMBRANCES 6/21/18

Vendor Code Vendor name Post Date Invoice Bank Invoice Description Ref # Address CK Run Date PO Hold Gross Amount Invoice Date City/State/Zip Disc. Date Disc. % Sep CK Discount Invoice Notes Due Date 1099 Net Amount T035 THEUT REDI-MIX SUPPLY INC 06/01/2018 1018343 FTB 4000 PSI AIR TRAINED/LOAD CHG 90559 1910 S PARKER STREET 06/21/2018 000006123 N 1,655.37 06/01/2018 MARINE CITY MI, 48039 / / 0.0000 N 0.00 07/01/2018 N 1,655.37 Paid *CEMENT DRIVEWAY ROAD REPLACEMENT DUE TO WATER MAIN BREAKS GL NUMBER DESCRIPTION AMT RELIEVED AMOUNT 202-452.000-782.000 4000 PSI AIR ENTRAINED 1,293.03 1,293.03 202-452.000-782.000 SPLIT LOAD CHARGE PER TRIP 75.00 75.00 202-452.000-782.000 4000 PSI AIR ENTRAINED 287.34 287.34 1,655.37 1,655.37 VENDOR TOTAL: 1,872.41 USB20 U.S. BANK EQUIPMENT FINANCE 06/01/2018 358925402 COPIER LEASE PAYMENT FTB 90503 P.O. BOX 790448 06/21/2018 N 173.63 06/01/2018 SAINT LOUIS MO, 63179-0448 1 0.0000 N 0.00 06/27/2018 N 173.63 Paid *TOSHIBA ESTUDIO 5506ACT S/N CHLF14551 GL NUMBER DESCRIPTION AMOUNT 101-265.000-943.000 COPIER LEASE PAYMENT 173.63

| | | | | | VENDOR TOTAL: | 173.63 |
|---------------|-----------------------------|-------------|------------|-----|-----------------------------|--------|
| U101 | USA TODAY NETWORK | 05/15/2018 | 0002922666 | FTB | ZBA APPEAL NO. 18-04 LYNN W | ATSON |
| 90542 | P.O. BOX 677313 | 06/21/2018 | 000006120 | N | | 127.50 |
| 05/15/2018 | DALLAS TX, 75267-7313 | / / | 0.0000 | N | | 0.00 |
| Paid | | 06/21/2018 | | N | | 127.50 |
| GL NUMBER | DESCRIPTION | | | | AMOUNT AMT RELIEVED | |
| 101-721.000-9 | 01.000 ZBA APPEAL NO. 18-04 | LYNN WATSON | | 1 | 27.50 127.50 | |
| U101 | USA TODAY NETWORK | 05/22/2018 | 0002938755 | FTB | ZONING ORDINANCE TEXT AMEND | MENTS |
| 90543 | P.O. BOX 677313 | 06/21/2018 | 000006120 | N | | 127.50 |

DB: Marine City

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY EXP CHECK RUN DATES 06/21/2018 - 06/21/2018

JOURNALIZED

PAID - CHECK TYPE: PAPER CHECK

ENCUMBRANCES 6/21/18

Vendor Code Vendor name Post Date Invoice Bank Invoice Description Ref # Address CK Run Date Hold Gross Amount Invoice Date City/State/Zip Disc. Date Disc. % Sep CK Discount Invoice Notes Due Date 1099 Net Amount 05/22/2018 DALLAS TX, 75267-7313 / / 0.0000 N 0.00 06/21/2018 Ν 127.50 Paid

GL NUMBER 101-215.000-901.000 DESCRIPTION

ZONING ORDINANCE TEXT AMENDMENTS

AMOUNT AMT RELIEVED 127.50 127.50

VENDOR TOTAL: 255.00 W020 WATSON BROS SERVICE CO 05/31/2018 18WBS1790 FTB SERVICE CALL TO WWTP FOR HVAC SYSTEM 90538 3433 ELECTRIC AVENUE 06/21/2018 000006115 N 986.25 05/31/2018 PORT HURON MI, 48060 / / 0.0000 N 0.00 06/30/2018 N 986.25 Paid *WWTP

GL NUMBER

592-545.000-931.000

209-000.000-740.000

DESCRIPTION

SERVICE CALL TO WWTP FOR HVAC SYSTEM

RED MAX TRZ-2305 TRIMMERS

AMOUNT AMT RELIEVED 986.25 986.25

259.00

518.00

VENDOR TOTAL: 986.25 Z002 ZIMMER'S SALES & SERVICE 05/18/2018 100455 FTB RED MAX TRZ-2305 TRIMMERS 90560 6667 ST CLAIR HWY 06/21/2018 000006124 N 518.00 05/18/2018 CHINA MI, 48054 / / 0.0000 N 0.00 06/21/2018 N 518.00 Paid GL NUMBER DESCRIPTION AMOUNT AMT RELIEVED 101-756.000-740.000 RED MAX TRZ-2305 TRIMMERS 259.00 259.00

> VENDOR TOTAL: 518.00

259.00

518.00

Page: 28/29

TOTAL - ALL VENDORS: 334,159.35

FUND TOTALS:

Fund 202 - MAJOR STREET FUND Fund 203 - LOCAL STREET FUND

Fund 209 - CEMETERY FUND Fund 250 - TIFA 1

Fund 101 - GENERAL FUND

Fund 251 - TIFA 2

1,800.49 211.49

58,343.57

259.00

699.25 699.25

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF MARINE CITY EXP CHECK RUN DATES 06/21/2018 - 06/21/2018

JOURNALIZED

PAID - CHECK TYPE: PAPER CHECK

ENCUMBRANCES 6/21/18

Post Date

Invoice CK Run Date PO

Bank Hold Invoice Description

Gross Amount Discount

Invoice Date Invoice Notes

Vendor Code

Ref #

Disc. Date Due Date

Disc. %

Sep CK 1099

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Net Amount

Fund 252 - TIFA 3

Fund 265 - DRUG LAW ENFORCEMENT FUND

Fund 592 - WATER/SEWER FUND Fund 703 - TAX ACCOUNT FUND

Fund 736 - RETIREE HEALTH INS TRUST FUND

Vendor name

City/State/Zip

Address

699.25 0.07

265,309.23 3,818.23

2,319.52

City of Marine City

Memo

To: Elaine Leven, City Manager

From: Mary Ellen McDonald, CPFA/MiCPT

Finance Director/Treasurer

Date 6/14/18

Re: PRELIMINARY FINANCIAL STATEMENTS FOR MAY 2018

Please include the attached <u>Preliminary Financial Statements for May 2018</u> on the agenda of the next City Commission Meeting June 21, 2018. If you have any questions, please contact me.

Thank you

06/14/2018 08:27 AM User: McDonald DB: Marine City

BALANCE SHEET FOR CITY OF MARINE CITY Period Ending 06/30/2018 PRELIMINARY FINANCIAL STATEMENTS-MAY 2018

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Fund 101 GENERAL FUND

| GL Number | Description | Balance | |
|--|---|------------------------|--|
| *** Assets *** | | | |
| 101-000.000-001.001 101-000.000-001.009 | CASH CASH-PD SPECIAL ACCOUNT | 1,477,518.84 204.44 | |
| 101-000.000-001.010 | CASH-INN ON WATER STREET LOAN PRO | 14,325.02 | |
| 101-000.000-001.304 | RAZZBERRY'S PAVING - POOL ACCT | 1,801.81 | |
| 101-000.000-001.701 | POOL ACCOUNT-MARINERS LANDING | 15,589.43 | |
| 101-000.000-001.900 | CASH-FLAGSHIP FED CREDIT UNION | 6.97 | |
| 101-000.000-004.000 101-000.000-004.100 | PETTY CASH PETTY CASH-CHECKING | 250.00 | |
| 101-000.000-004.100 | PETTY CASH-POLICE DEPARTMENT | 1,000.00 | |
| 101-000.000-041.000 | GRASS CUTTING RECEIVABLE | 775.00 | |
| 101-000.000-084.265 | DUE FROM DRUG FORFEITURE FUND | 0.07 | |
| 101-000.000-084.592 | DUE FROM WATER FUND | 461.07 | |
| 101-000.000-084.703 | DUE FROM TAX ACCOUNT FUND | 40,915.45 | |
| 101-000.000-084.704 | DUE FROM PAYROLL CLEARING FUND | 500.00 | |
| 101-000.000-123.200 | PREPAID POSTAGE | 987.31 | |
| Total Assets | | 1,554,435.41 | |
| +++ Tiobilities | *** | | |
| *** Liabilities | ^ ^ ^ | | |
| 101-000.000-214.100 | INSURANCE PREMIUM CO-PAY (PREPAYM | 450.00 | |
| 101-000.000-223.000 | D/T BLUE RIDGE DEV-PERF. BOND | 10,000.00 | |
| 101-000.000-228.630 | DUE TO STATE-SEX OFFENDER REG. | 150.00 | |
| Total Liabilities | | 10,600.00 | |
| | | | |
| *** Fund Balance | *** | | |
| 101-000.000-339.000 | DEFERRED REVENUE | 40,188.55 | |
| 101-000.000-353.001 | DESIGNATED FUNDS-SALVAGE VEH. INS | 28,663.80 | |
| 101-000.000-353.002 | DESIGNATED FUNDS-620 ALGER (SMALL | 8,129.00 | |
| 101-000.000-353.024 | DESIGNATED FUNDS-PARK IMPROVEMENT | 51,233.88 | |
| 101-000.000-353.033 | DESIGNATED FUND-BEACH FUNRALSER D | 886.84 | |
| 101-000.000-353.034 | DES FUND-BEACH FUNRSR GRT PROCED- | 5,801.23 | |
| 101-000.000-353.040 | DESIGNATED FUNDS-OWI-MCPD | 1,673.50 | |
| 101-000.000-353.110 101-000.000-353.130 | RESTRICTED FUNDS-ROAD TAX MILLAGE | 72,638.74 | |
| 101-000.000-333.130 | DESIGNATED FUNDS-PD DONATION FUND BALANCE | 260.46 | |
| 101-000.000-393.001 | DESIGNATED FUNDS-CITY OFFICES DON | 1,177,919.56 137.11 | |
| 101-000.000-393.003 | DES. FUNDS-RIVER REC TEEN ZONE DE | 500.00 | |
| 101-000.000-393.004 | DES. FUNDS-INN ON WATER STREET PR | 14,325.02 | |
| Total Fund Balance | | 1,402,357.69 | |
| | | | |
| Beginning Fund Balance | | 1,617,389.13 | |
| Net of Rev | venues VS Expenditures | 141,477.72 | |
| Fund Balance Adjustments | | (215,031.44) | |
| Ending Fund Balance | | 1,543,835.41 | |
| Total Liabilities And Fund Balance | | 1,554,435.41 | |

06/14/2018 08:27 AM User: McDonald DB: Marine City

BALANCE SHEET FOR CITY OF MARINE CITY Period Ending 06/30/2018 PRELIMINARY FINANCIAL STATEMENTS-MAY 2018

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Fund 202 MAJOR STREET FUND

| GL Number Description | Balance |
|--|--|
| *** Assets *** | |
| 202-000.000-001.001 CASH | 588,128.29 |
| Total Assets | 588,128.29 |
| *** Liabilities *** | |
| Total Liabilities | 0.00 |
| *** Fund Balance *** | |
| 02-000.000-390.000 FUND BALANCE | 487,005.31 |
| Total Fund Balance | 487,005.31 |
| Beginning Fund Balance | 487,005.31 |
| Net of Revenues VS Expenditures Ending Fund Balance Total Liabilities And Fund Balance | 101,122.98 588,128.29 588,128.29 |

BALANCE SHEET FOR CITY OF MARINE CITY Period Ending 06/30/2018 PRELIMINARY FINANCIAL STATEMENTS-MAY 2018

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Fund 203 LOCAL STREET FUND

| GL Number | Description | Balance | |
|---------------------|--|---------------------------------------|----|
| *** Assets ** | ** | | |
| 203-000.000-001.001 | CASH | 317,417.50 | |
| Total | Assets | 317,417.50 | |
| *** Liabiliti | es *** | | |
| Total | Liabilities | 0.00 | 15 |
| *** Fund Bala | nce *** | | |
| 203-000.000-390.000 | FUND BALANCE | 268,290.33 | |
| Total | Fund Balance | 268,290.33 | |
| Beginn | ning Fund Balance | 268,290.33 | |
| Ending | Revenues VS Expenditures Fund Balance Liabilities And Fund Balance | 49,127.17 317,417.50 317,417.50 | |
| | | | |

BALANCE SHEET FOR CITY OF MARINE CITY Period Ending 06/30/2018 PRELIMINARY FINANCIAL STATEMENTS-MAY 2018

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Fund 209 CEMETERY FUND

| GL Number | Description | Balance | |
|---------------------|---|----------------------------------|--|
| *** Assets *** | | | |
| 209-000.000-001.001 | CASH | 52,587.06 | |
| Total Ass | ets | 52,587.06 | |
| *** Liabilities | *** | | |
| Total Lia | bilities | 0.00 | |
| *** Fund Balance | *** | | |
| 209-000.000-390.000 | FUND BALANCE | 52,341.06 | |
| Total Fund | d Balance | 52,341.06 | |
| Beginning | Fund Balance | 52,341.06 | |
| Ending Fur | venues VS Expenditures nd Balance pilities And Fund Balance | 246.00 52,587.06 52,587.06 | |
| | | | |

BALANCE SHEET FOR CITY OF MARINE CITY Period Ending 06/30/2018 PRELIMINARY FINANCIAL STATEMENTS-MAY 2018

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Fund 250 TIFA 1

| GL Number | Description | Balance | |
|--|---|----------------------------------|--|
| *** Assets *** | | | |
| 250-000.000-001.001 | CASH | 14,125.16 | |
| Total Ass | eets | 14,125.16 | |
| *** Liabilities | *** | | |
| Total Lia | bilities | 0.00 | |
| *** Fund Balance | *** | | |
| 250-000.000-353.027 250-000.000-390.000 | DESIGNATED FUNDS-STREET SCAPE Fund Balance | 10,000.00 3,760.05 | |
| Total Fun | d Balance | 13,760.05 | |
| Beginning | Fund Balance | 13,760.05 | |
| Ending Fu | venues VS Expenditures nd Balance bilities And Fund Balance | 365.11 14,125.16 14,125.16 | |
| | | | |

BALANCE SHEET FOR CITY OF MARINE CITY Period Ending 06/30/2018 PRELIMINARY FINANCIAL STATEMENTS-MAY 2018

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Fund 251 TIFA 2

| GL Number | Description | Balance | |
|---------------------|---|--------------------------------------|--|
| *** Assets *** | | | |
| 251-000.000-001.001 | CASH | 231,483.30 | |
| Total A | Assets | 231,483.30 | |
| *** Liabilitie | S *** | | |
| Total I | iabilities | 0.00 | |
| *** Fund Balan | ce *** | | |
| 251-000.000-390.000 | Fund Balance | 230,378.47 | |
| Total F | und Balance | 230,378.47 | |
| Beginni | ng Fund Balance | 230,378.47 | |
| Ending | Revenues VS Expenditures Fund Balance iabilities And Fund Balance | 1,104.83 231,483.30 231,483.30 | |

BALANCE SHEET FOR CITY OF MARINE CITY Period Ending 06/30/2018 PRELIMINARY FINANCIAL STATEMENTS-MAY 2018

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BALANCE SHEET FOR CITY OF MARINE CITY Period Ending 06/30/2018 PRELIMINARY FINANCIAL STATEMENTS-MAY 2018

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Fund 265 DRUG LAW ENFORCEMENT FUND

| Description | Balance | |
|---|---|--|
| | | |
| CASH CASH-PD DRUG ENFORCEMENT FUNDS CASH-PD DRUG FORFEITURE UNJUDICAT | 13,012.87 410.00 100.00 | |
| ts | 13,522.87 | |
| ** | | |
| ilities | 0.00 | |
| *** | | |
| FUND BALANCE | 13,522.87 | |
| Balance | 13,522.87 | |
| Fund Balance | 13,522.87 | |
| d Balance | 0.00 13,522.87 13,522.87 | |
| | CASH CASH-PD DRUG ENFORCEMENT FUNDS CASH-PD DRUG FORFEITURE UNJUDICAT ts ** ilities | CASH CASH-PD DRUG ENFORCEMENT FUNDS CASH-PD DRUG FORFEITURE UNJUDICAT its 13,012.87 410.00 100.00 13,522.87 *** FUND BALANCE Balance 13,522.87 Fund Balance 13,522.87 Fund Balance 13,522.87 Fund Balance 13,522.87 |

BALANCE SHEET FOR CITY OF MARINE CITY Period Ending 06/30/2018 PRELIMINARY FINANCIAL STATEMENTS-MAY 2018

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Fund 401 CAPITAL PROJECTS FUND

| GL Number | Description | Balance | |
|--|--|---|--|
| *** Assets *** | | | |
| 401-000.000-001.001 | CASH | 44,864.00 | |
| Total Ass | ets | 44,864.00 | |
| *** Liabilities | *** | | |
| Total Lia | bilities | 0.00 | |
| *** Fund Balance | *** | | |
| 401-000.000-353.400 401-000.000-390.000 | DESIGNATED FUNDS-GRANT SINKING FU FUND BALANCE | 32,129.25 12,716.83 | |
| Total Fun | d Balance ——— | 44,846.08 | |
| Beginning | Fund Balance | 44,846.08 | |
| Fund Bala Ending Fu | venues VS Expenditures nce Adjustments nd Balance bilities And Fund Balance | 17.92 0.00 44,864.00 44,864.00 | |
| | | | |

BALANCE SHEET FOR CITY OF MARINE CITY Period Ending 06/30/2018 PRELIMINARY FINANCIAL STATEMENTS-MAY 2018

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Fund 592 WATER/SEWER FUND

| GL Number | Description | Balance | |
|---------------------|-----------------------------------|------------------|--|
| *** Assets *** | | | |
| 592-000.000-001.001 | CASH | 1,033,392.28 | |
| 592-000.000-001.800 | CASH-RESTRICTED | 14,266.00 | |
| 592-000.000-003.013 | CERT OF DEP-WATER FMHA | 76,224.95 | |
| 592-000.000-018.100 | ALLOWANCE FOR DELINQUENT TAXES | 11,867.28 | |
| 592-000.000-040.000 | ACCOUNTS RECEIVABLE | 78,473.91 | |
| 592-000.000-042.000 | UNBILLED ACCOUNT RECEIVABLE | 370,650.29 | |
| 592-000.000-084.703 | DUE FROM TAX ACCOUNT FUND | | |
| 592-000.000-112.000 | DEF. OUTFLOW-ER CONT AFTER MEASUR | 1,854.73 | |
| 592-000.000-113.000 | DEFERRED OUTFLOW-INVEST EXPERIENC | 82,850.00 | |
| 592-000.000-130.000 | | 132,515.00 | |
| 592-000.000-150.000 | LAND | 63,173.65 | |
| | CAPITAL OUTLAY-WATER | 7,105,216.10 | |
| 592-000.000-153.000 | WATER SYSTEM/ACCUM DEP-FILTR. | (3, 492, 936.66) | |
| 592-000.000-154.000 | CAPITAL OUTLAY -WASTEWATER | 15,402,186.06 | |
| 592-000.000-155.000 | ACCUM DEPR SEWER TREATMENT | (12,716,264.70) | |
| Total As | sets | 8,163,468.89 | |
| *** Liabilities | *** | | |
| 592-000.000-214.101 | DUE TO GENERAL FUND | 461.07 | |
| 592-000.000-250.000 | BONDS PAYABLE | 1,315,000.00 | |
| 592-000.000-251.000 | ACCRUED INTEREST PAYABLE | 11,511.00 | |
| 592-000.000-311.000 | NET PENSION LIABILITY | 558,749.00 | |
| 592-000.000-312.000 | DEFERRED INFLOW-CHANGE IN DEMOGRA | 11,830.00 | |
| 592-000.000-313.000 | DEFERRED INFLOW-CHANGE IN INVESTM | 22,983.00 | |
| 92-000.000-314.000 | LEASE PURCHASE PAYABLE-EQUIPMENT | 361,829.00 | |
| Motol Ti | abilities | Manual I | |
| TOTAL LI | adilities | 2,282,363.07 | |
| *** Fund Balance | 3 *** | | |
| 92-000.000-301.000 | RESERVE FOR CAPITAL EXPEND. | 9,266.00 | |
| 92-000.000-353.120 | RESTRICTED FUNDS-WATER MONITORING | 117,509.66 | |
| 92-000.000-353.140 | DES. FUNDS-READY TO SERVE FEES-WA | 261,822.70 | |
| 92-000.000-353.150 | DES. FUNDS-READY TO SERVE FEES-SE | 354,848.42 | |
| 92-000.000-372.000 | APPROP FOR BOND REDEMPTION | 20,000.00 | |
| 92-000.000-390.000 | FUND BALANCE | 4,510,136.00 | |
| Total Fur | nd Balance | 5,273,582.78 | |
| Beginning | g Fund Balance | 5,273,582.78 | |
| Net of Re | evenues VS Expenditures | 607,523.04 | |
| | and Balance | 5,881,105.82 | |
| 2 | abilities And Fund Balance | 8,163,468.89 | |
| | | 0.103.408.89 | |

BALANCE SHEET FOR CITY OF MARINE CITY Period Ending 06/30/2018 PRELIMINARY FINANCIAL STATEMENTS-MAY 2018

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Fund 701 SPECIAL ASSESSMENT FUND

| GL Number | Description | Balance | |
|--|---|---------------------------------------|--|
| *** Assets *** | | 8 | |
| 701-000.000-001.001 701-000.000-045.050 | CASH S/A RECEIVABLE | 15,246.92 1,989.55 | |
| Total Ass | ets | 17,236.47 | |
| *** Liabilities | *** | | |
| 701-000.000-250.000 701-000.000-251.000 | BONDS PAYABLE ACCRUED INTEREST PAYABLE | 18,000.00 401.00 | |
| Total Lia | bilities | 18,401.00 | |
| *** Fund Balance | *** | | |
| 701-000.000-390.000 | Fund Balance | (0.03) | |
| Total Fund | d Balance | (0.03) | |
| Beginning | Fund Balance | (0,03) | |
| Ending Fu | venues VS Expenditures nd Balance bilities And Fund Balance | (1,164,50) (1,164,53) 17,236.47 | |

BALANCE SHEET FOR CITY OF MARINE CITY Period Ending 06/30/2018 PRELIMINARY FINANCIAL STATEMENTS-MAY 2018

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Fund 703 TAX ACCOUNT FUND

| GL Number | Description | Balance | |
|--|--|---|-----------------------|
| *** Assets *** | | | |
| 703-000.000-001.001 703-000.000-047.000 703-000.000-084.101 | CASH DELINQUENT TAXES RECEIVABLES DUE FROM GENERAL FUND | 895.88 134,507.89 134.12 | |
| Total Ass | ets | 135,537.89 | |
| *** Liabilities | *** | | Company of the second |
| 703-000.000-205.500 703-000.000-211.700 | DUE TO TAXPAYER-TAX ADVANCE DUE TO OTHER UNITS-PEN/INT | 1,030.00 48,280.35 | |
| Total Lia | bilities | 49,310.35 | |
| *** Fund Balance | *** | | |
| 703-000.000-339.101 703-000.000-339.207 703-000.000-339.208 703-000.000-339.592 | DEFERRED REVENUE-GENERAL FUND DEFERRED REVENUE-COUNTY DEFERRED REVENUE-SCHOOLS DEFERRED REVENUE-WATER FUND | 39,413.55 34,059.75 10,899.51 1,854.73 | |
| Total Fund | d Balance | 86,227.54 | |
| Beginning | Fund Balance | 635,137.94 | |
| Fund Balar Ending Fur | venues VS Expenditures nce Adjustments nd Balance pilities And Fund Balance | 0.00 (548,910.40) 86,227.54 135,537.89 | |

BALANCE SHEET FOR CITY OF MARINE CITY Period Ending 06/30/2018 PRELIMINARY FINANCIAL STATEMENTS-MAY 2018

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Fund 704 PAYROLL CLEARING FUND

| GL Number | Description | Balance | - 12 at Section 19 at 19 |
|---|---|----------------------------|--|
| *** Assets *** | | | |
| 704-000.000-001.001 | CASH | 3,263.73 | |
| Total Ass | ets | 3,263.73 | |
| *** Liabilities | *** | | |
| 704-000.000-214.101 704-000.000-228.000 704-000.000-228.007 | DUE TO GENERAL FUND DUE TO STATE WITHHOLDING DUE TO AFLAC | 500.00 2,762.37 1.36 | |
| Total Lia | bilities | 3,263.73 | |
| Beginning | Fund Balance | 0.00 | |
| Ending Fu | venues VS Expenditures nd Balance bilities And Fund Balance | 0.00 0.00 3,263.73 | |

BALANCE SHEET FOR CITY OF MARINE CITY Period Ending 06/30/2018 PRELIMINARY FINANCIAL STATEMENTS-MAY 2018

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Fund 711 CEMETERY TRUST FUND

| GL Number | Description | Balance | |
|---|---|------------------------------------|--|
| *** Assets *** | | | |
| 711-000.000-001.601 711-000.000-001.602 | POOL-PERPETAL CARE (FTB) POOL-GUY MAUSOLEUM (FTB) | 124,590.69 12,603.19 | |
| Total Ass | sets | 137,193.88 | |
| *** Liabilities | *** | | |
| Total Lia | abilities - | 0.00 | |
| *** Fund Balance | *** | | |
| 711-000.000-386.000 711-000.000-387.000 711-000.000-390.000 | RESERVE FOR GUY MAUSOLEUM RESERVE FOR PERPETUAL CARE Fund Balance | 7,493.37 88,200.51 41,445.19 | |
| Total Fur | nd Balance | 137,139.07 | |
| Beginning | Fund Balance | 137,139.07 | |
| Ending Fu | evenues VS Expenditures und Balance bilities And Fund Balance | 54.81 137,193.88 137,193.88 | |

BALANCE SHEET FOR CITY OF MARINE CITY Period Ending 06/30/2018 PRELIMINARY FINANCIAL STATEMENTS-MAY 2018

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Fund 731 MARINE CITY RETIREMENT SYSTEM

| Description | Balance | |
|------------------------------------|--|---|
| | | |
| CASH PENSION FUND TRUST ACCOUNT | 45,111.12 4,876,756.61 | |
| sets | 4,921,867.73 | |
| *** | | |
| abilities | 0.00 | |
| ž *** | | |
| FUND BALANCE | 5,042,690.90 | |
| nd Balance | 5,042,690.90 | |
| g Fund Balance | 5,042,690.90 | |
| and Balance | (120,823.17) 4,921,867.73 4,921,867.73 | |
| | CASH PENSION FUND TRUST ACCOUNT sets *** | CASH PENSION FUND TRUST ACCOUNT 45,111.12 4,876,756.61 4,921,867.73 *** abilities 0.00 *** FUND BALANCE 5,042,690.90 and Balance 5,042,690.90 5,042,690.90 4,921,867.73 |

BALANCE SHEET FOR CITY OF MARINE CITY Period Ending 06/30/2018 PRELIMINARY FINANCIAL STATEMENTS-MAY 2018

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Fund 736 RETIREE HEALTH INS TRUST FUND

| GL Number | Description | Balance | |
|--|---|-------------------------------------|--|
| *** Assets *** | | | |
| 736-000.000-001.001 736-000.000-003.014 | CASH RET HLTH INS TRUST INVESTMENTS | 1,248.81 171,677.19 | |
| Total Ass | ets | 172,926.00 | |
| *** Liabilities | *** | | |
| Total Lia | bilities | 0.00 | |
| *** Fund Balance | *** | | |
| 736-000.000-390.000 | Fund Balance | 172,979.29 | |
| Total Fund | d Balance | 172,979.29 | |
| Beginning | Fund Balance | 172,979.29 | |
| Ending Fu | venues VS Expenditures nd Balance pilities And Fund Balance | (53.29) 172,926.00 172,926.00 | |
| | | A Property of the second | |

REVENUE AND EXPENDITURE REPORT FOR CITY OF MARINE CITY

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User: McDonald DB: Marine City

PERIOD ENDING 05/31/2018

PRELIMINARY FINANCIAL STATEMENTS-MAY 2018

YTD BALANCE ACTIVITY FOR

2017-18

| | | ORIGINAL | 2017-18 | YTD BALANCE 05/31/2018 | ACTIVITY FOR MONTH 05/31/1 | ENCUMBERED | UNENCUMBERED | % BDGT |
|---|--|--------------|------------------|---------------------------|----------------------------|--------------|--------------------|-----------------|
| GL NUMBER | DESCRIPTION | | AMENDED BUDGE | | INCR (DECR) | YEAR-TO-DATE | BALANCE | USED |
| Fund 101 - GENERAL FUND | | | | | | 10 | | |
| Revenues | | | | | | , , | | |
| Dept 000.000 | | | | | | | | |
| 101-000.000-402.000 | CURRENT PROPERTY TAX | 1,430,000.00 | 1,430,000.00 | 1,433,063.73 | 77,326.84 | 0.00 | (3,063.73) | 100.21 |
| 101-000.000-402.100 | ST. CLAIR COUNTY ROAD TAX MIL | 20,500.00 | 20,500.00 | 22,950.98 | 1,528.94 | 0.00 | (2,450.98) | 111.96 |
| 101-000.000-402.300 | USE TAX DISTRIBUTION PA 86 | 40,000.00 | 40,000.00 | 60,668.52 | 0.00 | 0.00 | (20,668.52) | 151.67 |
| 101-000.000-407.000 | DELINQUENT PROP TAX | 1,050.00 | 1,050.00 | 4,710.81 | 858.71 | 0.00 | (3,660.81) | 448.65 |
| 101-000.000-437.000 | INDUSTRIAL FACILITY TAX | 6,600.00 | 6,600.00 | 6,605.08 | 0.00 | 0.00 | (5.08) | 100.08 |
| 101-000.000-445.000 | PENALTIES AND INTEREST ON TAX | 17,000.00 | 17,000.00 | 18,351.34 | 6,128.51 | 0.00 | (1,351.34) | 107.95 |
| 101-000.000-451.000 | LICENSES | 13,000.00 | 13,000.00 | 6,225.00 | 3,710.00 | 0.00 | 6,775.00 | 47.88 |
| 101-000.000-452.000 | CABLE TV FRANCHISE FEE | 60,500.00 | 60,500.00 | 45,125.80 | 14,800.26 | 0.00 | 15,374.20 | 74.59 |
| 101-000.000-456.000 | TRAILER PARK FEE | 90.00 | 90.00 | 45.00 | 0.00 | 0.00 | 45.00 | 50.00 |
| 101-000.000-457.000 | HAP GRANT-RECREATION DEPT | 3,900.00 | 3,900.00 | 2,389.50 | 491.75 | 0.00 | 1,510.50 | 61.27 |
| 101-000.000-477.000 | PERMITS | 40,300.00 | 40,300.00 | 29,554.43 | 3,391.60 | 0.00 | 10,745.57 | 73.34 |
| 101-000.000-508.000 | FED.GRANT-BULLET PROOF VESTS | 1,500.00 | 1,500.00 | 715.00 | 0.00 | 0.00 | 785.00 | 47.67 |
| 101-000.000-511.000 | GRANT FUNDS-SAFE ROUTES TO SC | 428,000.00 | 428,000.00 | 0.00 | 0.00 | 0.00 | 428,000.00 | 0.00 |
| 101-000.000-543.000 | MICHIGAN JUSTICE TRAINING 302 | 1,200.00 | 1,200.00 | 479.05 | 0.00 | 0.00 | 720.95 | 39.92 |
| 101-000.000-567.002 | STONEGARDEN GRANT PROCEEDS | 9,000.00 | 9,000.00 | 2,237.07 | 1,089.06 | 0.00 | 6,762.93 | 24.86 |
| 101-000.000-567.009 | STATE GRANT-SAFETY BELT ZONE | 1,600.00 | 1,600.00 | 0.00 | 0.00 | 0.00 | 1,600.00 | 0.00 |
| 101-000.000-567.010 | STATE GRANT-PD-YOUTH ALCOHOL | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 |
| 101-000.000-567.101 | HOMELAND SECURITY GRANT-EQUIP | 0.00 | 0.00 | 3,196.00 | 0.00 | 0.00 | (3, 196.00) | 100.00 |
| 101-000.000-567.104-CREATIVKID | | 270.00 | 270.00 | 0.00 | 0.00 | 0.00 | 270.00 | 0.00 |
| 101-000.000-574.000 | SALES TAX AND CVT PAYMENT | 432,000.00 | 432,000.00 | 303,266.00 | 0.00 | 0.00 | 128,734.00 | 70.20 |
| 101-000.000-574.001 101-000.000-575.000 | TELECOMMUNICATIONS ROW FUNDS | 14,485.00 | 14,485.00 | 0.00 | 0.00 | 0.00 | 14,485.00 | 0.00 |
| 101-000.000-575.000 | LIQUOR LICENSE | 4,800.00 | 4,800.00 | 4,715.15 | 0.00 | 0.00 | 84.85 | 98.23 |
| 101-000.000-608.000 | ZONING BOARD OF APPEALS FEE | 1,700.00 | 1,700.00 | 1,600.00 | 200.00 | 0.00 | 100.00 | 94.12 |
| 101-000.000-610.000 | PLANNING COMMISSION REVIEW FE | 1,500.00 | 1,500.00 | 1,750.00 | 0.00 | 0.00 | (250.00) | 116.67 |
| 101-000.000-611.000 101-000.000-628.000-COMPSWIM00 | SEX OFFENDER REGISTRATION FEE RECREATION | 280.00 | 280.00 | 420.00 | 40.00 | 0.00 | (140.00) | 150.00 |
| 101-000.000-628.000-CPR COURSE | | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | 0.00 |
| 101-000.000-628.000-CREATIVKID | | 9,980.00 | 350.00 | 285.00 | 0.00 | 0.00 | 65.00 | 81.43 |
| 101-000.000-628.000-HEALTH/FIT | | 1,000.00 | 9,980.00 | 6.00 | 0.00 | 0.00 | 9,974.00 | 0.06 |
| 101-000.000-628.000-LIFE GUARD | | 700.00 | 1,000.00 | 15,141.00 | 392.00 | 0.00 | (14,141.00) | |
| 101-000.000-628.000-MIDDAY0000 | | 300.00 | 700.00 300.00 | 560.00 | 560.00 | 0.00 | 140.00 | 80.00 |
| 101-000.000-628.000-OPEN SWIMO | | 520.00 | 520.00 | 0.00 | 0.00 | 0.00 | 300.00 | 0.00 |
| 101-000.000-628.000-PICKLEBALL | | 350.00 | 350.00 | 318.00 | 0.00 | 0.00 | 202.00 | 61.15 |
| | | 0.00 | 0.00 | 220.00 | 0.00 | 0.00 | 350.00 | 0.00 |
| 101-000.000-628.000-SL-FALL000 | | 1,650.00 | 1,650.00 | 1,850.00 | 110.00 | 0.00 | (220.00) | 100.00 |
| | | 1,400.00 | 1,400.00 | 1,590.00 | 0.00 | 0.00 | (200.00) | 112.12 |
| 101-000.000-628.000-SLWINTER00 | RECREATION | 1,400.00 | 1,400.00 | 1,690.00 | 40.00 | 0.00 | (190.00) | 113.57 |
| 101-000.000-629.000 | RECREATION MILLAGE | 18,000.00 | 18,000.00 | 18,176.34 | 0.00 | 0.00 | (290.00) | 120.71 |
| 101-000.000-631.000 | SALVAGE RECERTIFICATION FEES | 20,000.00 | 20,000.00 | 15,600.00 | 0.00 | 0.00 | (176.34) | 100.98 |
| 101-000.000-640.000 | REFUSE | 298,375.00 | 298,375.00 | 287,821.06 | 0.00 | 0.00 | 4,400.00 | 78.00 |
| 101-000.000-641.000 | CHARGE FOR SERVICES | 73,000.00 | 73,000.00 | 73,800.00 | 600.00 | 0.00 | 10,553.94 (800.00) | 96.46 |
| 101-000.000-650.000 | MISCELLANEOUS REVENUE | 16,000.00 | 16,000.00 | 9,475.52 | 119.46 | 0.00 | 6,524.48 | 101.10 59.22 |
| 101-000.000-650.300 | MISC. REVLIBRARY EXP. | 16,000.00 | 16,000.00 | 12,221.17 | 1,223.55 | 0.00 | 3,778.83 | |
| 101-000.000-650.301 | RENTAL REGISTRATION FEES | 40,000.00 | 40,000.00 | 0.00 | 0.00 | 0.00 | 40,000.00 | 76.38 0.00 |
| 101-000.000-650.400 | REPORT COPIES-PD | 700.00 | 700.00 | 527.50 | 24.00 | 0.00 | 172.50 | 75.36 |
| 101-000.000-650.500 | PBT TESTING-PD | 300.00 | 300.00 | 502.00 | 100.00 | 0.00 | (202.00) | 167.33 |
| 101-000.000-650.600 | FINGER PRINTING FEE-PD | 300.00 | 300.00 | 415.00 | 82.00 | 0.00 | (115.00) | 138.33 |
| 101-000.000-650.700 | DIGITAL VIDEO FEE-PD | 150.00 | 150.00 | 0.00 | 0.00 | 0.00 | 150.00 | 0.00 |
| 101-000.000-650.900 | NOTARY FEE-MCPD | 75.00 | 75.00 | 30.00 | 10.00 | 0.00 | 45.00 | 40.00 |
| | PROPERTY CLEAN-UP | 1,700.00 | 1,700.00 | 1,125.00 | 0.00 | 0.00 | 575.00 | 66.18 |
| 101-000.000-655.000 | COURT FINES | 4,000.00 | 4,000.00 | 3,224.10 | 907.50 | 0.00 | 775.90 | 80.60 |
| 101-000.000-655.001 | MUNICIPAL CIVIL INFRACTION-PD | 1,000.00 | 1,000.00 | 1,125.00 | 0.00 | 0.00 | (125.00) | 112.50 |
| 101-000.000-657.000 | OWI FORFEITURE FEES | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | 0.00 |
| 101-000.000-665.000 | INTEREST | 400.00 | 400.00 | 1,582.07 | 0.00 | 0.00 | (1,182.07) | 395.52 |
| | | | | | 0.00 | 0.00 | (1,102.07) | 333.32 |

DB: Marine City

REVENUE AND EXPENDITURE REPORT FOR CITY OF MARINE CITY

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PERIOD ENDING 05/31/2018

| GL NUMBER | DESCRIPTION | 2017-18 ORIGINAL BUDGET | | | ACTIVITY FOR MONTH 05/31/1 INCR (DECR) | ENCUMBERED YEAR-TO-DATE | UNENCUMBERED BALANCE | % BDGT USED |
|---------------------------------|-------------------------------|-------------------------------|--------------|--------------|--|----------------------------|-------------------------|----------------|
| Fund 101 - GENERAL FUND | | | | | | | | |
| Revenues | | | | | | | | |
| 101-000.000-667.000 | RENT | 23,000.00 | 23,000.00 | 23,997.19 | 373.44 | 0.00 | (997.19) | 104.34 |
| 101-000.000-667.001 | CELLULAR TOWER LEASE | 11,830.00 | 11,830.00 | 11,830.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 101-000.000-667.003 | HOMELAND SECURITY TOWER LEASE | 26,250.00 | 26,250.00 | 25,015.35 | 4,560.32 | 0.00 | 1,234.65 | 95.30 |
| 101-000.000-667.005 | PAVILION RENTAL FEES-MARINER | 0.00 | 0.00 | 2,650.00 | 200.00 | 0.00 | (2,650.00) | 100.00 |
| 101-000.000-673.001 | SALE OF FIXED ASSETS | 4,000.00 | 4,000.00 | 0.00 | 0.00 | 0.00 | 4,000.00 | 0.00 |
| 101-000.000-674.000 | DONATIONS | 250.00 | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 | 0.00 |
| 101-000.000-674.001 | DONATION-POLICE DEPARTMENT | 200.00 | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 | 0.00 |
| 101-000.000-674.002 | DONATIONS-PARK BENCHES | 0.00 | 0.00 | 1,800.00 | 0.00 | 0.00 | (1,800.00) | 100.00 |
| 101-000.000-674.003 | INSURANCE PREMIUM CONTRIBUTIO | 15,500.00 | 15,500.00 | 15,400.00 | 1,475.00 | 0.00 | 100.00 | 99.35 |
| 101-000.000-674.008 | DONATION-RECREATION DEPARTMEN | 0.00 | 0.00 | 446.50 | 0.00 | 0.00 | (446.50) | 100.00 |
| 101-000.000-678.000 | POLICE RESERVE OFFICER FUNDS | 600.00 | 600.00 | 0.00 | 0.00 | 0.00 | 600.00 | 0.00 |
| 101-000.000-697.002-MC HOTEL00 | LOAN PROCEEDS-HOTEL PROJECT | 0.00 | 0.00 | 113,000.00 | 0.00 | 0.00 | (113,000.00) | 100.00 |
| | | | | | | | | |
| Total Dept 000.000 | | 3,123,055.00 | 3,123,055.00 | 2,589,492.26 | 120,342.94 | 0.00 | 533,562.74 | 82.92 |
| TOTAL REVENUES | | 3,123,055.00 | 3,123,055.00 | 2,589,492.26 | 120,342.94 | 0.00 | E22 E62 74 | 02.02 |
| | | 3,123,033.00 | 3,123,033.00 | 2,309,492.20 | 120,342.94 | 0.00 | 533,562.74 | 82.92 |
| Expenditures | | | and he | | | | | |
| Dept 101.000 - CITY COMMISSION | | | | | | | | |
| 101-101.000-704.000 | OFFICIALS COMPENSATION | 6,000.00 | 6,000.00 | 6,000.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 101-101.000-715.000 | FICA-EMPLOYER | 460.00 | 460.00 | 459.00 | 0.00 | 0.00 | 1.00 | 99.78 |
| 101-101.000-729.000 | PRINTING | 150.00 | 150.00 | 0.00 | 0.00 | 0.00 | 150.00 | 0.00 |
| 101-101.000-740.000 | GENERAL SUPPLY | 100.00 | 100.00 | 4,147.16 | 0.00 | 0.00 | (4,047.16) | |
| 101-101.000-802.000 | CONTRACTUAL SERVICES | 100,00 | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 | 0.00 |
| 101-101.000-803.000 | DUES/MEMBERSHIPS | 4,175.00 | 4,175.00 | 4,176.00 | 0.00 | 0.00 | (1.00) | 100.02 |
| 101-101.000-868.000 | LODGING | 800.00 | 800.00 | 0.00 | 0.00 | 0.00 | 800.00 | 0.00 |
| 101-101.000-869.000 | MEALS | 100.00 | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 | 0.00 |
| 101-101.000-870.000 | TRAVEL EXPENSE | 400.00 | 400.00 | 0.00 | 0.00 | 0.00 | 400.00 | 0.00 |
| 101-101.000-880.000 | COMMUNITY PROMOTION | 100.00 | 100.00 | 20.37 | 0.00 | 0.00 | 79.63 | 20.37 |
| 101-101.000-959.000 | TRAINING/TUITION | 800.00 | 800.00 | 0.00 | 0.00 | 0.00 | 800.00 | 0.00 |
| | | | | | | | | |
| Total Dept 101.000 - CITY COMMI | ISSION | 13,185.00 | 13,185.00 | 14,802.53 | 0.00 | 0.00 | (1,617.53) | 112.27 |
| Dept 172.000 - CITY MANAGER | The family | | | | | | | |
| 101-172.000-702.000 | WAGES-FULL TIME EMPLOYEES | 45,500.00 | 45,500.00 | 40,774.89 | 5,249.96 | 0.00 | 4,725.11 | 89.62 |
| 101-172.000-715.000 | FICA-EMPLOYER | 3,500.00 | 3,500.00 | 3,119.17 | 401.61 | 0.00 | 380.83 | 89.12 |
| 101-172.000-717.000 | LIFE INSURANCE | 195.00 | 195.00 | 161.70 | 14.70 | 0.00 | 33.30 | 82.92 |
| 101-172.000-718.000 | RETIREMENT | 2,275.00 | 2,275.00 | 2,038.75 | 262.50 | 0.00 | 236.25 | 89.62 |
| 101-172.000-727.000 | OFFICE SUPPLY | 200.00 | 200.00 | 345.79 | 5.67 | 0.00 | (145.79) | 172.90 |
| 101-172.000-728.000 | POSTAGE | 50.00 | 50.00 | 0.47 | 0.47 | 0.00 | 49.53 | 0.94 |
| 101-172.000-729.000 | PRINTING | 50.00 | 50.00 | 40.20 | 0.00 | 0.00 | 9.80 | 80.40 |
| 101-172.000-730.000 | PUBLICATIONS | 130.00 | 130.00 | 125.00 | 9.00 | 0.00 | 5.00 | 96.15 |
| 101-172.000-803.000 | DUES/MEMBERSHIPS/CERTIFICATIO | 170.00 | 170.00 | 130.00 | 0.00 | 0.00 | 40.00 | 76.47 |
| 101-172.000-853.000 | PHONE EXPENSE | 1,175.00 | 1,175.00 | 1,104.72 | 101.52 | 0.00 | 70.28 | 94.02 |
| 101-172.000-868.000 | LODGING | 1,200.00 | 1,200.00 | 1,087.72 | 0.00 | 0.00 | 112.28 | 90.64 |
| 101-172.000-869.000 | MEALS | 100.00 | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 | 0.00 |
| 101-172.000-870.000 | TRAVEL EXPENSE | 500.00 | 500.00 | 462.33 | 0.00 | 0.00 | 37.67 | 92.47 |
| 101-172.000-959.000 | TRAINING/TUITION | 750.00 | 750.00 | 215.00 | 110.00 | 0.00 | 535.00 | 28.67 |
| Total Dept 172.000 - CITY MANAG | GER . | 55,795.00 | 55,795.00 | 49,605.74 | 6,155.43 | 0.00 | 6,189.26 | 88.91 |
| | 59/00/550 | 00,700.00 | 00,,00.00 | 10,000.14 | 0,100.40 | 0.00 | 0,109.20 | 00.91 |

User: McDonald DB: Marine City

REVENUE AND EXPENDITURE REPORT FOR CITY OF MARINE CITY

Page: 3/30

PERIOD ENDING 05/31/2018

PRELIMINARY FINANCIAL STATEMENTS-MAY 2018

YTD BALANCE ACTIVITY FOR

| GL NUMBER | DESCRIPTION | ORIGINAL BUDGET | 2017-18 AMENDED BUDGE | | MONTH 05/31/1 INCR (DECR) | ENCUMBERED YEAR-TO-DATE | UNENCUMBERED BALANCE | % BDGT USED |
|--|--|-----------------------|--------------------------|--|------------------------------|----------------------------|-------------------------|----------------|
| Fund 101 - GENERAL FUND | | | | | | 7 (7) | | |
| Expenditures | | | | | A Partie | 11 | | |
| Dept 209.000 - ASSESSOR | | | | | I my | | | |
| 101-209.000-704.000 | OFFICIALS COMPENSATION | 510.00 | 510.00 | 405.00 | 0.00 | 0.00 | 105.00 | 79.41 |
| 101-209.000-727.000 101-209.000-728.000 | OFFICE SUPPLY | 150.00 | 150.00 | 268.76 | 5.67 | 0.00 | (118.76) | 179.17 |
| 101-209.000-729.000 | POSTAGE PRINTING | 75.00 250.00 | 75.00 | 44.66 | 1.63 | 0.00 | 30.34 | 59.55 |
| 101-209.000-802.000 | CONTRACTUAL SERVICES | 40,825.00 | 250.00 40,825.00 | 40.20 29,723.10 | 0.00 | 0.00 | 209.80 | 16.08 |
| 101-209.000-807.000 | REGISTRATION FEES | 50.00 | 50.00 | 0.00 | 0.00 | 0.00 | 11,101.90 | 72.81 |
| 101-209.000-853.000 | PHONE EXPENSE | 685.00 | 685.00 | 664.72 | 61.52 | 0.00 | 50.00 20.28 | 0.00 97.04 |
| 101-209.000-870.000 | TRAVEL EXPENSE | 50.00 | 50.00 | 0.00 | 0.00 | 0.00 | 50.00 | 0.00 |
| 101-209.000-901.000 | ADVERTISING | 325.00 | 325.00 | 246.20 | 0.00 | 0.00 | 78.80 | 75.75 |
| 101-209.000-959.000 | TRAINING/TUITION | 200.00 | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 | 0.00 |
| | | | | | | | | |
| Total Dept 209.000 - ASSESS | OR | 43,120.00 | 43,120.00 | 31,392.64 | 68.82 | 0.00 | 11,727.36 | 72.80 |
| | | | | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | | | | |
| Dept 210.000 - LEGAL & PROF | | | | | | | | |
| 101-210.000-801.000 | PROFESSIONAL SERVICES | 65,000.00 | 65,000.00 | 55,598.25 | 3,016.25 | 0.00 | 9,401.75 | 85.54 |
| | | | 100 | | | | | |
| Total Dept 210.000 - LEGAL | & PROFESSIONAL | 65,000.00 | 65,000.00 | 55,598.25 | 3,016.25 | 0.00 | 9,401.75 | 85.54 |
| | | | | | | | | |
| Dept 215.000 - CITY CLERK | | | III. | | | | | |
| 101-215.000-702.000 | WAGES-FULL TIME EMPLOYEES | 48,750.00 | 48,750.00 | 41,356.94 | 5,214.76 | 0.00 | 7,393.06 | 84.83 |
| 101-215.000-704.000 101-215.000-715.000 | OFFICIALS COMPENSATION FICA-EMPLOYER | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 0.00 |
| 101-215.000-716.000 | HOSPITAL INSURANCE | 4,125.00 7,600.00 | 4,125.00 7,600.00 | 3,121.90 | 395.01 | 0.00 | 1,003.10 | 75.68 |
| 101-215.000-717.000 | LIFE INSURANCE | 240.00 | 240.00 | 6,107.91 209.70 | 554.13 19.06 | 0.00 | 1,492.09 30.30 | 80.37 87.38 |
| 101-215.000-718.000 | RETIREMENT | 2,325.00 | 2,325.00 | 2,067.81 | 260.74 | 0.00 | 257.19 | 88.94 |
| 101-215.000-722.000 | EMPLOYER RETIREE HLTH INS CON | 10.00 | 10.00 | 0.00 | 0.00 | 0.00 | 10.00 | 0.00 |
| 101-215.000-727.000 | OFFICE SUPPLY | 1,300.00 | 1,300.00 | 881.24 | 5.67 | 0.00 | 418.76 | 67.79 |
| 101-215.000-728.000 | POSTAGE | 2,300.00 | 2,300.00 | 967.23 | 237.22 | 0.00 | 1,332.77 | 42.05 |
| 101-215.000-729.000 | PRINTING | 100.00 | 100.00 | 40.20 | 0.00 | 0.00 | 59.80 | 40.20 |
| 101-215.000-740.000 101-215.000-781.000 | GENERAL SUPPLY | 3,500.00 | 3,500.00 | 1,167.95 | 0.00 | 0.00 | 2,332.05 | 33.37 |
| 101-215.000-781.000 | EQUIPMENT MAINTENANCE CONTRACTUAL SERVICES | 500.00 7,000.00 | 500.00 7,000.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0.00 |
| 101-215.000-803.000 | DUES/MEMBERSHIPS/CERTIFICATIO | 430.00 | 430.00 | 9,917.60 245.00 | 0.00 | 0.00 | (2,917.60) | 141.68 |
| 101-215.000-807.000 | REGISTRATION FEES | 75.00 | 75.00 | 60.00 | 0.00 | 0.00 | 185.00 15.00 | 56.98 80.00 |
| 101-215.000-853.000 | PHONE EXPENSE | 1,180.00 | 1,180.00 | 1,104.73 | 101.52 | 0.00 | 75.27 | 93.62 |
| 101-215.000-868.000 | LODGING | 900.00 | 900.00 | 229.50 | 0.00 | 0.00 | 670.50 | 25.50 |
| 101-215.000-869.000 | MEALS | 1,000.00 | 1,000.00 | 95.04 | 0.00 | 0.00 | 904.96 | 9.50 |
| 101-215.000-870.000 | TRAVEL EXPENSE | 1,000.00 | 1,000.00 | 315.61 | 0.00 | 0.00 | 684.39 | 31.56 |
| 101-215.000-901.000 | ADVERTISING | 3,000.00 | 3,000.00 | 1,169.55 | 127.50 | 184.50 | 1,645.95 | 45.14 |
| 101-215.000-959.000 | TRAINING/TUITION | 1,000.00 | 1,000.00 | 800.00 | 0.00 | 0.00 | 200.00 | 80.00 |
| | | | | | | | | |
| Total Dept 215.000 - CITY CI | LERK | 91,335.00 | 91,335.00 | 69,857.91 | 6,915.61 | 184.50 | 21,292.59 | 76.69 |
| Don't 252 000 | IANCE DEDADEMENT | | | | | | | |
| Dept 253.000 - TREASURER/FIN | | 0 202 22 | 0 000 00 | | | | | |
| 101-253.000-702.000 101-253.000-703.000 | WAGES-FULL TIME EMPLOYEES WAGES-PART TIME | 9,300.00 | 9,300.00 | 8,331.47 | 1,072.79 | 0.00 | 968.53 | 89.59 |
| 101-253.000-703.000 | FICA-EMPLOYER | 29,525.00 2,975.00 | 29,525.00 | 25,471.14 | 3,483.29 | 0.00 | 4,053.86 | 86.27 |
| 101-253.000-717.000 | LIFE INSURANCE | 60.00 | 2,975.00 60.00 | 2,496.66 48.40 | 337.05 4.40 | 0.00 | 478.34 | 83.92 |
| 101-253.000-718.000 | RETIREMENT | 465.00 | 465.00 | 416.60 | 53.64 | 0.00 | 11.60 48.40 | 80.67 89.59 |
| 101-253.000-727.000 | OFFICE SUPPLY | 750.00 | 750.00 | 766.00 | 14.17 | 0.00 | (16.00) | 102.13 |
| | | | . 30.00 | , 50.00 | 14.17 | 0.00 | (10.00) | 102.13 |

REVENUE AND EXPENDITURE REPORT FOR CITY OF MARINE CITY

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User: McDonald DB: Marine City

PERIOD ENDING 05/31/2018

| GL NUMBER | DESCRIPTION | 2017-18 ORIGINAL | 2017-18 AMENDED BUDGE | YTD BALANCE 05/31/2018 | ACTIVITY FOR MONTH 05/31/1 INCR (DECR) | ENCUMBERED YEAR-TO-DATE | UNENCUMBERED BALANCE | % BDGT USED |
|--|-------------------------------|---------------------|--------------------------|--|--|----------------------------|-------------------------|----------------|
| Fund 101 - GENERAL FUND | | | | | | | | |
| Expenditures | | | | | | , , | | |
| 101-253.000-728.000 | POSTAGE | 3,100.00 | 3,100.00 | 1,912.21 | 81.22 | 0.00 | 1,187.79 | 61.68 |
| 101-253.000-729.000 | PRINTING | 1,050.00 | 1,050.00 | 851.23 | 0.00 | 0.00 | 198.77 | 81.07 |
| 101-253.000-730.000 | PUBLICATIONS | 55.00 | 55.00 | 0.00 | 0.00 | 0.00 | 55.00 | 0.00 |
| 101-253.000-802.000 | CONTRACTUAL SERVICES | 4,725.00 | 4,725.00 | 4,762.50 | 1,407.00 | 0.00 | (37.50) | 100.79 |
| 101-253.000-803.000 | DUES/MEMBERSHIPS/CERTIFICATIO | 500.00 | 500.00 | 480.00 | 0.00 | 0.00 | 20.00 | 96.00 |
| 101-253.000-805.000 | SERVICE CHARGES | 2,650.00 | 2,650.00 | 1,712.22 | 0.00 | 0.00 | 937.78 | 64.61 |
| 101-253.000-853.000 | PHONE EXPENSE | 1,175.00 | 1,175.00 | 1,104.72 | 101.52 | 0.00 | 70.28 | 94.02 |
| 101-253.000-868.000 | LODGING | 750.00 | 750.00 | 802.62 | 406.35 | 0.00 | (52.62) | 107.02 |
| 101-253.000-869.000 | MEALS | 150.00 | 150.00 | 39.51 | 26.51 | 0.00 | 110.49 | 26.34 |
| 101-253.000-870.000 | TRAVEL EXPENSE | 575.00 | 575.00 | 622.11 | 153.14 | 0.00 | (47.11) | 108.19 |
| 101-253.000-959.000 | TRAINING/TUITION | 650.00 | 650.00 | 630.00 | 0.00 | 0.00 | 20.00 | 96.92 |
| | | | | and the second | | | | |
| Total Dept 253.000 - TREAS | URER/FINANCE DEPARTMENT | 58,455.00 | 58,455.00 | 50,447.39 | 7,141.08 | 0.00 | 8,007.61 | 86.30 |
| D 1 065 000 DUTTER (D | | | | The Marie of the State of the S | | | | |
| Dept 265.000 - BUILDINGS/GI | | | Marie 1 | Marin | | | | |
| 101-265.000-702.000 | WAGES-FULL TIME EMPLOYEES | 6,630.00 | 6,630.00 | 3,639.02 | 195.84 | 0.00 | 2,990.98 | 54.89 |
| 101-265.000-703.000 | WAGES-PART TIME | 11,000.00 | 11,000.00 | 4,220.25 | 355.50 | 0.00 | 6,779.75 | 38.37 |
| 101-265.000-715.000 | FICA-EMPLOYER | 1,350.00 | 1,350.00 | 592.35 | 41.67 | 0.00 | 757.65 | 43.88 |
| 101-265.000-718.000 | RETIREMENT | 150.00 | 150.00 | 179.41 | 9.79 | 0.00 | (29.41) | 119.61 |
| 101-265.000-722.000 | EMPLOYER RETIREE HLTH INS CON | 125.00 | 125.00 | 91.19 | 5.31 | 0.00 | 33.81 | 72.95 |
| 101-265.000-727.000 | OFFICE SUPPLY | 1,590.00 | 1,590.00 | 1,534.76 | 0.00 | 0.00 | 55.24 | 96.53 |
| 101-265.000-740.000 | GENERAL SUPPLY | 1,200.00 | 1,200.00 | 185.64 | 57.19 | 300.00 | 714.36 | 40.47 |
| 101-265.000-781.000 | EQUIPMENT MAINTENANCE | 15,000.00 | 15,000.00 | 13,554.71 | 1,036.00 | 2,769.50 | (1,324.21) | 108.83 |
| 101-265.000-802.000 | CONTRACTUAL SERVICES | 38,000.00 | 38,000.00 | 25,574.85 | 250.00 | 489.25 | 11,935.90 | 68.59 |
| 101-265.000-803.000 | DUES/MEMBERSHIPS/CERTIFICATIO | 0.00 | 0.00 | 15.17 | 0.00 | 0.00 | (15.17) | 100.00 |
| 101-265.000-853.000 | PHONE EXPENSE | 950.00 | 950.00 | 1,283.00 | 0.00 | 0.00 | (333.00) | 135.05 |
| 101-265.000-921.000 | ELECTRIC | 7,500.00 | 7,500.00 | 5,282.25 | 312.58 | 0.00 | 2,217.75 | 70.43 |
| 101-265.000-922.000 | WATER/SEWER USAGE-CITY BUILDI | 4,000.00 | 4,000.00 | 4,000.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 101-265.000-923.000 | NATURAL GAS | 2,600.00 | 2,600.00 | 2,071.16 | 214.25 | 0.00 | 528.84 | 79.66 |
| 101-265.000-931.000 | GENERAL REPAIRS | 4,000.00 | 4,000.00 | 50.87 | 11.38 | 533.17 | 3,415.96 | 14.60 |
| 101-265.000-943.000 | EQUIPMENT LEASE | 10,300.00 | 10,300.00 | 7,339.47 | 1,019.63 | 0.00 | 2,960.53 | 71.26 |
| Total Dept 265.000 - BUILDI | NGS/GROUNDS | 104,395.00 | 104,395.00 | 69,614.10 | 3,509.14 | 4,091.92 | 30,688.98 | 70.60 |
| Day 1 001 000 111 mm out 1 | The second second | | | | | | | |
| Dept 281.000 - WATER SHED C | | | | | | | | |
| 101-281.000-702.000 | WAGES-FULL TIME EMPLOYEES | 1,650.00 | 1,650.00 | 1,459.43 | 187.94 | 0.00 | 190.57 | 88.45 |
| 101-281.000-715.000 | FICA-EMPLOYER | 125.00 | 125.00 | 109.69 | 14.21 | 0.00 | 15.31 | 87.75 |
| 101-281.000-716.000 | HOSPITAL INSURANCE | 210.00 | 210.00 | 184.49 | 16.67 | 0.00 | 25.51 | 87.85 |
| 101-281.000-717.000 | LIFE INSURANCE | 10.00 | 10.00 | 8.03 | 0.73 | 0.00 | 1.97 | 80.30 |
| 101-281.000-718.000 | RETIREMENT | 80.00 | 80.00 | 73.00 | 9.41 | 0.00 | 7.00 | 91.25 |
| 101-281.000-801.000 101-281.000-822.000 | PROFESSIONAL SERVICES | 1,000.00 | 1,000.00 | 852.51 | 0.00 | 0.00 | 147.49 | 85.25 |
| | PERMIT FEES | 2,000.00 | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 101-281.000-959.000 | TRAINING/TUITION | 150.00 | 150.00 | 0.00 | 0.00 | 0.00 | 150.00 | 0.00 |
| Total Dept 281.000 - WATER | SHED COUNCIL | 5,225.00 | 5,225.00 | 4 607 15 | 220.06 | 0.00 | 500.05 | |
| | 300.012 | 3,223.00 | 3,223.00 | 4,687.15 | 228.96 | 0.00 | 537.85 | 89.71 |
| Dept 301.000 - POLICE | | | | | | | | |
| 101-301.000-702.000 | WAGES-FULL TIME EMPLOYEES | 243,375.00 | 243,375.00 | 216,127.74 | 28,413.48 | 0.00 | 27,247.26 | 88.80 |
| 101-301.000-703.000 | WAGES-PART TIME | 150,650.00 | 150,650.00 | 128,261.08 | 15,177.05 | 0.00 | 22,388.92 | 85.14 |
| 101-301.000-704.100 | COMPENSATION-K9 | 1,500.00 | 1,500.00 | 1,553.19 | 154.00 | 0.00 | (53.19) | 103.55 |
| 101-301.000-705.000 | OVERTIME WAGES | 20,000.00 | 20,000.00 | 13,422.30 | 1,536.65 | 0.00 | 6,577.70 | 67.11 |
| 101-301.000-708.000 | LONGEVITY | 650.00 | 650.00 | 650.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| | | | | | | (T)(T)(T)(T)(T) | | |

User: McDonald

DB: Marine City

REVENUE AND EXPENDITURE REPORT FOR CITY OF MARINE CITY

PERIOD ENDING 05/31/2018

PRELIMINARY FINANCIAL STATEMENTS-MAY 2018

| | | TIMMIN TIMMING | THE STATEMEN | 15-MA1 2018 | | | | |
|--|----------------------------------|--|--|---|---|--|--|------------------|
| | | 2017-18 | | YTD BALANCE | | | | |
| GL NUMBER | DESCRIPTION | ORIGINAL BUDGET | 2017-18 AMENDED BUDGE | 05/31/2018 NORM (ABNORM) | MONTH 05/31/1 INCR (DECR) | ENCUMBERED YEAR-TO-DATE | UNENCUMBERED BALANCE | % BDGT USED |
| Fund 101 - GENERAL FUND | | | | | | | | |
| Expenditures | | | | | | The line | | |
| 101-301.000-715.000 | FICA-EMPLOYER | 31,850.00 | 31,850.00 | 28,273.60 | 2 410 60 | 0.00 | 2 576 40 | 00 77 |
| 101-301.000-716.000 | HOSPITAL INSURANCE | 31,620.00 | 31,620.00 | 26,817.43 | 3,410.62 3,969.93 | 0.00 | 3,576.40 | 88.77 |
| 101-301.000-717.000 | LIFE INSURANCE | 845.00 | 845.00 | 642.60 | 50.40 | 0.00 | 4,802.57 | 84.81 |
| 101-301.000-718.000 | RETIREMENT | 5,765.00 | 5,765.00 | 4,679.08 | 659.62 | 0.00 | 202.40 | 76.05 |
| 101-301.000-722.000 | EMPLOYER RETIREE HLTH INS CON | 1,500.00 | 1,500.00 | 825.11 | 173.10 | 0.00 | 1,085.92 | 81.16 |
| 101-301.000-725.000 | EMPLOYMENT SCREENING | 400.00 | 400.00 | 597.50 | 0.00 | 0.00 | 674.89 | 55.01 |
| 101-301.000-727.000 | OFFICE SUPPLY | 2,000.00 | 2,000.00 | 945.42 | 96.50 | 0.00 | (197.50) | 149.38 |
| 101-301.000-728.000 | POSTAGE | 400.00 | 400.00 | 136.72 | 0.47 | 0.00 | 1,054.58 263.28 | 47.27 |
| 101-301.000-729.000 | PRINTING | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 34.18 |
| 101-301.000-740.000 | GENERAL SUPPLY | 1,500.00 | 1,500.00 | 1,501.43 | 0.00 | 0.00 | (1.43) | 0.00 |
| 101-301.000-741.000 | FUEL | 20,000.00 | 20,000.00 | 12,530.55 | 1,480.03 | 0.00 | | 100.10 |
| 101-301.000-742.000 | FIREARM SUPPLIES | 4,000.00 | 4,000.00 | 1,628.00 | 0.00 | 0.00 | 7,469.45 2,372.00 | 62.65 40.70 |
| 101-301.000-744.000 | CLOTHING | 7,000.00 | 7,000.00 | 6,361.25 | 1,208.41 | 0.00 | 638.75 | 90.88 |
| 101-301.000-745.000 | PD RESERVE OFFICER EXPENSES | 600.00 | 600.00 | 0.00 | 0.00 | 0.00 | 600.00 | 0.00 |
| 101-301.000-753.000 | FURNISHING/HOUSEHOLD | 2,000.00 | 2,000.00 | 99.99 | 0.00 | 0.00 | 1,900.01 | |
| 101-301.000-781.000 | EQUIPMENT MAINTENANCE | 3,000.00 | 3,000.00 | 1,017.92 | 0.00 | 0.00 | 1,982.08 | 5.00 |
| 101-301.000-802.000 | CONTRACTUAL SERVICES | 14,000.00 | 14,000.00 | 9,576.57 | 200.00 | 2,900.00 | 1,523.43 | 33.93 89.12 |
| 101-301.000-803.000 | DUES/MEMBERSHIPS/CERTIFICATIO | 1,000.00 | 1,000.00 | 488.00 | 0.00 | 0.00 | 512.00 | |
| 101-301.000-804.000 | WITNESS FEES | 50.00 | 50.00 | 0.00 | 0.00 | 0.00 | | 48.80 |
| 101-301.000-805.000 | SERVICE CHARGES | 10.00 | 10.00 | 0.00 | 0.00 | | 50.00 | 0.00 |
| 101-301.000-807.000 | REGISTRATION FEES | 0.00 | 0.00 | 13.00 | 0.00 | 0.00 | 10.00 | 0.00 |
| 101-301.000-851.000 | RADIO MAINTENANCE | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 0.00 | (13.00) | 100.00 |
| 101-301.000-853.000 | PHONE EXPENSE | 9,500.00 | 9,500.00 | 8,634.13 | 806.51 | 0.00 | 2,000.00 | 0.00 |
| 101-301.000-863.000 | VEHICLE MAINTENANCE | 10,000.00 | 10,000.00 | 8,726.55 | 257.00 | 0.00 | 865.87 | 90.89 |
| 101-301.000-868.000 | LODGING | 1,000.00 | 1,000.00 | 305.20 | 0.00 | | 1,273.45 | 87.27 |
| 101-301.000-869.000 | MEALS | 500.00 | 500.00 | 136.85 | 0.00 | 0.00 | 694.80 363.15 | 30.52 |
| 101-301.000-870.000 | TRAVEL EXPENSE | 500.00 | 500.00 | 0.00 | 0.00 | | | 27.37 |
| 101-301.000-880.000 | COMMUNITY PROMOTION | 300.00 | 300.00 | 236.90 | 0.00 | 0.00 | 500.00 | 0.00 |
| 101-301.000-921.000 | ELECTRIC | 4,725.00 | 4,725.00 | 2,401.34 | 288.30 | | 63.10 | 78.97 |
| 101-301.000-923.000 | NATURAL GAS | 800.00 | 800.00 | 755.00 | 92.24 | 0.00 | 2,323.66 | 50.82 |
| 101-301.000-933.000 | BUILDING REPAIR | 500.00 | 500.00 | 162.00 | 0.00 | 0.00 | 45.00 | 94.38 |
| 101-301.000-943.000 | EQUIPMENT LEASE | 0.00 | 0.00 | 1,132.90 | 62.33 | 0.00 | 338.00 | 32.40 |
| 101-301.000-957.000 | MISCELLANEOUS EXPENSE | 300.00 | 300.00 | 0.00 | | 0.00 | (1,132.90) | 100.00 |
| 101-301.000-959.000 | TRAINING/TUITION | 1,800.00 | 1,800.00 | | 0.00 | 0.00 | 300.00 | 0.00 |
| 101-301.000-959.001 | MICHIGAN JUSTICE TRAINING-302 | 1,200.00 | 1,200.00 | 1,120.00 | 195.00 | 0.00 | 680.00 | 62.22 |
| 101-301.000-970.000 | CAPITAL OUTLAY | 76,500.00 | 76,500.00 | | 0.00 | 0.00 | 1,200.00 | 0.00 |
| 202 002,000 3,01000 | Em l | 70,300.00 | 70,300.00 | 37,014.48 | 0.00 | 9,350.15 | 30,135.37 | 60.61 |
| Total Dept 301.000 - POLICE | Manage | 653,840.00 | 653,840.00 | 516,773.83 | 58,231.64 | 12,250.15 | 124,816.02 | 80.91 |
| Dept 336.000 - FIRE | | | | | | | | |
| 101-336.000-802.000 | CONTRACTUAL SERVICES | 195,180.00 | 195,180.00 | 195,177.00 | 0.00 | 0.00 | 3.00 | 100.00 |
| Total Dept 336.000 - FIRE | | 195,180.00 | 195,180.00 | 195,177.00 | 0.00 | 0.00 | 3.00 | 100.00 |
| Dept 371.000 - INSPECTIONS/COD | E ENFORCEMENT | | | | | | | |
| 101-371.000-702.000 | WAGES-FULL TIME EMPLOYEES | 45,000.00 | 45,000.00 | 41,129.67 | E 102 21 | 0.00 | 2 070 22 | 01 10 |
| 101-371.000-702.000-PROPCLEANO | WAGES-FULL TIME EMPLOYEES | 100.00 | 100.00 | 229.32 | 5,192.31 | 0.00 | 3,870.33 | 91.40 |
| 101-371.000-703.000-PROPCLEANO | WAGES-PART TIME | | | | 0.00 | 0.00 | (129.32) | 229.32 |
| | | | | | | | | 28.16 |
| | | | | | | | | 89.54 |
| | | | | | | | | 55.72 |
| | | | | | | | | 75.28 |
| | | | | | | | | 75.60 |
| | | 2,230.00 | 4,230.00 | 1,703.00 | 209.62 | 0.00 | 346.12 | 84.62 |
| 101-371.000-703.000-PROPCLEANO 101-371.000-715.000 101-371.000-715.000-PROPCLEANO 101-371.000-716.000 101-371.000-717.000 101-371.000-718.000 | WAGES-PART TIME FICA-EMPLOYER | 500.00 3,450.00 50.00 11,175.00 250.00 2,250.00 | 500.00 3,450.00 50.00 11,175.00 250.00 2,250.00 | 140.80 3,089.03 27.86 8,412.86 189.00 1,903.88 | 0.00 0.00 391.48 0.00 868.14 18.90 259.62 | 0.00 0.00 0.00 0.00 0.00 0.00 | 359.20 360.97 22.14 2,762.14 61.00 346.12 | 2 8 5 7 |

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REVENUE AND EXPENDITURE REPORT FOR CITY OF MARINE CITY

Page: 6/30

PERIOD ENDING 05/31/2018

PRELIMINARY FINANCIAL STATEMENTS-MAY 2018

2017-18 YTD BALANCE ACTIVITY FOR

| 101-371.000-729.000 OFFICE SUPLY 1,700.00 1,700.00 1,603.88 26.55 0.00 101-371.000-729.000 POSTAGE 700.00 700.00 490.46 66.69 0.00 101-371.000-729.000 PRINTING 700.00 700.00 111.00 0.00 0.00 101-371.000-730.000 PUBLICATIONS 700.00 700.00 111.00 0.00 0.00 101-371.000-802.000 CONTRACTORAL SERVICES 16.000.00 16.000.00 14.815.16 1,510.50 0.00 0.00 101-371.000-803.000 DUBS/MAMBERSHIFS/CERTIFICATIO 150.00 150.00 375.00 0.00 0.00 0.00 101-371.000-803.000 PHONE EXPENSE 1,150.00 1,150.00 1,104.72 101.52 0.00 101-371.000-863.000 PHONE EXPENSE 300.00 300.00 1,104.72 101.52 0.00 101-371.000-863.000 FRAUEL EXPENSE 300.00 300.00 1,500.00 0.00 0.00 0.00 0.00 101-371.000-863.000 TRAVEL EXPENSE 300.00 300.00 1,500.00 0.00 0.00 0.00 0.00 101-371.000-959.000 TRAVEL EXPENSE 300.00 300.00 1,500.00 0. | |
|--|-------------------------|
| 101-371.000-722.000 | |
| 101-371.000-727.000 POSTAGE 700.00 1,700.00 1,683.88 26.55 0.00 101-371.000-728.000 POSTAGE 700.00 700.00 490.46 66.69 0.00 101-371.000-728.000 POSTAGE 700.00 700.00 111.00 0.00 0.00 101-371.000-739.000 PRINTING 700.00 700.00 111.00 0.00 0.00 101-371.000-739.000 PUBLICATIONS 700.00 700.00 111.00 0.00 0.00 101-371.000-730.000 PUBLICATIONS 700.00 166.000.00 14,815.16 1,510.50 0.00 1.01-371.000-802.000 CONTRACTUAL SERVICES 16,000.00 16,000.00 14,815.16 1,510.50 0.00 1.01-371.000-803.000 DUES/MEMBERSHIFS/CERTIFICATIO 150.00 150.00 150.00 175.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | |
| 101-371.000-729.000 POSTAGE 700.00 700.00 499.46 66.69 0.00 101-371.000-729.000 PRINTING 700.00 700.00 111.00 0.00 0.00 0.00 101-371.000-730.000 PRINTING 700.00 700.00 111.00 0.00 0.00 0.00 101-371.000-802.000 CONTRACTUAL SERVICES 16.000.00 16.000 141.90 0.00 0.00 0.00 101-371.000-802.000 CONTRACTUAL SERVICES 16.000.00 150.00 375.00 0.00 0.00 0.00 1.01-371.000-853.000 PRINTING 700.00 150.00 150.00 375.00 0.00 0.00 0.00 0.00 101-371.000-853.000 PRINTING 700.00 150.00 150.00 375.00 0.00 0.00 0.00 0.00 101-371.000-853.000 PRINTING 800.00 1.000 0.00 0.00 0.00 0.00 0.00 0 | 0.00 |
| 101-371.000-729.000 | 6.12 99.05 |
| 101-371.000-930.000 PUBLICATIONS 700.00 700.00 141.90 0.00 0.00 1.01-371.000-902.000 CONTRACTUAL SERVICES 16,000.00 15,000 14,815.16 1,515.50 0.00 1.01-371.000-803.000 PHONE EXPENSE 1,150.00 150.00 375.00 0.00 0.00 0.00 1.01-371.000-853.000 PHONE EXPENSE 2,000.00 2,000.00 0.00 0.00 0.00 0.00 0 | 9.54 70.07 |
| 101-371.000-802.000 CONTRACTUAL SERVICES 16,000.00 16,000.00 14,815.16 1,510.50 0.00 1.01-371.000-803.000 DUES/MEMBERSHEY/CERTIFICATIO 150.00 150.00 375.00 0.00 0.00 0.00 1.01-371.000-863.000 VEHICLE MAINTENIANCE 2,000.00 2,000.00 | 9.00 15.86 |
| 101-371.000-803.000 DUSS/MEMBERSHIPS/CERTIFICATIO 150.00 150.00 375.00 0.00 0.00 101-371.000-863.000 PHONE EXPENSE 1,150.00 1,150.00 1,104.72 101.52 0.00 101-371.000-863.000 VEHICLE MAINTENANCE 2,000.00 2,000.00 0.00 0.00 0.00 0.00 101-371.000-868.000 LOGING 300.00 300.00 0.00 0.00 0.00 0.00 101-371.000-868.000 LOGING 300.00 300.00 0.00 0.00 0.00 0.00 101-371.000-871.000- | 8.10 20.27 |
| 101-371.000-863.000 PHOME EXPENSE 1,150.00 1,150.00 1,104.72 101.52 0.00 101-371.000-863.000 VEHICLE MAINTENANCE 2,000.00 2,000.00 1,000 0.00 0.00 0.00 2,000.00 0.00 0.00 0 | 4.84 92.59 |
| 101-371.000-863.000 | 5.00) 250.00 |
| 101-371.000-868.000 | 5.28 96.06 |
| 101-371.000-870.000 TRAVEL EXPENSE 300.00 300.00 1,515.56 49.05 0.00 (1,517.000-959.000) TRAINING/TUITION 1,500.00 1,500.00 0,00 0.00 0.00 0.00 1,500.00 1,500.00 1,500.00 0,00 0.00 0.00 1,500.00 1,500.00 0,00 0.00 1,500.00 1,500.00 1,500.00 0,00 0,00 0,00 0,00 0,00 1,500.0 | 0.00 |
| Total Dept 371.000 - INSPECTIONS/CODE ENFORCEMENT | 0.00 |
| Total Dept 371.000 - INSPECTIONS/CODE ENFORCEMENT 89,475.00 89,475.00 7\$,360.10 8,484.76 0.00 14,18 | 5.56) 505.19 |
| Dept 441.000 - GENERAL MAINTENANCE 101-441.000-702.000 WAGES-FULL TIME EMPLOYEES 129,500.00 129,500.00 96,456.73 10,579,17 0.00 33,7 101-441.000-703.000 WAGES-PART TIME 12,000.00 12,000.00 7,647.75 845.00 0.00 4,7 101-441.000-703.000 LONGEVITY 650.00 650.00 650.00 0.00 0.00 0.00 101-441.000-715.000 FICA-EMPLOYER 10,900.00 10,900.00 8,081.18 857.65 0.00 2,8 101-441.000-715.000 HOSPITAL INSURANCE 32,040.00 32,040.00 29,526.28 2,429.97 0.00 2,8 101-441.000-717.000 LIFE INSURANCE 525.00 525.00 470.14 42.74 0.00 101-441.000-717.000 LIFE INSURANCE 525.00 525.00 470.14 42.74 0.00 101-441.000-717.000 EMPLOYER RETIREE HLTH INS CON 700.00 700.00 903.83 97.25 0.00 (2 101-441.000-722.000 EMPLOYER RETIREE HLTH INS CON 700.00 700.00 903.83 97.25 0.00 (2 101-441.000-725.000 EMPLOYER RETIREE HLTH INS CON 700.00 700.00 1,136.27 72.56 3.13 (1 101-441.000-727.000 OFFICE SUPPLY 1,000.00 1,000.00 1,136.27 72.56 3.13 (1 101-441.000-729.000 PRINTING 0.00 0.00 45.00 0.00 0.00 101-441.000-729.000 PRINTING 0.00 0.00 49.85 1.41 0.00 11 010-441.000-729.000 PRINTING 0.00 0.00 0.00 0.00 101-441.000-729.000 PRINTING 0.00 0.00 0.00 0.00 101-441.000-730.000 GENERAL SUPPLY 3,500.00 3,500.00 789.11 68.12 2,216.67 4 101-441.000-730.000 FUEL 2.200.00 200.00 0.00 45.00 0.00 1.68.88 101-441.000-751.000 FUEL 2.200.00 2.200.00 2.200.00 2.200.00 10.68.88 0.00 13.310.12 1.00 101-441.000-751.000 FUEL 2.200.00 2.200.00 2.200.00 1.000 0.00 1.000 101-441.000-751.000 EQUIPMENT MAINTENANCE 9,000.00 9,000.00 8,382.18 6.64 1,269.00 (2 101-441.000-751.000 EQUIPMENT MAINTENANCE 9,000.00 9,000.00 8,382.18 6.64 1,269.00 (2 101-441.000-751.000 EQUIPMENT MAINTENANCE 9,000.00 0.00 13.00 0.00 0.00 0.00 101-441.000-803.000 DUES/MEMBERSHIES/CERTIFICATIO 575.00 575.00 255.00 0.00 0.00 0.00 0.00 101-441.000-803.000 DUES/MEMBERSHIES/CERTIFICATIO 575.00 575.00 555.00 0.00 0.00 0.00 0.0 | 0.00 |
| Dept 441.000 - GENERAL MAINTENANCE 101-441.000-702.000 WAGES-FULL TIME EMPLOYEES 129,500.00 129,500.00 96,456.73 10,579.17 0.00 33,6101-441.000-703.000 WAGES-PART TIME 12,000.00 12,000.00 7,647.75 845.00 0.00 4,7 101-441.000-708.000 LONGEVITY 650.00 650.00 650.00 650.00 0.00 0.00 101-441.000-708.000 FICA-EMPLOYER 10,900.00 10,900.00 8,081.18 857.65 0.00 2,6 101-441.000-715.000 HOSPITAL INSURANCE 32,040.00 32,040.00 29,526.28 2,429.97 0.00 2,5 101-441.000-715.000 HOSPITAL INSURANCE 525.00 525.00 470.14 42.74 0.00 101-441.000-718.000 RETIREMENT 2,165.00 2,165.00 2,207.41 227.49 0.00 101-441.000-722.000 EMPLOYER RETIREE HLTH INS CON 700,00 700.00 903.83 97.25 0.00 (2 101-441.000-725.000 EMPLOYER RETIREE HLTH INS CON 700,00 700.00 903.83 97.25 0.00 (2 101-441.000-725.000 EMPLOYER RETIREE HLTH INS CON 700,00 450.00 119.00 0.00 0.00 101-441.000-727.000 OFFICE SUPPLY 1,000,00 1,000.00 1,136.27 72.56 3.13 (1 101-441.000-728.000 POSTAGE 200.00 20.00 49.85 1.41 0.00 0.00 101-441.000-728.000 PRINTING 0.00 0.00 49.85 1.41 0.00 0.00 101-441.000-729.000 PRINTING 0.00 0.00 45.00 0.00 0.00 0.00 101-441.000-744.000 GENERAL SUPPLY 3,500.00 3,500.00 789.11 68.12 2,216.67 4 101-441.000-744.000 GENERAL SUPPLY 3,500.00 3,500.00 789.11 68.12 2,216.67 4 101-441.000-753.000 FURLISHING/HOUSEHOLD 0.00 0.00 0.00 186.88 101-441.000-753.000 FURLISHING/HOUSEHOLD 0.00 0.00 0.00 186.88 101-441.000-753.000 FURLISHING/HOUSEHOLD 0.00 0.00 0.00 18.88 0.00 186.88 101-441.000-753.000 FURLISHING/HOUSEHOLD 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | 4.90 84.22 |
| 101-441.000-702.000 | 022 |
| 101-441.000-703.000 | |
| 101-441.000-708.000 | 3.27 74.48 |
| 101-441.000-715.000 | 2.25 63.73 |
| 101-441.000-716.000 | 0.00 100.00 |
| 101-441.000-717.000 | 3.82 74.14 |
| 101-441.000-718.000 RETIREMENT 2,165.00 2,165.00 2,207.41 227.49 0.00 (0.00 101-441.000-722.000 EMPLOYER RETIREE HLTH INS CON 700.00 700.00 903.83 97.25 0.00 (2.000 101-441.000-725.000 EMPLOYER RETIREE HLTH INS CON 700.00 700.00 903.83 97.25 0.00 (2.000 101-441.000-727.000 0.00 | 3.72 92.15 |
| 101-441.000-722.000 EMPLOYER RETIREE HLTH INS CON 700.00 700.00 903.83 97.25 0.00 (201-441.000-725.000 EMPLOYMENT SCREENING 450.00 450.00 119.00 0.00 0.00 0.00 30101-441.000-727.000 OFFICE SUPPLY 1,000.00 1,000.00 1,136.27 72.56 3.13 (101-441.000-728.000 POSTAGE 200.00 200.00 49.85 1.41 0.00 101-441.000-729.000 PRINTING 0.00 0.00 45.00 0.00 0.00 0.00 (01-441.000-740.000 GENERAL SUPPLY 3,500.00 3,500.00 789.11 68.12 2,216.67 40.01-441.000-740.000 CLOTHING 3,200.00 3,200.00 2,933.08 0.00 186.88 101-441.000-751.000 FUEL 25,000.00 25,000.00 10,689.88 0.00 13,310.12 1,000-751.000 FUEL 25,000.00 25,000.00 10,689.88 0.00 13,310.12 1,000-751.000 FUEL 25,000.00 25,000.00 10,689.88 0.00 13,310.12 1,000-751.000 FUEL 25,000.00 25,000.00 10,689.88 6.64 1,269.00 (60101-441.000-751.000 EQUIPMENT MAINTENANCE 9,000.00 9,000.00 8,382.18 6.64 1,269.00 (60101-441.000-802.000 CONTRACTUAL SERVICES 2,500.00 2,500.00 1,787.75 675.00 110.58 60101-441.000-803.000 DUES/MEMBERSHIPS/CERTIFICATIO 575.00 575.00 255.00 0.00 0.00 0.00 101-441.000-803.000 DUES/MEMBERSHIPS/CERTIFICATIO 575.00 575.00 350.00 350.00 0.00 0.00 0.00 101-441.000-803.000 PHONE EXPENSE 4,000.00 4,000.00 3,964.71 360.45 0.00 101-441.000-863.000 VEHICLE MAINTENANCE 22,000.00 22,000.00 5,702.80 115.87 2,588.71 13,700-1441.000-863.000 VEHICLE MAINTENANCE 22,000.00 22,000.00 5,702.80 115.87 2,588.71 13,700-1441.000-863.000 WEALS 400.00 400.00 246.04 0.00 0.00 0.00 101-441.000-869.000 | 1.86 89.55 |
| 101-441.000-725.000 | 2.41) 101.96 |
| 101-441.000-727.000 OFFICE SUPPLY 1,000.00 1,000.00 1,136.27 72.56 3.13 (1 101-441.000-728.000 POSTAGE 200.00 200.00 49.85 1.41 0.00 1 1 101-441.000-729.000 PRINTING 0.00 0.00 45.00 0.00 0.00 0.00 (1 101-441.000-740.000 GENERAL SUPPLY 3,500.00 3,500.00 789.11 68.12 2,216.67 4 101-441.000-744.000 CLOTHING 3,200.00 3,200.00 2,933.08 0.00 186.88 101-441.000-751.000 FUEL 25,000.00 25,000.00 10,689.88 0.00 186.88 101-441.000-753.000 FURNISHING/HOUSEHOLD 0.00 0.00 246.47 0.00 0.00 (2 101-441.000-781.000 EQUIPMENT MAINTENANCE 9,000.00 9,000.00 8,382.18 6.64 1,269.00 (6 101-441.000-802.000 CONTRACTUAL SERVICES 2,500.00 2,500.00 1,787.75 675.00 110.58 60 101-441.000-803.000 DUES/MEMBERSHIPS/CERTIFICATIO 575.00 575.00 255.00 0.00 0.00 0.00 101-441.000-807.000 REGISTRATION FEES 0.00 0.00 13.00 0.00 0.00 101-441.000-873.000 CDL CONSORTIUM FEE 350.00 350.00 3,500.00 3,964.71 360.45 0.00 101-441.000-863.000 VEHICLE MAINTENANCE 22,000.00 22,000.00 5,702.80 115.87 2,588.71 13,7 101-441.000-869.000 MEALS 400.00 400.00 246.04 0.00 0.00 15.88.71 13,7 101-441.000-869.000 MEALS | 3.83) 129.12 |
| 101-441.000-728.000 POSTAGE 200.00 200.00 49.85 1.41 0.00 1 101-441.000-729.000 PRINTING 0.00 0.00 45.00 0.00 0.00 0.00 1 101-441.000-740.000 GENERAL SUPPLY 3,500.00 3,500.00 789.11 68.12 2,216.67 4 101-441.000-744.000 CLOTHING 3,200.00 3,200.00 2,933.08 0.00 186.88 0.10 1.41.000-751.000 FUEL 25,000.00 25,000.00 10,689.88 0.00 13,310.12 1,000-761.000 FUEL 25,000.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | 26.44 |
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| 101-441.000-740.000 GENERAL SUPPLY 3,500.00 3,500.00 789.11 68.12 2,216.67 40.000 101-441.000-744.000 CLOTHING 3,200.00 3,200.00 2,933.08 0.00 186.88 101-441.000-751.000 FUEL 25,000.00 25,000.00 10,689.88 0.00 13,310.12 1,000 101-441.000-753.000 FURNISHING/HOUSEHOLD 0.00 0.00 246.47 0.00 0.00 0.00 (200.000 101-441.000-781.000 CONTRACTUAL SERVICES 2,500.00 2,500.00 1,787.75 675.00 110.58 60.00 101-441.000-803.000 DUES/MEMBERSHIPS/CERTIFICATIO 575.00 575.00 255.00 0.00 0.00 0.00 101-441.000-807.000 REGISTRATION FEES 0.00 0.00 13.00 0.00 0.00 0.00 101-441.000-807.000 CDL CONSORTIUM FEE 350.00 350.00 350.00 0.00 0.00 0.00 101-441.000-853.000 PHONE EXPENSE 4,000.00 4,000.00 3,964.71 360.45 0.00 101-441.000-863.000 VEHICLE MAINTENANCE 22,000.00 246.04 0.00 0.00 0.00 110-441.000-869.000 MEALS 400.00 400.00 246.04 0.00 0.00 0.00 110.75 13.75 |).15 24.93 |
| 101-441.000-744.000 | 5.00) 100.00 |
| 101-441.000-751.000 FUEL 25,000.00 25,000.00 10,689.88 0.00 13,310.12 1,000 101-441.000-753.000 FURNISHING/HOUSEHOLD 0.00 0.00 246.47 0.00 0.00 0.00 (200 101-441.000-781.000 EQUIPMENT MAINTENANCE 9,000.00 9,000.00 8,382.18 6.64 1,269.00 (600 101-441.000-802.000 CONTRACTUAL SERVICES 2,500.00 2,500.00 1,787.75 675.00 110.58 600 101-441.000-803.000 DUES/MEMBERSHIPS/CERTIFICATIO 575.00 575.00 255.00 0.00 0.00 0.00 101-441.000-807.000 REGISTRATION FEES 0.00 0.00 13.00 0.00 0.00 101-441.000-817.000 CDL CONSORTIUM FEE 350.00 350.00 350.00 0.00 0.00 101-441.000-853.000 PHONE EXPENSE 4,000.00 4,000.00 3,964.71 360.45 0.00 101-441.000-863.000 VEHICLE MAINTENANCE 22,000.00 22,000.00 5,702.80 115.87 2,588.71 13,700.00 101-441.000-869.000 MEALS 400.00 400.00 246.04 0.00 0.00 11.00 1 | 1.22 85.88 |
| 101-441.000-753.000 FURNISHING/HOUSEHOLD 0.00 0.00 246.47 0.00 0.00 0.00 101-441.000-781.000 EQUIPMENT MAINTENANCE 9,000.00 9,000.00 8,382.18 6.64 1,269.00 (6 0.00 0.00 0.00 0.00 0.00 0.00 0.0 |).04 97.50 |
| 101-441.000-781.000 | |
| 101-441.000-802.000 | 5.47) 100.00 |
| 101-441.000-803.000 DUES/MEMBERSHIPS/CERTIFICATIO 575.00 575.00 255.00 0.00 0.00 3001-441.000-807.000 REGISTRATION FEES 0.00 0.00 13.00 0.00 0.00 101-441.000-817.000 CDL CONSORTIUM FEE 350.00 350.00 350.00 0.00 0.00 101-441.000-853.000 PHONE EXPENSE 4,000.00 4,000.00 3,964.71 360.45 0.00 101-441.000-863.000 VEHICLE MAINTENANCE 22,000.00 22,000.00 5,702.80 115.87 2,588.71 13,70 101-441.000-869.000 MEALS 400.00 400.00 246.04 0.00 0.00 1 | .18) 107.24 |
| 101-441.000-807.000 REGISTRATION FEES 0.00 0.00 13.00 0.00 0.00 (0.00 101-441.000-817.000 CDL CONSORTIUM FEE 350.00 350.00 350.00 0.00 0.00 101-441.000-853.000 PHONE EXPENSE 4,000.00 4,000.00 3,964.71 360.45 0.00 101-441.000-863.000 VEHICLE MAINTENANCE 22,000.00 22,000.00 5,702.80 115.87 2,588.71 13,7 101-441.000-869.000 MEALS 400.00 400.00 246.04 0.00 0.00 1 | .67 75.93 |
| 101-441.000-817.000 CDL CONSORTIUM FEE 350.00 350.00 0.00 0.00 0.00 101-441.000-853.000 PHONE EXPENSE 4,000.00 4,000.00 3,964.71 360.45 0.00 101-441.000-863.000 VEHICLE MAINTENANCE 22,000.00 22,000.00 5,702.80 115.87 2,588.71 13,7 101-441.000-869.000 MEALS 400.00 400.00 246.04 0.00 0.00 1 | 0.00 44.35 |
| 101-441.000-853.000 PHONE EXPENSE 4,000.00 4,000.00 3,964.71 360.45 0.00 101-441.000-863.000 VEHICLE MAINTENANCE 22,000.00 22,000.00 5,702.80 115.87 2,588.71 13,7 101-441.000-869.000 MEALS 400.00 400.00 246.04 0.00 0.00 1 | 3.00) 100.00 |
| 101-441.000-863.000 VEHICLE MAINTENANCE 22,000.00 22,000.00 5,702.80 115.87 2,588.71 13,7 101-441.000-869.000 MEALS 400.00 400.00 246.04 0.00 0.00 1 | 0.00 100.00 |
| 101-441.000-869.000 MEALS 400.00 246.04 0.00 0.00 1 | 99.12 |
| 101 441 000 070 000 | |
| 101-441.000-870.000 TRAVEL EXPENSE 50.00 50.00 35.97 35.97 0.00 | 61.51 |
| 101 441 000 001 000 | .03 71.94 |
| 101 441 000 021 000 FIEGERIC | 53.50 |
| 101 441 000 022 000 NAMIURAL CAG | 96.37 |
| 101 441 000 021 000 CENEDAY DEDATES | .45 78.99 |
| 101 441 000 022 000 | 13.74 |
| 101 441 000 050 000 mph TNTNO (MULTITION) | .79) 100.00 .00 0.00 |
| Total Dept 441.000 - GENERAL MAINTENANCE 275,105.00 275,105.00 191,889.18 17,199.80 19,850.81 63,3 | .01 76.97 |
| Don't 440 000 CEDEER LICHTING | |
| Dept 448.000 - STREET LIGHTING 101-448.000-926.000 STREET LIGHTING 98,000.00 98,000.00 91,312.39 7,749.50 0.00 6,6 | .61 93.18 |

101-751.000-802.000-HEALTH/FIT CONTRACTUAL SERVICES

REVENUE AND EXPENDITURE REPORT FOR CITY OF MARINE CITY

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PERIOD ENDING 05/31/2018

PRELIMINARY FINANCIAL STATEMENTS-MAY 2018

2017-18 YTD BALANCE ACTIVITY FOR ORIGINAL 2017-18 05/31/2018 MONTH 05/31/1 ENCUMBERED UNENCUMBERED % BDGT GL NUMBER DESCRIPTION BUDGET AMENDED BUDGE NORM (ABNORM) INCR (DECR) YEAR-TO-DATE BALANCE USED Fund 101 - GENERAL FUND Expenditures Total Dept 448.000 - STREET LIGHTING 98,000.00 98,000.00 91,312.39 7,749.50 0.00 6,687.61 93.18 Dept 526.000 - REFUSE 101-526.000-802.000 CONTRACTUAL SERVICES 298,375.00 298,375.00 270,572.65 25,509.48 0.00 27,802.35 90.68 Total Dept 526.000 - REFUSE 298,375.00 298,375.00 270,572.65 25,509.48 0.00 27,802.35 90.68 Dept 721.000 - COMMUNITY & ECONOMIC DEV. 101-721.000-729.000 PRINTING 0.00 0.00 40.00 0.00 0.00 (40.00)100.00 101-721.000-801.000 PROFESSIONAL SERVICES 8,000.00 8,000.00 3,895.70 0.00 0.00 4,104.30 48.70 101-721.000-802.000 CONTRACTUAL SERVICES 100.00 100.00 600.00 0.00 0.00 (500.00)600.00 101-721.000-901.000 ADVERTISING 1,500.00 1,500.00 999.75 127.50 0.00 500.25 66.65 101-721.000-959.000 TRAINING/TUITION 300.00 300.00 84.00 0.00 0.00 216.00 28.00 Total Dept 721.000 - COMMUNITY & ECONOMIC DEV. 9,900.00 9,900.00 5,619.45 127.50 0.00 4,280.55 56.76 Dept 751.000 - RECREATION 101-751.000-703.000 WAGES-PART TIME 13,000.00 13,000.00 8,307.89 1,013.92 0.00 4,692.11 63.91 101-751.000-703.000-COMPSWIM00 WAGES-PART TIME 1,945.00 1,945.00 1,217.34 0.00 0.00 727.66 62.59 101-751.000-703.000-CREATIVKID WAGES-PART TIME 7,700.00 7,700.00 0.00 0.00 0.00 7,700.00 0.00 101-751.000-703.000-LIFE GUARD WAGES-PART TIME 550.00 550.00 0.00 0.00 0.00 550.00 0.00 101-751.000-703.000-MIDDAY0000 WAGES-PART TIME 2,050.00 2,050.00 1,325.87 213.78 0.00 724.13 64.68 101-751.000-703.000-OPEN SWIMO WAGES-PART TIME 440,00 440.00 187.55 0.00 0.00 252.45 42.63 101-751.000-703.000-POOLWINTER WAGES-PART TIME 0.00 0.00 25.11 0.00 0.00 (25.11)100.00 101-751.000-703.000-SL-FALL000 WAGES-PART TIME 1,100.00 1,100.00 865.20 0.00 0.00 234.80 78.65 101-751.000-703.000-SL-SPRINGO WAGES-PART TIME 1,100.00 1,100.00 733.39 714.89 0.00 366.61 66.67 101-751.000-703.000-SLWINTER00 WAGES-PART TIME 1,100.00 1,100.00 1,041.16 0.00 0.00 58.84 94.65 101-751.000-703.000-WT AEROBIC WAGES-PART TIME 0.00 0.00 21.00 0.00 0.00 (21.00)100.00 101-751.000-715.000 FICA-EMPLOYER 1,000.00 1,000.00 635.55 77.56 0.00 364.45 63.56 101-751.000-715.000-COMPSWIM00 FICA-EMPLOYER 150.00 150.00 93.15 0.00 0.00 56.85 62.10 101-751.000-715.000-CREATIVKID FICA-EMPLOYER 600.00 600.00 0.00 0.00 0.00 600.00 0.00 101-751.000-715.000-LIFE GUARD FICA-EMPLOYER 50.00 50.00 0.00 0.00 0.00 50.00 0.00 101-751.000-715.000-MIDDAY0000 FICA-EMPLOYER 160.00 160.00 101.42 16.36 0.00 58.58 63.39 101-751.000-715.000-OPEN SWIMO FICA-EMPLOYER 35.00 35.00 14.34 0.00 0.00 20.66 40.97 101-751.000-715.000-POOLWINTER FICA-EMPLOYER 0.00 0.00 1.89 0.00 0.00 (1.89)100.00 101-751.000-715.000-SL-FALL000 FICA-EMPLOYER 85.00 85.00 66.20 0.00 0.00 18.80 77.88 101-751.000-715.000-SL-SPRINGO FICA-EMPLOYER 85.00 85.00 56.13 54.71 0.00 28.87 66.04 101-751.000-715.000-SLWINTER00 FICA-EMPLOYER 85.00 85.00 79.64 0.00 0.00 5.36 93.69 101-751.000-715.000-WT AEROBIC FICA-EMPLOYER 0.00 0.00 1.60 0.00 0.00 (1.60)100.00 101-751.000-727.000 OFFICE SUPPLY 200.00 200.00 328.47 5.67 0.00 (128.47)164.24 101-751.000-728.000 POSTAGE 160.00 160.00 5.33 0.00 0.00 154.67 3.33 101-751.000-729.000 PRINTING 200.00 200.00 40.20 0.00 0.00 159.80 20.10 101-751.000-740.000 GENERAL SUPPLY 100.00 100.00 6.36 0.00 0.00 93.64 6.36 101-751.000-740.000-COMPSWIM00 GENERAL SUPPLY 240.00 240.00 192.00 0.00 0.00 48.00 80.00 101-751.000-740.000-CREATIVKID GENERAL SUPPLY 335.00 335.00 0.00 0.00 0.00 335.00 0.00 101-751.000-802.000-AMREDCROSS CONTRACTUAL SERVICES 300.00 300.00 200.00 0.00 0.00 100.00 66.67 101-751.000-802.000-COMPSWIM00 CONTRACTUAL SERVICES 100.00 100.00 0.00 0.00 0.00 100.00 0.00 101-751.000-802.000-CPR COURSE CONTRACTUAL SERVICES 350.00 350.00 210.00 0.00 0.00 140.00 60.00 101-751.000-802.000-CREATIVKID CONTRACTUAL SERVICES 800.00 800.00 0.00 0.00 0.00 800.00 0.00 101-751.000-802.000-ECSD FACIL CONTRACTUAL SERVICES 1,800.00 1,800.00 1,890.00 0.00 0.00 (90.00)105.00 101-751.000-802.000-FACILTY US CONTRACTUAL SERVICES 200.00 200.00 0.00 0.00 0.00 200.00 0.00

700.00

700.00

13,161.60

1,068.80

0.00

(12,461.60) 1,880.23

REVENUE AND EXPENDITURE REPORT FOR CITY OF MARINE CITY

User: McDonald DB: Marine City

PERIOD ENDING 05/31/2018

PRELIMINARY FINANCIAL STATEMENTS-MAY 2018

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| GL NUMBER | DESCRIPTION | 2017-18 ORIGINAL BUDGET | 2017-18 AMENDED BUDGE | | ACTIVITY FOR MONTH 05/31/1 INCR (DECR) | ENCUMBERED YEAR-TO-DATE | UNENCUMBERED BALANCE | % BDGT USED |
|---------------------------------|---|-------------------------------|--------------------------|--------------------|--|----------------------------|-------------------------|------------------|
| Fund 101 - GENERAL FUND | | | | | | 10 | | |
| Expenditures | | | | | | | | |
| 101-751.000-802.000-RECTRIPS00 | | 0.00 | 0.00 | 220.00 | 220.00 | 0.00 | (220.00) | 100.00 |
| 101-751.000-803.000 | DUES/MEMBERSHIPS/CERTIFICATIO | 130.00 | 130.00 | 75.00 | 75.00 | 0.00 | 55.00 | 57.69 |
| 101-751.000-853.000 | PHONE EXPENSE | 1,100.00 | 1,100.00 | 1,104.72 | 101.52 | 0.00 | (4.72) | 100.43 |
| 101-751.000-869.000-COMPSWIM00 | | 65.00 | 65.00 | 0.00 | 0.00 | 0.00 | 65.00 | 0.00 |
| 101-751.000-870.000 | TRAVEL EXPENSE | 25.00 | 25.00 | 0.00 | 0.00 | 0.00 | 25.00 | 0.00 |
| 101-751.000-901.000 | ADVERTISING | 200.00 | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 | 0.00 |
| Total Dept 751.000 - RECREATION | N | 38,240.00 | 38,240.00 | 32,208.11 | 3,562.21 | 0.00 | 6,031.89 | 84.23 |
| Dept 756.000 - RECREATION/PARK | FACILITIES | | | | | | | |
| 101-756.000-702.000 | WAGES-FULL TIME EMPLOYEES | 16 000 00 | 16 000 00 | 14.005.05 | 1 767 00 | 0.00 | | |
| 101-756.000-703.300 | WAGES-FOLL TIME EMPLOTEES WAGES-PART TIME-GENERAL MAINT | 16,000.00 17,000.00 | 16,000.00 | 14,965.25 | 1,767.82 | 0.00 | 1,034.75 | 93.53 |
| 101-756.000-703.300-BCHFUNRAIS | | 6,500.00 | 17,000.00 | 9,673.49 | 1,134.00 | 0.00 | 7,326.51 | 56.90 |
| 101-756.000-715.000 | FICA-EMPLOYER | 2,525.00 | 6,500.00 | 4,677.45 | 0.00 | 0.00 | 1,822.55 | 71.96 |
| 101-756.000-715.000-BCHFUNRAIS | | 500.00 | 2,525.00 500.00 | 1,850.32 357.84 | 218.52 | 0.00 | 674.68 | 73.28 |
| 101-756.000-718.000 | RETIREMENT | 350.00 | 350.00 | 552.63 | 0.00 | 0.00 | 142.16 | 71.57 |
| 101-756.000-722.000 | EMPLOYER RETIREE HLTH INS CON | 250.00 | 250.00 | 290.51 | 66.11 35.54 | 0.00 | (202.63) | 157.89 |
| 101-756.000-740.000 | GENERAL SUPPLY | 8,600.00 | 8,600.00 | 8,717.53 | 1,065.13 | 0.00 1,289.95 | (40.51) (1,407.48) | 116.20 |
| 101-756.000-740.000-BCHFUNRAIS | | 0.00 | 0.00 | 238.40 | 0.00 | 0.00 | (238.40) | 116.37 100.00 |
| 101-756.000-740.001 | SUPPLIES-MARINER PARK PAVILIO | 0.00 | 0.00 | 1,502.18 | 148.45 | 0.00 | (1,502.18) | 100.00 |
| 101-756.000-781.000 | EQUIPMENT MAINTENANCE | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 |
| 101-756.000-801.000 | PROFESSIONAL SERVICES | 2,500.00 | 2,500.00 | 1,298.55 | 0.00 | 0.00 | 1,201.45 | 51.94 |
| 101-756.000-802.000 | CONTRACTUAL SERVICES | 6,700.00 | 6,700.00 | 5,574.11 | 489.81 | 1,500.81 | (374.92) | 105.60 |
| 101-756.000-853.000 | PHONE EXPENSE | 700.00 | 700.00 | 733.34 | 71.00 | 0.00 | (33.34) | 104.76 |
| 101-756.000-921.000 | ELECTRIC | 3,000.00 | 3,000.00 | 1,546.37 | 162.76 | 0.00 | 1,453.63 | 51.55 |
| 101-756.000-921.001 | ELECTRIC-MARINER PARK PAVILIO | 0.00 | 0.00 | 176.06 | 0.00 | 0.00 | (176.06) | 100.00 |
| 101-756.000-931.000 | GENERAL REPAIRS | 2,500.00 | 2,500.00 | 303.26 | 86.58 | 725.08 | 1,471.66 | 41.13 |
| 101-756.000-931.001 | REPAIRS & MAINTMARINER PARK | 0.00 | 0.00 | 150.00 | 0.00 | 0.00 | (150.00) | 100.00 |
| 101-756.000-970.000 | CAPITAL OUTLAY | 35,000.00 | 35,000.00 | 11,212.57 | 0.00 | 0.00 | 23,787.43 | 32.04 |
| 101-756.000-970.000-BCHFUNRAIS | CAPITAL OUTLAY | 0.00 | 0.00 | 1,170.00 | 0.00 | 0.00 | (1,170.00) | 100.00 |
| Total Dept 756.000 - RECREATION | N/PARK FACILITIES | 103,125.00 | 103,125.00 | 64,989.86 | 5,245.72 | 3,515.84 | 34,619.30 | 66.43 |
| Dept 760.000 - SAFETY PROGRAM | | | | | | | | |
| 101-760.000-740.000 | GENERAL SUPPLY | 2,300.00 | 2,300.00 | 504 17 | 0.00 | 440.00 | | |
| 101-760.000-781.000 | EQUIPMENT MAINTENANCE | 300.00 | 300.00 | 584.17 | 0.00 | 448.02 | 1,267.81 | 44.88 |
| 101 700.000 701.000 | DOLLMENT MAINTENANCE | 300.00 | 300.00 | 0.00 | 0.00 | 0.00 | 300.00 | 0.00 |
| Total Dept 760.000 - SAFETY PRO | OGRAM | 2,600.00 | 2,600.00 | 584.17 | 0.00 | 448.02 | 1,567.81 | 39.70 |
| Dept 790.000 - LIBRARY | | | | | | | | |
| 101-790.000-740.000 | GENERAL SUPPLY | 600.00 | 600.00 | 0.00 | 0.00 | 0.00 | 600.00 | 0.00 |
| 101-790.000-802.000 | CONTRACTUAL SERVICES | 7,200.00 | 7,200.00 | 5,568.36 | 0.00 | 1,056.00 | 575.64 | 92.01 |
| 101-790.000-853.000 | PHONE EXPENSE | 1,600.00 | 1,600.00 | 1,674.69 | 156.60 | 0.00 | (74.69) | 104.67 |
| 101-790.000-921.000 | ELECTRIC | 6,600.00 | 6,600.00 | 4,990.55 | 429.40 | 0.00 | 1,609.45 | 75.61 |
| | NATURAL GAS | 1,100.00 | 1,100.00 | 881.38 | 88.30 | 0.00 | 218.62 | 80.13 |
| 101-790.000-931.000 | GENERAL REPAIRS | 1,000.00 | 1,000.00 | 88.73 | 0.00 | 111.27 | 800.00 | 20.00 |
| Total Dept 790.000 - LIBRARY | | 18,100.00 | 18,100.00 | 13,203.71 | 674.30 | | | |

Dept 851.000 - INSURANCE/BENEFITS

Fund 101 - GENERAL FUND:

NET OF REVENUES & EXPENDITURES

TOTAL REVENUES

TOTAL EXPENDITURES

DB: Marine City

REVENUE AND EXPENDITURE REPORT FOR CITY OF MARINE CITY

PERIOD ENDING 05/31/2018

PRELIMINARY FINANCIAL STATEMENTS-MAY 2018

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| | PRELI | MINARY FINANC | CIAL STATEMEN' | TS-MAY 2018 | | | | |
|---------------------------------|--|-------------------------------|----------------|--------------|--|----------------------------|-------------------------|----------------|
| GL NUMBER | DESCRIPTION | 2017-18 ORIGINAL BUDGET | | | ACTIVITY FOR MONTH 05/31/1 INCR (DECR) | ENCUMBERED YEAR-TO-DATE | UNENCUMBERED BALANCE | % BDG7 USEI |
| Fund 101 - GENERAL FUND | | | | | | 10 | | |
| Expenditures | | | | | | 11.11 | | |
| 101-851.000-703.800 | WAGES-SEPARATION AGREEMENTS | 80,820.00 | 80,820.00 | 72,423.39 | 9,324.90 | 0.00 | 8,396.61 | 89.61 |
| 101-851.000-710.000 | UNEMPLOYMENT/FUTA | 8,000.00 | 8,000.00 | 0.00 | 0.00 | 0.00 | 8,000.00 | 0.00 |
| 101-851.000-715.000 | FICA-EMPLOYER | 6,185.00 | 6,185.00 | 5,479.29 | 707.62 | 0.00 | 705.71 | 88.59 |
| 101-851.000-718.000 | RETIREMENT | 126,000.00 | 126,000.00 | 115,500.00 | 10,500.00 | 0.00 | 10,500.00 | 91.67 |
| 101-851.000-720.000 | WORKERS COMP | 10,000.00 | 10,000.00 | 10,841.84 | 0.00 | 0.00 | (841.84) | 108.42 |
| 101-851.000-722.000 | EMPLOYER RETIREE HLTH INS CON | 144,500.00 | 144,500.00 | 121,042.09 | 10,822.91 | 0.00 | 23,457.91 | 83.77 |
| 101-851.000-805.000 | SERVICE CHARGES | 2,400.00 | 2,400.00 | 936.00 | 0.00 | 0.00 | 1,464.00 | 39.00 |
| 101-851.000-912.000 | LIABILITY INSURANCE | 100,000.00 | 100,000.00 | 69,641.50 | 0.00 | 0.00 | 30,358.50 | 69.64 |
| Total Dept 851.000 - INSURANCE | /BENEFITS | 477,905.00 | 477,905.00 | 395,864.11 | 31,355.43 | 0.00 | 82,040.89 | 82.83 |
| Dept 895.000 - SPECIAL PROJECT | S | | | | | | | |
| 101-895.000-702.000 | WAGES-FULL TIME EMPLOYEES | 800.00 | 800.00 | 0.00 | 0.00 | 0.00 | 800.00 | 0.00 |
| 101-895.000-715.000 | FICA-EMPLOYER | 65.00 | 65.00 | 0.00 | 0.00 | 0.00 | 65.00 | 0.00 |
| 101-895.000-718.000 | RETIREMENT | 50.00 | 50.00 | 0.00 | 0.00 | 0.00 | 50.00 | 0.00 |
| 101-895.000-722.000 | EMPLOYER RETIREE HLTH INS CON | 50.00 | 50.00 | 0.00 | 0.00 | 0.00 | 50.00 | 0.00 |
| 101-895.000-740.000 | GENERAL SUPPLY | 0.00 | 0.00 | 10.81 | 0.00 | 0.00 | (10.81) | 100.00 |
| 101-895.000-740.100 | SIDEWALK INCENTIVE PROGRAM | 20,000.00 | 20,000.00 | 160.57 | 0.00 | 0.00 | 19,839.43 | 0.80 |
| 101-895.000-802.000 | CONTRACTUAL SERVICES | 15,000.00 | 15,000.00 | 3,775.00 | 950.00 | 6,650.00 | 4,575.00 | 69.50 |
| 101-895.000-802.300 | SALVAGE VEHICLE INSPECTION FE | 18,000.00 | 18,000.00 | 14,040.00 | 0.00 | 0.00 | 3,960.00 | 78.00 |
| 101-895.000-880.000 | COMMUNITY PROMOTION | 1,000.00 | 1,000.00 | 500.00 | 0.00 | 0.00 | 500.00 | 50.00 |
| 101-895.000-951.000 | HYDRANT USAGE | 10,000.00 | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 101-895.000-957.000 | MISCELLANEOUS EXPENSE | 0.00 | 0.00 | 2.00 | 0.00 | 0.00 | (2.00) | 100.00 |
| 101-895.000-962.000 | PROPERTY TAX REFUNDS | 3,000.00 | 3,000.00 | 49.97 | 0.00 | 0.00 | 2,950.03 | 1.67 |
| 101-895.000-969.000-MC HOTEL00 | EXPENSES-INN ON WATER STREET | 0.00 | 0.00 | 132,107.32 | 0.00 | 0.00 | (132,107.32) | 100.00 |
| 101-895.000-970.000 | CAPITAL OUTLAY | 428,000.00 | 428,000.00 | 0.00 | 0.00 | 0.00 | 428,000.00 | 0.00 |
| 101-895.000-999.000 | CONTRIBUTION TO OTHER FUNDS | 30,980.00 | 30,980.00 | 5,695.80 | 0.00 | 0.00 | 25,284.20 | 18.39 |
| Total Dept 895.000 - SPECIAL PR | ROJECTS | 526,945.00 | 526,945.00 | 166,341.47 | 950.00 | 6,650.00 | 353,953.53 | 32.83 |
| | | 720,343.00 | 320, 343.00 | 100,341.47 | 930.00 | 6,650.00 | 333, 933.33 | 32.83 |
| TOTAL EXPENDITURES | in the second se | 3,223,300.00 | 3,223,300.00 | 2,365,901.74 | 186,125.63 | 48,158.51 | 809,239.75 | 74.89 |

3,123,055.00 3,123,055.00 2,589,492.26

3,223,300.00 3,223,300.00 2,365,901.74

(100, 245.00) (100, 245.00)

120,342.94

186,125.63

(65,782.69)

223,590.52

0.00

48,158.51

(48, 158.51)

533,562.74

809,239.75

(275,677.01)

82.92

74.89

175.00

User: McDonald DB: Marine City

REVENUE AND EXPENDITURE REPORT FOR CITY OF MARINE CITY

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PERIOD ENDING 05/31/2018

PRELIMINARY FINANCIAL STATEMENTS-MAY 2018

2017-18 YTD BALANCE ACTIVITY FOR 05/31/2018 MONTH 05/31/1 ORIGINAL 2017-18 ENCUMBERED UNENCUMBERED % BDGT GL NUMBER DESCRIPTION BUDGET AMENDED BUDGE NORM (ABNORM) INCR (DECR) YEAR-TO-DATE BALANCE USED Fund 202 - MAJOR STREET FUND Revenues Dept 000.000 202-000.000-546.000 STATE WEIGHT & GAS TAX 215,000.00 215,000.00 216,628.02 25,511.78 0.00 (1,628.02)100.76 202-000.000-547.000 STATE TRUNKLINE MAINTENANCE 6,000.00 6,000.00 2,018.08 0.00 0.00 3,981.92 33.63 202-000.000-665.000 INTEREST 200.00 200.00 771.14 0.00 0.00 (571.14)385.57 202-000.000-673.001 SALE OF FIXED ASSETS 0.00 5,500.00 5,500.00 0.00 0.00 5,500.00 0.00 202-000.000-699.000 INTERFUND TRANSFERS IN 5,000.00 5,000.00 2,278.32 0.00 0.00 2,721.68 45.57 Total Dept 000.000 231,700.00 231,700.00 221,695.56 25,511.78 0.00 10,004.44 95.68 TOTAL REVENUES 231,700.00 231,700.00 221,695.56 25,511.78 0.00 10,004.44 95.68 Expenditures Dept 443.000 - NON MOTORIZED TRANSPORTATION 202-443.000-702.000 WAGES-FULL TIME EMPLOYEES 1,700.00 1,700.00 86.34 0.00 0.00 1,613.66 5.08 WAGES-PART TIME 202-443.000-703.000 800.00 800.00 22.00 0.00 0.00 778.00 2.75 202-443.000-715.000 FICA-EMPLOYER 195.00 195.00 8.05 0.00 0.00 186.95 4.13 202-443.000-718.000 RETIREMENT 100.00 100.00 3.35 0.00 0.00 96.65 3.35 202-443.000-722.000 EMPLOYER RETIREE HLTH INS CON 75.00 75.00 1.90 0.00 0.00 73.10 2.53 202-443.000-740.000 GENERAL SUPPLY 4,000.00 4,000.00 2,115.64 0.00 190.83 1,693.53 57.66 202-443.000-802.000 CONTRACTUAL SERVICES 2,000.00 2,000.00 0.00 0.00 0.00 2,000.00 0.00 202-443.000-970.000 CAPITAL OUTLAY 3,000.00 3,000.00 0.00 0.00 0.00 3,000.00 0.00 Total Dept 443.000 - NON MOTORIZED TRANSPORTATION 11,870.00 11,870.00 2,237.28 0.00 190.83 9,441.89 20.46 Dept 450.000 - GENERAL ADMINISTRATION 202-450.000-702.000 WAGES-FULL TIME EMPLOYEES 1,630.00 1,630.00 1,459.32 187.93 170.68 0.00 89.53 202-450.000-715.000 FICA-EMPLOYER 125.00 125.00 147.91 14.21 0.00 (22.91)118.33 202-450.000-716.000 HOSPITAL INSURANCE 5,165.00 5,165.00 4,849.28 398.53 0.00 315.72 93.89 202-450.000-717.000 LIFE INSURANCE 85.00 85.00 79.53 7.23 0.00 5.47 93.56 202-450.000-718.000 RETIREMENT 6,825.00 6,825.00 6,232.99 569.40 0.00 592.01 91.33 202-450.000-722.000 EMPLOYER RETIREE HLTH INS CON 6,625.00 6,625.00 5,874.67 529.52 0.00 750.33 88.67 202-450.000-801.000 PROFESSIONAL SERVICES 650.00 650.00 515.00 0.00 0.00 135.00 79.23 202-450.000-946.000 EQUIPMENT LEASE 8,000.00 8,000.00 6,912.64 234.96 0.00 1,087.36 86.41 202-450.000-999.000 CONTRIBUTION TO OTHER FUNDS 53,750.00 53,750.00 54,157.05 6,377.95 0.00 (407.05)100.76 Total Dept 450.000 - GENERAL ADMINISTRATION 82,855.00 82,855.00 80,228.39 8.319.73 0.00 2,626.61 96.83 Dept 451.000 - DRAINS-STORM SEWERS 202-451.000-702.000 WAGES-FULL TIME EMPLOYEES 1,500.00 1,500.00 424.01 0.00 0.00 1,075.99 28.27 202-451.000-703.000 WAGES-PART TIME 1,000.00 1,000.00 156.00 0.00 0.00 844.00 15.60 202-451.000-715.000 FICA-EMPLOYER 200.00 200.00 43.36 0.00 0.00 156.64 21.68 202-451.000-718.000 RETIREMENT 75.00 75.00 10.99 0.00 0.00 64.01 14.65 202-451.000-722.000 EMPLOYER RETIREE HLTH INS CON 50.00 50.00 6.27 0.00 0.00 43.73 12.54 202-451.000-782.000 ROAD/STREET MATERIAL 2,000.00 2,000.00 431.79 0.00 0.00 1,568.21 21.59 202-451.000-802.000 CONTRACTUAL SERVICES 500.00 500.00 0.00 0.00 0.00 500.00 0.00 202-451.000-931.000 GENERAL REPAIRS 2,000.00 2,000.00 343.79 0.00 0.00 1,656.21 17.19

7,325.00

7,325.00

1,416.21

0.00

0.00

5,908.79

19.33

Dept 452.000 - ROUTINE MAINTENANCE

Total Dept 451.000 - DRAINS-STORM SEWERS

REVENUE AND EXPENDITURE REPORT FOR CITY OF MARINE CITY

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PERIOD ENDING 05/31/2018

PRELIMINARY FINANCIAL STATEMENTS-MAY 2018

| GL NUMBER | DESCRIPTION | 2017-18 ORIGINAL BUDGET | 2017-18 AMENDED BUDGE | | ACTIVITY FOR MONTH 05/31/1 INCR (DECR) | ENCUMBERED YEAR-TO-DATE | UNENCUMBERED BALANCE | % BDGT USED |
|--|--|-------------------------------|--------------------------|-----------------|--|----------------------------|-------------------------|----------------|
| Fund 202 - MAJOR STREET FUND | | | | | | - Call | | |
| Expenditures | | | | | | 1/10 | | |
| 202-452.000-702.000 | WAGES-FULL TIME EMPLOYEES | 5,000.00 | 5,000.00 | 2,829.91 | 73.44 | 0.00 | 2 170 00 | F.C. CO |
| 202-452.000-703.000 | WAGES-PART TIME | 1,000.00 | 1,000.00 | 50.00 | 0.00 | 0.00 | 2,170.09 950.00 | 56.60 5.00 |
| 202-452.000-715.000 | FICA-EMPLOYER | 460.00 | 460.00 | 213.44 | 5.45 | 0.00 | 246.56 | |
| 202-452.000-718.000 | RETIREMENT | 200.00 | 200.00 | 125.57 | 3.67 | 0.00 | 74.43 | 46.40 62.79 |
| 202-452.000-722.000 | EMPLOYER RETIREE HLTH INS CON | 100.00 | 100.00 | 70.39 | 1.85 | 0.00 | 29.61 | 70.39 |
| 202-452.000-740.000 | GENERAL SUPPLY | 1,000.00 | 1,000.00 | 6.17 | 6.17 | 0.00 | 993.83 | 0.62 |
| 202-452.000-782.000 | ROAD/STREET MATERIAL | 3,500.00 | 3,500.00 | 2,118.95 | 322.00 | 0.00 | 1,381.05 | 60.54 |
| 202-452.000-802.000 | CONTRACTUAL SERVICES | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 |
| 202-452.000-931.000 | GENERAL REPAIRS | 6,700.00 | 6,700.00 | 2,278.32 | 0.00 | 0.00 | 4,421.68 | 34.00 |
| 202-452.000-970.000 | CAPITAL OUTLAY | 34,500.00 | 34,500.00 | 34,039.50 | 0.00 | 0.00 | 460.50 | 98.67 |
| | | | | manufacture of | | 0.00 | .00.00 | 30.07 |
| Total Dept 452.000 - ROUTINE | MAINTENANCE _ | 53,460.00 | 53,460.00 | 41,732.25 | 412.58 | 0.00 | 11,727.75 | 78.06 |
| ##################################### | | 00,100.00 | 33, 100.00 | 11/132.23 | 412.50 | 0.00 | 11,727.75 | 78.06 |
| Dept 453.000 - BRIDGE MAINTEN | IANCE | | | | | | | |
| 202-453.000-702.000 | WAGES-FULL TIME EMPLOYEES | 500.00 | 500.00 | 489.60 | 269.28 | 0.00 | 10.40 | 97.92 |
| 202-453.000-703.000 | WAGES-PART TIME | 800.00 | 800.00 | 589.49 | 122.00 | 0.00 | 210.51 | 73.69 |
| 202-453.000-715.000 | FICA-EMPLOYER | 100.00 | 100.00 | 81.38 | 29.28 | 0.00 | 18.62 | 81.38 |
| 202-453.000-718.000 | RETIREMENT | 50.00 | 50.00 | 24.48 | 13.47 | 0.00 | 25.52 | 48.96 |
| 202-453.000-722.000 | EMPLOYER RETIREE HLTH INS CON | 30.00 | 30.00 | 12.87 | 6.78 | 0.00 | 17.13 | 42.90 |
| 202-453.000-740.000 | GENERAL SUPPLY | 400.00 | 400.00 | 17.72 | 0.00 | 0.00 | 382.28 | 4.43 |
| 202-453.000-802.000 | CONTRACTUAL SERVICES | 1,000.00 | 1,000.00 | 960.00 | 0.00 | 0.00 | 40.00 | 96.00 |
| 202-453.000-921.000 | ELECTRIC | 750.00 | 750.00 | 340.59 | 38.90 | 0.00 | 409.41 | 45.41 |
| 202-453.000-931.000 | GENERAL REPAIRS | 800.00 | 800.00 | 78.24 | 0.00 | 0.00 | 721.76 | 9.78 |
| | _ | (11) | | | <u> </u> | | | |
| Total Dept 453.000 - BRIDGE M | AINTENANCE | 4,430.00 | 4,430.00 | 2,594.37 | 479.71 | 0.00 | 1,835.63 | 58.56 |
| Don't 454 000 CERREDIN | | till frame | | | | | | |
| Dept 454.000 - STREET SWEEPIN | | 1.1 | | | | | | |
| 202-454.000-702.000 | WAGES-FULL TIME EMPLOYEES | 1,800.00 | 1,800.00 | 1,131.76 | 203.84 | 0.00 | 668.24 | 62.88 |
| 202-454.000-715.000 202-454.000-718.000 | FICA-EMPLOYER | 140.00 | 140.00 | 84.55 | 15.15 | 0.00 | 55.45 | 60.39 |
| 202-454.000-718.000 | RETIREMENT | 75.00 | 75.00 | 2.44 | 0.00 | 0.00 | 72.56 | 3.25 |
| 202-454.000-740.000 | EMPLOYER RETIREE HLTH INS CON | 50.00 | 50.00 | 1.44 | 0.00 | 0.00 | 48.56 | 2.88 |
| 202-454.000-740.000 | GENERAL SUPPLY EQUIPMENT MAINTENANCE | 800.00 | 800.00 | 271.89 | 0.00 | 128.11 | 400.00 | 50.00 |
| 202-454.000-802.000 | CONTRACTUAL SERVICES | 1,700.00 3,000.00 | 1,700.00 | 1.08 | 0.00 | 0.00 | 1,698.92 | 0.06 |
| 202-454.000-807.000 | REGISTRATION FEES | 0.00 | 3,000.00 | 800.46 22.00 | 0.00 | 733.24 | 1,466.30 | 51.12 |
| 202 131.000 007.000 | Manual I and | 0.00 | 0.00 | 22.00 | 0.00 | 0.00 | (22.00) | 100.00 |
| Total Dept 454.000 - STREET S | WEEPING - | 7,565.00 | 7,565.00 | 2,315.62 | 218.99 | 861.35 | 4,388.03 | 42.00 |
| Death 455 000 707 307 0000 | and a second | | | | | | | |
| Dept 455.000 - ICE AND SNOW CO | | | | | | | | |
| 202-455.000-702.000 | WAGES-FULL TIME EMPLOYEES | 6,120.00 | 6,120.00 | 5,652.34 | 48.96 | 0.00 | 467.66 | 92.36 |
| 202-455.000-703.000 | WAGES-PART TIME | 600.00 | 600.00 | 0.00 | 0.00 | 0.00 | 600.00 | 0.00 |
| 202-455.000-715.000 | FICA-EMPLOYER | 525.00 | 525.00 | 421.53 | 3.62 | 0.00 | 103.47 | 80.29 |
| 202-455.000-718.000 | RETIREMENT | 250.00 | 250.00 | 153.33 | 2.45 | 0.00 | 96.67 | 61.33 |
| 202-455.000-722.000 | EMPLOYER RETIREE HLTH INS CON | 125.00 | 125.00 | 64.17 | 1.17 | 0.00 | 60.83 | 51.34 |
| 202-455.000-781.000 | EQUIPMENT MAINTENANCE | 600.00 | 600.00 | 264.80 | 0.00 | 0.00 | 335.20 | 44.13 |
| 202-455.000-782.000 | ROAD/STREET MATERIAL | 8,000.00 | 8,000.00 | 815.81 | 0.00 | 0.00 | 7,184.19 | 10.20 |
| Total Dept 455 000 - TOP 7ND 4 | CNOW CONTROL | 16 222 22 | 16.000.00 | 7 271 22 | | | | |
| Total Dept 455.000 - ICE AND S | SNOW CONTROL | 16,220.00 | 16,220.00 | 7,371.98 | 56.20 | 0.00 | 8,848.02 | 45.45 |

Dept 456.000 - TRAFFIC SERVICE

User: McDonald DB: Marine City

RETIREMENT

REVENUE AND EXPENDITURE REPORT FOR CITY OF MARINE CITY

Page: 12/30

PERIOD ENDING 05/31/2018

PRELIMINARY FINANCIAL STATEMENTS-MAY 2018

| | PRELIM | INARY FINANC | CIAL STATEMEN' | TS-MAY 2018 | | | | |
|---------------------------|-------------------------------|--------------|----------------|---------------|---------------|----------------|--------------|--------|
| | | 2017-18 | | | ACTIVITY FOR | | | |
| | | ORIGINAL | | 05/31/2018 | MONTH 05/31/1 | ENCUMBERED | UNENCUMBERED | % BDGT |
| GL NUMBER | DESCRIPTION | BUDGET | AMENDED BUDGE | NORM (ABNORM) | INCR (DECR) | YEAR-TO-DATE | BALANCE | USED |
| Fund 202 - MAJOR STREET | FUND | | | | | 10 | | |
| Expenditures | | | | | | 1, 1, | | |
| 202-456.000-702.000 | WAGES-FULL TIME EMPLOYEES | 400.00 | 400.00 | 220.32 | 0.00 | 0.00 | 179.68 | 55.08 |
| 202-456.000-703.000 | WAGES-PART TIME | 200.00 | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 | 0.00 |
| 202-456.000-715.000 | FICA-EMPLOYER | 50.00 | 50.00 | 16.31 | 0.00 | 0.00 | 33.69 | 32.62 |
| 202-456.000-718.000 | RETIREMENT | 50.00 | 50.00 | 11.00 | 0.00 | 0.00 | 39.00 | 22.00 |
| 202-456.000-722.000 | EMPLOYER RETIREE HLTH INS CON | 40.00 | 40.00 | 5.44 | 0.00 | 0.00 | 34.56 | 13.60 |
| 202-456.000-740.000 | GENERAL SUPPLY | 1,600.00 | 1,600.00 | 880.27 | 84.37 | 100.00 | 619.73 | 61.27 |
| 202-456.000-802.000 | CONTRACTUAL SERVICES | 800.00 | 800.00 | 31.54 | 3.19 | 0.00 | 768.46 | 3.94 |
| | 1900-1914 | | | | | | | |
| Total Dept 456.000 - TRAI | FFIC SERVICE | 3,140.00 | 3,140.00 | 1,164.88 | 87.56 | 100.00 | 1,875.12 | 40.28 |
| Don't 457 000 GUDDAGD W | THERMANOR (M. 20) | | | | | | | |
| Dept 457.000 - SURFACE MA | | | Single Copies | | | | | |
| 202-457.000-702.000 | WAGES-FULL TIME EMPLOYEES | 100.00 | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 | 0.00 |
| 202-457.000-703.000 | WAGES-PART TIME | 0.00 | 0.00 | 126.75 | 13.00 | 0.00 | (126.75) | 100.00 |
| 202-457.000-715.000 | FICA-EMPLOYER | 10.00 | 10.00 | 9.71 | 1.00 | 0.00 | 0.29 | 97.10 |
| 202-457.000-740.000 | GENERAL SUPPLY | 200.00 | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 | 0.00 |
| Total Dept 457.000 - SURE | FACE MAINTENIANCE (M_20) | 210.00 | 210 00 | 126.46 | | | | |
| 10tal Dept 437.000 - 30Ki | ACE MAINTENANCE (M-Z9) | 310.00 | 310.00 | 136.46 | 14.00 | 0.00 | 173.54 | 44.02 |
| Dept 458.000 - ROADSIDE N | MAINTENANCE (M-29) | | | | | | | |
| 202-458.000-702.000 | WAGES-FULL TIME EMPLOYEES | 500.00 | WE'00 00 | 10.00 | 10.00 | | | |
| 202-458.000-702.000 | | 500.00 | 500.00 | 48.96 | 48.96 | 0.00 | 451.04 | 9.79 |
| | FICA-EMPLOYER | 40.00 | 40.00 | 3.64 | 3.64 | 0.00 | 36.36 | 9.10 |
| 202-458.000-718.000 | RETIREMENT | 25.00 | 25.00 | 2.44 | 2.44 | 0.00 | 22.56 | 9.76 |
| 202-458.000-722.000 | EMPLOYER RETIREE HLTH INS CON | 25.00 | 25.00 | 1.14 | 1.14 | 0.00 | 23.86 | 4.56 |
| 202-458.000-802.000 | CONTRACTUAL SERVICES | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | 0.00 |
| Total Dept 458.000 - ROAD | SIDE MAINTENANCE (M-29) | 2,590.00 | 2,590.00 | 56.18 | 56.18 | 0.00 | 2 533 93 | 2.17 |
| Total Pope 100.000 Rolls | THE THINDING (II 25) | 2,320.00 | 2,390.00 | 36.18 | 36.16 | 0.00 | 2,533.82 | 2.17 |
| Dept 459.000 - TRAFFIC SI | GNS (M-29) | | | | | | | |
| 202-459.000-702.000 | WAGES-FULL TIME EMPLOYEES | 100.00 | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 | 0 00 |
| 202-459.000-715.000 | FICA-EMPLOYER | 10.00 | 10.00 | 0.00 | 0.00 | 0.00 | 100.00 | 0.00 |
| 202-459.000-718.000 | RETIREMENT | | | 0.00 | 0.00 | 0.00 | 10.00 | 0.00 |
| 202-459.000-722.000 | | 25.00 | 25.00 | 0.00 | 0.00 | 0.00 | 25.00 | 0.00 |
| | EMPLOYER RETIREE HLTH INS CON | 25.00 | 25.00 | 0.00 | 0.00 | 0.00 | 25.00 | 0.00 |
| 202-459.000-802.000 | CONTRACTUAL SERVICES | 2,000.00 | 2,000.00 | 565.46 | 0.00 | 0.00 | 1,434.54 | 28.27 |
| Total Dept 459.000 - TRAF | FIC SIGNS (M-29) | 2,160.00 | 2,160.00 | 565.46 | 0.00 | 0.00 | 1 504 54 | 26.10 |
| Total Top's Top's Time | 110 01010 (11 25) | 2,100.00 | 2,100.00 | 303.40 | 0.00 | 0.00 | 1,594.54 | 26.18 |
| Dept 460.000 - GENERAL MA | INTENANCE (M-29) | | | | | | | |
| 202-460.000-702.000 | WAGES-FULL TIME EMPLOYEES | 815.00 | 815.00 | 420 42 | 114 66 | 0.00 | 204 50 | F1 FC |
| 202-460.000-715.000 | FICA-EMPLOYER | 65.00 | | 420.42 | 114.66 | 0.00 | 394.58 | 51.59 |
| 202-460.000-713.000 | RETIREMENT | | 65.00 | 31.54 | 8.53 | 0.00 | 33.46 | 48.52 |
| 202-460.000-718.000 | | 25.00 | 25.00 | 0.00 | 0.00 | 0.00 | 25.00 | 0.00 |
| 202-400.000-722.000 | EMPLOYER RETIREE HLTH INS CON | 25.00 | 25.00 | 0.00 | 0.00 | 0.00 | 25.00 | 0.00 |
| Total Dept 460.000 - GENE | RAL MAINTENANCE (M-29) | 930.00 | 930.00 | 451.96 | 123.19 | 0.00 | 478.04 | 48.60 |
| | | | | | | (F. F. F. F.) | | |
| Dept 461.000 - ICE AND SN | | | | | | | | |
| 202-461.000-702.000 | WAGES-FULL TIME EMPLOYEES | 300.00 | 300.00 | 0.00 | 0.00 | 0.00 | 300.00 | 0.00 |
| 202-461.000-703.000 | WAGES-PART TIME | 100.00 | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 | 0.00 |
| 202-461.000-715.000 | FICA-EMPLOYER | 35.00 | 35.00 | 0.00 | 0.00 | 0.00 | 35.00 | 0.00 |
| 202-461.000-718.000 | RETIREMENT | 25.00 | 25.00 | 0.00 | 0.00 | 0.00 | 25.00 | 0.00 |

25.00

25.00

0.00

0.00

0.00

25.00

0.00

REVENUE AND EXPENDITURE REPORT FOR CITY OF MARINE CITY

Page: 13/30

PERIOD ENDING 05/31/2018

| GL NUMBER | DESCRIPTION | 2017-18 ORIGINAL BUDGET | 2017-18 AMENDED BUDGE | | ACTIVITY FOR MONTH 05/31/1 INCR (DECR) | ENCUMBERED YEAR-TO-DATE | UNENCUMBERED BALANCE | % BDGT USED |
|---|-------------------------------|-------------------------------|--------------------------|--------------------------|--|----------------------------|-------------------------|----------------|
| Fund 202 - MAJOR STREET F Expenditures | FUND | | | | | 100 | | |
| 202-461.000-722.000 | EMPLOYER RETIREE HLTH INS CON | 25.00 | 25.00 | 0.00 | 0.00 | 0.00 | 25.00 | 0.00 |
| Total Dept 461.000 - ICE | AND SNOW CONTROL (M-29) | 485.00 | 485.00 | 0.00 | 0.00 | 0.00 | 485.00 | 0.00 |
| TOTAL EXPENDITURES | · | 193,340.00 | 193,340.00 | 140,271.04 | 9,768.14 | 1,152.18 | 51,916.78 | 73.15 |
| | | | | | | | | |
| Fund 202 - MAJOR STREET F TOTAL REVENUES TOTAL EXPENDITURES | UND: | 231,700.00 193,340.00 | 231,700.00 193,340.00 | 221,695.56 140,271.04 | 25,511.78 9,768.14 | 0.00 1,152.18 | 10,004.44 51,916.78 | 95.68 73.15 |
| NET OF REVENUES & EXPENDI | TURES | 38,360.00 | 38,360.00 | 81,424.52 | 15,743.64 | (1,152.18) | (41,912.34) | 209.26 |

User: McDonald

DB: Marine City

REVENUE AND EXPENDITURE REPORT FOR CITY OF MARINE CITY

Page: 14/30

PERIOD ENDING 05/31/2018

| | FRELL | ITMANT LINAM | TAL STATEMEN | 15-MA1 2018 | | | | |
|--------------------------------|-------------------------------|-------------------------------|--------------|--------------------|--|----------------------------|-------------------------|----------------|
| GL NUMBER | DESCRIPTION | 2017-18 ORIGINAL BUDGET | | | ACTIVITY FOR MONTH 05/31/1 INCR (DECR) | ENCUMBERED YEAR-TO-DATE | UNENCUMBERED BALANCE | % BDGT USED |
| | | | | | 21.01. (2201.) | - CM | Бинион | |
| Fund 203 - LOCAL STREET FUND | | | | | | 1.0 | | |
| Revenues | | | | | | | | |
| Dept 000.000 | | | | | I from | | | |
| 203-000.000-546.000 | STATE WEIGHT & GAS TAX | 83,000.00 | 83,000.00 | 82,989.02 | 9,771.36 | 0.00 | 10.98 | 99.99 |
| 203-000.000-550.000 | PUBLIC ACT 84 STREET FUNDS | 0.00 | 0.00 | 29,263.19 | 0.00 | 0.00 | (29, 263.19) | 100.00 |
| 203-000.000-665.000 | INTEREST | 90.00 | 90.00 | 393.15 | 0.00 | 0.00 | (303.15) | 436.83 |
| 203-000.000-673.001 | SALE OF FIXED ASSETS | 5,500.00 | 5,500.00 | 0.00 | 0.00 | 0.00 | 5,500.00 | 0.00 |
| 203-000.000-699.000 | INTERFUND TRANSFERS IN | 58,750.00 | 58,750.00 | 57,574.53 | 6,377.95 | 0.00 | 1,175.47 | 98.00 |
| | | | | | | | | |
| Total Dept 000.000 | | 147,340.00 | 147,340.00 | 170,219.89 | 16,149.31 | 0.00 | (22,879.89) | 115.53 |
| | | | | | | | | |
| TOTAL REVENUES | | 147,340.00 | 147,340.00 | 170,219.89 | 16,149.31 | 0.00 | (22,879.89) | 115.53 |
| Expenditures | | | | | | | | |
| - | TD A NC DODES ET ON | | | 111/1/11/11/11 | | | | |
| Dept 443.000 - NON MOTORIZED T | | | | And the second | | | | |
| 203-443.000-702.000 | WAGES-FULL TIME EMPLOYEES | 2,040.00 | 2,040.00 | 1,353.40 | 0.00 | 0.00 | 686.60 | 66.34 |
| 203-443.000-703.000 | WAGES-PART TIME | 700.00 | 700.00 | 496.00 | 70.00 | 0.00 | 204.00 | 70.86 |
| 203-443.000-715.000 | FICA-EMPLOYER | 210.00 | 210.00 | 138.01 | 5.35 | 0.00 | 71.99 | 65.72 |
| 203-443.000-718.000 | RETIREMENT | 100.00 | 100.00 | 58.76 | 0.00 | 0.00 | 41.24 | 58.76 |
| 203-443.000-722.000 | EMPLOYER RETIREE HLTH INS CON | 75.00 | 75.00 | 33.02 | 0.00 | 0.00 | 41.98 | 44.03 |
| 203-443.000-740.000 | GENERAL SUPPLY | 4,000.00 | 4,000.00 | 3,173.46 | 0.00 | 286.26 | 540.28 | 86.49 |
| 203-443.000-802.000 | CONTRACTUAL SERVICES | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 |
| 203-443.000-970.000 | CAPITAL OUTLAY | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 0.00 |
| Total Dept 443.000 - NON MOTOR | RIZED TRANSPORTATION | 13,125.00 | 13,125.00 | 5,252.65 | 75.35 | 286.26 | 7,586.09 | 42.20 |
| Dept 450.000 - GENERAL ADMINIS | STRATION | manufacture of the second | | | | | | |
| 203-450.000-702.000 | WAGES-FULL TIME EMPLOYEES | 1,630.00 | 1,630.00 | 1,459.52 | 187.94 | 0.00 | 170.48 | 89.54 |
| 203-450.000-715.000 | FICA-EMPLOYER | 125.00 | 125.00 | 167.06 | 14.19 | 0.00 | (42.06) | 133.65 |
| 203-450.000-716.000 | HOSPITAL INSURANCE | 7,960.00 | 7,960.00 | 7,181.17 | 589.40 | 0.00 | 778.83 | 90.22 |
| 203-450.000-717.000 | LIFE INSURANCE | 130.00 | 130.00 | 115.50 | 10.50 | 0.00 | 14.50 | 88.85 |
| 203-450.000-718.000 | RETIREMENT | 12,275.00 | 12,275.00 | 11,238.00 | 1,024.41 | 0.00 | 1,037.00 | 91.55 |
| 203-450.000-722.000 | EMPLOYER RETIREE HLTH INS CON | 9,905.00 | 9,905.00 | 8,812.04 | 794.29 | 0.00 | 1,092.96 | 88.97 |
| 203-450.000-801.000 | PROFESSIONAL SERVICES | 650.00 | 650.00 | 515.00 | 0.00 | 0.00 | 135.00 | 79.23 |
| 203-450.000-946.000 | EQUIPMENT LEASE | 15,000.00 | 15,000.00 | 17,084.55 | 138.48 | 0.00 | (2,084.55) | 113.90 |
| | 147 | 20,000.00 | 10,000.00 | 17,001.33 | 150.40 | 0.00 | (2,004.55) | 113.90 |
| Total Dept 450.000 - GENERAL A | ADMINISTRATION - | 47,675.00 | 47,675.00 | 46,572.84 | 2,759.21 | 0.00 | 1,102.16 | 97.69 |
| | | , | 11,010.00 | 10/3/2.01 | 2,755.21 | 0.00 | 1,102.10 | 91.09 |
| Dept 451.000 - DRAINS-STORM SE | CWERS | | | | | | | |
| 203-451.000-702.000 | WAGES-FULL TIME EMPLOYEES | 5,100.00 | 5,100.00 | 2 164 22 | 0.00 | 0.00 | 1 025 60 | 60 05 |
| 203-451.000-703.000 | WAGES-PART TIME | 700.00 | 700.00 | 3,164.32 325.00 | 0.00 | 0.00 | 1,935.68 | 62.05 |
| 203-451.000-715.000 | FICA-EMPLOYER | 450.00 | 450.00 | 259.56 | 0.00 | 0.00 | 375.00 | 46.43 |
| 203-451.000-718.000 | RETIREMENT | 100.00 | | | 0.00 | 0.00 | 190.44 | 57.68 |
| 203-451.000-722.000 | EMPLOYER RETIREE HLTH INS CON | | 100.00 | 105.87 | 0.00 | 0.00 | (5.87) | 105.87 |
| 203-451.000-782.000 | ROAD/STREET MATERIAL | 75.00 2,000.00 | 75.00 | 57.05 | 0.00 | 0.00 | 17.95 | 76.07 |
| 203-451.000-802.000 | CONTRACTUAL SERVICES | 6,300.00 | 2,000.00 | 431.79 | 0.00 | 0.00 | 1,568.21 | 21.59 |
| 203-451.000-931.000 | GENERAL REPAIRS | | 6,300.00 | 6,345.50 | 0.00 | 0.00 | (45.50) | 100.72 |
| 203-431.000-931.000 | GENERAL REPAIRS | 2,000.00 | 2,000.00 | 741.29 | 0.00 | 0.00 | 1,258.71 | 37.06 |
| Total Dept 451.000 - DRAINS-ST | ORM SEWERS | 16,725.00 | 16,725.00 | 11,430.38 | 0.00 | 0.00 | 5,294.62 | 68.34 |
| Dept 452.000 - ROUTINE MAINTEN | ANCE | | | | | | | |
| 203-452.000-702.000 | WAGES-FULL TIME EMPLOYEES | 9,180.00 | 9 190 00 | 6 604 60 | 240 70 | 0.00 | 2 405 40 | 70.00 |
| 200 102.000 /02.000 | MACON FORD TIME EMPLOTEES | 9,180.00 | 9,180.00 | 6,684.60 | 342.72 | 0.00 | 2,495.40 | 72.82 |

DB: Marine City

REVENUE AND EXPENDITURE REPORT FOR CITY OF MARINE CITY

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PERIOD ENDING 05/31/2018

| | L VETTI. | IINAKI TINANC | TAL STATEMEN | 15-MAY 2018 | | | | |
|--|--|-------------------------------|--------------|-------------|--|----------------------------|-------------------------|----------------|
| GL NUMBER | DESCRIPTION | 2017-18 ORIGINAL BUDGET | | | ACTIVITY FOR MONTH 05/31/1 INCR (DECR) | ENCUMBERED YEAR-TO-DATE | UNENCUMBERED BALANCE | % BDGT USED |
| - 1 000 - 1 00 | | | | | THOR (BEOR) | TEAR TO DATE | DADANCE | 0350 |
| Fund 203 - LOCAL STREET FUND | | | | | | V. K. | | |
| Expenditures | WAGES DADE STATE | | | | | | | |
| 203-452.000-703.000 | WAGES-PART TIME | 2,000.00 | 2,000.00 | 526.50 | 52.00 | .0.00 | 1,473.50 | 26.33 |
| 203-452.000-715.000 | FICA-EMPLOYER | 860.00 | 860.00 | 535.76 | 29.45 | 0.00 | 324.24 | 62.30 |
| 203-452.000-718.000 | RETIREMENT | 250.00 | 250.00 | 257.14 | 17.13 | 0.00 | (7.14) | 102.86 |
| 203-452.000-722.000 | EMPLOYER RETIREE HLTH INS CON | 250.00 | 250.00 | 138.63 | 8.46 | 0.00 | 111.37 | 55.45 |
| 203-452.000-740.000 | GENERAL SUPPLY | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0.00 |
| 203-452.000-782.000 | ROAD/STREET MATERIAL | 6,500.00 | 6,500.00 | 3,066.16 | 483.00 | 0.00 | 3,433.84 | 47.17 |
| 203-452.000-931.000 | GENERAL REPAIRS | 12,000.00 | 12,000.00 | 3,417.48 | 0.00 | 0.00 | 8,582.52 | 28.48 |
| 203-452.000-970.000 | CAPITAL OUTLAY | 34,500.00 | 34,500.00 | 34,039.50 | 0.00 | 0.00 | 460.50 | 98.67 |
| | | | | atter the | | | | |
| Total Dept 452.000 - ROUTINE N | MAINTENANCE - | 66,040.00 | 66,040.00 | 48,665.77 | 932.76 | 0.00 | 17,374.23 | 72 60 |
| | | 00,040.00 | 00,040.00 | 40,005.77 | 932.76 | 0.00 | 11,314.23 | 73.69 |
| Dept 454.000 - STREET SWEEPING | | | | Harring 1 | | | | |
| | | 6 400 00 | 6 100 00 | N. V. | | | | |
| 203-454.000-702.000 | WAGES-FULL TIME EMPLOYEES | 6,400.00 | 6,400.00 | 3,909.08 | 586.04 | 0.00 | 2,490.92 | 61.08 |
| 203-454.000-715.000 | FICA-EMPLOYER | 490.00 | 490.00 | 291.97 | 43.55 | 0.00 | 198.03 | 59.59 |
| 203-454.000-718.000 | RETIREMENT | 250.00 | 250.00 | 2.44 | 0.00 | 0.00 | 247.56 | 0.98 |
| 203-454.000-722.000 | EMPLOYER RETIREE HLTH INS CON | 250.00 | 250.00 | 1.44 | 0.00 | 0.00 | 248.56 | 0.58 |
| 203-454.000-740.000 | GENERAL SUPPLY | 1,200.00 | 1,200.00 | 407.81 | 0.00 | 192.19 | 600.00 | 50.00 |
| 203-454.000-781.000 | EQUIPMENT MAINTENANCE | 4,000.00 | 4,000.00 | 1.61 | 0.00 | 0.00 | 3,998.39 | 0.04 |
| 203-454.000-802.000 | CONTRACTUAL SERVICES | 4,000.00 | 4,000.00 | 1,200.68 | 0.00 | 1,049.87 | 1,749.45 | 56.26 |
| 203-454.000-807.000 | REGISTRATION FEES | 0.00 | 0.00 | 33.00 | 0.00 | 0.00 | (33.00) | 100.00 |
| Total Dept 454.000 - STREET SW | JEEPING - | 16,590.00 | 16,590.00 | 5,848.03 | 629.59 | 1,242.06 | 9,499.91 | 42.74 |
| | | | | | | | | |
| Dept 455.000 - ICE AND SNOW CO | ONTROL | | | | | | | |
| 203-455.000-702.000 | WAGES-FULL TIME EMPLOYEES | 7,140.00 | 7,140.00 | 7,401.43 | 0.00 | 0.00 | (261.43) | 103.66 |
| 203-455.000-703.000 | WAGES-PART TIME | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | 0.00 |
| 203-455.000-715.000 | FICA-EMPLOYER | 665.00 | 665.00 | 551.61 | 0.00 | 0.00 | 113.39 | 82.95 |
| 203-455.000-718.000 | RETIREMENT | 150.00 | 150.00 | 211.13 | 0.00 | 0.00 | | |
| 203-455.000-722.000 | EMPLOYER RETIREE HLTH INS CON | 125.00 | 125.00 | 95.57 | 0.00 | | (61.13) | 140.75 |
| 203-455.000-781.000 | EQUIPMENT MAINTENANCE | 600.00 | 600.00 | 397.20 | | 0.00 | 29.43 | 76.46 |
| 203-455.000-782.000 | ROAD/STREET MATERIAL | 12,000.00 | 12,000.00 | 1,223.70 | 0.00 | 0.00 | 202.80 | 66.20 |
| | August International August International In | 12,000.00 | 12,000.00 | 1,223.70 | 0.00 | 0.00 | 10,776.30 | 10.20 |
| Total Dept 455.000 - ICE AND S | NOW CONTROL | 22,180.00 | 22,180.00 | 9,880.64 | 0.00 | 0.00 | 12,299.36 | 44.55 |
| | | 22/100.00 | 22,100.00 | 5,000.04 | 0.00 | 0.00 | 12,299.30 | 44.55 |
| Dept 456.000 - TRAFFIC SERVICE | | | | | | | | |
| 203-456.000-702.000 | WAGES-FULL TIME EMPLOYEES | 900 00 | 900 00 | 101 00 | 0.00 | 0.00 | | |
| 203-456.000-703.000 | WAGES-PART TIME EMPLOYEES | 800.00 | 800.00 | 101.92 | 0.00 | 0.00 | 698.08 | 12.74 |
| 203-456.000-705.000 | | 200.00 | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 | 0.00 |
| 203-456.000-718.000 | FICA-EMPLOYER | 80.00 | 80.00 | 7.61 | 0.00 | 0.00 | 72.39 | 9.51 |
| | RETIREMENT | 100.00 | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 | 0.00 |
| 203-456.000-722.000 | EMPLOYER RETIREE HLTH INS CON | 100.00 | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 | 0.00 |
| 203-456.000-740.000 | GENERAL SUPPLY | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 100.00 | 1,900.00 | 5.00 |
| | | | | | | | | |
| Total Dept 456.000 - TRAFFIC S | ERVICE | 3,280.00 | 3,280.00 | 109.53 | 0.00 | 100.00 | 3,070.47 | 6.39 |
| TOTAL EXPENDITURES | _ | 185,615.00 | 185,615.00 | 127,759.84 | 4,396.91 | 1,628.32 | 56,226.84 | 69.71 |
| Fund 203 - LOCAL STREET FUND: | _ | | <u> </u> | | | | | |
| TOTAL REVENUES | | 147,340.00 | 147,340.00 | 170,219.89 | 16,149.31 | 0.00 | (22,879.89) | 115.53 |
| | | | | | | | | |

GL NUMBER

REVENUE AND EXPENDITURE REPORT FOR CITY OF MARINE CITY

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PERIOD ENDING 05/31/2018

PRELIMINARY FINANCIAL STATEMENTS-MAY 2018

2017-18 ORIGINAL YTD BALANCE ACTIVITY FOR

2017-18 05/31/2018 MONTH 05/31/1

ENCUMBERED UNENCUMBERED BALANCE

% BDGT

DESCRIPTION

BUDGET AMENDED BUDGE NORM (ABNORM)

INCR (DECR)

YEAR-TO-DATE

USED

Fund 203 - LOCAL STREET FUND TOTAL EXPENDITURES NET OF REVENUES & EXPENDITURES

185,615.00 (38, 275.00) 185,615.00 (38, 275.00) 127,759.84 42,460.05

4,396.91 11,752.40 (1,628.32)

1,628.32 56,226.84 (79, 106.73)

69.71

106.68

DB: Marine City

REVENUE AND EXPENDITURE REPORT FOR CITY OF MARINE CITY

PERIOD ENDING 05/31/2018

PRELIMINARY FINANCIAL STATEMENTS-MAY 2018

2017-18 YTD BALANCE ACTIVITY FOR ORIGINAL 2017-18 05/31/2018 MONTH 05/31/1

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| GL NUMBER | DESCRIPTION | ORIGINAL BUDGET | 2017-18 AMENDED BUDGE | | MONTH 05/31/1 INCR (DECR) | ENCUMBERED YEAR-TO-DATE | UNENCUMBERED BALANCE | % BDGT USED |
|---|---|--------------------|--------------------------|------------------|---|----------------------------|---|----------------|
| Fund 209 - CEMETERY FUND | | | | | | - Cyl | | |
| Revenues | | | | | | All more | | |
| Dept 000.000 | | | | | | | | |
| 209-000.000-601.000 | GRAVE OPENINGS | 10,000.00 | 10,000.00 | 12,025.00 | 600.00 | 0.00 | (2,025.00) | 120.25 |
| 209-000.000-602.000 | FOUNDATIONS | 1,500.00 | 1,500.00 | 2,700.00 | 450.00 | 0.00 | (1,200.00) | 180.00 |
| 209-000.000-603.000 | LOT SALES | 4,000.00 | 4,000.00 | 9,930.00 | 4,065.00 | 0.00 | (5,930.00) | 248.25 |
| 209-000.000-665.000 | INTEREST | 15.00 | 15.00 | 37.72 | 0.00 | 0.00 | (22.72) | 251.47 |
| 209-000.000-699.000 | INTERFUND TRANSFERS IN | 20,890.00 | 20,890.00 | 0.00 | 0.00 | 0.00 | 20,890.00 | 0.00 |
| | | 20,000.00 | 20,000.00 | 0.00 | 111111111111111111111111111111111111111 | 0.00 | 20,890.00 | 0.00 |
| Total Dept 000.000 | - I - I - I - I - I - I - I - I - I - I | 36,405.00 | 36,405.00 | 24,692.72 | 5,115.00 | 0.00 | 11,712.28 | 67.83 |
| | | | | | | | 500-0 • 0 10 - 10 - 10 - 10 - 10 - 10 - 1 | |
| TOTAL REVENUES | | 36,405.00 | 36,405.00 | 24,692.72 | 5,115.00 | 0.00 | 11,712.28 | 67.83 |
| Expenditures | | | | Marin St. | | | | |
| Dept 000.000 | | | | The fill in | | | | |
| 209-000.000-702.000 | WAGES-FULL TIME EMPLOYEES | 10,200.00 | 10 200 00 | 0 100 50 | 0 600 10 | | | |
| 209-000.000-703.000 | WAGES-FOLL TIME EMPLOYEES WAGES-PART TIME | 8,000.00 | 10,200.00 | 8,100.50 | 2,620.40 | 0.00 | 2,099.50 | 79.42 |
| 209-000.000-715.000 | FICA-EMPLOYER | 1,395.00 | 8,000.00 | 5,646.98 | 1,235.50 | 0.00 | 2,353.02 | 70.59 |
| 209-000.000-718.000 | RETIREMENT | 3,700.00 | 1,395.00 3,700.00 | 1,035.11 | 291.12 | 0.00 | 359.89 | 74.20 |
| 209-000.000-722.000 | EMPLOYER RETIREE HLTH INS CON | 3,400.00 | 3,400.00 | 3,298.69 | 347.32 | 0.00 | 401.31 | 89.15 |
| 209-000.000-727.000 | OFFICE SUPPLY | 0.00 | 0.00 | 1,881.46 | 195.78 | 0.00 | 1,518.54 | 55.34 |
| 209-000.000-729.000 | PRINTING | 50.00 | 50.00 | 0.00 | 0.00 | 100.00 | (100.00) | 0.00 |
| 209-000.000-740.000 | GENERAL SUPPLY | 2,300.00 | 2,300.00 | 0.00 1,403.18 | 0.00 | 0.00 | 50.00 | 0.00 |
| 209-000.000-802.000 | CONTRACTUAL SERVICES | 5,000.00 | 5,000.00 | 2,099.18 | 1,109.69 95.00 | 553.02 | 343.80 | 85.05 |
| 209-000.000-805.000 | SERVICE CHARGES | 50.00 | 50.00 | 16.69 | | 0.00 | 2,900.82 | 41.98 |
| 209-000.000-901.000 | ADVERTISING | 60,00 | 60.00 | 33.50 | 0.00 | 0.00 | 33.31 | 33.38 |
| 209-000.000-921.000 | ELECTRIC | 550.00 | 550.00 | 435.16 | 34.15 | 0.00 | 26.50 | 55.83 |
| 209-000.000-931.000 | GENERAL REPAIRS | 1,700.00 | 1,700.00 | 17.08 | 0.00 | 482.92 | 114.84 | 79.12 |
| | CENERAL REITHE | 1,700.00 | 1,700.00 | 17.00 | 0.00 | 402.92 | 1,200.00 | 29.41 |
| Total Dept 000.000 | - | 36,405.00 | 36,405.00 | 23,967.53 | 5,928.96 | 1,135.94 | 11,301.53 | 68.96 |
| TOTAL EXPENDITURES | · · | 36,405.00 | 36,405.00 | 23,967.53 | 5,928.96 | 1.135.94 | 11.301.53 | 68.96 |
| TOTAL EXPENDITURES | | 36,405.00 | 36,405.00 | 23,967.53 | 5,928.96 | 1,135.94 | 11,301.53 | 68.96 |
| Fund 209 - CEMETERY FUND: TOTAL REVENUES | | 36,405.00 | 26 405 00 | 24 602 72 | 5 115 00 | | | |
| TOTAL EXPENDITURES | | 36,405.00 | 36,405.00 | 24,692.72 | 5,115.00 | 0.00 | 11,712.28 | 67.83 |
| | - | | 36,405.00 | 23,967.53 | 5,928.96 | 1,135.94 | 11,301.53 | 68.96 |
| NET OF REVENUES & EXPENDITURES | | 0.00 | 0.00 | 725.19 | (813.96) | (1, 135.94) | 410.75 | 100.00 |

NET OF REVENUES & EXPENDITURES

DB: Marine City

REVENUE AND EXPENDITURE REPORT FOR CITY OF MARINE CITY

PERIOD ENDING 05/31/2018

PRELIMINARY FINANCIAL STATEMENTS-MAY 2018

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0.00

0.00

(3,794.36)

38.99

| GL NUMBER | DESCRIPTION | 2017-18 ORIGINAL BUDGET | 2017-18 AMENDED BUDGE | | ACTIVITY FOR MONTH 05/31/1 INCR (DECR) | ENCUMBERED YEAR-TO-DATE | UNENCUMBERED BALANCE | % BDGT USED |
|---|---------------------------|-------------------------------|--------------------------|--------------------|--|----------------------------|-------------------------|-----------------|
| Fund 250 - TIFA 1 Revenues Dept 000.000 250-000.000-402.000 250-000.000-665.000 | CURRENT PROPERTY TAX | 55,500.00 10.00 | 55,500.00 | 53,975.89 15.96 | 0.00 | 0.00 | 1,524.11 (5.96) | 97.25 159.60 |
| Total Dept 000.000 | | 55,510.00 | 55,510.00 | 53,991.85 | 0.00 | 0.00 | 1,518.15 | 97.27 |
| TOTAL REVENUES | | 55,510.00 | 55,510.00 | 53,991.85 | 0.00 | 0.00 | 1,518.15 | 97.27 |
| Expenditures Dept 000.000 | | | | The second of | | | | |
| 250-000.000-702.000 | WAGES-FULL TIME EMPLOYEES | 100.00 | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 | 0.00 |
| 250-000.000-703.000 | WAGES-PART TIME | 100.00 | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 | 0.00 |
| 250-000.000-715.000 | FICA-EMPLOYER | 20.00 | 20.00 | 0.00 | 0.00 | 0.00 | 20.00 | 0.00 |
| 250-000.000-740.000 | GENERAL SUPPLY | 2,000.00 | 2,000.00 | 699.25 | 0.00 | 0.00 | 1,300.75 | 34.96 |
| 250-000.000-801.000 | PROFESSIONAL SERVICES | 2,500.00 | 2,500.00 | 1,238.31 | 0.00 | 0.00 | 1,261.69 | 49.53 |
| 250-000.000-801.100 | ADMINISTRATIVE SERVICES | 10,600.00 | 10,600.00 | 10,600.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 250-000.000-802.000 | CONTRACTUAL SERVICES | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | 0.00 |
| 250-000.000-805.000 | SERVICE CHARGES | 35.00 | 35.00 | 4.93 | 0.00 | 0.00 | 30.07 | 14.09 |
| 250-000.000-880.000 | COMMUNITY PROMOTION | 6,000.00 | 6,000.00 | 7,500.00 | 0.00 | 0.00 | (1,500.00) | 125.00 |
| 250-000.000-901.000 | ADVERTISING | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 |
| 250-000.000-991.000 | PRINCIPAL PAYMENT | 30,000.00 | 30,000.00 | 30,000.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 250-000.000-995.000 | INTEREST EXPENSE | 2,585.00 | 2,585.00 | 2,585.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 250-000.000-998.000 | AGENT FEES | 300.00 | 300.00 | 300.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| Total Dept 000.000 | | 58,240.00 | 58,240.00 | 52,927.49 | 0.00 | 0.00 | 5,312.51 | 90.88 |
| TOTAL EXPENDITURES | | 58,240.00 | 58,240.00 | 52,927.49 | 0.00 | 0.00 | 5,312.51 | 90.88 |
| Fund 250 - TIFA 1: TOTAL REVENUES | 2 | 55,510.00 | 55,510.00 | 53,991.85 | 0.00 | 0.00 | 1,518.15 | 97.27 |
| TOTAL EXPENDITURES | | 58,240.00 | 58,240.00 | 52,927.49 | 0.00 | 0.00 | 5,312.51 | 90.88 |

(2,730.00)

(2,730.00)

1,064.36

DB: Marine City

REVENUE AND EXPENDITURE REPORT FOR CITY OF MARINE CITY

PERIOD ENDING 05/31/2018

PRELIMINARY FINANCIAL STATEMENTS-MAY 2018

2017-18

YTD BALANCE ACTIVITY FOR 2017-18 05/31/2018 MONTH 05/31/1 E

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ORIGINAL ENCUMBERED UNENCUMBERED % BDGT GL NUMBER DESCRIPTION BUDGET AMENDED BUDGE NORM (ABNORM) INCR (DECR) YEAR-TO-DATE BALANCE USED Fund 251 - TIFA 2 Revenues Dept 000.000 251-000.000-402.000 CURRENT PROPERTY TAX 28,100.00 28,100.00 28,705,72 0.00 0.00 (605.72)102.16 251-000.000-665.000 INTEREST 70.00 70.00 172.70 0.00 0.00 (102.70)246.71 Total Dept 000.000 28,170.00 28,170.00 28,878.42 0.00 0.00 (708.42)102.51 TOTAL REVENUES 28,170.00 28,170.00 28,878.42 0.00 0.00 (708.42)102.51 Expenditures Dept 000.000 251-000.000-740.000 GENERAL SUPPLY 10,000.00 10,000.00 699.25 0.00 0.00 9,300.75 6.99 PROFESSIONAL SERVICES 251-000.000-801.000 10,000.00 8,936.70 10,000.00 666.67 0.00 1,063.30 89.37 251-000.000-801.100 ADMINISTRATIVE SERVICES 13,250.00 13,250.00 13,075.00 0.00 0.00 175.00 98.68 251-000.000-802.000 CONTRACTUAL SERVICES 400.00 400.00 0.00 0.00 0.00 400.00 0.00 251-000.000-803.000 MEMBERSHIP DUES 2,125.00 2,125.00 2,124.00 0.00 0.00 1.00 99.95 251-000.000-805.000 SERVICE CHARGES 250.00 250.00 72.72 0.00 0.00 177.28 29.09 251-000.000-880.000 COMMUNITY PROMOTION 3,500.00 3,500.00 1,500.00 0.00 0.00 2,000.00 42.86 251-000.000-901.000 1,000.00 ADVERTISING 1,000.00 0.00 0.00 0.00 1,000.00 0.00 251-000.000-970.000 CAPITAL OUTLAY 81,750.00 81,750.00 0.00 0.00 0.00 81,750.00 0.00 Total Dept 000.000 122,275.00 122,275.00 26,407.67 666.67 0.00 95,867.33 21.60 TOTAL EXPENDITURES 122,275.00 122,275.00 26,407.67 666.67 0.00 95,867.33 21.60 Fund 251 - TIFA 2: TOTAL REVENUES 28,170.00 28,170.00 28,878.42 0.00 0.00 (708.42)102.51 TOTAL EXPENDITURES 122,275.00 122,275.00 26,407.67 666.67 0.00 95,867.33 21.60 NET OF REVENUES & EXPENDITURES (94, 105.00)(94, 105.00)2,470.75 (666.67)0.00 (96, 575.75)2.63

DB: Marine City

NET OF REVENUES & EXPENDITURES

REVENUE AND EXPENDITURE REPORT FOR CITY OF MARINE CITY

PERIOD ENDING 05/31/2018

PRELIMINARY FINANCIAL STATEMENTS-MAY 2018

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16.58

| GL NUMBER | DESCRIPTION | 2017-18 ORIGINAL BUDGET | 2017-18 AMENDED BUDGE | | ACTIVITY FOR MONTH 05/31/1 INCR (DECR) | ENCUMBERED YEAR-TO-DATE | UNENCUMBERED BALANCE | % BDGT USED |
|--|----------------------------------|-------------------------------|--------------------------|------------------------|--|----------------------------|--------------------------|------------------|
| Fund 252 - TIFA 3 Revenues Dept 000.000 | | | | | | 10 | | |
| 252-000.000-402.000 252-000.000-665.000 | CURRENT PROPERTY TAX INTEREST | 82,000.00 175.00 | 82,000.00 175.00 | 87,251.84 445.17 | 0.00 | 0.00 | (5,251.84) (270.17) | 106.40 254.38 |
| Total Dept 000.000 | | 82,175.00 | 82,175.00 | 87,697.01 | 0.00 | 0.00 | (5,522.01) | 106.72 |
| TOTAL REVENUES | | 82,175.00 | 82,175.00 | 87,697.01 | 0.00 | 0.00 | (5,522.01) | 106.72 |
| Expenditures Dept 000.000 | | | | | | | | |
| 252-000.000-740.000 | GENERAL SUPPLY | 15,000.00 | 15,000.00 | 699.25 | 0.00 | 0.00 | 14,300.75 | 4.66 |
| 252-000.000-801.000 | PROFESSIONAL SERVICES | 18,000.00 | 18,000.00 | 16,819.99 | 1,333.33 | 0.00 | 1,180.01 | 93.44 |
| 252-000.000-801.100 | ADMINISTRATIVE SERVICES | 49,000.00 | 49,000.00 | 49,000.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 252-000.000-802.000 | CONTRACTUAL SERVICES | 2,800.00 | 2,800.00 | 0.00 | 0.00 | 0.00 | 2,800.00 | 0.00 |
| 252-000.000-805.000 | SERVICE CHARGES | 575.00 | 575.00 | 184.78 | 0.00 | 0.00 | 390.22 | 32.14 |
| 252-000.000-880.000 | COMMUNITY PROMOTION | 7,500.00 | 7,500.00 | 5,500.00 | 0.00 | 0.00 | 2,000.00 | 73.33 |
| 252-000.000-901.000 | ADVERTISING | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 |
| 252-000.000-970.000 | CAPITAL OUTLAY | 81,750.00 | 81,750.00 | 0.00 | 0.00 | 0.00 | 81,750.00 | 0.00 |
| Total Dept 000.000 | | 175,625.00 | 175,625.00 | 72,204.02 | 1,333.33 | 0.00 | 103,420.98 | 41.11 |
| TOTAL EXPENDITURES | | 175,625.00 | 175,625.00 | 72,204.02 | 1,333.33 | 0.00 | 103,420.98 | 41.11 |
| Fund 252 - TIFA 3: TOTAL REVENUES TOTAL EXPENDITURES | | 82,175.00 175,625.00 | 82,175.00 175,625.00 | 87,697.01 72,204.02 | 0.00 1,333.33 | 0.00 | (5,522.01) 103,420.98 | 106.72 41.11 |

(93, 450.00)

(93, 450.00)

15,492.99

(1,333.33)

0.00

(108,942.99)

REVENUE AND EXPENDITURE REPORT FOR CITY OF MARINE CITY

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PERIOD ENDING 05/31/2018

| GL NUMBER | DESCRIPTION | 2017-18 ORIGINAL BUDGET | 2017-18 AMENDED BUDGE | | ACTIVITY FOR MONTH 05/31/1 INCR (DECR) | ENCUMBERED YEAR-TO-DATE | UNENCUMBERED BALANCE | % BDGT USED |
|--|------------------------------------|--------------------------------------|--------------------------------------|------|--|----------------------------|--------------------------------------|----------------|
| Fund 265 - DRUG LAW ENFOR | CEMENT FUND | | | | PM | | | |
| Dept 000.000 265-000.000-658.000 | DRUG FORFEITURE FUNDS | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 |
| Total Dept 000.000 | | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 |
| TOTAL REVENUES | | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 |
| Expenditures Dept 000.000 265-000.000-958.000 265-000.000-970.000 | DRUG ENFORCEMENT CAPITAL OUTLAY | 1,000.00 12,000.00 | 1,000.00 12,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 12,000.00 | 0.00 |
| Total Dept 000.000 | | 13,000.00 | 13,000.00 | 0.00 | 0.00 | 0.00 | 13,000.00 | 0.00 |
| TOTAL EXPENDITURES | | 13,000.00 | 13,000.00 | 0.00 | 0.00 | 0.00 | 13,000.00 | 0.00 |
| Fund 265 - DRUG LAW ENFORG TOTAL REVENUES TOTAL EXPENDITURES NET OF REVENUES & EXPENDIT | | 1,000.00 13,000.00 (12,000.00) | 1,000.00 13,000.00 (12,000.00) | 0.00 | 0.00 0.00 0.00 | 0.00 | 1,000.00 13,000.00 (12,000.00) | 0.00 |

DB: Marine City

REVENUE AND EXPENDITURE REPORT FOR CITY OF MARINE CITY

PERIOD ENDING 05/31/2018

PRELIMINARY FINANCIAL STATEMENTS-MAY 2018 2017-18

YTD BALANCE ACTIVITY FOR

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ORIGINAL 2017-18 05/31/2018 MONTH 05/31/1 ENCUMBERED UNENCUMBERED % BDGT GL NUMBER DESCRIPTION BUDGET AMENDED BUDGE NORM (ABNORM) INCR (DECR) YEAR-TO-DATE BALANCE USED Fund 401 - CAPITAL PROJECTS FUND Revenues Dept 000.000 401-000.000-665.000 INTEREST 10.00 10.00 0.00 31.94 0.00 (21.94)319.40 Total Dept 000.000 10.00 10.00 31.94 0.00 0.00 (21.94)319.40 TOTAL REVENUES 10.00 10.00 31.94 0.00 0.00 (21.94)319.40 Expenditures Dept 000.000 401-000.000-805.000 SERVICE CHARGES 45.00 45.00 14.02 0.00 0.00 30.98 31.16 Total Dept 000.000 45.00 45.00 14.02 0.00 0.00 30.98 31.16 TOTAL EXPENDITURES 45.00 45.00 14.02 0.00 0.00 30.98 31.16 Fund 401 - CAPITAL PROJECTS FUND: TOTAL REVENUES 10.00 10.00 31.94 0.00 0.00 (21.94)319.40 TOTAL EXPENDITURES 45.00 45.00 14.02 0.00 0.00 30.98 31.16 NET OF REVENUES & EXPENDITURES (35.00)17.92 0.00 0.00 (52.92)51.20

DB: Marine City

REVENUE AND EXPENDITURE REPORT FOR CITY OF MARINE CITY

YTD BALANCE ACTIVITY FOR

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PERIOD ENDING 05/31/2018

2017-18

| GL NUMBER | DESCRIPTION | ORIGINAL | | | MONTH 05/31/1 INCR (DECR) | ENCUMBERED | UNENCUMBERED | % BDGT |
|---------------------------------|---|-------------------------|---------------|---------------------|---|--------------|------------------------|-----------------|
| Fund 592 - WATER/SEWER FUND | | Dobdel | AMENDED BODGE | NORM (ABNORM) | INCR (DECR) | YEAR-TO-DATE | BALANCE | USED |
| Revenues | | | | | | VI | | |
| Dept 536.000 - WASTEWATER DEPA | RTMENT REVENUES | | | | | | | |
| 592-536.000-407.000 | DELINQUENT PROP TAX | 250.00 | 250.00 | 424.84 | 0.00 | 0.00 | (174 04) | 160 01 |
| 592-536.000-445.000 | PENALTIES AND INTEREST ON TAX | | 70.00 | 277.25 | 0.00 | 0.00 | (174.84) | 169.94 |
| 592-536.000-540.000-SAW GRANTO | | 34,080.00 | 34,080.00 | 47,666.07 | 0.00 | 0.00 | (207.25) | 396.07 |
| 592-536.000-625.000 | READY TO SERVE FEE | 142,300.00 | 142,300.00 | 132,084.30 | 9,980.53 | 0.00 | (13,586.07) | 139.87 |
| 592-536.000-642.000 | METERED SALES | 515,895.00 | 515,895.00 | 449,748.81 | 32,275.86 | 0.00 | 10,215.70 66,146.19 | 92.82 |
| 592-536.000-642.100 | UNMETERED SALES-CITY BUILDING | | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 0.00 | 87.18 100.00 |
| 592-536.000-643.000 | DEBT SERVICE COLLECTION | 27,895.00 | 27,895.00 | 25,302.47 | 1,879.85 | 0.00 | 2,592.53 | 90.71 |
| 592-536.000-644.000 | SEWER CONTRACT | 125,000.00 | 125,000.00 | 117,446.00 | 0.00 | 0.00 | 7,554.00 | 93.96 |
| 592-536.000-665.000 | INTEREST | 300.00 | 300.00 | 826.00 | 0.00 | 0.00 | (526.00) | 275.33 |
| 592-536.000-673.001 | SALE OF FIXED ASSETS | 8,000.00 | 8,000.00 | 0.00 | 0.00 | 0.00 | 8,000.00 | 0.00 |
| 592-536.000-674.003 | INSURANCE PREMIUM CONTRIBUTIO | 1,800.00 | 1,800.00 | 1,650.00 | 150.00 | 0.00 | 150.00 | 91.67 |
| 592-536.000-699.000 | INTERFUND TRANSFERS IN | 33,500.00 | 33,500.00 | 0.00 | 0.00 | 0.00 | 33,500.00 | 0.00 |
| | | | | THE PERSON NAMED IN | | | , | |
| Total Dept 536.000 - WASTEWATER | R DEPARTMENT REVENUES | 891,090.00 | 891,090.00 | 777,425.74 | 44,286.24 | 0.00 | 113,664.26 | 87.24 |
| Dept 537.000 - WATER DEPARTMENT | P DEVENUEC | | | | • ************************************* | | | 0 |
| 592-537.000-445.000 | | 70.00 | | | | | | |
| 592-537.000-443.000 | PENALTIES AND INTEREST ON TAX PERMITS | 70.00 | 70.00 | 57.36 | 57.36 | 0.00 | 12.64 | 81.94 |
| 592-537.000-477.000 | | 1,200.00 | 1,200.00 | 1,489.00 | 0.00 | 0.00 | (289.00) | 124.08 |
| 592-537.000-625.000 | DRINKING WATER MONITORING FEE READY TO SERVE FEE | 28,850.00 | 28,850.00 | 26,669.84 | 2,093.08 | 0.00 | 2,180.16 | 92.44 |
| 592-537.000-642.000 | METERED SALES | 95,535.00 967,425.00 | 95,535.00 | 88,213.85 | 6,653.34 | 0.00 | 7,321.15 | 92.34 |
| 592-537.000-642.100 | UNMETERED SALES-CITY BUILDING | 2,000.00 | 967,425.00 | 906,227.40 | 43,310.24 | 0.00 | 61,197.60 | 93.67 |
| 592-537.000-643.000 | DEBT SERVICE COLLECTION | 115,430.00 | 115,430.00 | 2,000.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 592-537.000-645.000 | WATER METER SALES | 500.00 | 500.00 | 104,627.74 | 7,104.35 | 0.00 | 10,802.26 | 90.64 |
| 592-537.000-650.000 | MISCELLANEOUS REVENUE | 200.00 | 200.00 | 225.00 | 0.00 | 0.00 | 500.00 | 0.00 |
| 592-537.000-665.000 | INTEREST | 300.00 | 300.00 | 825.99 | 0.00 | 0.00 | (25.00) | 112.50 |
| 592-537.000-667.004 | HYDRANT USE REVENUE | 10,000.00 | 10,000.00 | 10,000.00 | 0.00 | 0.00 | (525.99) | 275.33 |
| 592-537.000-673.001 | SALE OF FIXED ASSETS | 8,000.00 | 8,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 592-537.000-674.003 | INSURANCE PREMIUM CONTRIBUTIO | 3,300.00 | 3,300.00 | 3,025.00 | 275.00 | 0.00 | 8,000.00 275.00 | 0.00 91.67 |
| | | | 3,300.00 | 3,023.00 | 273.00 | 0.00 | 273.00 | 91.67 |
| Total Dept 537.000 - WATER DEPA | ARTMENT REVENUES | 1,232,810.00 | 1,232,810.00 | 1,143,361.18 | 59,493.37 | 0.00 | 89,448.82 | 92.74 |
| | | | -,, | 1/110/001.10 | 33, 133.37 | 0.00 | 03,440.02 | 32.74 |
| TOTAL REVENUES | | 2,123,900.00 | 2,123,900.00 | 1,920,786.92 | 103,779.61 | 0.00 | 203,113.08 | 90.44 |
| | | | | -,, | 100///01 | 0.00 | 203,113.00 | 50.44 |
| Expenditures | though y | | | | | | | |
| Dept 543.000 - GENERAL ADMINIST | RATIVE (SEWER) | | | | | | | |
| 592-543.000-702.000 | WAGES-FULL TIME EMPLOYEES | 30,200.00 | 30,200.00 | 27,064.81 | 3,484.37 | 0.00 | 3,135.19 | 89.62 |
| 592-543.000-703.000 | WAGES-PART TIME | 14,800.00 | 14,800.00 | 12,735.68 | 1,741.67 | 0.00 | 2,064.32 | 86.05 |
| 592-543.000-715.000 | FICA-EMPLOYER | 3,450.00 | 3,450.00 | 3,001.94 | 393.16 | 0.00 | 448.06 | 87.01 |
| 592-543.000-716.000 | HOSPITAL INSURANCE | 3,025.00 | 3,025.00 | 2,701.43 | 232.46 | 0.00 | 323.57 | 89.30 |
| 592-543.000-717.000 | LIFE INSURANCE | 190.00 | 190.00 | 159.26 | 14.48 | 0.00 | 30.74 | 83.82 |
| 592-543.000-718.000 | RETIREMENT | 26,810.00 | 26,810.00 | 24,517.56 | 2,280.06 | 0.00 | 2,292.44 | 91.45 |
| 592-543.000-720.000 | WORKERS COMP | 900.00 | 900.00 | 507.04 | 0.00 | 0.00 | 392.96 | 56.34 |
| 592-543.000-722.000 | EMPLOYER RETIREE HLTH INS CON | 8,155.00 | 8,155.00 | 11,347.05 | 1,024.57 | 0.00 | (3, 192.05) | 139.14 |
| 592-543.000-727.000 | OFFICE SUPPLY | 700.00 | 700.00 | 330.74 | 7.06 | 0.00 | 369.26 | 47.25 |
| 592-543.000-728.000 | POSTAGE | 3,000.00 | 3,000.00 | 2,178.72 | 230.54 | 0.00 | 821.28 | 72.62 |
| 592-543.000-729.000 | PRINTING | 900.00 | 900.00 | 795.71 | 289.25 | 0.00 | 104.29 | 88.41 |
| 592-543.000-801.000 | PROFESSIONAL SERVICES | 5,000.00 | 5,000.00 | 4,975.00 | 0.00 | 0.00 | 25.00 | 99.50 |
| 592-543.000-802.000 | CONTRACTUAL SERVICES | 8,520.00 | 8,520.00 | 8,285.61 | 41.04 | 41.04 | 193.35 | 97.73 |
| 592-543.000-805.000 | SERVICE CHARGES | 510.00 | 510.00 | 304.65 | 0.00 | 0.00 | 205.35 | 59.74 |
| 592-543.000-853.000 | PHONE EXPENSE | 350.00 | 350.00 | 332.37 | 30.76 | 0.00 | 17.63 | 94.96 |

DB: Marine City

REVENUE AND EXPENDITURE REPORT FOR CITY OF MARINE CITY

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PERIOD ENDING 05/31/2018

PRELIMINARY FINANCIAL STATEMENTS-MAY 2018

YTD BALANCE ACTIVITY FOR

2017-18

| | | ORIGINAL | 2017-18 | 05/31/2018 N | MONTH 05/31/1 | ENCUMBERED | UNENCUMBERED | % BDGT |
|--|--|------------|-----------------------|--|--|---|--------------------|----------------|
| GL NUMBER | DESCRIPTION | | AMENDED BUDGE | | INCR (DECR) | YEAR-TO-DATE | BALANCE | USED |
| Fund 592 - WATER/SEWER FUND | | | | | *************************************** | 111111111111111111111111111111111111111 | 2.11.11.01 | 0000 |
| Expenditures | | | | | | NU | | |
| 592-543.000-912.000 | ITABILITY INCUBANCE | 10 (50 00 | 10 650 00 | | The state of the s | | | |
| 592-543.000-995.000 | LIABILITY INSURANCE INTEREST EXPENSE | 12,650.00 | 12,650.00 | 11,944.25 | 0.00 | 0.00 | 705.75 | 94.42 |
| 592-543.000-999.000 | CONTRIBUTION TO OTHER FUNDS | 25,000.00 | 4,000.00 25,000.00 | 3,500.00 0.00 | 0.00 | 0.00 | 500.00 | 87.50 |
| 333.000 | CONTRIBUTION TO OTHER FUNDS | 23,000.00 | 25,000.00 | 0.00 | 0.00 | 0.00 | 25,000.00 | 0.00 |
| | _ | | | | | | | |
| Total Dept 543.000 - GENERAL AND | DMINISTRATIVE (SEWER) | 148,160.00 | 148,160.00 | 114,681.82 | 9,769.42 | 41.04 | 33,437.14 | 77.43 |
| Dept 544.000 - SYSTEM MAINTENAN | NCE (CEMED) | | | | | | | |
| 592-544.000-702.000 | WAGES-FULL TIME EMPLOYEES | 10 000 00 | 10 000 00 | The state of the s | | | | |
| 592-544.000-702.000-SAW GRANTO | WAGES-FULL TIME EMPLOYEES | 12,000.00 | 12,000.00 | 7,070.26 | 4,067.85 | 0.00 | 4,929.74 | 58.92 |
| 592-544.000-703.000 | WAGES FORE TIME EMPLOYEES | 500.00 | 1,000.00 | 802.12 | 0.00 | 0.00 | 197.88 | 80.21 |
| 592-544.000-715.000 | FICA-EMPLOYER | 960.00 | 500.00 960.00 | 286.00 546.88 | 39.00 | 0.00 | 214.00 | 57.20 |
| 592-544.000-715.000-SAW GRANTO | | 80.00 | 80.00 | 60.54 | 305.55 0.00 | 0.00 | 413.12 | 56.97 |
| 592-544.000-718.000 | RETIREMENT | 150.00 | 150.00 | 222.67 | 127.91 | 0.00 | 19.46 | 75.68 |
| 592-544.000-722.000 | EMPLOYER RETIREE HLTH INS CON | 100.00 | 100.00 | 115.86 | 62.79 | 0.00 | (72.67) | 148.45 |
| 592-544.000-727.000 | OFFICE SUPPLY | 750.00 | 750.00 | 43.96 | 0.00 | 0.00 | (15.86) 706.04 | 115.86 |
| 592-544.000-740.000 | GENERAL SUPPLY | 500.00 | 500.00 | 343.76 | 0.00 | 0.00 | 156.24 | 5.86 68.75 |
| 592-544.000-781.000 | EQUIPMENT MAINTENANCE | 4,900.00 | 4,900.00 | 65.19 | 0.00 | 0.00 | 4,834.81 | 1.33 |
| 592-544.000-782.000 | ROAD/STREET MATERIAL | 2,500.00 | 2,500.00 | 572.79 | 0.00 | 973.68 | 953.53 | 61.86 |
| 592-544.000-801.000-SAW GRANTO | PROFESSIONAL SERVICES | 33,000.00 | 33,000.00 | 52,048.97 | 0.00 | 0.00 | (19,048.97) | 157.72 |
| 592-544.000-803.000 | DUES/MEMBERSHIPS | 600.00 | 600.00 | 392.23 | 0.00 | 0.00 | 207.77 | 65.37 |
| 592-544.000-931.000 | GENERAL REPAIRS | 13,000.00 | 13,000.00 | 343.11 | 0.00 | 1,267.26 | 11,389.63 | 12.39 |
| 592-544.000-959.000 | TRAINING/TUITION | 200.00 | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 | 0.00 |
| | | | | | | | | |
| Total Dept 544.000 - SYSTEM MAI | INTENANCE (SEWER) | 70,240.00 | 70,240.00 | 62,914.34 | 4,603.10 | 2,240.94 | 5,084.72 | 02.76 |
| | Section System Association (Association Section Sectio | | .0,210.00 | 02,014.54 | 4,005.10 | 2,240.94 | 5,004.72 | 92.76 |
| Dept 545.000 - WASTEWATER TREAT | MENT PLANT | | | | | | | |
| 592-545.000-702.000 | WAGES-FULL TIME EMPLOYEES | 22,440.00 | 22,440.00 | 20,828.28 | 2 200 14 | 0.00 | 1 611 70 | |
| 592-545.000-703.000 | WAGES-PART TIME | 1,900.00 | 1,900.00 | 1,002.00 | 2,309.14 148.00 | 0.00 | 1,611.72 | 92.82 |
| 592-545.000-715.000 | FICA-EMPLOYER | 1,870.00 | 1,870.00 | 1,643.06 | 185.79 | 0.00 | 898.00 | 52.74 |
| 592-545.000-718.000 | RETIREMENT | 350.00 | 350.00 | 195.00 | 13.46 | 0.00 | 226.94 | 87.86 |
| 592-545.000-722.000 | EMPLOYER RETIREE HLTH INS CON | 29,000.00 | 29,000.00 | 25,883.79 | 2,347.38 | 0.00 | 155.00 3,116.21 | 55.71 89.25 |
| 592-545.000-727.000 | OFFICE SUPPLY | 1,200.00 | 1,200.00 | 328.00 | 0.00 | 0.00 | 872.00 | 27.33 |
| 592-545.000-728.000 | POSTAGE | 50.00 | 50.00 | 0.00 | 0.00 | 0.00 | 50.00 | 0.00 |
| 592-545.000-740.000 | GENERAL SUPPLY | 2,000.00 | 2,000.00 | 508.68 | 0.00 | 480.43 | 1,010.89 | 49.46 |
| 592-545.000-748.000 | LAB SUPPLY | 2,000.00 | 2,000.00 | 3,133.39 | 84.52 | 0.00 | (1,133.39) | 156.67 |
| 592-545.000-754.000 | TREATMENT SUPPLY | 13,000.00 | 13,000.00 | 10,779.26 | 5,002.06 | 5,183.80 | (2,963.06) | 122.79 |
| 592-545.000-781.000 | EQUIPMENT MAINTENANCE | 6,000.00 | 6,000.00 | 2,050.28 | 3.32 | 3,119.43 | 830.29 | 86.16 |
| | CONTRACTUAL SERVICES | 219,025.00 | 219,025.00 | 194,221.05 | 17,047.69 | 17,170.05 | 7,633.90 | 96.51 |
| 592-545.000-802.100 | BIOSOLIDS REMOVAL | 58,000.00 | 58,000.00 | 27,950.24 | 0.00 | 15,549.76 | 14,500.00 | 75.00 |
| 592-545.000-803.000 | DUES/MEMBERSHIPS/CERTIFICATIO | 120.00 | 120.00 | 0.00 | 0.00 | 0.00 | 120.00 | 0.00 |
| 592-545.000-819.000 | LAND APPL. & GENERATION FEE | 3,500.00 | 3,500.00 | 1,098.34 | 0.00 | 1,201.66 | 1,200.00 | 65.71 |
| 592-545.000-822.000 | PERMIT FEES | 5,500.00 | 5,500.00 | 5,500.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 592-545.000-853.000 | PHONE EXPENSE | 2,000.00 | 2,000.00 | 2,094.69 | 0.00 | 0.00 | (94.69) | 104.73 |
| 592-545.000-921.000 | ELECTRIC | 55,000.00 | 55,000.00 | 49,614.86 | 4,211.47 | 0.00 | 5,385.14 | 90.21 |
| 592-545.000-923.000 592-545.000-931.000 | NATURAL GAS | 6,500.00 | 6,500.00 | 5,810.25 | 483.01 | 0.00 | 689.75 | 89.39 |
| 592-545.000-933.000 | GENERAL REPAIRS BUILDING REPAIR | 10,000.00 | 10,000.00 | 3,963.52 | 986.25 | 214.03 | 5,822.45 | 41.78 |
| 352 343.000 553.000 | DOIDDING KEPAIK | 2,000.00 | 2,000.00 | 533.40 | 0.00 | 0.00 | 1,466.60 | 26.67 |
| B 1 3 B 1 515 000 | | | | | | | | |
| Total Dept 545.000 - WASTEWATER | TREATMENT PLANT | 441,455.00 | 441,455.00 | 357,138.09 | 32,822.09 | 42,919.16 | 41,397.75 | 90.62 |
| 5 1 546 000 | | | | | | | | |
| Dept 546.000 - PUMP/LIFT STATION | | | | | | | | |
| 592-546.000-702.000 | WAGES-FULL TIME EMPLOYEES | 800.00 | 800.00 | 480.36 | 61.20 | 0.00 | 319.64 | 60.05 |
| | | | | | | | | |

DB: Marine City

REVENUE AND EXPENDITURE REPORT FOR CITY OF MARINE CITY

PERIOD ENDING 05/31/2018

DDELIMINADY EINANCIAL CHAMENER MAY 2010

| PRELIMINARY FINANCIA | L STATEMENTS-MAY | 2018 | | | |
|----------------------|------------------|----------|---------------|------------|------------|
| 2017-18 | YTD | BALANCE | ACTIVITY FOR | | |
| ORIGINAL | 2017-18 05 | /31/2018 | MONTH 05/31/1 | ENCUMBERED | UNENCUMBER |

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| GL NUMBER | DESCRIPTION | ORIGINAL BUDGET | 2017-18 AMENDED BUDGE | | MONTH 05/31/1 INCR (DECR) | ENCUMBERED YEAR-TO-DATE | UNENCUMBERED BALANCE | % BDGT USED |
|--|---|--------------------|--------------------------|---|------------------------------|----------------------------|-------------------------|-----------------|
| Fund 592 - WATER/SEWER FUND | | | | | | 1 1/10 | | |
| Expenditures | MAGEO DADE ELLE | | | | | 11 | | |
| 592-546.000-703.000 592-546.000-715.000 | WAGES-PART TIME | 700.00 | 700.00 | 226.47 | 0.00 | 0.00 | 473.53 | 32.35 |
| | FICA-EMPLOYER | 125.00 | 125.00 | 52.96 | 4.49 | 0.00 | 72.04 | 42.37 |
| 592-546.000-718.000 592-546.000-722.000 | RETIREMENT | 50.00 | 50.00 | 20.19 | 3.06 | 0.00 | 29.81 | 40.38 |
| 592-546.000-722.000 | EMPLOYER RETIREE HLTH INS CON | 50.00 | 50.00 | 10.99 | 1.77 | 0.00 | 39.01 | 21.98 |
| 592-546.000-740.000 | GENERAL SUPPLY | 800.00 | 800.00 | 463.35 | 0.00 | 0.00 | 336.65 | 57.92 |
| | EQUIPMENT MAINTENANCE | 0.00 | 0.00 | 4.16 | 0.00 | 988.87 | (993.03) | 100.00 |
| 592-546.000-802.000 | CONTRACTUAL SERVICES | 2,200.00 | 2,200.00 | 1,275.49 | 0.00 | 0.00 | 924.51 | 57.98 |
| 592-546.000-853.000 592-546.000-921.000 | PHONE EXPENSE | 1,500.00 | 1,500.00 | 1,434.04 | 0.00 | 0.00 | 65.96 | 95.60 |
| 592-546.000-921.000 | ELECTRIC | 11,000.00 | 11,000.00 | 8,730.41 | 867.07 | 0.00 | 2,269.59 | 79.37 |
| 592-546.000-923.000 | NATURAL GAS | 2,000.00 | 2,000.00 | 1,768.14 | 220.31 | 0.00 | 231.86 | 88.41 |
| 592-546.000-931.000 | GENERAL REPAIRS | 3,500.00 | 3,500.00 | 203.56 | 0.00 | 0.00 | 3,296.44 | 5.82 |
| Total Dept 546.000 - PUMP/LIF | T STATION (SEWER) | 22,725.00 | 22,725.00 | 14,670.12 | 1,157.90 | 988.87 | 7,066.01 | 68.91 |
| | | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | -, | 300.07 | 7,000.01 | 00.51 |
| Dept 547.000 - GENERAL ADMINI | | | | Maria de la companya della companya | | | | |
| 592-547.000-702.000 | WAGES-FULL TIME EMPLOYEES | 30,195.00 | 30,195.00 | 27,064.50 | 3,484.37 | 0.00 | 3,130.50 | 89.63 |
| 592-547.000-703.000 | WAGES-PART TIME | 14,800.00 | 14,800.00 | 12,735.66 | 1,741.64 | 0.00 | 2,064.34 | 86.05 |
| 592-547.000-715.000 | FICA-EMPLOYER | 3,450.00 | 3,450.00 | 3,036.11 | 393.11 | 0.00 | 413.89 | 88.00 |
| 592-547.000-716.000 | HOSPITAL INSURANCE | 5,850.00 | 5,850.00 | 7,268.81 | 609.46 | 0.00 | (1,418.81) | 124.25 |
| 592-547.000-717.000 | LIFE INSURANCE | 285.00 | 285.00 | 240.00 | 21.82 | 0.00 | 45.00 | 84.21 |
| 592-547.000-718.000 | RETIREMENT | 37,950.00 | 37,950.00 | 34,719.92 | 3,207.56 | 0.00 | 3,230.08 | 91.49 |
| 592-547.000-720.000 | WORKERS COMP | 2,400.00 | 2,400.00 | 1,203.12 | 0.00 | 0.00 | 1,196.88 | 50.13 |
| 592-547.000-722.000 | EMPLOYER RETIREE HLTH INS CON | 14,100.00 | 14,100.00 | 12,522.01 | 1,130.48 | 0.00 | 1,577.99 | 88.81 |
| 592-547.000-727.000 | OFFICE SUPPLY | 700,00 | 700.00 | 330.69 | 7.03 | 0.00 | 369.31 | 47.24 |
| 592-547.000-728.000 | POSTAGE | 3,000.00 | 3,000.00 | 2,178.75 | 230.53 | 0.00 | 821.25 | 72.63 |
| 592-547.000-729.000 | PRINTING | 900.00 | 900.00 | 795.73 | 289.25 | 0.00 | 104.27 | 88.41 |
| 592-547.000-801.000 | PROFESSIONAL SERVICES | 4,000.00 | 4,000.00 | 4,000.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 592-547.000-802.000 | CONTRACTUAL SERVICES | 2,970.00 | 2,970.00 | 2,305.61 | 41.04 | 41.04 | 623.35 | 79.01 |
| 592-547.000-805.000 | SERVICE CHARGES | 510.00 | 510.00 | 304.65 | 0.00 | 0.00 | 205.35 | 59.74 |
| 592-547.000-853.000 | PHONE EXPENSE | 350.00 | 350.00 | 332.37 | 30.75 | 0.00 | 17.63 | 94.96 |
| 592-547.000-912.000 | LIABILITY INSURANCE | 16,430.00 | 16,430.00 | 15,724.25 | 0.00 | 0.00 | 705.75 | 95.70 |
| 592-547.000-995.000 | INTEREST EXPENSE | 34,175.00 | 34,175.00 | 33,668.76 | 0.00 | 0.00 | 506.24 | 98.52 |
| 592-547.000-999.000 | CONTRIBUTION TO OTHER FUNDS | 990.00 | 990.00 | 0.00 | 0.00 | 0.00 | 990.00 | 0.00 |
| Total Dept 547.000 - GENERAL A | ADMINISTRATIVE (WATER) | 173,055.00 | 173,055.00 | 158,430.94 | 11,187.04 | 41.04 | 14 502 00 | 01.55 |
| Dillinin . | THE | 173,033.00 | 173,033.00 | 158,430.94 | 11,187.04 | 41.04 | 14,583.02 | 91.57 |
| Dept 548.000 - SYSTEM MAINTENA | ANCE (WATER) | | | | | | | |
| 592-548.000-702.000 | WAGES-FULL TIME EMPLOYEES | 36,000.00 | 36,000.00 | 28,359.51 | 4,042.45 | 0.00 | 7,640.49 | 78.78 |
| 592-548.000-703.000 | WAGES-PART TIME | 3,500.00 | 3,500.00 | 282.75 | 0.00 | 0.00 | 3,217.25 | 8.08 |
| 592-548.000-715.000 | FICA-EMPLOYER | 3,025.00 | 3,025.00 | 2,130.12 | 301.41 | 0.00 | 894.88 | 70.42 |
| 592-548.000-718.000 | RETIREMENT | 700.00 | 700.00 | 1,114.19 | 169.96 | 0.00 | (414.19) | 159.17 |
| 592-548.000-722.000 | EMPLOYER RETIREE HLTH INS CON | 400.00 | 400.00 | 507.21 | 78.42 | 0.00 | (107.21) | 126.80 |
| 592-548.000-727.000 | OFFICE SUPPLY | 750.00 | 750.00 | 43.94 | 0.00 | 0.00 | 706.06 | 5.86 |
| 592-548.000-728.000 | POSTAGE | 10.00 | 10.00 | 0.00 | 0.00 | 0.00 | 10.00 | 0.00 |
| 592-548.000-740.000 | GENERAL SUPPLY | 600.00 | 600.00 | 377.16 | 12.33 | 0.00 | 222.84 | 62.86 |
| 592-548.000-781.000 | EQUIPMENT MAINTENANCE | 0.00 | 0.00 | 214.20 | 0.00 | 0.00 | (214.20) | |
| 592-548.000-782.000 | ROAD/STREET MATERIAL | 4,000.00 | 4,000.00 | 610.89 | 0.00 | 935.58 | | 100.00 38.66 |
| 592-548.000-802.000 | CONTRACTUAL SERVICES | 15,000.00 | 15,000.00 | 14,053.48 | 0.00 | 0.00 | 2,453.53 | |
| 592-548.000-803.000 | DUES/MEMBERSHIPS | 720.00 | 720.00 | 557.22 | 0.00 | 0.00 | 946.52 | 93.69 |
| 592-548.000-931.000 | GENERAL REPAIRS | 34,000.00 | 34,000.00 | 21,184.73 | 2,927.62 | | 162.78 | 77.39 |
| 592-548.000-959.000 | TRAINING/TUITION | 500.00 | 500.00 | 0.00 | 0.00 | 9.30 | 12,805.97 500.00 | 0.00 |
| | | | | | | | | 5.00 |

DB: Marine City

TOTAL EXPENDITURES

NET OF REVENUES & EXPENDITURES

REVENUE AND EXPENDITURE REPORT FOR CITY OF MARINE CITY

PERIOD ENDING 05/31/2018

PRELIMINARY FINANCIAL STATEMENTS-MAY 2018

E CITY Page: 26/30

109,609.73

(5,830.12)

82,112.49

(82, 112.49)

169,316.35

33,796.73

88.77

94.52

| GL NUMBER | DESCRIPTION | 2017-18 ORIGINAL BUDGET | 2017-18 AMENDED BUDGE | | ACTIVITY FOR MONTH 05/31/1 INCR (DECR) | ENCUMBERED YEAR-TO-DATE | UNENCUMBERED BALANCE | % BDGT USED |
|-----------------------------------|-------------------------------|--|--------------------------|--------------|--|----------------------------|-------------------------|----------------|
| Fund 592 - WATER/SEWER FUND | | | | | | 70 | | |
| Expenditures | | | | | | | | |
| Total Dept 548.000 - SYSTEM | MAINTENANCE (WATER) | 99,205.00 | 99,205.00 | 69,435.40 | 7,532.19 | 944.88 | 28,824.72 | 70.94 |
| Dept 549.000 - WATER PLANT | | | | | 1 | | | |
| 592-549.000-702.000 | WAGES-FULL TIME EMPLOYEES | 22,440.00 | 22,440.00 | 19,447.89 | 2,088.73 | 0.00 | 2,992.11 | 86.67 |
| 592-549.000-703.000 | WAGES-PART TIME | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 |
| 592-549.000-715.000 | FICA-EMPLOYER | 1,800.00 | 1,800.00 | 1,464.99 | 158.22 | 0.00 | 335.01 | 81.39 |
| 592-549.000-718.000 | RETIREMENT | 100.00 | 100.00 | 105.85 | 2.45 | 0.00 | (5.85) | 105.85 |
| 592-549.000-722.000 | EMPLOYER RETIREE HLTH INS CON | 51,285.00 | 51,285.00 | 46,161.10 | 3,896.25 | 0.00 | 5,123.90 | 90.01 |
| 592-549.000-727.000 | OFFICE SUPPLY | 600.00 | 600.00 | 170.64 | | 0.00 | 429.36 | 28.44 |
| 592-549.000-740.000 | GENERAL SUPPLY | 1,000.00 | 1,000.00 | 595.12 | 6.50 | 546.12 | (141.24) | 114.12 |
| 592-549.000-748.000 | LAB SUPPLY | 9,000.00 | 9,000.00 | 5,102.41 | 0.00 | 0.00 | 3,897.59 | 56.69 |
| 592-549.000-754.000 | TREATMENT SUPPLY | 30,000.00 | 30,000.00 | 23,852.50 | 0.00 | 5,367.60 | 779.90 | 97.40 |
| 592-549.000-781.000 | EQUIPMENT MAINTENANCE | 12,000.00 | 12,000.00 | 3,245.25 | 1,929.00 | 988.88 | 7,765.87 | 35.28 |
| 592-549.000-802.000 | CONTRACTUAL SERVICES | 364,950.00 | 364,950.00 | 315,500.03 | 31,681.43 | 27,867.23 | 21,582.74 | 94.09 |
| 592-549.000-802.400 | WATER MONITORING SERVICES | 12,000.00 | 12,000.00 | 28,636.15 | 0.00 | 0.00 | (16,636.15) | 238.63 |
| 592-549.000-820.000 | PUBLIC SUPPLY FEE | 1,500.00 | 1,500.00 | 1,291.55 | 0.00 | 0.00 | 208.45 | 86.10 |
| 592-549.000-853.000 | PHONE EXPENSE | 1,550.00 | 1,550.00 | 1,624.48 | 148.08 | 0.00 | (74.48) | 104.81 |
| 592-549.000-921.000 | ELECTRIC | 32,000.00 | 32,000.00 | 25,738.32 | 2,099.58 | 0.00 | 6,261.68 | 80.43 |
| 592-549.000-923.000 | NATURAL GAS | 5,500.00 | 5,500.00 | 4,116.58 | 527.75 | 0.00 | 1,383.42 | 74.85 |
| 592-549.000-931.000 | GENERAL REPAIRS | 4,000.00 | 4,000.00 | 1,344.05 | 0.00 | 166.73 | 2,489.22 | 37.77 |
| 592-549.000-933.000 | BUILDING REPAIR | 2,000.00 | 2,000.00 | 468.54 | 0.00 | 0.00 | 1,531.46 | 23.43 |
| Total Dept 549.000 - WATER F | PLANT | 552,725.00 | 552,725.00 | 478,865.45 | 42,537.99 | 34,936.56 | 38,922.99 | 92.96 |
| | | 002,120.00 | 352,723.00 | 470,003.43 | 42,557.99 | 34,936.36 | 38,922.99 | 92.96 |
| TOTAL EXPENDITURES | | 1,507,565.00 | 1,507,565.00 | 1,256,136.16 | 109,609.73 | 82,112.49 | 169,316.35 | 88.77 |
| | | The state of the s | | | | | | |
| Fund 592 - WATER/SEWER FUND: | | Manually. | | | | | | |
| TOTAL REVENUES TOTAL EXPENDITURES | | | 2,123,900.00 | 1,920,786.92 | 103,779.61 | 0.00 | 203,113.08 | 90.44 |

1,507,565.00 1,507,565.00 1,256,136.16

616,335.00

664,650.76

616,335.00

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REVENUE AND EXPENDITURE REPORT FOR CITY OF MARINE CITY

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PERIOD ENDING 05/31/2018

PRELIMINARY FINANCIAL STATEMENTS-MAY 2018

| GL NUMBER | DESCRIPTION | 2017-18 ORIGINAL BUDGET | 2017-18 AMENDED BUDGE | | ACTIVITY FOR MONTH 05/31/1 INCR (DECR) | ENCUMBERED YEAR-TO-DATE | UNENCUMBERED BALANCE | % BDGT USED |
|-----------------------------------|-------------------------------|-------------------------------|--------------------------|------------|--|----------------------------|-------------------------|----------------|
| Fund 701 - SPECIAL ASSESSMENT | FUND | | | | | 70 | | |
| Revenues | | | | | | | | |
| Dept 000.000 | | | | | | | | |
| 701-000.000-445.000 | PENALTIES AND INTEREST ON TAX | 10.00 | 10.00 | 11.23 | 11.23 | 0.00 | (1.23) | 112.30 |
| 701-000.000-665.000 | INTEREST | 0.00 | 0.00 | 6.24 | 0.00 | 0.00 | (6.24) | 100.00 |
| 701-000.000-668.000 | INTEREST-S/A | 150.00 | 150.00 | 0.00 | 0.00 | 0.00 | 150.00 | 0.00 |
| 701-000.000-699.000 | INTERFUND TRANSFERS IN | 990.00 | 990.00 | 0.00 | 0.00 | 0.00 | 990.00 | 0.00 |
| Total Dept 000.000 | | 1,150.00 | 1,150.00 | 17.47 | 11.23 | 0.00 | 1,132.53 | 1.52 |
| | | | | | | | -, | |
| TOTAL REVENUES | _ | 1,150.00 | 1,150.00 | 17.47 | 11.23 | 0.00 | 1,132.53 | 1.52 |
| Expenditures Dept 000.000 | | | | | | | | |
| 701-000.000-805.000 | SERVICE CHARGES | 100.00 | 100.00 | 131.97 | 0.00 | 0.00 | (31.97) | 131.97 |
| 701-000.000-995.000 | INTEREST EXPENSE | 1,050.00 | 1,050.00 | 1,050.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| Total Dept 000.000 | - | 1,150.00 | 1,150.00 | 1,181.97 | 0.00 | 0.00 | (31.97) | 102.78 |
| TOTAL EXPENDITURES | _ | | | | | | | |
| TOTAL EXPENDITURES | | 1,150.00 | 1,150.00 | 1,181.97 | 0.00 | 0.00 | (31.97) | 102.78 |
| | | | | | | | | |
| Fund 701 - SPECIAL ASSESSMENT | FUND: | | | | | - | | |
| TOTAL REVENUES TOTAL EXPENDITURES | | 1,150.00 | 1,150.00 | 17.47 | 11.23 | 0.00 | 1,132.53 | 1.52 |
| | _ | 1,150.00 | 1,150.00 | 1,181.97 | 0.00 | 0.00 | (31.97) | 102.78 |
| NET OF REVENUES & EXPENDITURES | | 0.00 | 0.00 | (1,164.50) | 11.23 | 0.00 | 1,164.50 | 100.00 |

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REVENUE AND EXPENDITURE REPORT FOR CITY OF MARINE CITY

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PERIOD ENDING 05/31/2018

PRELIMINARY FINANCIAL STATEMENTS-MAY 2018

| GL NUMBER | DESCRIPTION | 2017-18 ORIGINAL BUDGET | 2017-18 AMENDED BUDGE | | ACTIVITY FOR MONTH 05/31/1 INCR (DECR) | ENCUMBERED YEAR-TO-DATE | UNENCUMBERED BALANCE | % BDGT USED |
|--|------------------------------------|-------------------------------|--|----------------|--|----------------------------|-------------------------|----------------|
| Fund 711 - CEMETERY TRUST FUND Revenues Dept 000.000 | | | | | Car | A CANA | | |
| 711-000.000-665.000 711-000.000-699.000 | INTEREST INTERFUND TRANSFERS IN | 35.00 90.00 | 35.00 90.00 | 97.66 0.00 | 0.00 | 0.00 | (62.66) 90.00 | 279.03 0.00 |
| Total Dept 000.000 | | 125.00 | 125.00 | 97.66 | 0.00 | 0.00 | 27.34 | 78.13 |
| TOTAL REVENUES | | 125.00 | 125.00 | 97.66 | 0.00 | 0.00 | 27.34 | 78.13 |
| Expenditures Dept 000.000 | | | | the second | | | | |
| 711-000.000-805.000 | SERVICE CHARGES | 125.00 | 125.00 | 42.85 | 0.00 | 0.00 | 82.15 | 34.28 |
| Total Dept 000.000 | | 125.00 | 125.00 | 42.85 | 0.00 | 0.00 | 82.15 | 34.28 |
| TOTAL EXPENDITURES | | 125.00 | 125.00 | 42.85 | 0.00 | 0.00 | 82.15 | 34.28 |
| Fund 711 - CEMETERY TRUST FUND: | | | The state of the s | | | | | |
| TOTAL EXPENDITURES | | 125.00 125.00 | 125.00 125.00 | 97.66 42.85 | 0.00 | 0.00 | 27.34 82.15 | 78.13 34.28 |
| NET OF REVENUES & EXPENDITURES | | 0.00 | 0.00 | 54.81 | 0.00 | 0.00 | (54.81) | 100.00 |

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REVENUE AND EXPENDITURE REPORT FOR CITY OF MARINE CITY

PERIOD ENDING 05/31/2018

PRELIMINARY FINANCIAL STATEMENTS-MAY 2018

2017-18

YTD BALANCE ACTIVITY FOR

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ORIGINAL 2017-18 05/31/2018 MONTH 05/31/1 ENCUMBERED UNENCUMBERED % BDGT GL NUMBER DESCRIPTION BUDGET AMENDED BUDGE NORM (ABNORM) INCR (DECR) YEAR-TO-DATE BALANCE USED Fund 731 - MARINE CITY RETIREMENT SYSTEM Revenues Dept 000.000 731-000.000-650.100 UNREALIZED GAIN/LOSS 0.00 0.00 (60, 582.52)0.00 0.00 60,582.52 100.00 731-000.000-650.200 REALIZED GAIN/LOSS 0.00 0.00 130,916.61 0.00 0.00 (130,916.61)100.00 731-000.000-653.000 EMPLOYER RETIREMENT CONT. 0.00 0.00 192,435.98 17,494.18 0.00 (192, 435.98)100.00 731-000.000-654.000 EMPLOYEE RETIREMENT CONT. 0.00 0.00 13,226.22 1,625.43 0.00 (13, 226.22)100.00 731-000.000-665.000 INTEREST 0.00 0.00 100,398.65 0.00 0.00 (100, 398.65)100.00 Total Dept 000.000 0.00 0.00 376,394.94 19,119.61 0.00 (376, 394.94)100.00 TOTAL REVENUES 0.00 0.00 376,394.94 19,119.61 0.00 (376, 394.94)100.00 Expenditures Dept 000.000 731-000.000-801.000 PROFESSIONAL SERVICES 0.00 0.00 1,600.00 0.00 0.00 (1,600.00)100.00 731-000.000-808.000 PENSION TRUST FEE 0.00 0.00 37,222.91 0.00 0.00 (37,222.91)100.00 731-000.000-955.000 MISCELLANEOUS 0.00 0.00 420,195.60 38,199.60 0.00 (420, 195.60)100.00 Total Dept 000.000 0.00 0.00 459,018.51 38,199.60 0.00 (459,018.51)100.00 TOTAL EXPENDITURES 0.00 0.00 459,018.51 38,199.60 0.00 (459,018.51)100.00 Fund 731 - MARINE CITY RETIREMENT SYSTEM: TOTAL REVENUES 0.00 0.00 376,394.94 19,119.61 0.00 (376, 394.94)100.00 TOTAL EXPENDITURES 0.00 0.00 459,018.51 38,199.60 0.00 (459,018.51)100.00 NET OF REVENUES & EXPENDITURES 0.00 0.00 (82,623.57)(19,079.99)0.00 82,623.57 100.00

TOTAL REVENUES - ALL FUNDS

TOTAL EXPENDITURES - ALL FUNDS

NET OF REVENUES & EXPENDITURES

DB: Marine City

REVENUE AND EXPENDITURE REPORT FOR CITY OF MARINE CITY

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PERIOD ENDING 05/31/2018

2017-18

PRELIMINARY FINANCIAL STATEMENTS-MAY 2018

YTD BALANCE ACTIVITY FOR

ORIGINAL 2017-18 05/31/2018 MONTH 05/31/1 UNENCUMBERED ENCUMBERED % BDGT GL NUMBER DESCRIPTION BUDGET AMENDED BUDGE NORM (ABNORM) INCR (DECR) YEAR-TO-DATE BALANCE USED Fund 736 - RETIREE HEALTH INS TRUST FUND Revenues Dept 000.000 736-000.000-650.100 UNREALIZED GAIN/LOSS 0.00 0.00 509.41 0.00 0.00 (509.41)100.00 736-000.000-650.200 REALIZED GAIN/LOSS 0.00 0.00 4,979.01 0.00 0.00 (4,979.01)100.00 736-000.000-653.002 EMPLOYER RET HEALTH INS CONT 0.00 0.00 244,399.12 20,764.42 0.00 (244,399.12)100.00 736-000.000-665.000 INTEREST 0.00 0.00 3,319.23 0.00 0.00 (3,319.23)100.00 Total Dept 000.000 0.00 0.00 253,206.77 20,764.42 0.00 (253, 206, 77)100.00 TOTAL REVENUES 0.00 0.00 253,206.77 20,764.42 0.00 (253, 206.77)100.00 Expenditures Dept 000.000 736-000.000-716.000 HOSPITAL INSURANCE 0.00 0.00 233,244.33 20,695.46 0.00 (233, 244.33)100.00 736-000.000-801.000 PROFESSIONAL SERVICES 0.00 0.00 6,250.00 0.00 0.00 (6,250.00)100.00 736-000.000-805.000 SERVICE CHARGES 0.00 0.00 1,813.23 0.00 0.00 (1,813.23)100.00 Total Dept 000.000 0.00 0.00 241,307.56 20,695.46 0.00 (241, 307.56)100.00 TOTAL EXPENDITURES 0.00 0.00 241,307.56 20,695.46 0.00 (241, 307.56)100.00 Fund 736 - RETIREE HEALTH INS TRUST FUND: TOTAL REVENUES 0.00 0.00 253,206.77 20,764.42 0.00 (253, 206.77)100.00 TOTAL EXPENDITURES 0.00 0.00 241,307.56 20,695.46 0.00 (241, 307.56)100.00 NET OF REVENUES & EXPENDITURES 0.00 0.00 11,899.21 68.96 0.00 (11,899.21)100.00

5,830,540.00

5,516,685.00

313,855.00

5,727,203.41

4,767,140.40

960,063.01

310,793.90

376,724.43

(65, 930, 53)

0.00

134,187.44

(134, 187.44)

103,336.59

615,357.16

(512,020.57)

98.23

88.85

263.14

5,830,540.00

5,516,685.00

313,855.00